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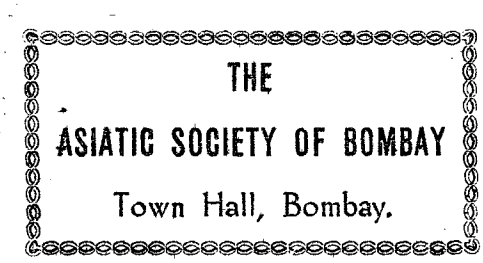

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CATALOGUE

OF

SANSKRIT AND PALI BOOKS

IN THE

BRITISH MUSEUM.

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BY

DR. ERNST HAAS.

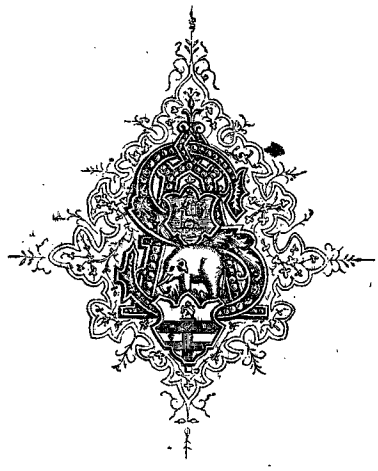
PRINTED BY PERMISSION OF THE TRUSTEES OF THE BRITISH MUSEUM.

LONDON:

TRÜBNER & CO., 57 AND 59, LUDGATE HILL.

1876.

STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

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PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Puráṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalim and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's Essays for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in Journals and Transactions of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenchaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [ ], while marks of *parenthesis* ( ) are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalim titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskritic origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee, Chatterjea* and *Banerjea* are represented in writing by *Mukhopádhyáya, Chaṭṭopádhyáya* and *Vandyopádhyáya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms Mookerjee, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopádhyáya" and "Ṣaṅkara Páṇḍuraṅga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Ṣarman, Deva, Mitra, Dása, Datta, etc. Amongst the Brahmins it is usual to drop the title "Ṣarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Ghâre, or by the derivative *-kara*, such as Bhaṭavaḍekar or Ṭaḷekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen, praenomen, cognomen* or *agnomen.* This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantuḍávé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

British Museum,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhaseara Ácharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *ff.* 2, *pp.* 39 *and* 161. *Bombay*, 1816. 4°

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1–230 and 232; New Series, Nos. 1–282, 285–99, 301–309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848–74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.
„ 2. Upanishads.
„ 3. Ditto.
„ 4. Kámandaka.
„ 5. [Arabic].
„ 6. Upanishads.
„ 7. Ditto.
„ 8. Viśvanátha Pañchánana.
„ 9. Viśvanátha Kavirája.
„ 10. Harsha.
„ 11. Upanishads.
„ 12. [Persian].
„ 13. [Arabic].
„ 14. Kavikarṇapúra.
„ 15. Lalitavistara.
„ 16. } [Arabic].
„ 17. }
„ 18. }
„ 19. }
Vol. 20. [Arabic].
„ 21. Sáyaṇáchárya.
„ 22. Bádaráyaṇa.
„ 23. [Arabic].
„ 24. Upanishads.
„ 25. Súryasiddhánta.
„ 26. Vedas. Taittiríya-saṁhitá.
„ 27. Kapila.
„ 28. [Arabic].
„ 29. Puráṇas. Márkaṇḍeya-puráṇa.
„ 30. Subandhu.
„ 31. Bráhmaṇas. Taittiríyabráhmaṇa.
„ 32. Súryasiddhánta.
„ 33. [Persian].
„ 34. Kaṇáda.
„ 35. Śáṇḍilya.

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.
„ 37. [Persian].
„ 38. Nárada.
„ 39. Upanishads.
„ 40. Daṇḍin.
„ 41. Kapila.
„ 42. Upanishads.
„ 43. [Arabic].
„ 44. [Persian].
„ 45. Jaimini.
„ 46. Ánandagiri.
„ 47. [Persian].
„ 48. Varáhamihira.
„ 49. Áśvaláyana.
„ 50. Gotama.
„ 51. [Persian].
„ 52. Áraṇyakas. Taittiríyáraṇyaka.
„ 53. [Persian].
„ 54. Vijñánabhikshu.
„ 55. } [Persian].
„ 56. }
„ 57. Áśvaláyana.
„ 58. [Persian].
„ 59. Kachcháyana.
Vol. 60. [Persian].
„ 61. [Translation from Persian].
„ 62. Bráhmaṇas. Táṇḍya-bráhmaṇa.
„ 63. Látyáyana.
„ 64. Upanishads.
„ 65. Puráṇas. Agnipuráṇa.
„ 66. } [Persian].
„ 67. }
„ 68. Bádaráyaṇa.
„ 69. Bráhmaṇas. Gopatha-bráhmaṇa.
„ 70. Upanishads.
„ 71. Vedas. Sámaveda.
„ 72. Hemádri.
„ 73. Gobhila.
„ 74. Pingala.
„ 75. Vedas. Taittiríyasaṁhitá. Prátiśákhya.
„ 76. Upanishads.
„ 77. [Hindí].
„ 78. [Translation from Persian].
..... Kátantra.

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus. *Leipzig*, 1859–70. 8°

The Sanskrit and Prákrit works contained in the above are described under the following headings:—Dhaneśvara Súri, Bd. 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Áśvaláyana, Bd. 3 and 4; Śántanava, Bd. 4; Hála, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRA BÁHU.—The Kalpa Sútra (by Bh. B.) and Nava Tatva: two works illustrative of the Jain religion and philosophy. Translated from the Mágadhí [by means of a Sanskrit commentary, entitled Sákhábadha, by Yaśovijaya]. With an appendix, containing remarks on the language of the original by . . . J. Stevenson. *London*, 1848. 8°

Oriental Translation Fund of Great Britain and Ireland.

ĪṢVARA KṚISHṆA.—The Sánkhya Káriká; or, memorial verses on the Sánkhya philosophy, by Ĭswara Krishna, translated from the Sanskrit by H. T. Colebrooke. Also the Bháshya or commentary by Gaurapáda; translated, and illustrated by an original comment, by H. H. Wilson. *Sansk.* and *Eng.* *Oxford*, 1837. 4°

KÁLIDÁSA.—Kumára Sambhava Kálidásae Carmen Sanskrite et Latine edidit A. F. Stenzler.

Berlin, 1838. 4°

KÁLIDÁSA.—The Birth of the War-God (Kumára Sambhava), a Poem by Kálidása. Translated from the Sanskrit into English Verse, by R. T. H. Griffith.

London, 1853. 8°

KÁLIDÁSA.—Raghuvansa Kálidásae carmen Sanskrite et Latine edidit A. F. Stenzler. *London*, 1832. 4°

MAHÁBHÁRATA.—Harivansa; ou, histoire de la famille de Hari, ouvrage formant un appendice du Mahâbhârata, et traduit sur l'original sanscrit, par A. Langlois. 2 tom. *Paris*, 1834, 35. 4°

VEDAS.—Rigveda-Sanhita, liber primus, Sanskrite et Latine; edidit F. Rosen. *London*, 1838. 4°

VEDAS.—Translation of the Sanhita of the Sáma Veda, by . . . J. Stevenson. *London*, 1842. 8°

Sanskrit Text Society.

Auctores Sanscriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. *Pt.* 1–5. *London*, 1865–67. 4°

No more published.

Society for the Publication of Oriental Texts.

BHAVABHÚTI.—The Mahá Víra Charita, or the History of Ráma, a Sanscrit play, by Bhaṭṭa Bhavabhúti. Edited by F. H. Trithen. *London*, 1848. 4°

DAṆḌIN.—The Daśa Kumára Charita, or Adventures of Ten Princes. A series of tales, in the original Sanscrit. Edited by H. H. Wilson. *London*, 1846. 8°

Society for the Publication of Oriental Texts.

VEDAS.—Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. Stevenson, and printed under the supervision of H. H. Wilson. *London*, 1843. 8°

PARIS.

Bibliothèque Royale (Impériale).

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, traduits et publiés par ordre du Roi. [Containing E. Burnouf's Bhâgavata Purâṇa, in Sansk. and French, besides Quatremère's Histoire des Mongols, and Mohl's Livre des Rois, in Pers. and French.]

Paris, 1836–68. fol.

Société Asiatique.

KALHAṆA.—Râdjataranginî, histoire des rois du Kachmîr, traduite et commentée par A. Troyer . . . Tom. I. Texte sanscrit des six premiers livres et notes. (Tom. II. Traduction . . . Examen critique, *etc.* Tom. III. Traduction, éclaircissements . . . relatifs aux septième et huitième livres.) *Paris*, 1840–52. 8°

The half-title reads "Mémoires, textes orientaux et traductions publiés par la Société Asiatique de Paris."

VÁLMÍKI.—Yajñadattabadha, ou la mort d'Yadjnadatta, épisode extrait du Ramâyana [of Válmíki] poème épique sanscrit, donné avec le texte gravé, une analyse grammaticale très-détaillée, une traduction française, et des notes par A. L. Chézy, et suivi par forme d'appendice d'une traduction latine littérale par J. L. Burnouf.

Paris, 1826. 4°

ST. PETERSBURGH.

Imperatorsky Sanktpeterburgsky Universitet.

Легенда объ Охотникѣ и парѣ Голубей . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. [Edited by K. A. Kossovich.] Санктпетербургъ, 1859. 8°

ABHAYACHARAN(A) GUPTA KAVIRAJA.

See NÁRÁYAṆA KAVIRÁJA. श्रीश्रीहरि . . . द्रव्यगुणदर्पण *etc.* [Edited by A. G.] [1865]. 8°

ACHYUTANANDA CHAKRAVARTIN.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by A. Ch., *etc.*] [1863–66]. 4°

ACHYUTA RAV(A) MODAK(A).

स[sic]सूक्तनीतिशतपद्य [Moral verses]. *pp.* 23.

मुंबई १८६९ [*Bombay*, 1869]. 8°

ACHYUTA ŚARMAN MODAKA.

(साहित्यसारपूर्वार्धः — उत्तरार्धः). [The Sáhityasára, a work on Sanskrit Rhetoric, with the author's own commentary called Sarasámoda]. 2 *Pts. ff.* 224 *and* 136. *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

Written in 1831 A.D. at Pañchavaṭiká.

AGHORANATHA (ŚARMAN) TATTVANIDHI.

See MAHÁBHÁRATA. श्री महाभारतं १ *etc.* [Edited consecutively by A. T. and others and partly translated by him into Bengali.]

[1862–73]. fol.

AGHORANATHA (ṢARMAN) TATTVANIDHI.

See VÁLMÍKI. రామాయణం *etc.* [Ádikánḍa and Ayodhyákánḍa of the Rámáyaṇa. Edited and translated by A. T. *etc.*] [1866–71]. 8°

ভ্রমবিনাশ। বর্দ্ধমানাদি . . . মহারাজাধিরাজ মহ্তাব্ চন্দ বাহাদুর কর্ত্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . . সঙ্কলিত হইয়া অনুবাদিত [Bhramavinása, a text book for the adherents to the Vedantist Creed, compiled by command of the Rajah of Burdwan, Mahtáb Chand, from Sanskrit authorities, and translated into Bengali by A. S. Revised by Tárakanátha Tattvaratna Bhaṭṭáchárya]. *pp.* 4, 133.

বর্দ্ধমান ১২৯১ [*Burdwan*, 1869]. 8°

AGNISVÁMIN.

The Srauta Sútra of Láṭyáyana, with the commentary of A., *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (Vol. 63.) 1848–74. 8°

AJITANÁTHA (ṢARMAN) NYÁYARATNA.

See KÁLIDÁSA. मेघदूतम्, *etc.* [Edited by A. N.] [1869]. 8°

See VIṢVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. The Bháshá Parichchheda and Siddhánta Muktávali . . . Edited . . . by A. N. 1871. 8°

AKSHACHARAṆA OR AKSHAPÁDA.

See GOTAMA.

ÁLURU EKÁMRA DAIVAJṆA.

See ÁLÚRU EKÁMRA JYOTISHKA.

ÁLURU EKÁMRA JYOTISHKA.

See PURÁṆAS. PADMAPURÁṆA. *Mághamáhátmya.* శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యాఖ్యార్ణవః *etc.* [Edited by Nélaṭúru . . . assisted by Á. E. J.] [1858]. 8°

——— SKANDAPURÁṆA. *Hálásyamáhátmya.* శ్రీరస్తు . . . హాలాస్యమాహత్మ్యం *etc.* [Published under the superintendence of Á. E. J.] [1860]. 8°

See ṢAṆKARA ÁCHÁRYA. శ్రీమచ్ఛంకర . . . వలన రచియింపంబడిన ద్వాదశమంజరికాస్తోత్రము, *etc.* [With a commentary in Telugu by Á. E. J.] [1859]. 8°

——— [1863]. 8°

——— [1865]. 8°

శ్రీరస్తు . . . అభయదాయనుప్రశ్నశాస్త్రమునకు ఆలూరు . . . నేర్పరచబడి *etc.* [The Abhayadapraṣnaṣástra, or, Rules for Fortune Telling by casting Dice, marked with the syllables అ, భ, య and ద on different sides.] *Sansk.* and *Tel.* *pp.* 30.

౧౮౬౦ [*Madras*, 1860]. 12°

ÁLURU EKÁMRA JYOTISHKA.

శ్రీరస్తు . . . వృటీకాజాతకచంద్రికయును . . . గోపాలరత్నాకరంబును *etc.* [Four treatises on Astrology, viz. the Játaka-Chandriká, (Jayamuni-) Gopála-Ratnákara, Játaka-Kalánidhi and Játakálaṃkára, ascribed to Yajṇanáráyaṇa Veṇkaṭeṣvarárya, Á. E. J., Nṛisiṃhavarya Díkshita and Bhaṭṭojídíkshita respectively. Edited with Telugu commentaries by Á. E. J., and revised by Kokaṇṭi Keṣava Áchárya.] *pp.* 56.

౧౮౬౪ [*Madras*, 1864]. 8°

The second treatise is a composition in Telugu prose only.

——— [Another edition.]

౧౮౬౫ [*Madras*, 1865]. 8°

ÁLURU EKÁMRA JYOTISṢÁSTRAJṆA.

See ÁLÚRU EKÁMRA JYOTISHKA.

AMARA, *Author of the Bálabhárata.*

See AMARACHANDRA.

AMARA, *Author of the Amarakoṣa.*

See AMARASIṂHA.

AMARACHANDRA.

Βαλαβαράτα, ἢ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ 'Αμάρα ἢ 'Αμαρασάνδρα . . . μεταγλωττισθεῖσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νὺν δὲ τὸ πρῶτον ἐκδοθεῖσα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. 'Εν 'Αθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIṂHA.

See ANANTA ṢÁSTRÍ TALEKAR. Sanscrit-Maràthì Vocabulary. [Founded upon A.'s Amarakosha.] [1853]. 8°

श्रीमद्मरक्षतकोषः पुरुषोत्तमक्षतत्रिकाण्डशेषश्च । हारावल्यभिधानं मेदिनीकरस्य नानार्थः ॥ नगरे कलिकत्ताख्ये कोलब्रूक् साहवाज्ञया । श्रीविद्याकरमिश्रेण क्षतसूचीसमन्वितः ॥ *etc.* [The Amarakosha, or Námaliṅgánuṣásana, by Amarasiṃha; The Trikáṇḍaṣesha and Hárávalí, by Purushottamadeva; and the Nánárthakosha, by Mediníkara, edited under the direction of Colebrooke by Bábú Ráma, and provided with indices by Vidyákara Miṣra.] *pp.* 84, 117, 35, 82, 16, 23, 7, 182, 3, 16, 3, 8.

कलिकत्ता १८६४ [*Calcutta*, 1807]. 8°

Each work and each index separately paged.

Another copy.

Cósha; or, Dictionary of the Sanscrit Language, by A.: with an English interpretation and annotations. By H. T. Colebrooke. *pp.* vii. 11, 422, 219.

Serampoor, 1808. 4°

There are two other copies of this work.

AMARASIṂHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. *pp.* xviii. 403, 203. *Serampore*, 1825. 8°

श्री अमरकोश *etc.* [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] *pp.* 114 *lith.*
सूर्यपत्तन १८८४ [*Surat*, 1827]. 8°

శ్రీశారదాంబాయై నమః । . . . । అమరకోశము. *pp.* i. 91, iv. *Madras*, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 *Pt.*
Paris, 1839–45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) ॥ [Edited by Ratnágiri Moghe.] 3 *Pts. ff.* 13, 30, 20, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. *obl.* 4°
Issued from Bápú Sadásiv Set's press.

Another copy.

Another edition. *ff.* 10, 26, 18, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°
Issued from Bapú Harset Devalekar's press.

శ్రీరస్తు . . . అమరసింహుండను . . . విరచియించిన నామలింగానుశాసనమను నిఘంటువు *etc.* *pp.* iv. 81.
౧౮౬౧ [*Madras*, 1861]. 8°

अमरकोष । अमरसिंहकृताभिधान । *pp.* 126.
कलिकाता १७८५ [*Calcutta*, 1863]. 12°

अमरसिंहकृतः समग्रामरकोशः *etc.* [Revised by Maheśadatta.] *ff.* i. 8, 20, 14.
लक्षणपत्तन १८६३ [*Lucknow*, 1863]. *obl.* 4°

శ్రీరస్తు . . . అమరసింహుండను మహాకవిచే రచితంబైన నామలింగానుశాసనమును నిఘంటువు *etc.* [Edited by Sarasvati Tiravengadáchárya and Vangípuram Rámakrishnamáchárya.] *pp.* 74.
చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . అమరసింహునెంబ మహాకవియింద రచిసల్పట్టు . . . నామలింగానుశాసనమెంబ సంస్కృతకోశవు *pp.* 83. మదరాసు ౧౮౭౦ [*Madras*, 1870]. 8°
Printed with title-page in Canarese and the Sanskrit in Canarese character, a modification of the Telugu character printed here.

(श्रीरस्तु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic] **नामलिंगानुशासनाख्ये** [sic] **यं कोशः** *etc.*) [Edited by Vávilla Rámasvámi Sástri and Sarasvati Tiruvenkata Áchárya.] *pp.* 87.
(चन्नपुरी १८७०) [*Madras*, 1870]. 8°
Printed in the Grantha character.

AMARASIṂHA.

(Amarĕsam múlam, *etc.*) *pp.* 82. *Cottayam*, 1873. 8°
Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (—तृतीयकांडः). [A.'s Námalingánusásana, with Maheśvara's compressed commentary, called Subodhiní. Sixth revision, by Raghunáth(a) Talekar.] 3 *Pts. ff.* i. 42, 132, 89.
मुंबई १८६२ [*Bombay*, 1862]. *obl.* 4°

Another copy.

శ్రీరస్తు . . . యమరసింహుండను . . . విరచించిన నామలింగానుశాసనమను నిఘంటువును *etc.* [Revised by several Pandits, and provided with a literal translation into Telugu in form of a commentary called Amarapadárthachandriká.] *pp.* 394.
౧౮౮౩ [*Madras*, 1861]. 8°

శ్రీరస్తు . . . అమరసింహప్రణీతనామలింగానుశాసనమనే యత్తమనిఘంటువు *etc.* [Another edition of the preceding, edited by Dampúru Venkata Subbáśástri. The title of the translation is changed into Amarapadaratnápaṇa.] *pp.* 399.
చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [A.'s Námalingánusásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by Kalánidhi Tiruvenkatárya, and an alphabetical index called Amarakośádarśa by Sarasvati Tiruvengadáchárya. Edited by Vangípuram Rámakrishnamáchárya, assisted by Mośúru Paraśuráma Śástri.] 3 *Pts. pp.* 68, 29, 266, 118.
చన్నపట్టన ౧౮౬౧ [*Madras*, 1861]. 4°
Part III. is separately paged from Parts I. and II., in the index as well as in the text.
There are two other copies of this edition.

శ్రీరస్తు . . . గురుబాలప్రబోధికెయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [A.'s Námalingánusásana, with Kalánidhi Tiruvenkatárya's Gurubálaprabodhiká. Followed by the Amarapadapárijáta, a Sanskrit and Telugu vocabulary based upon the Amarakośa and compiled by Vávilla Rámasvámi Sástri, the editor of the whole, with the assistance of Madhura Subbáśástri.] 2 *Pts. pp.* viii. 435; 98.
చన్నపట్టణ ౧౮౬౨ [*Madras*, 1862]. 4°

(अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. *Sansk.* and *Lat.*
Romae, 1798. 4°
Printed in the Grantha character.

Another copy.

AMARU.

(अमरुशतकं and घटकर्परं). [A.'s collection of Erotic Poems, called Amarúśataka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭakarpara, an anonymous poem with commentary.] *pp.* 117, 15. [*Calcutta*, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

Another copy.

ओं ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apudy [*i.e.* A. L. de Chézy]. *Paris*, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

AMRITALAL(A) MITRA.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुमः । *etc.* [A Sanskrit Dictionary founded on Rádhakánta Deva's Śabdakalpadruma, enlarged and remodelled by A. M.] [1859]. 4°

ANANDABODHENDRA SARASVATI.

See YOGAVÁSISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. सटीक योगवाशिष्ठ रामायण *etc.* [With A. S.'s commentary called Vásishṭhatátparyaprakáśa.] [1864]. 8°

ANANDACHANDRA VEDANTAVAGIŚA.

(1) The Gṛihya Sútra of Aswaláyana—(2) Táṇḍya Mahábráhmaṇa—(3) The Srauta Sútra of Látyáyana. Edited by *A.* V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

See BÁDARÁYAṆA. वेदान्तदर्शन *etc.* [Edited with a translation into Bengali by *A.* V.] [1862, *etc.*] 8°

See BHÁRATÍ TÍRTHA. ॐ तत् सत् ॥ अधिकरण माला *etc.* [With a Bengali paraphrase by *A.* V.] [1852–63]. 8°

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] Mozoomder's Series . . . Edited with grammatical notes by . . . Pandita *A.* V. *etc.* 1869. 8°

——— Majumdára's Series . . . Edited . . . by *A.* V. . . . Second edition. 1870. 8°

See PAṆCHADAṢÍ. पञ्चविवेक . . . पञ्चदशी *etc.* [Edited by *A.* V.] [1849]. 4°

——— [1862]. 4°

See PÚRṆÁNANDA GOSVÁMIN. षट्चक्रनिरूपण प्रभृति पुस्तक पञ्चक° *etc.* [Translated into Bengali by *A.* V.] [1856]. 8°

See SADÁNANDA YOGÍNDRA. ॐ तत् सत् । वेदान्तसारः *etc.* [Translated into Bengali by *A.* V.] [1860]. 8°

ANANDACHANDRIKA.

See KRISHṆADÁSA KAVIRÁJA, *Gosvámin.* (श्रीश्रीकृष्णचैतन्यमहाप्रभुर्जयति) *etc.* [The Chaitanyacharitámṛita, with a commentary called *A.*] [1866]. *obl.* 4°

ANANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhándogya Upanishad—(3) The Taittiríya and Aittaréya Upanishads—(4) The Íśá, Kéna, Kaṭha, Praśna, Muṇḍa, Máṇḍukya, Upanishads.—With the gloss of *A.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Áchárya by *A.* Edited by (Navadvípa Chandra Gosvámin and) Jayanáráyana Tarkapanchánana (शङ्करविजयः । आनन्दगिरिविरचितः । *etc.*) *Calcutta*, 1864–68. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 46, 137, 138 (vol. 46). 1848–74. 8°

See BÁDARÁYAṆA. वेदान्तदर्शन *etc.* [Vedántadarśana or Śárírakasútra. With Śaṅkara Áchárya's commentary and a commentary thereon, called Śárírakanyáyanirṇaya by *A.*] [1862, *etc.*] 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. आनन्दगिरिकृतटीकासहित . . . श्रीमद्भगवद्गीता *etc.* [With *A.*'s Gítábháshyavivechana.] [1853–58]. 4°

——— श्रीमद्भगवद्गीता । *etc.* [With *A.*'s Gítábháshyavivechana.] [1870]. 4°

——— UTTARAGÍTÁ. శ్రీరస్తు . శ్రీముఖారతంబున . . . యుత్తరగీతలనియది *etc.* [The Uttaragítá in Sanskrit, with *A.*'s commentary in Telugu.] [1860]. 12°

——— [1864]. 12°

आत्मज्ञानोपदेशविधिः । [Saṅkara Áchárya's Átmajnánopadeśavidhi, with *A.*'s commentary.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न क्रम नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 2–6. 1867–74. 4°

See RAGHUNÁTHA ŚÁSTRÍ PARVATE. अथ शंकरपादभूषणप्रारभः [On the misinterpretations of Saṅkara Áchárya's Śáríramímámsábháshya by Ánandatírtha—in a commentary, it seems, which is known under the name of Śáríraka-Bháshya-Nyáya-Nirṇaya—and his disciples.] [1867 ?]. *obl.* fol.

See UPANISHADS. छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . With the commentary of Sankaracharya and the gloss of *A.* [called Chhándogyabháshyaṭíká] *etc.* 1873. 8°

ANANDAGIRI.

See UPANISHADS. ईश, केन ... माण्डूक्योपनिषद: ... Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of *A. etc.* 1873. 8°

———— सानन्दगिरिकृत-टीक ... तैत्तिरीयैतरेयोपनिषदौ ... The Taittaríya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of *A. etc.* 1874. 8°

———— The Brihadaranyaka Upanishat, with the commentary of Sankara Charya and the [Vrihadáranyakabháshyatíká, or] gloss of *A. etc.* 1875. 8°

ANANDAJNANA.

See ANANDAGIRI.

ANANDAKRISHNA VASU.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुम: । *etc.* [A Sanskrit Dictionary founded on Rádhákánta Deva's Sabdakalpadruma, enlarged and remodelled by *A. V.*] [1859]. 4°

ANANDATIRTHA.

See ANANDAGIRI.

ANANDATIRTHA, surnamed MADHVACHARYA.

See BÁDARÁYAṆA. Purnaprajna Darshana, or Brahma Sutras of Vyása [*i.e.* Bádaráyaṇa] with the [Brahmasútrabháshya or] commentary of *A. etc.* 1873. 8°

ANANTA ACHARYA

న్యాయభాస్కర. ఇత్యయం బ్రహ్మానందీయాభిధ లఘుచం ద్రికాఖండనరూపః ... అనంతాచార్యైః విరచితః *etc.* [Nyáyabháskara, an apologetic treatise in defence of Nyáya against Vedánta as expounded in Brahmánanda Sarasvatí's Laghuchandriká.] *pp.* iii. 236.

చన్నపురి ౧౭౮౧ [*Madras*, 1859]. 12°

ANANTA BHATTA, *Author of the Tarkasamgraha.*

See ANNAMBHATṬA, also called ANANTA BHATTA.

ANANTA BHATTA, *the Poet.*

శ్రీరస్తు ... శ్రీమానసంతభట్టో నామ ... చంపూభారత-మాతతాన సాయం *etc.* [A. Bh.'s Champúbhárata, also called Bháratachampú, a poem in 12 cantos in verse and prose, founded on the Mahábhárata. With Ráma Kavíndra's commentary, called Lásya. Edited by Mosúru Parasuráma Sástri and Vinjímúru Krishnamáchárya.] *pp.* 482.

చన్నపుర ౧౮౬౦ [*Madras*, 1860]. 8°

अथ भारतचंपौ प्रथमस्तबक: प्रारभ्यते (—द्वादशस्तबक: समाप्त:) [With Náráyan Bájiráy Khand's commentary.] *ff.* 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Another copy.

ANANTA BHATTA, *the Poet.*

अथ चंपुभारतप्रारंभ: (—समाप्त:) [With glosses]. *ff.* 101. १७८६ [*Bombay*, 1864]. *obl.* 8°

ANANTACHATURDASIPUJA.

अथ अनंतचतुर्दशीपूजाप्रारंभ: [Description of a ceremony called A., with the Anantavratakathá, or text of the legend taken from some Puráṇa.] *ff.* 13, *lith.* मुंबई १७८० [*Bombay*, 1858.] *obl.* 4°

अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा° ॥ [The same as preceding, with a Marathi commentary.] *ff.* 20. *lith.* [*Bombay*, 1860 ?]. *obl.* 4°

ANANTADEVA, *Son of Apadeva.*

(संस्कारकौस्तुभ:) [The Samskárakaustubha, a work upon the religious ceremonies called Samskáras.] *ff.* 237, 4. १७८३ [*Bombay*, 1861]. *obl.* fol.

ANANTANANDA GIRI.

See ANANDAGIRI.

ANANTAPADMANABHAVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు ... వినాయక ... వ్రతములారును ... పరిష్కరింపంబడి [The Vináyaka-, Anantapadmanábha-, and Kedareśvara-Vratas.] [1863]. 8°

ANANTA (SARMAN) PANDITA.

See BHÁNUDATTA. अथ रसमञ्जरीव्याख्याव्यंग्यार्थ-कौमुदी प्रारभ्यते [With A. S.'s commentary called Vyaṇgyárthakaumudí.] [1849 ?]. *obl.* 4°

See GOVARDHANA ÁCHÁRYA. गोवर्द्धन सप्तशती ॥ *etc.* [With A. S.'s commentary called Vyaṇgyárthadípana.] [1867]. 8°

ANANTA SASTRI TALEKAR.

Sanscrit-Maráthi Vocabulary. [Founded upon the Amarakosha and compiled by A. S. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा ग्रंथ अनंतशास्त्री तळेकर ह्यांनी अमरकोशाचे आधारानें केला *etc.* [Revised by Raghunátha Sástrí Talekar.] *pp.* ii. 15, 480, *lith.* पुणे १८५३ [*Poona*, 1853]. 8°

ANANTAVRATAKATHA.

See ANANTACHATURDASÍPÚJÁ. अथ अनंतचतुर्दशी-पूजाप्रारंभ: [Description of a ceremony called Anantachaturdasípújá, with the A.] [1858]. *obl.* 4°

———— अथानंतचतुर्दशीव्र-तांगसकथानंतपूजाप्रा° ॥ [The same as the preceding, with a Marathi commentary.] [1860 ?]. *obl.* 4°

ANEKARTHADHVANIMANJARI.

अनेकार्थध्वनिमञ्जरी [A. or Nánárthadhvanimanjarí, a Sanskrit vocabulary]. *See* MANNÁLÁL(A) SARMAN. अथ द्वादश कोशानां संग्रह: *etc.* [1865]. 4°

ANEKÁRTHASAṂGRAHA.

See HEMACHANDRA. **सानेकार्थनाममालात्मकः कोषवरः** *etc.* [Hemachandra's Dictionary, called Abhidhánachintámaṇi. Followed by the A. wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

ANNADÁ PRASÁD(A).

See MÁDHAVA, *Son of Indukara.* **सटीक निदान०** *etc.* [Edited by A. P.] [1865]. 8°

ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

Lectures on the Nyáya philosophy [delivered by J. R. B. *i.e.* J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk.* and *Eng. pp.* i. 63. *Allahabad*, 1849. 8°

———— Second edition. [With an introduction by F. E. Hall.] *pp.* xv. 80. [*Benares*? 1852]. 8°

The Tarka-Sangraha of Annam Bhaṭṭa, with a Hindí paraphrase and English version. [Edited by J. R. B. *i.e.* J. R. Ballantyne, assisted by F. E. Hall.] 2 *Pts. pp.* i. 24, 48. *Allahabad*, 1851. 8°

अथ तर्कसंग्रहप्रारंभः *ff.* 9, *lith.*

मुंबापुरी १७८४ [*Bombay*, 1862]. *obl.* 8°

Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. *pp.* ii. 46, 17. *Calcutta*, 1872. 8°

अथ तर्कसंग्रहदीपिकाप्रारंभः ॥ [Tarkasaṃgrahadípiká, a commentary to the Tarkasaṃgraha, by the author of the same.] *ff.* 24, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.

Differing only in the last 3 pages.

(श्रीहयग्रीवाय नमः . . . . न्यायबोधिनीसहिततर्कसंग्रहग्रंथ . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ . पट्टाभिरामपंडितवर्यप्रणीतानुमानपरिच्छेदान्ततर्कसंग्रहटिप्पणीग्रंथत्रयं) [A compendium of Nyáya philosophy, consisting I. of A.'s Tarkasaṃgraha with Govardhana Sudhí's commentary called Nyáyabodhiní. II. A.'s Tarkasaṃgrahadípiká with Nílakaṇṭha Paṇḍita's commentary called Dípikáprakáśa. III. Paṭṭábhiráma Paṇḍita's commentary to A.'s Tarkasaṃgraha, called Tarkasaṃgrahaṭippaṇí. The whole edited by Na[dádúru] Govindáchárya.] *pp.* 188.

(चिन्ताद्रि चेन्नपुरशाखानगर १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

ANNANDA CHUNDRA BADANTABAGISHA.

See ÁNANDACHANDRA VEDÁNTAVÁGÍṢ(A).

ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum Tegendum) . . . Ad verbum, e Persico idiomate Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus . . . illustratum: studio et opera A. D. 1801–2. 4°

ANUBHÚTISVARÚPA ÁCHÁRYA.

See RÁMÁṢRAMA ÁCHÁRYA. **(सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त)** [Rámáṣrama Áchárya's Siddhántachandriká, a grammar founded on A. Á.'s Sárasvatíprakriyá.] [1864]. *obl.* fol.

अथ सारस्वतप्रारंभः [A.'s Sanskrit Grammar called Sárasvata, or Sárasvatíprakriyá. In 3 sections, with Index.] *ff.* 2, 40, 34, 22, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

(सारस्वतप्रसाद के सहित सारस्वतपूर्वार्द्ध) *etc.* [A.'s Sárasvata with Bhaṭṭa Vásudeva's commentary called Sárasvataprasáda. Section I. only.] *ff.* 72, *lith.*

काशीजी १९२५ [*Benares*, 1868]. *obl.* 4°

The Sáraswata Vyákarana, a Sanskrit Grammar . . . with the commentary of Vasudeva Bhatta. Part I. Edited by Pandit Jibananda Vidyasagara. **(सारस्वतं व्याकरणम् । पूर्व्वार्द्धम् ।** *etc.*) *pp.* 185. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

ANÚPANÁRÁYAṆA ŚIROMAṆI.

See BÁDARÁYAṆA. *Beg.* **ओँ ब्रह्मणे नमः ॥** *etc.* [The Brahmasútras ascribed to Bádaráyaṇa, with a commentary, called Vṛitti, and ascribed to A. Ś.] [1810]. 4°

ANURUDDHA.

(अनुरुद्धशतकय . सह सन्नय . *etc.*) [A.'s Century of Verses in praise of Buddha, called Anuruddhaśataka. In Sanskrit, with an anonymous gloss in Sinhalese. Edited with a preface in Sinhalese by A. da S. Baṭuvantuḍávé.] *Colombo*, 1866. 8°

Printed in the Sinhalese character.

ÁPASTAMBA.

आपस्तम्बीयधर्मसूत्रम्. Aphorisms on the Sacred Law of the Hindus, by Á. Edited with a translation and notes by G. Bühler. By order of the Government of Bombay. Pt. I. Containing the text, with critical notes and an index of the Sutras. Part II. Containing extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a Sanskrit index. I. *pp.* 8, 118—II. *pp.* 8, 154. *Bombay*, 1868–71. 8°

Translation not yet out.

APAYYA, APPADÍKSHITA, OR APPYAI DÍKSHITA.

See APYAYADÍKSHITA.

APRAKAṢ(A)CHANDRA MUKHOPADHYAYA.

See VIJÑÁNEṢVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof . . . a table of succession and an appendix . . . by A. Ch. M. *etc.* 1869. 8°

APUDY (A. L.) *pseud.* [*i.e.* ANTOINE LÉONARD DE CHÉZY.]

See AMARÚ. श्रीं ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. *etc.* 1831. 8°

APYADÍKSHITA.

See APYAYADÍKSHITA.

APYAYADÍKSHITA.

See CHANDRÁLOKA. శ్రీరస్తు . . . చంద్రాలోకము *etc.* [Chandráloka, an introduction to Sanskrit Rhetoric, possibly by A. D.] [1863]. 8°

Dasa Cumara Charita [of Daṇḍin] abridged by Apayya. *See* VISHṆUṢARMAN. Hitópadéśa, or Salutary Instruction, *etc.* 1804. 4°

(कुवलयानन्दटीकाचन्द्रिकासहित) [A.'s Kuvalayánanda, a work on the figures of speech employed in rhetoric, with Vaidyanátha's commentary, called Alaṃkára-chandriká.] *ff.* 90, *lith.*

काशी १९१० [*Benares*, 1853]. *obl.* fol.

अथ चंद्रिकासहितकुवलयानंदप्रारभ्यः ॥ [Another edition of the same.] *ff.* 212, *lith.*

पूर्णपत्तन १७७६ [*Poonah*, 1854]. *obl.* fol.

శ్రీరస్తు . . . అప్పయదీక్షితాఖ్యమహాపండిత ప్రణీతమైన కువలయానందంబను అలంకారశాస్త్రము *etc.* [Kuvalayánanda, with Vaidyanátha's commentary. Edited by Sarasvati Tiruvengada Áchárya and Vaṅgípuram Rámakṛishṇamáchárya.] *pp.* ii. 269.

చన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

Kubalaynanda, a treatise on rhetoric by Appyai Dikshita, with the commentary of Veidyanatha. (कुवलयानन्दः । (अलङ्कारः) श्रीमद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरद-सूनुना श्रीमदप्पईदीक्षितेन विरचितः । श्रीमद्रामभट्ट-त्मजवैद्यनाथकृतचन्द्रिकाख्यटीकासहितः । *etc.*) [Edited by Jívánanda Śarman Vidyáságara.] *pp.* 364.

Calcutta, 1874. 8°

The English title is taken from the wrapper. Pages 327–334 are passed over in counting.

ÁRAṆYAKAS. TAITTIRÍYÁRAṆYAKA.

The Taittiríya Áraṇyaka of the Black Yajurveda with the commentary of Sáyanáchárya. Edited by Rájendralála Mitra (तैत्तिरीयारण्यकम् । सायणाचार्यविरचितभाष्यसहितम् । *etc.*) *Calcutta*, 1864–72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848–74. 8°

ÁRATYÁ PAÑCHAKA.

श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Árátrika, called Árati in the vulgar tongue]. *pp.* 9, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

ARISHṬAṢATAKA.

(अरिष्टसतकय हेवत् रोगविनिश्चय *etc.*) Arishta Satakaya, or a Treatise on the Knowledge of Disease. [With a commentary in Sinhalese.] Third edition. *pp.* iv. 51. *Cottanchina, Colombo*, 1866. 8°

Printed in the Sinhalese character.

ARNOLD (EDWIN).

See VISHṆUṢARMAN. Hitopadeśa, being the Sanskrit text, with a vocabulary . . . Edited . . . by E. A. *etc.* 1859. 8°

——————— The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. A. 1861. 8°

ARNTZ (J.).

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. A. *See* HEYNEN (F.). Blikken op Indië, *etc.* 1870. 8°

See VEDAS. RIGVEDA. Studiën op godsdienstig . . . gebied.—God, Natuur en Eeredienst bij de aloude arische Indiers. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald . . . door J. A. 1871. 8°

ÁRYABHAṬA.

श्रीमदार्यभटीयम् । परमादीश्वराचार्यविरचितभटदीपिकासहितम् . . . The Áryabhaṭîya (a manual of astronomy) [also called Vṛiddha-Áryasiddhánta or Laghu-Áryasiddhánta, and consisting of the Daśagítiká and the Áryáshṭaśata] with the commentary Bhaṭadîpikâ of Paramâdîçvara, edited by H. Kern.

Leiden [printed], *Paris, London*, 1874. 4°

ÁRYA KSHEMÍṢVARA.

See KSHEMÍṢVARA.

ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ.

See CALCUTTA. ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ.

ASHṬAPARÍKSHÁ.

(Aepá Appu hámi saha samágama visin achchugasvanalada Ashṭaparikshâva.) [On Medical Diagnosis of Disease in the eight principal places of the human body. With a paraphrase in Sinhalese. Printed by Aepá Appu-hámí and Co.] *pp.* 20. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

ASHṬÁVAKRA.

अष्टावक्रसंहिता ॥ श्लोक एवं तदीयार्थसहित [The Ashṭávakragrantha, or Ashṭávakrasaṃhitá. Aphorisms of Vedánta Philosophy in form of a dialogue between A. and his disciple. With a Bengalí paraphrase]. *pp.* 102. কলিকাতা ১২৬২ [*Calcutta*, 1855]. 8°

ASHṬAVAKRA.

श्री अष्टावक्र. ताकी टीका वृजभाषा चतुर्दासछंत. [Ashṭávakrasaṃhitá, with a Hindí commentary by Chaturdás.] *pp.* ii. 452, *lith.*

मुंबई १७८६ [*Bombay*, 1864]. 8°

Another copy.

Ashṭàvakragìtà, ossia Le Sentenze Filosofiche di A. Pubblicate e tradotte da C. Giussani. *Firenze*, 1868. 8°

ASHWA GHOSHU.

See Aṣvaghosha.

ASIATIC SOCIETY OF BENGAL.

See Academies. Calcutta.

AṢUTOSHA (ṢARMAN) ṢIRORATNA.

See Mahábhárata. श्री महाभारत् । *etc.* [Edited consecutively by A. Ṣ. and others.] [1862–73]. fol.

See Válmíki. रामायण् *etc.* Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa. Edited and translated by A. Ṣ. *etc.*] [1866–71]. 8°

AṢVAGHOSHA.

The Wujra Soochi, a refutation of the arguments upon which the Brahmanical Institution of Caste is founded, by the learned Boodhist Ashwa Ghoshu. [In Sanskrit, with a translation by B. H. Hodgson, and a preface by L. Wilkinson.] Also the Tunku [or Laghu-Ṭaṅka] by Soobajee Bapoo, being a reply to the Wujra Soochi. [In Sanskrit.] *pp.* 13, 60. [*Bombay*] 1839. 8°

The Diamondneedle. (वज्रसूची अश्वघोषपण्डितकृति) Third Edition. [In Sanskrit and Malayalim.] *pp.* 35. *Mangalore*, 1868. 12°

Printed in the Malayalim character.

Vajra Suchi; the Needle of Adamant; or the original divine institution of caste examined and refuted . . . English and Tamil versions [the former, with notes, by W. Morton] of the Sanskrit original. *pp.* 41. *Jaffna*, 1851. 12°

AṢVALAYANA.

The Srauta Sútra of *A.*, with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on Devasvámin's larger commentary, entitled Bháshya]. Edited by Ráma Náráyaṇa Vidyáratna. (श्रौतसूत्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । *etc.*) *Calcutta*, 1864–74. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 55, 61, 66, 69, 71, 80, 84, 86, 90, 93 and 299 (vol. 49). 1848–74. 8°

AṢVALAYANA.

The Gṛihya Sútra of *A.* with the commentary (Vṛitti) of Gárgya Náráyaṇa [or rather of Naidhruvá Náráyaṇa, son of Diváakara; founded on Devasvámin's larger commentary, entitled Bháshya], edited by Rámanáráyaṇa Vidyáratna and Ánandachandra Vedántavágísa (गृह्यसूत्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । *etc.*) *Calcutta*, 1866–69. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 102, 132, 143, 164 (vol. 57). 1848–74. 8°

॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit und Deutsch herausgegeben von A. F. Stenzler. I. Âçvalâyana. *Leipzig*, 1864–65. *See* Academies. Leipzig. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 3. and 4. 1859–70. 8°

AṢWALAYANA.

See Aṣvaláyana.

ATMARAMA NARAYANA.

See Lakshmaṇa Giri, called Daṇḍin. श्री सत्सिद्धांतमार्तंडाख्योयं ग्रंथः *etc.* [Edited by A. N.] [1870]. 4°

ATRI.

अत्रिसंहितेयं श्रीभवानीचरणवन्द्योपाध्यायेन प्रयत्नतो बहुवृधसंशोधनपूर्वक° *etc.* [The Ritual Collection of A., edited by Bhaváníchaṛaṇa.] *ff.* 11.

कलिकाता [*Calcutta*, 1835 ?]. fol.

AUFRECHT (Theodor).

See Haláyudha. Halayudha's Abhidhanaratnamala. A Sanscrit Vocabulary, edited . . . by T. A. 1861. 8°

Die Hymnen des Rigveda. Herausgegeben von T. A. *See* Periodical Publications: Berlin. Indische Studien, *etc.* Bd. vi. vii. 1850–72. 8°

See Uṇádisútráṇi. Ujjvaladatta's Commentary on the Uṇádisútras. Edited [with the original text] . . . by T. A. 1859. 8°

Catalogus Codicorum Manuscriptorum Sanscriticorum postvedicorum quotquot in Bibliotheca Bodleiana adservantur. (Catalogi codicum manuscriptorum Bibliothecae Bodleianae pars octava.) *Oxonii*, 1859–64. 4°

A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge.

Cambridge, London, Hertford [printed], 1869. 8°

AVINAṢI LAL.

See Pushpadanta. अथ महिमन् *etc.* [Mahimnah Stotra, with a commentary in Hindí by A. L.] 1865. 8°

B.

B., G.
Index to Mr. Muir's Sanskrit Texts, part first and second. Compiled by G. B.
London, Edinburgh, Hertford [printed], 1859. 8°

B., J. R. [*i.e.* James Robert Ballantyne.]
See Annambhaṭṭa. Lectures on the Nyáya Philosophy [delivered by J. R. B.], embracing the text of the Tarkasangraha (of A. Bh.) 1849. 8°

———— Second edition. [1852]. 8°

———— The Tarka-Sangraha, with a Hindí paraphrase, *etc.* [Edited by J. R. B.] 1851. 8°

See Gotama. The Aphorisms of the Nyáya Philosophy, by Gautama, *etc.* [Edited by J. R. B.] 1850–54. 8°

See Jaimini. The Aphorisms of the Mímánsá Philosophy by Jaimini. With extracts from the commentaries. [Edited by J. R. B.] 1851. 8°

See Kapila. The Aphorisms of the Sánkhya Philosophy of Kapila, *etc.* [Edited by J. R. B.] 1852. 8°

See Patañjali. The Aphorisms of the Yoga Philosophy of Patanjali, with illustrative extracts from the commentary by Bhoja-Rájá. [Edited and translated by J. R. B.] 1852–53. 8°

See Sadánanda Yogíndra. A Lecture on the Vedánta, embracing the text of the Vedánta Sára (by Sadánanda Yogíndra. Delivered by J. R. B.). 1850. 8°

See Varadarája. The Laghu Kaumudí. . . With an English version, commentary, and references [by J. R. B.]. 1849–51. 8°

See Viśvanátha Pañchánana Bhaṭṭáchárya Tarkálaṁkára. The Bhásha Parichchheda . . . with an English version [by J. R. B.]. 1851. 8°

Lectures on the sub-divisions of knowledge and their mutual relations. Delivered in the Benares Sanskrit College [and edited under the Sanskrit title of "Vidyáchakra"], *etc.* *Sansk.* and *Engl.* *Pt.* I. *pp.* ii. 18, 19. *Pt.* II. *pp.* 32, 39. *Pt.* III. *pp.* 25, 34. *Pt.* IV. *pp.* 25, 27. *Mirzapore* (*Calcutta, Allahabad*), 1848–49. 8°

A Synopsis of Science; from the standpoint of the Nyáya Philosophy. 3 vols. *Sansk.* and *Engl.* *Vol.* I. *pp.* xxxi. 103, 4, 131. *Vol.* II. *pp.* iv. 56, 82. *Vol.* III. *pp.* iv. 64, 87. *Mirzapore*, 1852–55. 8°

The second edition is catalogued under Ballantyne.

BABURAMA.
See Ráma, *Bábú.*

BACHASPATI MISRA.
See Váchaspati Miśra.

BACON (francis) *Baron Verulam* and *Viscount St. Albans.*
See Viṭṭhala Śástrí. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared . . . by . . . Viṭṭhala Śástrí, *etc.* 1852–57. 8°

BADARAYAṆA.
The Aphorisms of the Vedánta, by B., with the commentary of Sankara Áchárya and the gloss of Govinda Ánanda. Edited by (E. Roer and) Paṇḍita Ráma Náráyaṇa Vidyáratna. (बादरायणप्रणीतं ब्रह्मसूत्रं नाम वेदान्तदर्शनम् । श्रीगोविन्दानन्दकृतया भाष्यरत्नप्रभाख्यया टीकया भासितेन शाङ्करभाष्येण सहितम् ।) [Followed by Bháratí Tírtha's Vyásádhikaraṇamálá.] *Calcutta*, 1854–63. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 64, 89, 172, 174, 178, 184, 186. *Pt.* II. 194, 195, 198–201 (vol. 22). 1848–74. 8°

The Brahma Sutras [of B.] with the commentary of Sankaráchárya, translated into English by Rev. K. M. Banerjea. *Calcutta*, 1870, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 214, *etc.* (vol. 68). 1848–74. 8°

See Patanjali. The Patanjala Darshana . . . with the [Pátañjalabháshya or] commentary of Maharshi Vedavyasa [*i.e.* B. ?] *etc.* 1874. 8°

Beg. ओँ ब्रह्मणे नमः ॥ . . . सूचार्थसूचकश्लाघ्यकृदुरुस्मृत्समञ्जसाम् । वृत्तिं श्रीमान्वत्त्यनूपनारायणशिरोमणिः *etc.* *End.* इति श्रीकृष्णद्वैपायनाभिधानमहर्षिवेदव्यासप्रोक्त . . . ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिभट्टाचार्यविरचितायां समञ्जसायां वृत्तौ चतुर्थाध्याये चतुर्थः पादः । *etc.* [The Brahmasútras or Śárírakamímámsá, containing aphorisms of Vedanta Philosophy, ascribed to B., here called Krishnadvaipáyana, with a commentary, called Vritti, and ascribed to Anúpanáráyaṇa Śiromaṇi.] *ff.* 75. [*Calcutta*, 1810]. 4°

No title-page printed with it.

(श्रीमच्छारीरकमीमांसाभाष्य ०) [B.'s Brahmasútras, with Śaṇkara Áchárya's commentary, called Śárírakamímámsábháshya. Edited by Rámamohana Ráya.] *pp.* 377. ১৭৪০ [*Calcutta*, 1818]. 4°

Without a title-page.

Another copy.

BADARAYAṆA.

Védânta-Soûtras, philosophie des Védas, texte sanskrit commenté par Sankara, . . . [edited] par L. Poley. 1. Livraison. *Paris*, [1835]. 4°

No more published: Title taken from the wrapper.

वेदान्तदर्शनं । उत्तरमीमांसा । शारीरकसूत्रं *etc.* [Vedántadarśana, also called Uttaramímámsá or Śárírakasútra. With Śaṅkara Áchárya's commentary called Śárírakamímámsábháshya and a commentary thereon, called Śárírakanyáyanirṇaya, or Śárírakabháshyanyáyanirṇaya, by Ánandajṇána or Ánandagiri. Edited with a translation of Śaṅkara's commentary into Bengali by Ánandachandra Vedántavágíśa.] *Pt.* I. *pp.* 179.

कलिकाता १२८४ [*Calcutta*, 1862, *etc.*] 8°

In progress.

శ్రీమతే రామానుజాయ నమః. శ్రీభాష్యకారులు బ్రహ్మసూత్రములనుగట్టి వేదాన్తశాస్త్రమునకుందము చే నిర్మించంబడియుండునట్టి శ్రీభాష్యము . . . శ్రీవేదాన్తదీపంబను మహాప్రబన్ధము etc. [B.'s Brahmasútras with Rámánuja's commentary called Vedántadípa. Edited by Tirupati Gomatham Nivásáchárya.] *pp.* ii. 200.

చెన్నపట్టణ ౧౮౭౦ [*Madras*, 1870]. 8°

The date of Rámánuja's avatára must be inferred from the title-page to be 1017 A.D.

Purnaprajna Darshana, or Brahma Sutras of Vyasa [*i.e.* B.] with the [Brahmasútrabháshya or] commentary of Ananda Tirtha [surnamed Madhva]. Edited by Pandit Jibananda Vidyasagara. पूर्णप्रज्ञ-दर्शनम् । मध्वस्वामिकृत-भाष्य-सहितम् । *pp.* 116. *Calcutta*, 1873. 8°

BAGGULURU VENUGOPALA NAYANA.

See Harshadeva. శుభమస్తు . . . నైషధం *etc.* [The first six Sargas of Harsha's Naishadhacharita. Edited by B. V. N.] [1864]. 8°

BAITAL PACHISI.

Baitál Pachísí oder die fünfundzwanzig Erzählungen eines Dämon. In deutscher Bearbeitung [of the Hindí version], mit Einleitung, Anmerkungen und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Śivadása's Vetálapanchavimsati and Somadeva's Kathásaritságara, xii. 75–99]. *See* Oesterley (H.) Bibliothek Orientalischer Märchen und Erzählungen, *etc.* 1873. 8°

BAJIRAO TATYA RAOJI RANJIT.

See Bájiráv(a) Ráv(a)jí Raṇ(a)jit.

BAJIRAV(A) RAV(A)JI RAṆ(A)JIT.

See Dhátumanjarí. धातुमंजरी . . . Revised and republished by . . . Bajirao Tatya, *etc.* 1865. 4°

BAJIRAV(A) RAV(A)JI RAṆ(A)JIT.

See School Dialogues. School Dialogues (Sanskrit Version), *etc.* [Translated from the Marathi Version by B. R.] 1865. 12°

BALABHADRA.

अथ हायनरत्नः [sic] प्रारभ्यते ॥ [The Háyanaratna, an astrological work]. 2 *Pts. ff.* 81, 70, *lith.*

काशी १९२४ [*Benares*, 1867]. *obl.* 4°

BALA ŚASTRIN.

See Patañjali. महाभाष्यम् । *etc.* [Mahábháshya, with occasional notes compiled by Rájá Ráma Śástrin and B. Ś.] [1870]. *obl.* 4°

BALAVATARA.

See Clough (B.). A compendious Pali Grammar [being, in the main, a translation of the B.], *etc.* 1824. 8°

(बालावतारो । पण्डितदेवरक्खिताचरियेन संसोधितो . सिरिसुमंगलत्थेरेन समनसेले [samanaselena?] यतिसङ्घपतिना पटिग्गहीतो *etc.*) [An elementary Pali grammar in Pali. Edited by Devarakkhita.] *pp.* v. 77. *Colombo*, 1869. 8°

Printed in the Sinhalese character.

BALIJAPALLI SITARAMA ŚASTRI.

See Nandapaṇḍita. Adopted Son of Hindu Law. [Edited by B. S. Ś.] [1857]. 8°

BALLAḶA.

Bhôdjaprabandha, histoire de Bhôdja, roi de Mâlwa et des Pandites de son temps par B. [Edited by Th. Pavie.] *pp.* v. 139, *lith.* [*Paris*], 1855. 4°

Only a small number of copies were struck off.

శ్రీరస్తు . . . మహాకవిచే గ్రంథరూపముగా విరచితంబైనభోజచరిత్రమును చంపూరీతిగా వ్యము *etc.* [Bhojaprabandha or Bhojacharitra. Compiled in prose and verse by B. and edited by Tirunagari Rámánujayya.] *pp.* 61. ౧౮౬౪ [*Madras*, 1862]. 8°

శ్రీరస్తు . . . భోజచరిత్రమును చంపుపు *etc.* [Edited by Vávilla Rámasvámi Śástri.] *pp.* 56.

చన్నపట్టణము ౧౮౬౮ [*Madras*, 1868]. 8°

శ్రీరస్తు . . . శ్రీభోజమహారాజు . . . చరిత్రమునెఱానెఱకవివరునిచే . . . రచియించంబడెను . . . భోజచరిత్రమునుచంపుపు *etc.* [Edited by Vĕ . . . Kuppusvámi Śástri.] *pp.* 58. ౧౮౭౦ [*Madras*, 1870]. 8°

(श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः *etc.*) [Edited by Vávilla Rámasvámi Śástri and Sarasvati Tiruveṇkata Áchárya.] *pp.* i. 71.

(चन्नपुरी १८७०) [*Madras*, 1870]. 8°

Printed in Grantha.

BALLALA.

Bhojaprabandha, or Anecdotes of Bhoja Rajah and the poets of his court . . . Edited by Jibananda Vidyasagara (भोजप्रबन्धः । श्रीवल्लालविरचितः *etc.*) *pp.* 109. *Calcutta*, 1872. 8°

BALLANTYNE (JAMES ROBERT).

(1) The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája . . . translated into English by J. R. B. —(2) The Aphorisms of Śáṇḍilya . . . edited by J. R. B.—(3) The Sánkhya Aphorisms of Kapila . . . translated by J. R. B. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41. 1848–74. 8°

See also B., J. R.

See PATAÑJALI. The Mahábháshya (by Patañjali) . . . Edited by J. R. B. *etc.* [1855]–56. obl. fol.

See VARADARÁJA. वरदराजकृत लघुकौमुदी . . . The Laghu Kaumudí . . . by Varadarája. With a version, commentary and references . . . by J. R. B. Rendered into *Hindi, etc.* 1856. 8°

——— The Laghu Kaumudí . . . With an *English* version, commentary and references. By J. R. B. *etc.* 1867. 8°

See VIṬṬHALA ŚÁSTRIN. An Explanatary Version of Lord Bacon's Novum Organum . . . Prepared in Sanskrit by . . . Viṭṭhala Śástrí and in English by J. R. B. 1852–57. 8°

——— पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Śástrin under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyáya Philosophy . . . 2nd edition. *pp.* xxxiii. 151, 311. *Mirzapore*, 1856. 8°

The title of the Sanskrit translation is "Nyáyakaumudí." The first edition is catalogued under B., J. R.

Another copy.

Christianity and Hindū Philosophy. An essay, in five books, Sanskrit and English; with practical suggestions tendered to the Missionary among the Hindūs. *London, Hertford* [printed], 1859. 8°

BANA BHATTA OR BANA KAVI.

See VÁṆA BHAṬṬA.

BANERJEA (K. M.)

See KRISHṆAMOHANA VANDYOPÁDHYÁYA.

BANESVARA VIDYALAMKARA.

See MAHÁBHÁRATA. श्री महाभारतं । *etc.* [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

BAPU DEVA ŚASTRIN.

(1) The Súrya-Siddhánta . . . Edited . . . with the assistance of B. D. S.—(2) Translation of the Súrya Siddhánta by Pundit B. D. S., and of the Siddhánta Siromani by the late L. Wilkinson, revised by . . . B. D. S., *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 25—(2) vol. 32. 1848–74. 8°

See BHÁSKARA ÁCHÁRYA. सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . Edited by . . . B. D. S. 1866. 8°

BARADACHARYA.

See VARADA ÁCHÁRYA.

BARADA PRASADA MAJUMDARA, OR BARODA PRASADA MAZUMDARA.

See VARADÁPRASÁD(A) MAJUMDÁR.

BARTHROUHERRI OR BATRICHARĒS.

See BHARṬṚIHARI.

BAṬUVANTUḌAVÉ (ANDRIS DE SILVA).

See DEVARAKKHITA.

BAUDDHAGAMA CHAKRAVARTIN BHUSURACHARYA.

See RÁMACHANDRA BHÁRATÍ.

BECHARAMA VASAKA.

See JAYADEVA. Gítagovinda . . . with the commentary of Bálabodhiní, edited by B. V., *etc.* 1872. 8°

BENARES.

[For Periodical Publications published at B.]

See PERIODICAL PUBLICATIONS. BENARES.

BENARY (FERDINAND).

See KÁLIDÁSA. Nalodaya. . . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B. 1830. 4°

BENFEY (THEODOR).

See VEDAS. SÁMAVEDA. सामवेदार्चिकम् ॥ Die Hymnen des Sâma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B. 1848. 8°

See VISHṆUŚARMAN. Pantschatantra: Fünf Bücher indischer Fabeln . . . Aus dem Sanscrit übersetzt . . . von T. B., *etc.* 1859. 8°

Handbuch der Sanskritsprache. Zum Gebrauch für Vorlesungen und zum Selbststudium. (Erste Abtheilung. Vollständige Grammatik der Sanskritsprache.—Zweite Abtheilung. Chrestomathie aus Sanskritwerken. Theil I. Text, Anmerkungen, Metra. Theil II. Glossar.) 3 *Pt.* *Leipzig, Göttingen* [printed], 1852–54. 8°

Of the "Chrestomathie" pp. 3–93 are translated into German in a "Programm" by J. Rupp.

BERGAIGNE (ABEL).

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . Texte sanscrit . . . avec une traduction . . . et des notes par A. B. 1872. 8°

BERGSTEDT (CARL FREDRIK).

See MAHÁBHÁRATA. Sâvitrî . . . Från Sanskrit-texten . . . öfversatt . . . af C. F. B. 1844. 4°

Metriska Öfversättningar från Sanscrit . . . af C. F. B. [and various respondents], *etc.* 9 *Nos.* *Upsala*, 1845. 8°

Pagination continued through all the parts.

BERNSTEIN (GEORG HEINRICH).

See VISHṆUṢARMAN. Hitopadaesi Particula. Edidit . . . G. H. B. 1823. 4°

BHA . . . TIRUMULACHARYA.

See NÍTIṢÁSTRA. శ్రీనీతిశాస్త్రము *etc.* [Nítiṣástra, with a Canarese commentary by Bh. T.] [1868]. 8°

BHADRA BAHU.

The Kalpa Sútra (by Bh. B.) . . . Translated from the Mágadhi [by means of a Sanskrit commentary], *etc.* *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sútra and Nava Tatva, *etc.* 1848. 8°

BHAGABAT CHANDRA VISARADA OR BHAGAVACHCHANDRA RAYA.

See BHAGAVACHCHANDRA VIṢÁRADA.

BHAGAVACHCHANDRA VIṢARADA.

वेङ्गलानखिन्दरम् नाम चम्पूकाव्यम् . . . (Behula-Nakhindaram, a historical romance, *etc.*) [after the model story of Ushá and Aniruddha]. *pp.* ii. 130.

कलिकाता १९२६ (*Calcutta*, 1870). 8°

BHAGAVADVILÁSARATNÁVALÍ.

See ṢÁṆKARÍṢUBHARATNAMÁLIKÁ. **श्रीमदशेषसुरासुरवंद्यमान** *etc.* [The Ṣáṅkaríṣubharatnamáliká, and the Bh.] [1853]. 8°

BHÁGAVATACHURṆIKÁ.

See PURÁṆAS. BHÁGAVATAPURÁṆA. (**श्रीमद्भागवतचूर्णिका**) [The Bhágavatachúrṇiká, an abstract of the Bhágavatapuráṇa.] [1861]. *obl.* fol.

BHAIRAVA MIṢRA.

See HARIDÍKSHITA. (**शब्दरत्न भैरवीटीका सहित**) [Haridíkshita's treatise on the Government of Cases, with Bh. M.'s commentary, called Ratnaprakáṣiká.] [1853]. *obl.* fol.

See NAGEṢABHAṬṬA. (**शब्देन्दुशेखरटीका** *etc.*) [Laghuṣabdenduṣekhara. Accompanied by Bh. M.'s Chandrakalá.] [1865–66]. *obl.* fol.

BHAIRAVA MIṢRA.

See NAGEṢABHAṬṬA. (**परिभाषेंदुशेखरभैरवीटीकासंयुक्त**) [Paribháshenduṣekhara, with Bh. M.'s commentary called Bṛihatíparibháshávivṛitti.] [1864]. *obl.* fol.

BHÁLACHANDRA, *of Padárigráma.*

See GAṆEṢA, *Son of Keṣavárka.* **उदाहरणमञ्जारिसहितग्रहलाघवप्रारम्भः** [Edited by Bh.] [1864]. *obl.* fol.

BHÁMAHA.

See VARARUCHI. The Prákṛita-Prakáśa: or, the Prákṛit Grammar of Vararuchi, with the commentary (Manoramá) of Bh., *etc.* 1855. 8°

——— 1868. 8°

BHÁNUDATTA.

अथ रसमञ्जरीव्याख्याव्यंग्यार्थकौमुदी प्रारभ्यते [Bh.'s Rasamanjarí, an erotic poem, with Ananta Ṣarman's commentary called Vyaṅgyárthakaumudí.] *ff.* 108, *lith.* **वाराणसी** [*Benares*, 1849 ?]. *obl.* 4°

The symbols for the numbers of the date rightly deciphered would give 1717 of the Ṣaka era, instead of 1771, which it seems to be meant for.

BHARATACHANDRA (ṢARMAN) ṢIROMAṆI.

Chaturvarga Chintámani by Hemádri. Edited by Paṇḍita Bh. Ṣ. Vol. I. Dánakhaṇḍa. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 72). 1848–74. 8°

See DEVÁṆḌABHAṬṬA. **स्मृतिचन्द्रिकायाः दायभागप्रकरणम्** *etc.* [Edited by Bh. Ṣ.] [1870]. 8°

See JÍMÚTAVÁHANA. **दायभागः** *etc.* [Jímútaváhana's Dáyabhága, with seven commentaries. Edited by Bh. Ṣ.] [1863–66]. 4°

See KUVERA UPÁDHYÁYA. **दत्तकचन्द्रिका** । [With Bh. Ṣ.'s Sanskrit commentary called Bálavibodhiní.] 1857. 8°

See MANU. The Institutes of Manu. **मनुसंहिता** *etc.* [With a Bengali paraphrase by Bh. Ṣ.] [1866]. 4°

See NANDAPAṆḌITA. **दत्तकमीमांसा** । [With Bh. Ṣ.'s Sanskrit commentary called Bálavibodhiní.] 1857. 8°

विष्णुदिशतक *etc.* [Hymns in praise of Vishṇu as the supreme deity of the Hindu pantheon.] *pp.* 20.

कलिकाता १२७४ [*Calcutta*, 1857]. 4°

दत्तक शिरोमणिः । *etc.* [The Dattakaṣiromaṇi, a work on the Hindu Law of Adoption, compiled, arranged in chapters, and summed up by Bh. Ṣ. from the following law books: Nandapaṇḍita's Dattakamímáṃsá, Kuvera Upádhyáya's Dattakachandriká, the Dattakanirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakakaumudí, Dattakadídhiti and Dattakasiddhántamaṇjarí. Under the superintendence of Prasannakumár(a) Ṭhákur(a).] *pp.* vi. 359.

कलिकाता १৮-৬৭ [*Calcutta*, 1867]. 8°

BHARATAMALLIKA.

See BHARATASENA.

BHARATASENA, *Son of Gauránga Mallika.*

See BHAṬṬI. Bhattikavya . . . . with the commentaries of Jayamangala and Bharatamallika, *etc.* 1828. 8°

———— काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya, with the commentaries of Jayamaṇgala and Bh.] [1868, *etc.*] 8°

BHARATITIRTHA.

व्यासाधिकरणमाला । भारतीतीर्थकृता । [Bh.'s Vedánta Adhikaraṇamálá, also called Vyásádhikaraṇamálá or Vaiyásikanyáyamálá.] *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 200, 201 (vol. 22. *Pt.* II.). 1848–74. 8°

See PAÑCHADAṢÍ. पञ्चविवेक— . . . पञ्चदशी *etc.* [The Paṇchadaśí ascribed to Bh.] [1849]. 4°

———— [1862]. 4°

———— अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. *obl.* 4°

———— अथ पञ्चदशी मुद्रयितुमारभ्यते । [1868]. *obl.* fol.

ॐ तत् सत् ॥ अधिकरण माला *etc.* [Bh.'s Vedánta Adhikaraṇamálá, a treatise on Vedanta philosophy in prose and verse. With a Bengalí paraphrase by Ánandachandra Vedántavágís.] 2 *Pts. pp.* 311, 112.
कलिकाता १२५८-१२७८ [*Calcutta*, 1852–63]. 8°

BHARAVI.

काव्यनाम किरातार्जुनीय ॥ कविनाम भारवि । टीकानाम घण्टापथ ॥ टीकाकारनाम मल्लिनाथ ॥ [The Kirátárjuníya. A poem in eighteen sargas by Bh., with Mallinátha's commentary called Ghaṇṭápatha. Edited by Vidyákara Miśra and Bábú Ráma.] *ff.* ii. 233, vii.
खिदिरपुर १८१४ [*Kidderpore*, 1814]. 4°

Another copy.

किरातार्जुनीयम् ॥ [sic] *etc.* [Kirátárjuníya, with Mallinátha's commentary. Edited by Táránátha Śarman in conjunction with several other pandits.] *pp.* i. 289, 288.
कलिकाता १७९९ [*Calcutta*, 1847]. 8°

Kiratarjuniyam, . . . by Bh. With the commentary of Mallinatha. Edited and published by . . . Jibananda Vidyasagara. (किरातार्जुनीयम् । *etc.*) *pp.* 246, 250. *Calcutta*, 1875. 8°
Title taken from the wrapper.

BHARAVI.

किरातार्जुनीयम् । *etc.* [Text, without commentary.] *pp.* 80. कलिकाता १८६८ [*Calcutta*, 1868]. 8°

Kiratarjuniya, an epic poem by Bh. [Text only.] Edited by Eshwar Chandra Vidyasagar. (किरातार्जुनीय *etc.*) *pp.* 68. *Calcutta*, 1853. 8°
Omitting sargas vii–x.

శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Kirátárjuníya, Sargas I–X., with Mallinátha's commentary. Edited by Sarasvati Tiruvengada Áchárya and Vaṇgípuram Rámakrishnam Áchárya.] *pp.* 189.
౧౮౬౦ [*Madras*, 1860]. 8°

———— [Edited by Dampúru Veṇkaṭa Subbáśástri.] *pp.* 192.
౧౮౬౪ [*Madras*, 1864]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः (-पंचमः) सर्गः ॥ [Kirátárjuníya, sargas I–V., with Mallinátha's commentary.] *ff.* 26, 22, 22, 12, 18, *lith.*
पुण्याख्यपत्तने १७६६-७७ [*Poonah*, 1844–55]. *obl.* 4°

विविधपुस्तक प्रकाशिका । . . . किरातार्जुनीय . . . मूल ও मल्लिनाथकृत टीकासमेत *etc.* [Kirátárjuníya, with a Bengali translation by Hemachandra Bhaṭṭáchárya, and Mallinátha's commentary in Sanskrit.] *pp.* 1–144 and 1–176. कलिकाता १२१५ [*Calcutta*, 1868, *etc.*] 8°
Forming Nos. 9–12 of a Series, called Vividhapustaka-Prakáśiká. No more of it received till now.

Bh.'s Kirâtârjunîyam (Der Kampf Arjuna's mit dem Kirâten). Gesang I. und II. Aus dem Sanskrit übersetzt von C. Schütz. *Bielefeld*, 1845. 4°

BHARTṚIHARI.

Βατριχαρῆ βασιλέως ἠθολογίαι, γνώμολογίαι καὶ ἀλληγορίαι & Ὑποθῆκαι, ἢ περὶ ματαιότητος τῶν τοῦ κόσμου. See GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc.* 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi . . . d'un choix de sentences de Bh. *etc.* 1829. 8°

See NÍTIṢÁSTRA. శ్రీరస్తు . . . భర్తృహరిప్రణీతములయిన నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము. [1862]. 16°

Zwey hundert Sprüche des Heydnischen Barthrouherri, *etc. See* OLEARIUS (A.). Des Weltberühmten A. Olearii colligirte . . . Reise-Beschreibungen, *etc.* 1696. fol.

See REGNAUD (P.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHARTṚIHARI.

Hondert Spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen. *See* ROGER (A.). De Open-Deure tot het verborgen heydendom, *etc.* 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—*See* ROGER (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, *etc.* 1670. 4°

See SCHUETZ (C.). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des . . . Bh. 1835. 8°

Three Satakas or Centuries of verses. *See* VISHṆUṢARMAN. Hitópadéśa, or, Salutary Instruction, *etc.* 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumfertur eroticum. [The latter with the commentary of Gaṇapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Bohlen.

Berolini, 1833. 4°

Variae Lectiones ad Bohlenii editionem Bh. sententiarum pertinentes, e codicibus extractae per A. Schiefner et A. Weber. *Berolini*, 1850. 4°

अथ भर्तृहरीकृत नीतिशतक प्रारंभः [Nítiṣataka, didactic verses, with a commentary in Marathí.] *pp.* 58, *lith.* मुंबई १७८० [*Bombay*, 1858]. 8°

अथ भर्तृहरीकृत वैराग्यशतक प्रारंभः [Vairágyaṣataka, didactic verses, with a commentary in Marathí.] *pp.* 64, *lith.* मुंबई १७८० [*Bombay*, 1858]. 8°

अथ भर्तृहरीकृत शृंगारशतक प्रारंभः [Śṛingáraṣataka, erotic verses, with a commentary in Marathí.] *pp.* 38. मुंबई १७८४ [*Bombay*, 1862]. 8°

శ్రీరస్తు . . . శ్రీభర్తృహరిమహాయోగీంద్రేణ . . . రచితో . . . శతకత్రయపరిమిత సుభాషితనామాయం గ్రంథః *etc.* [The Níti-, Śṛiṇgára-, and Vairágya-Śatakas of Bh., comprised under the name of Subháshita. With Rámachandra Budhendra's commentary called Suhṛidayánandiní. Edited by Vávilla Rámasvámi Śástri. Second edition.] *pp.* i. 244. ౧౭౮౨ [*Madras*, 1860]. 8.

The Nítiśataka and Vairâgyaśataka of Bh. With extracts from two Sanskrit commentaries, edited with notes by Kâshinâth Trimbak Telang. *pp.* xxii. 7, 2, 16, 76, 69. *Bombay*, 1874. 8°

Forming No. XI. of the "Bombay Sanskrit Series."

BHARTṚIHARI.

Die Sprüche des Bhartriharis. Aus dem Sanskrit metrisch übertragen von P. von Bohlen, *etc.*

Hamburg, Braunschweig [printed], 1835. 8°

Bh. et Tchaaura, ou la Pantchaçika du second et les sentences érotiques . . . du premier. Expliquées du sanscrit en français . . . par H. Fauche.

Paris, 1852. 8°

Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. Regnaud. *Paris*, 1875. 12°

Forming part of a collection entitled "Les Classiques de l'Inde Ancienne."

BHARTṚIHARI, *the Grammarian, Son of Śrisvámin.* *See* BHAṬṬI.

BHASCARA ACHARYA. *See* BHÁSKARA ÁCHÁRYA.

BHASHYAKARA OR BHASHYAKARULU (*in Telugu*). *See* RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

BHASKARA ACHARYA.

See ACADEMIES. BOMBAY. *Literary Society of Bombay.* Lilawati; or, a treatise on arithmetic . . . by Bh. A., *etc.* 1816. 4°

Translation of the Súrya Siddhánta by Pundit Bápú Deva Sástri, and of the (Goládhyáya of Bh. A.'s) Siddhánta Siromani by the late L. Wilkinson, revised by . . . Bápú Deva Sástri, from the Sanskrit. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (vol. 32). 1848–74. 8°

See BRAHMAGUPTA. Algebra, with Arithmetic and Mensuration, from the Sanscrit of Brahmegupta and Bh. A. (the Vijagaṇita and Lílávatí of Bh. A.), *etc.* 1817. 4°

Lílávatí; a treatise on algebra [or rather arithmetic] and geometry [forming the first portion of the Siddhántaśiromaṇi] . . . Published under the authority of the Committee of Public Instruction. (लीलावती *etc.*) *pp.* v. 133. *Calcutta*, 1832. 8°

लीलावती ॥ *etc.* [Edited by Táránátha Śarman.] *pp.* ii. 124. कलिकाता १७६८ [*Calcutta*, 1846]. 8°

శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [Lílávatí, with a commentary in Sanskrit by Mahídhara Áchárya, and one in Telugu by Taḍakamalla Veṇkaṭa Kṛishṇaráva. Edited by Vávilla Rámasvámi Śástri.] *pp.* viii. 565. చన్నపట్ట ౧౮౬౩ [*Madras*, 1863]. 8°

Another copy.

BHASKARA ACHARYA.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठितं सत्पुरुषेण [sic] साङ्ख्याः । *etc.* [Bh. A.'s Vijaganita, or treatise on algebra. Forming the second portion of the Siddhánta-siromani.] *pp.* 128. [*Calcutta*, 1834]. 8°
Imperfect, wanting pp. 129–176.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठितं सत्पुरुषेण साङ्ख्याः । *etc.* [Revised edition of the same on yellow straw-paper.] *pp.* 176. १७५६ [*Calcutta*, 1834]. 8°

बीजगणितं [Published by the Calcutta School Book Society.] *pp.* i. 106. *Calcutta*, 1853. 12°

Bija Ganita: or the Algebra of the Hindus. [Originally written in Sanskrit by Bh. A.; thence translated into Persian by 'Atá Allah . . . Rashídí, and from the Persian into English] by E. Strachey. [With notes by S. Davis.] *London*, 1813. 4°

The Gunitadhia, or a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vásanábháshya] forming the third portion of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः . . . तत्र द्वितीयं गणिताध्याय एव समिताचराव्याख्यः) *pp.* 15, 15, 309, 11. *Calcutta*, 1842. 8°

The Goladhia: a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vásanábháshya], forming the fourth and last chapter of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिः सत्सिद्धान्तशिरोमणिः । . . . तत्र प्रथमं गोलाध्याय एव समिताचराव्याख्यः ।) *pp.* 10, 166, 7. *Calcutta*, 1842. 8°
Issued before the "Gunitadhia."

श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः गोलाध्यायः समिताचराव्याख्यः । *etc.* [Edited by the Calcutta School Book Society.] *pp.* xii. 168. *Calcutta*, 1856. 12°

सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . The Siddhánta-Siromani [Grahaganitádhyáya and Goládhyáya], a treatise on astronomy by Bh. With his own exposition, the Vásanábháshya. Edited by Bápú Deva Sástrí. *pp.* iv. 4, 384, 18. *Benares*, 1866. 8°

BHATTA BHIMACHARYA, *Son of Rámabhatta.*
See BHÍMÁCHÁRYA JHAL(A)KÍKAR.

BHATTANARAYANA.
See NÁRÁYAṆA BHAṬṬA.

BHATTA VASUDEVA.
See VÁSUDEVA.

BHATTI.

Bhattikavya; a poem on the actions of Rama. With the commentaries of Jayamangala and Bharatamallika. भट्टिकाव्यं । अस्य टीका जयमङ्गलरचिता जयमङ्गला । भरतमल्लिकनिर्म्मिता सुबोधिनी च । *etc.* 2 *Pts. pp.* 847, 511, i. i. *Calcutta*, 1828. 8°

BHATTI.

काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya, with the commentaries of Jayamaṇgala and Bharatamallika. Edited by Jaganmohana Śarman.] *Nos.* 1–5. *pp.* 248. कलिकाता १७९० [*Calcutta*, 1868, *etc.*] 8°
In progress.

Fünf Gesänge des Bhatti-Kâvya. Aus dem Sanskrit übersetzt von C. Schütz. Nebst einem Verzeichnisse der im Sanskrit vorkommenden Namen der Sonne und des Mondes, und einer Uebersetzungs-Probe aus dem Mâgha-Kâvya. *Bielefeld*, 1837. 4°

BHATTOJI DIKSHITA.

फिट्सूत्राणि ॥ Çântanava's Phiṭsûtra. Mit . . . Commentaren [viz. Bh.'s in the Siddhántakaumudí, *etc.*]. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen. Bd. 4. 1859–70. 8°

See ÁLÚRU EKÁMRA JYOTISHKA. శ్రీరస్తు . . . శుకకాజాతకచంద్రక *etc.* [Four treatises on astrology, viz. the Játakálaṃkára, ascribed to Bh. *etc.*] [1864]. 8°

——— [1865]. 8°

See HARIDÍKSHITA. (शब्दरत्न भैरवीटीका सहित) [Haridíkshita's treatise on the Government of Cases, a chapter from his commentary on Bh.'s Manoramá.] [1853]. *obl.* fol.

See JÑÁNENDRA SARASVATÍ. (तत्त्वबोधिनी) [Jñánendra Sarasvatí's Tattvabodhiní, a commentary to Bh.'s Siddhántakaumudí.] [1863]. *obl.* fol.

See KAUṆḌABHAṬṬA. वैयाकरणभूषणसारः *etc.* [Kauṇḍabhaṭṭa's Vaiyákaraṇabhúshaṇasára. An abstract of Bh.'s Śabdakaustubha.] [1849]. 4°

——— अथ बृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते.
[1866]. *obl.* fol.

——— Veyakaranabhushanasara, *etc.* 1872. 8°

See NAGEṢABHAṬṬA. (शब्देन्दुशेखरटीका *etc.*) [Nageṣabhaṭṭa's Laghuśabdenduśekhara, a grammatical work founded on Bh.'s Siddhántakaumudí.] [1865–66]. *obl.* fol.

See PÁṆINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms, with extracts from Bh.'s Siddhántakaumudí.] [1809]. 8°

——— Linganushashanam, or Panini on Genders [according to Bh.'s Siddhántakaumudí]. 1872. 8°

BHAṬṬOJI DĪKSHITA.

See TÁRÁNÁTHA (ṢARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA. अष्टाध्यायीसूत्रपाठः । [An Appendix to Bh.'s Siddhántakaumudí, containing an index referring the sútras of Páṇini to their corresponding places in the Siddhántakaumudí.] 1871. 4°

See UṆÁDISÚTRÁṆI. Die Uṇâdi-Affixe, *etc.* [with Bh.'s commentary]. 1844. 4°

(वैयाकरणसिद्धान्तकौमुदी) [Siddhántakaumudí. Edited by Bábú Ráma.] *ff.* 254.
१७३३ [*Kidderpore*, 1811]. fol.
No title-page.

——— [A reproduction of the former edition on smaller-sized paper.] *ff.* 506.
१७३३ [*Kidderpore*, 1811]. *obl.* 4°

अथ सिद्धांतकौमुदी प्रारभ्यते । *pp.* 104.
१७७८ [*Bombay*, 1856]. fol.
This edition does not contain the Vaidikaprakriyá, Svaraprakriyá and Liṅgánuṣásanaprakriyá.

శ్రీగురుభ్యో నమః . . . శబ్దసిద్ధాంతకౌముదీ *etc.* (శ్రీభట్టోజదీక్షితకృతంబగు సిద్ధాంతకౌముదియనునీ గ్రంథము *etc.*) [Edited, under the title of Ṣabdasiddhántakaumudí, by Mosúru Paraṣuráma Ṣástri, and revised by Vádhúla Ráma Súri.] *pp.* iv. 429, vi.
చెన్నపురి ౧౮౫౮ [*Madras*, 1858]. 8°

सिद्धान्तकौमुदी *etc.* [Edited, with a supplementary commentary called Saralá, by Táránátha Tarkaváchaspati Bhaṭṭáchárya, and with an English preface by E. B. Cowell.] Vol. 1, *pp.* vi. 741. Vol. 2, *pp.* viii. 638, viii. iv. vii.
कलिकाता १९२०-२१ [*Calcutta*, 1863–64]. 4°

सिद्धान्तकौमुदी . . . Edited . . . by Táránátha Tarkaváchaspati. Second edition. 2 vol. *pp.* i. ii. viii. ii. 741, 638. *Calcutta*, 1870–71. 4°

वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by Vámanáchárya and Rámakṛishṇa Ṣarman Kshíraságara.] *pp.* 612. बनारस १९३० [*Benares*, 1873]. 8°

(मनोरमा) [Bh.'s Manoramá, or Praudhamanoramá, a commentary to his Siddhántakaumudí.] 2 *Pts. ff.* 119, 105, 17, *lith.*
काशीजी १९२५ [*Benares*, 1868]. *obl.* 4°
The chapter on Vedic grammar at the end of Pt. II. has a separate pagination.

BHAṬṬOTPALA.

See UTPALA.

BHAVABHUTI.

The Mahá Víra Charita . . . a Sanscrit play by Bhaṭṭa Bh. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.*—The Mahá Víra Charita, *etc.* 1848. 4°

Malati and Madhava, or the Stolen Marriage. Translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 2. 1827. 8°

——— 1835. 8°

Uttara Rama Cheritra . . . Translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 2. 1827. 8°

——— Vol. 1. 1835. 8°

Málati and Mádhava: a drama, in ten acts; with a commentary explanatory of the Prákrit passages, (मालतीमाधवं *etc.*) *pp.* 175. *Calcutta*, 1830. 8°

Malati and Madhava . . . With translations of the Prakrita passages and short explanatory notes . . . Edited by Kailasa Chandra Dutt. (मालतीमाधवम् नाम प्रकरणम् *etc.*) *pp.* 146, ii. *Calcutta*, 1866. 8°

Malatimadhavæ Fabulæ B. actus primus. Ex recensione C. Lasseni. *Bonnæ*, 1832. 4°

महावीरचरितम् । . . . Mahá Víra Charita [a drama in seven acts] by Bh. Edited by . . . Taranatha Tarkavachaspati. [With occasional glosses.] *pp.* ii. 118, ii. *Calcutta*, 1857. 8°

Mahaviracharita . . . Edited [with notes] by Pandit Jibananda Vidyasagara. (महावीरचरितम् *etc.*) *pp.* 142. *Calcutta*, 1873. 8°

Mahá-Víra-Charita, the adventures of the great hero Ráma . . . Translated into English prose . . . by J. Pickford. *London*, 1871. 8°

Uttara Ráma Cheritra, or continuation of the history of Ráma, a drama, in seven acts . . . with a commentary explanatory of the Prákrit passages. उत्तरं रामचरित्रं *etc.* *pp.* 132. *Calcutta*, 1831. 8°

Uttara Rámacharita . . . Edited at the request of [and with a preface by] E. B. Cowell, by Premachandra Tarkabágísá. . . . With a short commentary. (उत्तररामचरितम् नाम नाटकं *etc.*) *pp.* ii. ii. 177. *Calcutta*, 1862. 8°

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See RAṆARAṆGAMALLA.

BHOJA MAHARAJA, *Author of the Champúrámáyaṇa.*

See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA.

BHOJAPATI OR BHOJARAJA.

See RAṆARAṆGAMALLA.

BHOJARAJA PAṆḌITA, calling himself VIDARBHARAJA.

अथ चंपुरामायणप्रारंभः ॥ [The Champúrámáyaṇa, also called Bhojachampú, an abstract of the old Rámáyaṇa, in five káṇḍas, with the addition of a sixth by Lakshmaṇa Súri.] *ff.* 74, *lith.*

पुण्यपत्तन १७७४ [*Poonah*, 1852]. *obl.* 4°

With marginal glosses explanatory of unusual words.

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శ్రీరస్తు . . . శ్రీరామచంద్రచరితానుచర్వణంబుని . . . శ్రీభోజమహారాజుచేంత . . . రచియింపంబడిన భోజచంపూఖ్యకావ్యరత్నంబు *etc.* [The Champúrámáyaṇa, or Bhojachampú, by Bh. P., completed by Lakshmaṇa Súri. With Rámachandra Budhendra's commentary, called Sáhityamaṇjúshiká. Edited by Vávilla Anantanáráyaṇa Ṣástri and his brother Rámasvámi Ṣástri.] *pp.* 482.

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For literal translations of the Bible and Parts of the Bible into Sanskrit see General Catalogue.

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Chánákhya in this and the following edition is a misprint for Chánakyákhya[grantha].

Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचाणाख्यप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] *pp.* 86, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

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CHANDRAṢEKHAR(A) VIDYAVAGIṢA BHAṬṬACHARYA.

See Gopála Bhaṭṭa. श्रीश्रीहरिभक्तिविलास। *etc.* [Revised by Ch. V.] [1860]. 4°

See Pítámbar(a) (Śarman) Vandyopádhyáy(a). व्रतरत्नावली। *etc.* [Compiled by Pítámbara in conjunction with Ch. Bh. and others.] [1870]. *obl.* 4°

CHANDRA TIRUVENKAṬARYA.

See Kalánidhi Tiruveṇkaṭárya.

CHARAKA.

See Nárayan(a) Ráy(a). आयुर्वेददर्पण *etc.* [Compiled from Ch. and other authorities.] [1864]. 8°

अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता . . . अक्षाः सूत्रस्थाननाम प्रथमस्थानम् । *etc.* [The first Sthána of the Charakasamhitá, a compendium of Hindu medicine by the Muni Ch. Edited, with an extensive commentary, called Jalpakalpataru, by Gangádhara Kaviratna.] *Nos.* 1 *and* 2. *pp.* 468.

कलिकाता १९२५ [*Calcutta*, 1868, *etc.*] 8°

In progress.

CHARPAṬAPAÑJARI.

See Śaṅkara Áchárya. प्रारंभ चर्पटपंजरी [A selection of verses from the Dvádaśamañjarí in Sanskrit, followed by translations into Gujarátí and Maráthí comprised under the name of Ch.] [1859]. 8°

CHATURDAS(A).

See Ashṭávakra. श्री अष्टावक्र *etc.* [The Ashṭávakrasamhitá. With a Hindí commentary by Ch.] [1864]. 8°

CHATURDAŚAMAÑJARIKÁSTOTRA.

See Śaṅkara Áchárya. प्रारंभ चर्पटपंजरी [A selection of verses from the Dvádaśamañjarikástotra and Ch.] [1859]. 8°

——— శ్రీమచ్ఛంకర . . . వలన రచియింపంబడిన ద్వాదశమంజరికాస్తోత్రము *etc.* [The Dvádaśamañjarikástotra ascribed to Śaṅkara Áchárya, and a continuation of it, called Ch., attributed to one of Śaṅkara Áchárya's pupils.] [1859]. 8°

——— [1863]. 8°

——— [1865]. 8°

CHAURA.

See Bhartṛihari. Bhartriharis Sententiæ, et Carmen quod Ch. nomine circumfertur eroticum, *etc.* 1833. 4°

——— Bhartrihari et Tschaaura . . . Sentences érotiques . . . expliquées . . . par H. Fauche. 1852. 8°

See Schuetz (c). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des Chaurapanchâsikâ, *etc.* 1835. 8°

CHĔ . . . ŚRIRÁMA ŚÁSTRI.

See Mahábhárata. Uttaragítá. శ్రీమ. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియడి *etc.* [Edited by Chĕ . . . Ś. Ś.] [1864]. 12°

CHÉZY (antoine léonard de).

See Academies. Paris. *Société Asiatique.* Yajnadattabadha . . . avec une traduction française et des notes par A. L. C., *etc.* 1826. 4°

See Apudy (a. l.) *pseud.*

See Ghaṭakarpara. घटकर्परम् oder das Zerbrochene Gefäss, *etc.* [with the French translation of A. L. C.]. 1828. 4°

See Kálidása. श्रीकालिदासविरचितं अभिज्ञानशाकुन्तलं . . . La Reconnaissance de Sacountala, . . . publié . . . par A. L. C. 1830. 4°

——— La Reconnaissance de Sacountala . . . traduit . . . par A. L. C. 1832. 8°

See Válmíki. Yajnadatta-Badha . . . traduit du Ramayana . . . par A. L. C. 1814. 8°

Analyse du Mégha-Doûtah, poème sanskrit de Kâlidâsa, par A. L. C. *Paris*, 1817. 8°

CHHOṬURAMA TRIPAṬI.

See Náráyaṇa Bhaṭṭa, called Mrigarájalakshman. वेणीसंहारं नाम नाटकम् *etc.* [With the commentary of Chh. T. called Subodhiní.] 1868. 8°

CHHOTU RAMA TIVARI.

See Chhoṭúráma Tripáṭi.

CHIEFALA (nicola).

See Kaiphala.

CHINTALAPAṬI VENKAṬA YAJVAN.

See Kálámṛita. శ్రీరస్తు . . . కాలామృతాఖ్యోయం గ్రంథః *etc.* [Kálámṛita, with a Sanskrit commentary by Ch. V. Y.] [1862]. 8°

CHINTAMANI NAGGAMVAKAR.

See Śárṅgadhara. संस्कृतशार्ङ्गधरवैद्यकग्रंथ *etc.* [With Ch.'s Marathí commentary.] [1854]. 4°

——— [1860]. 4°

CHIRAMJÍVA, or CHIRANJIB BHATTACHARYA.

See Rámadeva, surnamed Chiramjíva.

CHUCKERBUTTY (b. c.).

See Vipracharaṇa Chakravarttin.

ÇIVIDÂSA, *or rather* ÇIVADÂSA.

See Śivadása.

CLOUGH (benjamin).

A compendious Pali Grammar [being, in the main, a translation of the Bálávatára] with a copious vocabulary in the same language [being Moggallána's Abhidhánappadípiká, text and interpretation. To which is added Sílavamsa's collection of Pali roots, entitled Dhátumanjusá. Commenced by W. Tolfrey, and completed] by . . . B. C. *Colombo*, 1824. 8°

COLEBROOKE (HENRY THOMAS).

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sánkhya Káriká . . . translated from the Sanscrit by H. T. C. *etc.* 1837. 4°

See AMARASIṂHA. अमरकोषः *etc.* [Edited under the direction of H. T. C.] [1807]. 8°

——— Cósha, or Dictionary of the Sanscrit language. With an English interpretation . . . by H. T. C. 1808. 4°

——— Kosha . . . With an English interpretation . . . By H. T. C. *etc.* 1825. 8°

See BRAHMAGUPTA. Algebra; with arithmetic and mensuration: from the Sanscrit of Brahmegupta and Bháscara . . . Translated by H. T. C. 1817. 4°

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Two treatises on the Hindu law of inheritance. Translated by H. T. C. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See JAGANNÁTHA TARKAPAṆCHÁNANA. A Digest of Hindu Law, . . . by Jagannátha Tercapanchánana. Translated from the original Sanscrit, by H. T. C. 1801. 8°

——— 1864. 4°

See JÍMÚTAVÁHANA. Two Treatises on the Hindu law of Inheritance. Translated by H. T. C. 1810. 4°

——— 1867. 8°

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See VIJṆÁNEṢVARA. C.'s Translation of the Law of Inheritance according to the Mitacshara (of Vijnyaneswara), *etc.* 1865. 8°

——— The Law of Inheritance according to the Mitacshara translated by H. T. C. *etc.* 1869. 8°

——— Traité Original des Successions . . . extrait du Mitacshara de Vijnyaéswara [and translated from H. T. C.'s English version with notes], *etc.* 1844. 8°

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COLEBROOKE (HENRY THOMAS).

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H. T. C.'s Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. Ṛigveda and Upanishads]. *Leipzig*, 1847. 8°

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COOMARA SWAMY (SIR M.).

See MUTU KUMÁRA SVÁMÍ, *Knight.*

COSSIMPOOR, SVARṆAMAYÍ, *Mahárání of.*

See SVARṆAMAYÍ.

COWELL (EDWARD BYLES).

(1) The Sanhitá of the Black Yajur Veda—(2) The Kaushítaki-Bráhmaṇa-Upanishad—(3) The Sánkhya Aphorisms of Kapila . . . translated by J. R. Ballantyne—(4) The Maitri Upanishad.—Edited by E. B. C. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 26—(2) vol. 39—(3) vol. 41—(4) vol. 42. 1848–74. 8°

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CULLUCA.

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D.

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See VIŚVANÁTHA DAIVAJÑASARMAN.

DAIVEṢVARA, *Son of Vábhaṭa.*

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D'ALWIS (JAMES).

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See KÁLIDÁSA. Kumára Sambhava . . . With the commentary of Mallinátha. Edited by D. V. 1870. 8°

——— Ritusamhára . . . With the commentary . . . of . . . Maṇiráma Śarmá. Edited by . . . D. V. Panta, *etc.* 1869. 8°

——— Abhijnana Sakuntalum . . . Edited with a commentary [called Rúpaprakáśa] by . . . D. V. Panta, *etc.* 1871. 8°

See VARADA ÁCHÁRYA. वसन्ततिलकभाण: *etc.* [Edited by D. V. S.] [1868]. 8°

DAMODARA.

(हीमपद्धत) [D.'s Homapaddhati. On sacrifices offered up to Agni.] *ff.* 21, *lith.*

काशीविश्वनाथपुरी १९१९ [*Benares*, 1862]. *obl.* 4°

——— *ff.* 18, *lith.*

काशी १९२३ [*Benares*, 1866]. *obl.* 4°

यन्त्रचिन्तामणि: । दामोदरपण्डितीद्धृतं यन्त्रशास्त्रं *etc.* [Yantrachintámaṇi, on spells and charms. With diagrams.] *pp.* 72, *lith.* *Benares*, 1866. 8°

DAMODARA, MIŚRA.

See MIŚRA DÁMODARA.

DAMPURU VENKAṬA SUBBAŚASTRI.

See AMARASIṂHA. శ్రీరస్తు . . . అమరసింహప్రణీత . . . యత్తమనిఘంటువు *etc.* [Edited by D. V. S.] [1863]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Edited by D. V. S.] [1864]. 8°

See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA. శ్రీరస్తు . . . భోజచంపాస్వాఖ్యకావ్యరత్నంబు *etc.* [Edited by D. V. S.] [1863]. 8°

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See HARSHADEVA. శుభమస్తు . . . శ్రీహర్షునిచే రచియింపంబడి నైషధం *etc.* [Edited by D. V. S.] [1862]. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీమద్వ్యాస . . . ప్రణీతంబైన . . . భగవద్గీతోపనిషత్తులని . . . మోక్షశాస్త్రము *etc.* [Revised by D. V. S.] [1858]. 8°

——— శ్రీరస్తు . . . భగవద్గీతోపనిషదాఖ్యాయం మోక్షగ్రంథः *etc.* [Edited by D. V. S.] [1863]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. శ్రీహయగ్రీవాయ నమः *etc.* [The Bhágavatapuráṇa with Śridharasvámin's commentary. Edited by D. V. S. With a critical essay called Bhágavatasiddhántachandriká.] [1858]. 4°

——— VISHṆUPURÁṆA. శ్రీరస్తు . . . శ్రీ-విష్ణుపురాణం *etc.* [Edited by D. V. S.] [1858]. 4°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీమద్వాల్మీకి . . . ప్రణీతే శ్రీరామాయణే . . . సుందరకాండः *etc.* [Edited by D. V. S.] [1861]. *obl.* 8°

DAṆḌIN.

The Kávyádarśa of Śrí D., edited with a commentary [entitled Málinyapronchhaní] by Paṇḍita Premachandra Tarkabágíśa (**काव्यादर्शः । ... श्रीदण्ड्याचार्य्यविरचितः ।** *etc.*). *Calcutta*, 1862–63. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 30, 33, 38, 39, 41 (vol. 40). 1848–74. 8°

The Daśa Kumára Charita, or Adventures of Ten Princes. A series of tales . . . Edited by H. H. Wilson. [Púrvapíṭhiká and Uttarakhaṇḍa.] *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* The Daśa Kumára Charita, *etc.* 1846. 8°

Le Daça-Koumâra-Teharitra, Roman. *See* FAUCHE (H.). Une Tétrade, *etc.* Vol. 2. 1861–63. 8°

Dasa Cumara Charita [of D.] abridged by Apayya. *See* VISHṆUŚARMAN. Hitopadéśa, or Salutary Instruction, *etc.* 1804. 4°

Dasakumaracharita by Dandi. [Púrvapíṭhiká and Uttarakhaṇḍa.] Edited with notes by Taranath Tarkavachaspati (**दशकुमारचरितम्** *etc.*). *pp.* 226. *Calcutta*, 1872. 8°

दशकुमारचरितं सटीकम् ॥ The Daśakumâracharita of D. [Púrvapíṭhiká and Uttarakhaṇḍa.] Edited with critical and explanatory notes by G. Bühler. Pt. I. *pp.* ii. 92, 42. *Bombay*, 1873. 8°

Forming No. X. of the "Bombay Sanskrit Series." This Part contains the text and notes down to the 3rd uchchhvása of the Uttarakhaṇḍa.

दशकुमारचरितम् । ... श्रीमद्दण्डिपण्डितविरचितम् । ... श्रीमदनमोहनतर्कालङ्कारेण संस्कृतम् ॥ [The Uttarakhaṇḍa of the Daśakumáracharita, edited by Madanamohana Śarman.] *pp.* 98. *Calcutta*, 1849. 8°

Daśa Kumára Charita [Uttarakhaṇḍa only] . . . Edited by . . . Damaru Vallabha Panta . . . (**दशकुमारचरितम् । ... श्रीडमरुवल्लभ शर्म्मणा परिशोधितम्**). 2 *Pt. pp.* ii. 55, 165.

Calcutta, 1868–70 (**कलिकाता १९२५**). 8°

The date on the Sanskrit title-page is the same in both parts.

Hindoo Tales, or the Adventures of Ten Princes. Freely translated from the Sanscrit of the Dasakumaracharitam by P. W. Jacob. *London*, 1873. 8°

Comprising both parts of what is preserved of the work.

DAṆḌIN, *Confidant of Rajah Padabhágrámasiṁha of Jyepoor.*

See LAKSHMAṆA GIRI, called DAṆḌIN.

DAṢAKARMAPADDHATI.

(**दशकर्मपद्धति**) [A description of the principal domestic ceremonies performed in different stages of life from birth to marriage.] *ff.* 38, *lith.*

काशी १९२२ [*Benares*, 1865]. *obl.* 4°

DAṢARATHA, *Rishi.*

अथ शनिस्तोत्रप्रारंभः [Śanistotra or Śanaiścharastotra, a hymn to the planet Saturn, ascribed to the Rishi D.] *ff.* 4, *lith.* [*Bombay*, 1860?] 16°

DATTAKACHANDRIKATATPARYARTHA.

See KUVERA UPÁDHYÁYA. **दत्तकचन्द्रिका** *etc.* [Kuvera Upádhyáya's Dattakachandriká with the D. or Essence of the Dattakachandriká in Bengali.] 1857. 8°

DATTAKADARPAṆA.

See BHARATACHANDRA (ŚARMAN) ŚIROMAṆI. **दत्तक शिरोमणिः ।** *etc.* [The Dattakaśiromaṇi compiled from the D. *etc.*] [1867]. 8°

DATTAKADIDHITI.

——— [1867]. 8°

DATTAKAKAUMUDI.

——— [1867]. 8°

DATTAKAMIMAṀSATATPARYARTHA.

See NANDAPAṆḌITA. **दत्तकमीमांसा ।** *etc.* [Nandapaṇḍita's Dattakamímáṁsá with D., or Essence of the Dattakamímáṁsá in Bengali.] 1857. 8°

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See BHARATACHANDRA (ŚARMAN) ŚIROMAṆI. **दत्तक शिरोमणिः ।** *etc.* [The Dattakaśiromaṇi compiled from the D. *etc.*] [1867]. 8°

DATTAKAPUTRAGRAHAṆAPRAYOGA.

See KUVERA UPÁDHYÁYA. **दत्तकचन्द्रिका** *etc.* [Kuvera Upádhyáya's Dattakachandriká with the D. in Bengali.] 1857. 8°

DATTAKASIDDHANTAMAÑJARI.

See BHARATACHANDRA (ŚARMAN) ŚIROMAṆI. **दत्तक शिरोमणिः ।** *etc.* [The Dattakaśiromaṇi compiled from the D. *etc.*] [1867]. 8°

DATTAKATILAKA.

——— [1867]. 8°

DATTATREYA.

जीवन्मुक्तगीता । [Verses on final beatitude according to Bauddha notions.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. **सत्यधर्म्म ও নিত্যজ্ঞান প্রবোধক ।** *etc.* [A compilation of mystic prayers.] [1869]. 8°

DAU AGNIHOTRIN.

See ŚÁRṆGADHARA. (**सारंगधरवैद्यक भाषाटीका ...सहित**) [Śárṇgadharasaṁhitá with D. A.'s Hindí commentary, called Śárṇgadharaprakáśa.] [1861]. *obl.* 4°

DAVIS (SAMUEL).

See BHÁSKARA ÁCHÁRYA. Bija Ganita, *etc.* [With notes by S. D.] 1813. 4°

DAYADAṢAṢLOKĪ.

Dāyadaçaçlokī, ten stanzas in Sanskrit [probably by Durgayya] containing a Summary of the Hindu Law of Inheritance and Partition, with an English Translation by A. C. Burnell. *Mangalore*, 1875. 8°

DE ALWIS (JAMES).

See KACHCHÁYANA. An Introduction to Kachchàyana's Grammar . . . by J. d'A. 1863. 8°

A descriptive Catalogue of Sanskrit, Pali, and Sinhalese literary works of Ceylon. [With extracts from Pali texts.] *Vol.* I. *Colombo*, 1870. 8°

DELBRUECK (BERTHOLD).

Vedische Chrestomathie mit Anmerkungen und Glossar. *Halle*, 1874. 8°

DEVANANDA BHAṬṬA.

See DEVÁṆḌABHAṬṬA.

DEVAṆḌABHAṬṬA.

The Dattaka Mímánsá (by Nandapaṇḍita) and Dattaka Chandriká (by D., or rather by Kuvera Upádhyáya). Translated . . . by J. C. C. Sutherland. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See VAṬHYAṂ VÁSUDEVA PARABRAHMA ṢÁSTRI. John-Fryer-Thomas-Bhúpáliyam . . . being a compilation of . . . [D.'s] Smrutichendrika, *etc.* 1851. 8°

Mitacshara de Vijnyaéswara, suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de D.-Bh. [or rather Kuvera Upádhyáya, translated from J. C. C. Sutherland's English version with notes], *etc.* *See* VIJÑÁNEṢVARA. Traité Original des Successions d'après le droit hindou, *etc.* 1844. 8°

स्मृतिचन्द्रिकायाः दायभागप्रकरणम् . . . श्रीदेवानन्द भट्ट प्रणीतम् *etc.* [The Hindu Law of Inheritance taken from D.'s Smritichandriká. Edited with an abstract of the whole treatise at the end by Bharatachandra Ṣiromaṇi.] *pp.* i. 118.

कलिकाता १८७० [*Calcutta*, 1870]. 8°

The Smruti Chandrika on the Hindu law of inheritance . . . By Devanna Bhut. Translated from the original [through Tamil sources] by T. Kristnasawmy Jyer. Second edition. *pp.* x. 272. *Madras*, 1867. 8°

DEVANNA BHUT.

See DEVÁṆḌABHAṬṬA.

DEVARAKKHITA (ANDRIS DA SILVA) *of Baṭuvantuḍáva.*

See ANURUDDHA. (अनुरुद्धशतकय. सह सन्नय. *etc.*) [Edited with a preface in Sinhalese by A. da S. Baṭuvantuḍávé.] 1866. 8°

See BÁLAVATÁRA. (बालवतारो *etc.*) [Edited by D.] 1869. 8°

DEVARAKKHITA (ANDRIS DA SILVA) *of Baṭuvantuḍáva.*

See RÁMACHANDRA BHÁRATÍ. (वृत्तमालाकथ्याव *etc.*) [Edited by A. da S. Baṭuvantuḍávé.] 1867. 8°

——————— (भक्तिशतकय *etc.*) [Edited by A. da S. Baṭuvantuḍávé.] 1868. 8°

See SÍLAVAṂSA. Kaccāyana Dhātumanjusa, *etc.* [Edited with a translation in Sinhalese and in English by D.] 1872. 8°

DEVA ṢASTRIN, *Bápú.*

See BÁPÚ DEVA.

DEVASVÁMIN.

The Ṣrauta Sútra of Áswaláyana, with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on D.'s larger commentary, entitled Bháshya]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 49). 1848–74. 8°

The Gṛihya Sútra of Áswaláyana, with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on D.'s larger commentary, entitled Bháshya]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 57). 1848–74. 8°

DEVENDRANATHA ṬHAKURA.

See BRÁHMADHARMA. ॐ तत् सत् । ब्राह्मधर्म्म । *etc.* [Part I. of Rámamohana Ráya's Bráhmadharma with Ṭíká, in Sanskrit and English, and another commentary, called Tátparya, in Bengali, by D. Ṭh.?] [1861]. 8°

See MANU. The Institutes of Manu. मनुसंहिता *etc.* [With a preface by D. Ṭh.] [1866]. 4°

ब्राह्मधर्म्मः । [Bráhmadharma with the original gloss (Ṭíká) of Rámamohana Ráya, and another one by D. Ṭh. (?) called Tátparya, and translated from the Bengali.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 13–38 (37). 1867–74. 4°

DEVEṢVARA, *Son of Vábhaṭa.*

कविकल्पलतिका [Kavikalpalatá, a work on Sanskrit versification by D., with a commentary by Vecháráma Sárvabhauma.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 1–31. 1867–74. 4°

DEVIPRASADA.

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning, . . . assisted by Pandit D. *etc.* 1873–75. 8°

DEVYASHṬOTTARAṢATANAMAVALI.

See Pañchávatanánámávalí. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called D. *etc.*] [1857]. *obl.* 8°

——————— [1858]. *obl.* 8°

DEY (B. M.) *& Co.*

See Veṇímádhav(a) De(y) Dás(a).

DHAMMAKITTI.

See also Saddhammakitti.

The Daṭhávansa [also called Jinadattadhátuvaṃsa], or, the History of the tooth-relic of Gotama Buddha. The Páli text [in Sinhalese characters] and its translation into English, with notes. By Mutu Coomára Swámy, Mudeliár. *London*, 1874. 8°

DHAMMAPADA.

Dhammapadam [one of the Buddhist books included in the Suttapiṭaka]. Ex tribus codicibus Hauniensibus palice edidit, latine vertit, excerptis ex Commentario Palico [written by Buddhaghosa] notisque illustravit V. Fausböll. *Hauniae*, 1855. 8°

DHANAṂJAYA.

The Daśa-Rúpa, or Hindu canons of dramaturgy, by Dh. with the exposition of Dhanika, the Avaloka. Edited by F. E. Hall. (दशरूपम् । अर्थात् धनञ्जयरचितनाट्यधर्म्मिकम् । धनिकस्यावलोकाभिधया टीकया सहितम् । *etc.*) *Calcutta*, 1861–65. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 12, 24, 82 (vol. 36). 1848–74. 8°

धनंजयकोशः [Dhanaṃjayakosha, a Sanskrit vocabulary by Dh.] *See* Mannálál(a) Sarman. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

DHANAPATI.

See Sáyaṇáchárya. अथ श्रीशंकरविजयप्रारंभः ॥ [With Dh.'s commentary called Śankarácháryavijayadiṇḍima.] [1864]. *obl.* 4°

DHANEṢVARA SURI.

Ueber das Çatrunjaya Mâhâtmyam (of Dh.). Ein Beitrag zur Geschichte der Jaina. Von A. Weber. [With extracts from the Sanskrit Text.] *Leipzig*, 1858. *See* Academies. Leipzig. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. I. 1859–70. 8°

DHANIKA.

The Daśa-Rúpa, or Hindu canons of dramaturgy, by Dhananjaya, with the exposition of Dh., the Avaloka. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 36). 1848–74. 8°

DHARAṆIDHARA.

See Páṇini. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms explained by Dh.] [1809]. 8°

DHARAṆIDHARA.

See Páṇini. Pânini's Acht Bücher grammatischer Regeln, *etc.* [With a commentary by Dh. and Káśínátha.] 1839–40. 8°

DHAREṢVARA.

See Raṇaraṅgamalla.

DHARMADAS(A) MUKHOPADHYAY(A).

See Puráṇas. Skandapuráṇa. *Satyanáráyaṇavratakathá.* श्रीश्रीसत्यनारायणाय नमः । *etc.* [The Satyanáráyaṇavratakathá. With a preface by Dh. M.] [1861]. 8°

DHARMADASA SURI.

See Kálidása. अथ सटीकश्रुतबोधः सटीकविद्ग्धमुखमण्डनञ्च प्रारभ्यते । [Kálidása's Śrutabodha, followed by Dh.'s Vidagdhamukhamaṇḍana.] 1866. 8°

See Rámakamala (Śarman) Vidyálaṃkára. विदग्धमुखमण्डन । *etc.* [Riddles and puzzles, professing to be founded on Dh.'s Vidagdhamukhamaṇḍana.] [1859]. 12°

Kávyakalápa No. 3, containing Vidagdhamukha Maṇḍana, or the Ornament of the Mouth of [the] Learned (by Dh.), with notes and explanations in Sanskrit. Published by Haridas Hirachand. (काव्यकलापः अंकस्तृतीयः तत्र विदग्धमुखमंडनं काव्यं *etc.*) *pp.* viii. 78. *Bombay*, 1865. 8°

This forms one of a series entitled "Kávyakalápa," the first No. of which is catalogued under the Editor's name.

DHARMARAJADHVARĪNDRA, or DHARMARAJADIKSHITA.

परिभाषा । श्रीधर्म्मराजाध्वरीन्द्रविरचिता । *etc.* [The Vedántaparibhásha. An Exposition of the technical terms of the Vedánta philosophy.] *pp.* 53.

कलिकाता १७६९ [*Calcutta*, 1847]. 8°

Another copy.

श्रीशो जयति । वेदान्तपरिभाषा *etc.* *pp.* 64. कलिकाता ১২৭৭ [*Calcutta*, 1855]. 8°

DHARMASINDHU.

See Puráṇas. Skandapuráṇa. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः [With an appendix called Dharmábdhi or Dh.] [1854]. fol.

DHARMASURI, *Son of Parvatanátha and Allamámbá.*

శ్రీరస్తు. శ్రీధర్మసూరివిరచితంబును శ్రీరామయశోఘనసారసురభితంబునగు సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [Sáhityaratnákara, also called Rámayasoghanasárasurabhita, a work on rhetoric, with Malládi Lakshmaṇasúri's commentary called Mandara. Edited by Sarasvati Tiruvengaḍáchárya.] *pp.* ii. 376.

చన్నపుర ౧౮౭౧ [*Madras*, 1871]. 8°

DHARMEṢVARA.

See Náráyaṇa Bhaṭṭa. (चमत्कारचिंतामणि स-टीक) [Náráyaṇa Bhaṭṭa's Chamatkárachintámaṇi, with Dh.'s commentary called Chintámaṇer Anvayárthadípiká.] [1869]. *obl.* 4°

DHATUMANJARI.

धातुमंजरी . . . Dh. or an alphabetical collection of all Sanskrit derivatives with their significations and examples. [Founded upon Vopadeva's Kavikalpadruma and its two commentaries.] Revised and republished [from the Surat edition of 1829] by Haridas Hirachand and Bajirao Tatya Raoji Ranjit. *ff.* 3, and *pp.* 116, *lith.* *Bombay*, 1865. 4°

DHATURUPAVALI.

अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] *ff.* 18. मुं० १८६१ [*Bombay*, 1861]. 8°

DHIRAJ(A)RAM(A) DAL(A)PAT(A)RAM(A).

See Puráṇas. Padmapuráṇa. *Káyasthotpatti.* Káyasthotpattih, published by Mr. Dh. D. *etc.* 1863. 8°

See Sadánanda Yogíndra. Vedánta Sára (by Sadánanda) and Tatwa Bódha. Published by Dh. D. *etc.* 1862. 8°

(संस्कृत भाषानुं व्याकरण. भाग १ लो *etc.*) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] *pp.* 4, 47, 4, 55.

(मुंबई १८६१) [*Bombay*, 1861]. 8°

Intended to be continued. Title-page and Gujarati text are printed in the Gujarati character.

DHUNDHIRAJA.

अथ जातकाभरणप्रारंभः ॥ [The Játakábharana, an astrological work on nativities.] *ff.* 119, i. *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl.* 8°

DHURMADASA.

See Dharmadása.

DIKSHITA BHATTOJI.

See Bhaṭṭojídíkshita.

DIKSHITA HARI.

See Haridíkshita.

DIKSHITA SAKHARAMA SASTRIN.

The Taittiríya Bráhmaṇa of the Black Yajur-Veda, . . . edited by . . . D. S. S. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 31). 1848–74. 8°

DINAKARA BHATTA.

अथ शांतिसारप्रारंभः ॥ [The Sántisára, a work on propitiatory sacrifices and ceremonies.] *ff.* 3, 152, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. fol.

DINANATHA NYAYARATNA.

See Haeberlin (J.). संस्कृत काव्यसंग्रहः । *etc.* [Revised and edited by D. N.] [1869.? *etc.*]. 8°

DIVAKARA, *Son of Nrisimha.*

अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] *ff.* 10, *lith.* [*Benares*, 1869]. *obl.* 8°

DIVAKARA BHATTA, *Son of Mahádeva Dvijavarya.*

(दानचंद्रिका) [Dánachandriká, also called Samkshepadánachandriká or Dánasamkshepachandriká, rules on propitiatory and expiatory donations, extracted from the Śástras.] *ff.* 3, 63.

काशीपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

The three leaves of index are lithographed.

Another copy.

अथ दानचंद्रिकाप्रारंभः ॥ *ff.* 53, *lith.* [*Poonah*, 1862?]. *obl. fol.*

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ *ff.* iv. 72, *lith.*

बनारस १९२० [*Benares*, 1863]. *obl.* 4°

DJAGANNÂTHA.

See Jagannátha.

DONNER (OTTO).

Pindapitryajna, das manenopfer mit klössen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śáṅkháyana's Śrautasútra.] *Berlin*, 1870. 8°

DORIA (LUIGI).

See Kálidása. Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. D. *etc.* 1815. 8°

DUMAST (P. G. DE).

See India. Fleurs de l'Inde, *etc.* [by P. G. D.] 1857. 8°

DURGACHARAṆA (ŚARMAN) VANDYOPADHYAYA

See Puráṇas. Bhágavatapuráṇa. श्रीमद्भागवतम् । *etc.* [Edited by D. (Ś.) V.] [1870, *etc.*]. 8°

DURGADASA TARKAVAGIṢA.

See Durgádása Vidyávágíśa.

DURGADASA VIDYAVAGIṢA.

See Vopadeva. सटीक मुग्धबोध व्याकरण *etc.* [Mugdhabodha. With D. V.'s commentary, called Subodhá.] [1861]. 8°

——— मुग्धबोधं व्याकरणम् *etc.* [With a commentary compiled from D. V.'s and Gangádhara Tarkavágíśa's commentaries.] [1871]. 8°

DURGÁPRADÍPA.

अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [D., a collection of works on Durgá worship, comprising I. Śaktitattvavimarśiní by Nílakaṇṭha Śaiva, with his own commentary. II. Kátyáyayanítantra with Nílakaṇṭha's commentary. III. Durgásárasaṃgraha or Durgárchásárasaṃgraha by Nílakaṇṭha. IV. The Devyáḥ Kavacha, Argalástuti and Kílaka, introductory prayers to the Devímáhátmya, with Nílakaṇṭha's commentary. V. The Rátrísúkta (Rigveda, x. 127) with two commentaries. VI. The Saptaśatí or Devímáhátmya from the Márkaṇḍeyapuráṇa, with Nágojíbhaṭṭa's commentary. VII. The Devísúkta (Rigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nílakaṇṭha's commentary. The whole edited by Mannálál(a) Śarman.] *ff.* 12, 14, 43, 23, 5, 79, 4, 20, x. *lith.* वाराणसी १९२१ [*Benares*, 1864]. *obl.* 4°

DURGÁPRASÁD(A).

See Mahábhárata. अथ भगवद्गीता सटीक *etc.* [Revised by D.] [1865]. 8°

DURGASIṂHA.

कातन्त्रम्. The Kâtantra, with the commentary of D. *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. 1848–74. 8°

DURGÁSTOTRA.

See Śaṇkara Áchárya. अथ दुर्गास्तोत्रप्रारंभ [Devyaparádhastotra ascribed to Śaṇkara Áchárya. Followed by D.] [1862]. 16°

DURGAYYA, *Son of Vásudevárya.*

See Dáyadaśaślokí. Dáyadaçaçlokī, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, *etc.* 1875. 8°

DURSCH (G. M.).

See Ghaṭakarpara. घटकर्परम् oder das zerbrochene Gefäss. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erläutert von G. M. D. 1828. 4°

See Vishṇuśarman. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

DVÁDAŚAJYOTIRLIṄGASTOTRA.

ज्योतिर्लिंगस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve principal temples of Śiva.] *ff.* 4, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 12°

DVIJA PARAMÁCHÁRYA.

See Dvijapa Rámácháryа.

DVIJAPA RÁMÁCHÁRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakráṅkitamatanirmúlana, a refutation of the practices of the Mádhváchárins—here designated by the name of Chakráṅkitas or Taptachakráṅkitas—as opposed to the doctrines of the Rámánujas. Pt. I. Introduction, separately called Pákhaṇḍachakráṅkamatasya khaṇḍanam. Pt. II. Pákhaṇḍamukhachapeṭiká. Text in Sanskrit, with a commentary in Hindi.] *pp.* 17, 77, *lith.* काशीविश्वनाथपुरी १९२६ [*Benares*, 1869]. 8°

DVIRÚPAKOṢA.

द्विरूपकोशः [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] *See* Mannálál(a) Śarman. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

DVIVEDAGAṄGA.

See Vedas. Vájasaneyiśaṃhitá. The White Yajurveda . . . Pt. II. The Çatapatha-Brâhmana . . . with extracts made from the commentaries of . . . D. *etc.* 1849-59. 4°

E.

ECKSTEIN (ferdinand von) *Baron.*

Analyse du Kathaka-Oupanischat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) *Paris*, [1835]. 8°

Discontinued after the first chapter.

EGGELING (julius).

कातन्त्रम्. The Kâtantra, with the commentary of Durgasiṃha. Edited, with notes and indexes, by J. E. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. 1848–74. 8°

EGUILAZ YANGUAS (leopoldo de).

See Válmíki. Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi. Acompañada del testo sanscrito y notas, por D. L. de E. Y. 1861. 4°

EICHHOFF (frédéric gustave)

See Vedas. Rigveda. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] *etc.* 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadneshwara Chimnáji Shástri of Surat. (संस्कृत लघु-पुस्तक *etc.*) *pp.* 36. *Bombay*, 1861. 8°

EPHEMERIDES.

१९२०. द्र मतव य आसफी . . . पचा क्रपा . . . [Patrá, or Almanack for the year 1863.] *Sansk.* and *Hind. ff.* 14, *lith.* कानपूर [*Cawnpore*, 1863]. *obl.* 4°

Imperfect, wanting the second half of Aśvina and the first half of Kártika, which seem to have been left out in printing.

संवत् १९२१ शाके १७८६ . . . तिथिप्रच [Tithipatra, or Almanack for 1864.] *Sansk.* and *Hindi. pp.* 32, *lith.* [*Agra*? 1864]. *obl.* 4°

श्रीकासीविश्वनाथपुरी मे . . . यह पचा . . . संवत् १९२३ का क्रपा लिखा गया *etc.* [Patrá, or Almanack for 1866.] *Sansk.* and *Hindi. ff.* 16, *lith. without pagination.*

कासीविश्वनाथपुरी १९२२ [*Benares*, 1865]. *obl. fol.*

आदर्श [Ádarśa. A calendar for 1866.] *Sansk.* and *Hind. ff.* 16, *lith.* काशीश्रीविश्वना[थ]पुरी, लखन [*Benares, Lucknow*? 1866]. *obl.* 4°

EPHEMERIDES.

Begin. श्रीगणेशाय न[म]: १ विनायकंप्रण[म्यादौ] दे[वीं] वाग्देवतां गुरुं[संवत्सर]फलं वच्मे लोकानां हित[काम्यया] [A calendar for 1866.] *Sansk.* and *Hindi. ff.* 15, *lith.* [*Benares*? 1866]. *obl.* 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ क्षयनामसंवत्सरे ॥ . . . संन १८६६ इसवि. [Pánchánga, or Almanack for the year 1866.] *Sansk.* and *Mar. ff.* 18, *lith.* मुंबई [*Bombay*, 1866]. *obl.* 8°

॥ शके १७९५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] *Sansk.* and *Mar. ff.* 20 and 1 *plate.* मुंबई [*Bombay*, 1872?]. *obl.* 8°

ESHWAR CHANDRA VIDYASAGAR OR ESSUR-CHUNDER BHUTTACHARJEE.

See Íśvarachandra (Śarman) Vidyáságara.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See Rám(a)mohan(a) Ráy(a), *Rajah.* Vertaling van verscheidene voorname boeken . . . van de Vedaas . . . Naar het Engelsch . . . door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See Bhartrihari. Bhartrihari et Tchaaura . . . Sentences érotiques . . . expliquées . . . par H. F. 1852. 8°

See Jayadeva. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français, . . . par H. F. 1850. 12°

See Kálidása. [Two or more works.] Œuvres complètes traduites . . . par H. F. 1859–60. 8°

——— Œuvres choisies de Kalidasa traduites par H. F. *etc.* 1865. 8°

See Mahábhárata. Le Maha-Bharata . . . Traduit . . . par H. F. 1863–70. 8°

See Válmíki. Ramayana; poème sanscrit . . . mis en français par H. F. 1854–58. 8°

——— Le Ramayana . . . traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. *etc.* 3 vol. *Paris*, 1861–63. 8°

FAUSBÖLL (VIGGO).

See Dhammapada. Dhammapadam . . . palice edidit, latine vertit . . . notisque illustravit V. F. 1855. 8°

FAUSBÖLL (VIGGO).

See Játakas. Five Játakas . . . In the original Páli text accompanied with a translation . . . By V. F. 1861. 8°

——— The Dasaratha-Játaka, . . . the original Páli text with a translation and notes by V. F. 1871. 8°

——— Ten Játakas . . . Páli text with a translation and notes. By V. F. 1872. 8°

——— The Játaka together with its commentary . . . published in the original Páli by V. F. *etc.* 1875. 8°

FERTIG (MICHAEL).

See Mahábhárata. Draupadípramátha. Der Raub der Draupadí . . . übersetzt von M. F. 1841. 8°

FORSTER (JOHANN GEORG ADAM).

See Kálidása. Sakontala . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

——— 1803. 8°

——— 1820. 8°

FORSTER (JOHANN GEORG ADAM).

See KÁLIDÁSA. Sacontala . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

———— Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, *etc.* [by J. G. A. F.] 1815. 8°

———— Sakontala, czyli pierścień przeznaczenia: dramat Indyjski, *etc.* (Objaśnienia . . . przez J. Forstera.) 1861. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See KÁLIDÁSA. La Reconnaissance de Sakountala . . . traduit . . . par P. E. F. 1867. 8°

———— 1874. 8°

———— Vikramorvaci . . . traduit . . . par P. E. F. 1861. 8°

See MAHÁBHÁRATA. Le Mahabharata. Onze Épisodes . . . traduits . . . en français par P. E. F. 1862. 8°

———— Kairata Parva . . . traduit . . . du sanscrit en français par P. E. F. 1857. 8°

See PRAṢNOTTARARATNAMÁLIKÁ. La Guirlande Précieuse des Demandes et des Réponses, publiée en sanskrit et en tibétain et traduite . . . par P. E. F. 1867. 8°

See SADDHARMAPUṆḌARÍKA. Parabole de l'Enfant Égaré . . . publiée . . . par P. E. F. 1854. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le Lalita Vistara pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. *Paris, Nancy* [printed], 1870. 8°

Part of it, consisting of the "Corrections pour le texte des deux premiers chapitres du Lalita Vistara, édition de la Bibliotheca Indica" and of the "Glossaire," is lithographed and separately paged.

FOUCHER D'OBSONVILLE ( ).

See PURÁṆAS. BHÁGAVATAPURÁṆA. Bagavadam, *etc.* [Edited by F. d'O.] 1789. 8°

FRANK (OTHMAR).

See SADÁNANDA YOGÍNDRA. Die Philosophie der Hindu. Vaedanta-Sara . . . übersetzt, und mit Anmerkungen . . . begleitet von O. F. 1835. 4°

Chrestomathia Sanskrita, quam ex codicibus manuscriptis, adhuc ineditis . . . exscripsit, atque . . . versione, expositione, tabulis grammaticis, etc., illustratam edidit O. F. 2 *Pts.* *Monachii*, 1820, 21. 4°

FRITZE (L.).

See VISHṆUṢARMAN. Hitopadesa . . . Von der Erwerbung eines Freundes . . . aus dem Sanskrit übersetzt von L. F. 1874. 8°

FRYER (GEORGE EDWARD).

Pali Studies by Major G. E. F. No. I. Analysis and Páli Text of the Subodhálankara, or easy rhetoric, by Sangharakkhita Thera. *pp.* 35. *Calcutta*, 1875. 8°

G.

G., R. T. H. [*i.e.* RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARÁJA. The Laghu Kaumudí, *etc.* [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADÁDHARA BHAṬṬÁCHÁRYA.

See RAGHUNÁTHA ṢÁSTRÍ PARVATE. अथ न्यायरत्नारंभः [The Nyáyaratna of Raghunátha Ṣástrí Parvate based on the Gádádharí, *i.e.* G. Bh.'s commentary to Raghunátha Ṣiromaṇi's work called Ṣiromaṇi.] [1850]. *obl. fol.*

GADÁDHARA BHAṬṬÁCHÁRYA.

(मंजूषासहित शक्तिवाद) [Ṣaktiváda, a treatise on logic, by G. Bh., with a commentary, called Ṣaktivádárthadípiká or Ṣaktivádavivaraṇa, by Krishṇabhaṭṭa.] *ff.* 63, *lith.* [*Benares*, 1869]. *obl.* 4°

GADÁDHARA ṢARMAN.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहाराणीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí by G. Ṣ. *etc.*] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . μεταγλωττισθεῖσα . . . παρὰ Δ. Γ. 1847. 8°

GALANOS (DEMETRIUS).

See CHÁṆAKYA. Σύνοψις Γνωμῶν Ἠθικῶν . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefala [assisted by D. G.] *etc.* 1825. 4°

See KÁLIDÁSA. Ῥαγγοῦ-Βάνσα, ἢ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. *etc.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. Γιτὰ ἢ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ. *etc.* 1848. 8°

——— ITIHÁSASAMUCHCHAYA. Ἰτιχασασαμουτσαΐα, τοὐτέστιν Ἀρχαιολογίας Συλλογή . . ., μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. 1851. 8°

See VISHNUSARMAN. Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ μεταφρασθέντα . . . παρὰ Δ. Γ. 1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρῆ βασιλέως ἠθολογίας, γνωμολογίας, καὶ ἀλληγορίας· τοῦ αὐτοῦ ὑποθήκας ἢ περὶ ματαιότητος τῶν τοῦ κόσμου· Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἠθικῶν ἐκ διαφόρων ποιητῶν· Σανακέα, σύνοψιν γνωμικῶν καὶ ἠθικῶν· καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. Ἐκδοθέντα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.) Ἐν Ἀθήναις, 1845. 8°

GAṆAPATI, *Son of Rámopádhyáya.*

See BHARTṚIHARI. Bhartriharis Sententiae et Carmen quod Chauri nomine circumfertur [the latter with the commentary of G.] *etc.* 1833. 4°

GAṆAPATI, *Son of Rávalahari Ṣaṅkara.*

अथ मुहूर्तगणपतिः प्रारंभ्यते ॥ [The Muhúrtaganapati, a work on astrology in connexion with domestic religious ceremonies.] *ff.* 77, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. *obl. fol.*

अथ मुहूर्त्तगणपतिः प्रारभ्यते ॥ *ff.* 72, *lith.*

मोहमई १७८५ [*Bombay*, 1863]. *obl. fol.*

(मुहूर्त्तगणपति) *ff.* 82, *lith.*

काशी १९२१ [*Benares*, 1864]. *obl.* 4°

Another copy.

GAṆAPATISAHASRANAMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Ganapati under 1000 different forms of his name all beginning with the letter G.] *pp.* 95, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

GAṆAPATISAHASRANAMAPUJA.

గణపతిసహస్రనామపూజా [Invocations of Ganapati.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATIVRATAKALPAMAÑJARÍ.

శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [A collection of fragments and smaller works relative to the worship of Ganeśa. Edited by Vá[dhúla] Subbaráya Ṣástri and Vá[dhúla] Rámasvámi Ṣástri.] *pp.* 142.

రాజ్రసం॥ [*Madras*? 1860]. 16°

(शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी *etc.*) [Edited by Kalyáṇam Kuppusvámi Ṣástri.] *pp.* 160.

(चिन्ताद्रिपेटिकायां) [*Madras*, 1865]. 12°

Printed in Grantha.

GAṆAPATYAṢHṬOTTARAṢATANAMAPUJA.

మహాగణాధిపతయే నమః॥ . . . అష్టోత్తరశతనామపూజా [Invocations of Ganapati.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATYASHṬOTTARAṢATANAMAVALI.

See PAÑCHÁYATANANÁMÁVALÍ. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called G. *etc.*] [1857]. *obl.* 8°

——— पंचायतननामावळीप्रा° [1858]. *obl.* 8°

See also PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Vighneśvaráshṭottaraśatanáma.*

GAṆEṢA, *Daivajña* or *Jyotirvid.*

See GAṆEṢA, *Son of Keśavárka.*

GAṆEṢA, *Son of Balláḷa.*

See PURÁṆAS. LIṄGAPURÁṆA. अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [With a commentary called Śivatoshaṇí by G.] [1858]. *fol.*

GAṆEṢA, *Son of Gopála.*

(जातकालंकार सटीक) [G.'s Játakálaṃkára, a work on nativities, with Harabhánu's commentary.] *ff.* 32, *lith.*

काशीजी १९२६ [*Benares*, 1869]. *obl.* 8°

The work was composed in 1613 A.D.

GAṆEṢA, *Son of Keśavárka.*

See KEṢAVÁRKA. अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Viváharvṛindávana, with G.'s commentary called Karapíḍanadípiká.] [1868]. *obl.* 4°

The Grahlághava. A Treatise on Astronomy (by G.) with a commentary by Mallári. Edited by L. Wilkinson. (ग्रहलाघवो ऽय° श्रीमद्गणेशदैवज्ञविरचितः । *etc.*) *pp.* 12, 252, 17. *Calcutta*, 1843. 8°

GAṆEṢA, *Son of Keṣavárka.*

उदाहरण मल्लारिसहितग्रहलाघवप्रारम्भः [G.'s Grahalághava, with Viṣvanátha's commentary called Udáharaṇa or Udáhṛiti, and Mallári's commentary, called Vṛitti. Edited by Bhálachandra.] *ff.* 148, *lith.*

काशीविश्वनाथपुरी १९२२ [*Benares*, 1864]. *obl. fol.*

GAṆEṢA ṢARMAN.

See JYOTIḤṢÁSTRA. प्रश्नप्रकाश *etc.* [Praṣnaprakáṣa and Praṣnapradípa, Edited by G. Ṣ.] [1866]. 8°

See TATTVABODHA. वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy. No. II. Ṣaṅkara Áchárya's Átmabodha, revised by G. Ṣ.] [1868]. 8°

GAṆGADÁSA.

छन्दोमञ्जरी *etc.* [G.'s Chhandomañjarí, or Sanskrit Prosody. Edited by Táránátha Tarkaváchaspati.] *pp.* 71. कलिकाता १९१५ [*Calcutta*, 1858.] 8°

छन्दोमञ्जरी। श्री गङ्गादास पण्डित विरचिता। तथा। वृत्तरत्नाकरम्। श्री केदार भट्टविरचितम्। *etc.* (Chhando Manjari by Pandit Ganga Dasa, and Vritta-Ratnakara by Kedara Bhatta. Edited with notes by Pandit Taranatha Tarkavachaspati.) *pp.* 59, 46.

कलिकाता १९२६ [*Calcutta*, 1870]. 8°

GAṆGADHARA.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहारानीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí by G. *etc.*] [1865]. 8°

GAṆGADHAR(A) BHAṬṬÁCHÁRYA.

See PUṢPADANTA. श्रीश्रीशिवः ॥ महिम्नः स्तव ॥ *etc.* [With a Bengalí paraphrase by G. Bh.] [1823]. 8°

GAṆGADHAR(A) DEV(A).

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhatmya.* अथ कार्तिकमाहात्म्यप्रारंभः [Edited by G. D.] [1854]. *obl.* 4°

GAṆGADHARA KAVIRATNA.

See CHARAKA. अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता *etc.* [The first Sthána of the Charaka-saṃhitá with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, *etc.*]. 8°

See KAṆÁDA. वैशेषिकदर्शनम् *etc.* [Vaiṣeshika-darṣana, comprising Kaṇáda's Vaiṣeshikasútras with G. K.'s commentary, called Bháradvájavṛitti-bháshya.] [1868]. 8°

GAṆGADHAR(A) NYÁYARATNA.

See KṚISHṆAMIṢRA. श्रीश्रीहरिः । . . . ग्रन्थनाम आत्मतत्त्वकौमुदी । *etc.* [The Átmatattvakaumudí, being a paraphrase of Kṛishṇamiśra's Prabodha-chandrodaya in Bengali by G. N.] [1822]. 8°

——————— [1855]. 8°

GAṆGADHARA TARKAVAGÍṢA.

See VOPADEVA. मुग्धबोधं व्याकरणम् *etc.* [Mugdha-bodha. Edited with a commentary compiled from Durgádása Vidyávágíṣa's and G. T.'s commentaries.] [1871]. 8°

GAṆGAPRASAD(A) KAVIRÁJA.

See MÁDHAVA. सटीक निदानं । *etc.* [Edited under the direction of G. K.] [1865]. 8°

GAṆGEṢA UPÁDHYÁYA.

See RAGHUNÁTHA ṢIROMAṆI. अनुमानचिन्तामणिदीधितिः ॥ [Raghunátha Ṣiromaṇi's Anumánadídhiti, a commentary on G.'s second chapter of the Tattvachintámaṇi.] [1848]. 4°

तत्त्वचिन्तामणौ अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintámaṇi, on the doctrines of Nyáya Philosophy. Edited by Madanamohana Ṣarman.] *pp.* 83. कलिकाता १९०५ [*Calcutta*, 1848]. 4°

Anumanachintamani by G. With the commentary of Raghunatha Siromani, entitled the Anumanachintamanididhiti. Edited by Pandit Jibananda Vidyasagara (I. तत्त्वचिन्तामणौ अनुमानखण्डः। श्रीमद्गङ्गेशोपाध्यायविरचितः ॥ II. अनुमानचिन्तामणिदीधितिः। श्रीरघुनाथशिरोमणिभट्टाचार्य्यविरचिता । *etc.*) 2 Pts. *pp.* 116, 226. *Calcutta*, 1872. 8°

Upamanachintamani by Gangeshopadhyaya. A celebrated treatise on the comparison of the Nyaya Philosophy. Edited by Pandit Jibananda Vidyasagara (तत्त्वचिन्तामणौ उपमानखण्डः। *etc.*) *pp.* 17. *Calcutta*, 1872. 8°

GANGESHOPADHYAYA.

See GAṆGEṢA UPÁDHYÁYA.

GARCÍA AYUSO (FRANCISCO).

See KÁLIDÁSA. Sakúntala . . . Version directa del sanskrit por F. G. A. 1875. 8°

——————— Vikramorvasi . . . Version directa del sanskrit por F. G. A. 1874. 8°

GARGYA GOPÁLAMIṢRA.

See GOPÁLAMIṢRA, *Gárgya.*

GARGYA NÁRÁYAṆA, *Son of Divákara.*

See NÁRÁYAṆA.

GARGYA NÁRÁYAṆA, *Son of Narasiṃha.*

See NÁRÁYAṆA NARASIṂHA VEDARKAR.

GARRETT (JOHN).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . Edited by J. G. 1846–48. 4°

GATTI (STANISLAO).

See MAHÁBHÁRATA. Il Bhagavad-Gita . . . tradotto . . . con note . . . per S. G. 1859. 8°

GAUḌAPAḌA ACHARYA.

सानन्दगिरिकृतटीका . . . माण्डुक्योपनिषद्: । The Íṣá, Kéna . . . Máṇḍukya Upanishads. With . . . [G. A.'s epitome of the Máṇḍukyopanishad in slokas, called Agamaśástra or Máṇḍukyopanishatkáriká] *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 7). 1848–74. 8°

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sánkhya Káriká . . . Also the Bháshya or commentary of G. *etc.* 1837. 4°

See UPANISHADS. ईश, केन . . . माण्डूक्योपनिषद्: . . . Isa, Kena . . . Mandukya Upanishads. With the commentary of Sankaracharya . . . [and G. A.'s epitome of the Máṇḍukyopanishad] *etc.* 1873. 8°

GAURAMOHANA VIDYÁLAṂKÁRA BHAṬṬÁCHÁRYA.

A choice collection of Sunscrit Couplets, with a translation in Bengalee. कविताम्रतकूप । *etc.* *pp.* i. 44. *Calcutta,* 1826. 12°

GAURAPAḌA.

See GAUḌAPÁḌA.

GAURÍṢAṄKAR(A) (ṢARMAN) TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

See MAHÁBHÁRATA. ভগবদ্গীতা । মূলসংস্কৃত . . . এবং . . . সাধুভাষায় মূলের অনুবাদ [With a Bengali translation of the text by G. T.] [1835]. 8°

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GAURÍṢVARA BHAṬṬÁCHÁRYA.

নীতিরত্ন *etc.* [Didactic verses extracted from classical Sanskrit works and edited with a translation into Bengali.] *pp.* ii. 96. কলিকাতা ১২৬১ [*Calcutta,* 1854]. 8°

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GHAṬAKARPARA OR GHAṬAKHARPARA.

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GIRIPRASÁDA VARMAN ṬHÁKURA.

अथ नित्यश्राद्धसहितबलिवैश्व[देव]विधि: प्रारभ्यते ॥ [A short description of the ceremony of daily oblations to the gods.] *pp.* 8, *lith.* विश्वामित्रपुर, بسوان ١٨١٨. 8°

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Gobhilíya Grihya Sútra with the commentary by the editor . . . Chandrakánta Tarkálankára (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्ततर्कालङ्कारकृत भाष्यसहितम् *etc.*) *Calcutta*, 1871, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 229, 241, 246, 277, *etc.* (vol. 73). 1848–74. 8°

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अथ मकरन्दोपपत्तिः [sic] प्रारभ्यः [G.'s Panchángopapattayaḥ or astronomical demonstrations founded upon Makaranda's Sáriṇí.] *ff.* 20, *lith.*

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See PATAÑJALI. Patanjali's Mahâbhâshya. Reproduced by photo-lithography under the supervision of Professor T. G. *etc.* 1874. *fol.*

GOPALA ACHARYA.

अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshaṇa, a critical essay on the Bhágavatapuráṇa, by G. A. Edited by Vásudeva Súri Ṭullúpa.] *ff.* 33.

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श्रीश्रीहरिभक्तिविलासः सटीकः *etc.* [The Haribhaktivilása or Bhagavadbhaktivilása, a work on the religious ceremonies and customs of the Vaishnavas, by G. Bh. With a commentary called Digdarśiní. Restored and completed from different manuscripts by a number of Pandits, and revised by Muktáráma Vidyávágíśa.] *pp.* xii. 717. कलिकाता १२७१ [*Calcutta*, 1845]. 4°

——— [Revised by Gurudayál(a) Vidyáratna and Chandraśekhar(a) Vidyávágíśa.] *pp.* i. 12, 717.

कलिकाता १२८२ [*Calcutta*, 1860]. 4°

GOPALADHANA CHUḌAMAṆI.

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GOPALAMIṢRA, *Gárgya.*

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతర్గతజ్ఞానా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with notes from G. G.'s Jnánadípa.] [1874]. 8°

GOPALA PAṆḌITA.

See ŚAṄKARA ÁCHÁRYA. परमहंसपरिव्राजकाचार्य्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्याख्यप्रकरणम् *etc.* [Edited by G. P.] [1870]. *obl.* 4°

GOPAL(A) ŚARMA.

See JAY(A)GOPÁL(A) (ŚARMAN) TARKÁLAṂKÁR(A).

GOPALA ŚARMAN, surnamed UPAŚANI.

सूर्य्यशतकम् । *etc.* [Súryaśataka, a hymn addressed to the Sun.] *pp.* 17.

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The author calls himself 1st Master of Sanskrit at the Jay Narain College at Benares.

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बहरमपूर १२१৮ [*Berhampore*, 1871, *etc.*]. 8°

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See VÁLMÍKI. Ramayana . . . Testo sanscrito secondo i codici manoscritti della scuola Gaudana (traduzione italiana . . .) per G. G. (Vol. XI. and XII. Uttaracanda. Testo . . . & Versione Italiana.) 1843–70. 8°

——— Il Ramayana di Valmici per G. G. *etc.* 1869, *etc.* 8°

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See MADHUSÚDANAJÍ.

GOTAMA, *surnamed* AKSHAPÁDA *or* AKSHACHARAṆA.

The Nyáya Darśana [in 5 adhyáyas] with the commentary of Vátsyáyana. Edited by Jáyanáráyaṇa Tarkapanchánana. (गोतम-मुनि-प्रणीतम् । न्यायदर्शनम् । वात्स्यायनमुनिप्रणीतभाष्यसहितम् । *etc.*) *Calcutta*, 1864–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 56, 67, 70 (vol. 50). 1848–74. 8°

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Nyáya Sútra Vritti, [*i.e.*] the logical aphorisms of G. [Nyáyasútra or Nyáyadarśana] with a commentary by Viswanáth Bhattáchárya, *etc.* (श्रीविश्वनाथभट्टाचार्य्य-कृतो न्यायसूत्रवृत्तिनामायं ग्रंथः। *etc.*) [Edited by Nimáïchandra Siromaṇi.] *pp.* 264, 12. *Calcutta*, 1828. 8°

The Nyáya Darshana . . . with the commentary of Vatsyayana and the gloss of Vishwanatha. Edited by . . . Jibanunda Vidyasagara. (न्यायदर्शनम्। वात्स्यायन-मुनि-कृत-भाष्य सहितम्। विश्वनाथ कृतवृत्ति-समेतम्। *etc.*) *pp.* x. 312. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

The Aphorisms of the Nyáya Philosophy [Adhyáyas I.–IV. of the Nyáyadarśana] by Gautama. With illustrative extracts from the commentary by Viśwanátha. In Sanskrit and English. [Edited by J. R. B. *i.e.* Ballantyne.] 3 *Pts.*—Book I. *pp.* 56.—Book II. *pp.* 119.—Books III. and IV. *pp.* 104, 90.

Allahabad, 1850–54. 8°

Lists of Dr. Ballantyne's publications are appended to Pts. II. and III., numbering 4 pages each.

GOUGH (ARCHIBALD EDWARD).

See KAṆÁDA. The Vaiśeshika Aphorisms of Kaṇâda, with comments . . . translated by A. E. G. 1873. 8°

GOVARDHANA ACHARYA.

Gobardhanacharya's Arya Saptashati. Edited [with occasional notes] by Soma Nath Mookerjea. आर्य्यासप्तशती *etc.* *pp.* ii. 147, i. ঢাকা ১৯২১ [*Dacca*, 1864]. 8°

गोवर्द्धन सप्तशती॥ यस्याः प्रशंसां [1. सा] गृङ्गारोत्तरसत्प्रमेयरचने [1. वचनैरा] आचार्य्यगोवर्द्धन इति श्लोकेन जयदेवकविना कृतम् [1. ता] . . . अनंतपण्डितविरचित . . . व्यंग्यार्थदीपनेन युता *etc.* [Saptaṣatí or Áryásaptaṣatí, with Ananta Śarman's commentary called Vyaṇgyárthadípana.] *pp.* 336, *lith.*

काशी १९२४ [*Benares*, 1867]. 8°

The above title, with its quotation from the Gítagovinda I. 4, is printed on the last page.

GOVARDHANA AṢUKAVI.

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA GHANAṢYAMA GADDUJI.

See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिकाप्रारंभः॥ [The Ghaṭakarparam with an introduction and a commentary, called Ghaṭakarparachandriká, by G. Gh. G.] [1865 ?]. 8°

See LAKSHMAṆA GIRI, *called* DAṆḌIN. श्री सत्सिद्धांतमार्तंडाख्योयं ग्रंथः *etc.* [G. Gh. G.'s Satsiddhántamártaṇḍa, being discussions on various teachings of Vaishnava faith in answer to sixty-four questions put forth for public discussion by Lakshmaṇa Giri.] [1870]. 4°

GOVARDHANA GHANAṢYAMA PAṆCHANADI.

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA MIṢRA.

See GOVARDHANANÁTHA MIṢRA.

GOVARDHANANATHA MIṢRA.

औषधनामावली॥ अथात् . . . वैद्यकस्य कान्तादिवर्णक्रमेण कोशः *etc.* [Aushadhanámávalí, a dictionary of medical plants, arranged alphabetically according to the last letter of each word.] *pp.* 110, *lith.*

काशी १९२३ [*Benares*, 1866]. *obl.* 8°

GOVARDHANA ṢARMAN, *called* AṢUKAVI, *Son of Ghanaṣyáma Vidvadratna Paṇchanadi.*

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA SUDHI.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of Annambhaṭṭa's Tarkasamgraha with G. S.'s commentary called Nyáyabodhiní, *etc.*] [1870]. 8°

GOVINDADEVA ṢASTRI.

See JAYADEVA. श्रीजयदेवकविप्रणीतं प्रसन्नराघवन्नाम नाटकम् . . . Edited by . . . G. Ṣ. 1868. 12°

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See VÁLMÍKI. శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణాభూషణాఖ్యోయం గ్రంథః *etc.* [With commentaries by G. called Rámáyaṇabhúshaṇa, *etc.*] [1856]. 4°

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GRABOWSKI (JÓZEF), *Count*.

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See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English, *etc.* [With an essay by R. D. G.] 1846–48. 4°

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काशीविश्वनाथपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

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Ueber das Saptaçatakam des Hâla. Ein Beitrag zur Kenntniss des Prâkṛit von A. Weber. *Leipzig*, 1870. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. V. 1859–70. 8°

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——— 1781. 8°

HALIRÁM(A) ŚARMAN.

(कामरूपयात्रा पद्धति) [On pilgrimages to the holy places in the Assam country.] *ff.* 89.

১৭৫৫ [*Calcutta*, 1833]. *obl.* 4°

No title-page.

HALL (FITZ-EDWARD).

(1) The Súrya-Siddhánta.—(2) The Sánkhya-Pravachana-Bháshya . . . by Vijnána Bhikshu.—(3) The Vásavadattá . . . by Subandhu.—(4) The Daśa-Rúpa . . . by Dhananjaya.—(5) The Sánkhya-Sára . . . by Vijnána Bhikshu.—Edited by F. E. H. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 25.—(2) vol. 27.—(3) vol. 30.—(4) vol. 36.—(5) vol. 54. 1848–74. 8°

See ANNAMBHAṬṬA. Lectures on the Nyáya philosophy, *etc.* [With an introduction by F. E. H.] [1852]. 8°

——— The Tarka-Sangraha of Annam Bhaṭṭa, *etc.* [Edited by J. R. Ballantyne, assisted by F. E. H.] 1851. 8°

HALL (FITZ-EDWARD).

See ŚAṄKARA ÁCHÁRYA. The Átmabodha (by Ś. Á.) . . . also the Tattwabodha *etc.* [Edited by F. E. H.] 1852. 8°

The Vishńu Puráńa . . . translated from the original Sanskrit, and illustrated by notes . . . by H. H. Wilson. Edited [with additional notes] by F. E. H. *See* WILSON (H. H.) Works. Vol. VI.–X. 1862–71. 8°

HAMILTON (ALEXANDER).

See VISHṆUŚARMAN. The Hitopadesa in the Sanskrita Language [edited by A. H.] *etc.* 1810. 4°

HAMMERICH (MARTIN).

See KÁLIDÁSA. Sakuntala . . . oversat og forklaret af M. H. *etc.* 1858. 8°

HANUMAT.

अथ दशावतारखंडप्रशस्तिप्रारंभः॥ [The Daśávatára-Khaṇḍa-Praśasti or Khaṇḍa-Praśasti. A poem attributed to H.] *ff.* 18, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

Mahá-Náṭaka. A dramatic history of King Ráma [in nine acts and in verse] by H. Translated into English [and edited with the Sanskrit text according to *Madhusúdana Miśra's* version] by . . . Kálí-Krishna Bahádur. (Pt. II. श्रीमन्महानाटकः। अर्थात् . . . रामचन्द्रचरित *etc.*) I. *pp.* i. v. 101.—II. *ff.* 5 *and pp.* 201, v. *Calcutta*, 1840. 8°

Another copy.

Mahánáṭaka by H. [in *Madhusúdana Miśra's* version] edited by Rámtáran Siromaṇi, with a short commentary of his own. महानाटकम् नाम नाटकम्। . . . श्रीमन्मधुसूदन मिश्रेण सन्दर्भ सञ्जीवितम् *etc.* *pp.* ii. 176. *Calcutta*, 1870. 4°

अथ हनुमन्नाटकं सटीकं प्रारभ्यते [The Hanúman-Náṭaka or Mahá-Náṭaka. The story of the Rámáyana dramatized in Sanskrit verse by H., in *Miśra Dámodara's* version, and divided into fourteen acts. With Miśra Mohanadása's commentary.] *ff.* 122, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ हनूमन्नाटकसटीकप्रारंभः [Same version, with Miśra Mohanadása's commentary.] *ff.* 93, *lith.*

मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

HARABANṢ(A) LÁL.

See HARIVAMṢ(A) LÁL.

HARABHANU ŚUKLA.

See GAṆEŚA, *Son of Gopála.* (जातकालंकार सटीक) [Gaṇeśa's Játakálaṃkára with H.'s commentary.] [1869]. *obl.* 8°

HARACHANDRA.

See HUTTON (C.). **अथ क्षेत्रतत्त्वदीपिका ॥** [Hutton's Geometry. Translated by Yogadhyána Misra, assisted by H.] [1839]. 8°

HARACHANDRA TARKAPAṆCHAṆANA.

मतपरीक्षोद्धरः or an Answer to "A Sketch of the Argument for Christianity and against Hinduism (by J. Muir)." *Sansk. pp.* ii. i. 16. *Calcutta*, 1840. 4°

HARACHANDRA VIDYABHUSHAṆA.

(1) Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara. (2) The Gopatha Bráhmaṇa of the Atharva Veda. Edited by H. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 64.—(2) vol. 69. 1848–74. 8°

HARADATTA.

See ÁPASTAMBA. **आपस्तम्बीयधर्मसूत्रम् . . .** Pt. II. Containing extracts from the Sanskrit commentary of H., called Ujjvalá, *etc.* 1868–71. 8°

HARADHANA VIDYARATNA KAVIRAJA.

निदानपरिशिष्टं । अर्थात् श्रीमन्माधवकरप्रणीतरोगविनिश्चयलिखितातिरिक्तरोगनिरूपणं *etc.* [Nidánapariśishṭa, an appendix to Mádhava's Nidána, by H. V. K.] *pp.* 74. **कलिकाता १९१९** [*Calcutta*, 1862]. 12°

HARADRITA VIPRA.

See HARIDATTA ÁCHÁRYA.

HARIBAṆS LÁL.

See HARIVAṂS(A) LÁL.

HARICHAND CHINTAMAṆ(I).

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. A Commentary on the text of the Bhagavad-Gítá . . . By H. Ch. 1874. 8°

HARIDÁSA BHAṬṬÁCHÁRYA.

See UDAYANA ÁCHÁRYA. **कुसुमाञ्जलिः ॥** [With H. Bh.'s commentary, called Kusumánjalikáriká.] [1847]. 4°

——— The Kusumánjali . . . with the commentary of H. Bh. *etc.* 1864. 8°

HARIDÁS(A) HIRÁCHAND(A), *Editor of the Kávyakalápa.*

See DHÁTUMAṆJARÍ. **धातुमंजरी . . .** Revised and republished by H. H. *etc.* 1865. 4°

Kavya Kalapa, Number First. A Sanscrit Anthology, being a collection of the best 37 smaller poems in the Sanscrit Language. Published by H. H. (**काव्यकलापः । अंकः प्रथमस्तत्र . . . ग्रंथाः सप्तत्रिंशत्** *etc.*) *Bombay*, 1864. 8°

No. 2, containing Veṇkata Áryayajvan's Lakshmísahasra, has not come to hand. No. 3 and No. 4 are separately catalogued under Dharmadása Súri and Jayadeva. As many as 6 Nos. were already promised in the Preface to No. 3.

HARIDÁSA TATA HIRÁCHANDA, or HARIDÁSA VI . . . HIRÁCHANDA.

See HARIDÁS(A) HÍRÁCHAND(A).

HARIDATA DVIJAGRAṆÍ.

See HARIDATTA ÁCHÁRYA.

HARIDATTA ÁCHÁRYA.

गणितस्य नाममाला [Námamálákośa or Gaṇitasya Námamálá, a vocabulary of mathematical and astronomical terms.] *See* MANNÁLÁL(A) ŚARMAN.

अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

HARIDÍKSHITA.

(**शब्दरत्न भैरवीटीका सहित**) [H.'s treatise on the Government of Cases, a chapter from his Laghuśabdaratna or commentary on Bhaṭṭojídíkshita's Manoramá, with Bhairava Misra's commentary, called Ratnaprakáśiká.] *ff.* 291, *lith.*

काशीविश्वनाथपुरी १९१० [*Benares*, 1853]. *obl. fol.*

HARIHARABRAHMAN.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* **अथ सप्तशतीप्रारंभः ॥** [The Devímáhátmya, preceded by the Devyáḥ Kavacha ascribed to H.] [1862]. 8°

——— [1864]. 12°

——— [1865]. 8°

——— [1869]. 8°

HARIJOTRA MAHADEVA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. **अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥** [Edited by H. M.] [1860]. *fol.*

HARIṢCHANDRA GUPTA.

An Offering of Flowers. **सुमनोऽञ्जलिः । श्रीमन्महाराजकुमार ड्यूक अव अडिनबरा . . . समर्पिता.** To His Royal Highness, the Duke of Edinburgh . . . By Háris Chándrá [and others]. *Sansk.* and *Hind. pp.* 23. *Benares*, 1870. 8°

HARIṢCHANDRA (ŚARMAN) KAVIRATNA.

संस्कृत-पाठः . . . संस्कृतशिक्षार्थिनां बालकानां प्रथमपाठार्थं . . . प्रणीतः । [A Sanskrit Reading Book for Beginners.] Pt. I. *pp.* i. 55.

कलिकाता १८७० [*Calcutta*, 1870]. 8°

In progress?

HARISVAMIN.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. II. The Çatapatha-Bráhmaṇa . . . with extracts made from the commentaries of . . . H. *etc.* 1849–59. 4°

HARITA.

See NÁRÁYAṆ(A) RÁY(A). **आयुर्वेददर्पण** *etc.* [Compiled from H. and other authorities.] [1864]. 8°

HARITALIKAPUJA.

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.* अथ हरितालिकाव्रतप्रारंभः॥ [The Haritálikávratakathá and description of the Haritálikápújá.] [1855]. 8°

——— [1859]. *obl.* 8°

——— [1860]. 8°

——— [1862 ?]. 8°

HARIVALLABHA.

See KAUṆḌABHAṬṬA. अथ वृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyákaraṇabhúshaṇasára, with H.'s commentary, called Vṛihaddarpaṇa.] [1866]. *obl. fol.*

HARIVAMṢ(A) LÁL.

See MAHÁBHÁRATA. अथ भगवद्गीता सटीक *etc.* [The Bhagavadgítá with a commentary in Hindí by H. L.] [1865]. 8°

See PUSHPADANTA. अथ महिमन् *etc.* [Mahimnaḥ Stotra, with a commentary in Hindí by H. L.] 1865. 8°

HARSHADEVA.

The Uttara Naishadha Charita, by Srí H. with the commentary of Náráyaṇa. Edited by E. Röer. (उत्तरनैषधचरितं ... श्रीनारायणपण्डितकृतटीकासहितं।) *Calcutta*, 1851–55. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 39, 40, 42, 45, 46, 52. *Pt.* II. 67, 72, 87, 90, 120 and 124 (vol. 10). 1848–74. 8°

Retnávali, or the Necklace, a drama translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 3. (1826)–27. 8°

——— Vol. 2. 1835. 8°

खण्डनखण्डखाद्यम् *etc.* [The Khaṇḍanakhaṇḍakhádya, A critical review of Hindu philosophy. Edited by Madanamohana Tarkálaṁkára.] *pp.* 199.
कलिकाता १९०५ [*Calcutta*, 1848]. 4°

नागानन्दम् ॥ काश्मीराधिपतेर्हर्षदेवस्य कृतिना प्रसिद्धम् ॥ *etc.* [Nágánanda, a drama in five acts. Edited by Mádhavachandra Ghosha and Kṛishṇakamala Bhaṭṭáchárya.] *pp.* ii. 74, 19.
कलिकाता १९२१ [*Calcutta*, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

Nágánanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Srí-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. *London*, 1872. 8°

HARSHADEVA.

The (Púrva-) Naishadha-Charita: or Adventures of Nala Rájá of Naishadha . . . With the perpetual commentary [called Anvayabodhiká] of Prèma Chandra Pandita. (नैषधचरितं *etc.*) *pp.* 917. *Calcutta*, 1836. 8°

नैषधचरितम्। [Naishadhacharita, with Premachandra Śarman's commentary as far as Sarga V. 96.] *pp.* 320.
कलिकाता १९२७ [*Calcutta*, 1870]. 8°

In progress.

శుభమస్తు . . . శ్రీహర్షునిచే రచియించంబడి నైషధం *etc.* [The first 6 Sargas of H.'s Naishadhacharita, with Mallinátha's commentary, called Jívátu. Edited by Dampúru Veṇkaṭa Subbáśástri.] *pp.* 270.
౧౮౬౨ [*Madras*, 1862]. 8°

——— [Edited by Baggulúru Veṇugopála Náyana.] *pp.* 234.
౧౮౬౪ [*Madras*, 1864]. 8°

శ్రీరస్తు . . . ——— [Edited by Nélaṭúru Veṇkaṭa Subbáśástrí.] *pp.* 244.
౧౮౭౨ [*Madras*, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of H.'s Naishadhíyacharita with Náráyaṇa Bedarkar's commentary called Naishadhíyaprakáśa.] *ff.* 46, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Priya Darshika, a drama in IV acts, by Sriharsha. Edited with notes, by Pandit Jibananda Vidyasagara. (प्रियदर्शिका नाटिका। *etc.*) *pp.* 61. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

Retnavali, a drama in four acts by Sri Hersha Deva. With a commentary explanatory of the Prakrit passages, *etc.* (रत्नावली। श्रीश्रीहर्षदेवरचिता *etc.*) *pp.* 106. *Calcutta*, 1832. 8°

रत्नावली श्रीहर्षदेवविरचिता *etc.* [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Táránátha Śarman.] *ff.* 2 and *pp.* 66, 12. कलिकाता १९२१ [*Calcutta*, 1864]. 8°

श्री रत्नावली। श्रीहर्षदेवविरचिता *etc.* *pp.* 74, *lith.*
मुम्बपुरी १८६८ [*Bombay*, 1868]. 4°

Imperfect, wanting pp. 69–72.

Majumdára's Series.—Ratnavali. A drama in IV acts by Śríharsha . . . Edited at the request of Baradá Prasadá Majumdara by Nrisinha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, *etc.* (रत्नावली नाटिका *etc.*) *pp.* iv. 122. *Calcutta*, 1871. 8°

Another copy.

HASTAMALAKA ACHARYA.

हस्तामलकीय [A philosophical poem.] *See* MANIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः ॥ [The Maṇiratnamálá. Followed by H. A.'s Hastámalakastotra.] [1859]. *obl.* 4°

See SADÁNANDA YOGÍNDRA. ॐ तत् सत् । वेदान्तसारः *etc.* [The Vedántasára by Sadánanda. The Hastámalakam [by H. A.?] with a commentary in prose called Hastámalakabhâshya by Śankara Áchárya.] [1860]. 8°

HASTINGS (*Right Hon.* WARREN), *Governor General of India.*

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. *etc.* 1846–48. 4°

——————— The Bhăgvăt Gēētā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

——————— Le Bhagvat-Geeta . . . Traduit . . . en françois par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

HAUG (MARTIN).

See BRÁHMAṆAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VÁLMÍKI. The First Book of Rámáyana, *etc.* [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (*Sir* GRAVES CHAMNEY).

See MANU. Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ( ).

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Rásapañchádhyáya.* Pantchâdhyâyî . . . Extrait du Bhâgavata Purâna . . . par M. H.-B. 1865. 8°

HEMACHANDRA.

सानेकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मणिः । *etc.* [H.'s Dictionary of Synonymous Terms, called Abhidhánachintámaṇi, edited under the direction of H. T. Colebrooke by Bábú Ráma, and provided with an index by Vidyákara Miśra. Followed by the Anekárthasaṃgraha, a dictionary of homonyms, wrongly ascribed to H.] *pp.* 96, 120, 140, 4, 1. कलिकत्ता १८६४ [*Calcutta*, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakandra's Abhidhânakintâmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehtlingk und C. Rieu. *St. Petersburg*, 1847. 8°

अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyáya or Prákrit section of H.'s Sanskrit grammar, called Śabdánuśásana, with a commentary of his own called Śabdánuśásanalaghuvṛitti or Siddhahemachandra. Edited by Kṛishṇa Śástrí Mahábala.] मुंबई १९२९ [*Bombay*, 1872]. *obl.* 4°

HEMACHANDRA BHATTACHARYA.

See BHÁRAVI. विविधपुस्तक प्रकाशिका । . . . किरातार्जुनीय *etc.* [Kirátárjuníya with a Bengalí translation by H. Bh.] [1868, *etc.*] 8°

See KÁLIDÁSA. विविधपुस्तक प्रकाशिका । . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] *etc.* [1863–68]. 8°

See VÁLMÍKI. रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [Edited with a Bengali translation by H. Bh.] [1868–72]. 8°

HEMACHARYA, OR HEMAKANDRA.

See HEMACHANDRA.

HEMADRI.

Chaturvarga Chintámaṇi by H. Edited by Paṇḍita Bharatachandra Siromaṇi. Vol. I. Dánakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चयोदशाध्यायात्मकम् । *etc.*) *Calcutta*, 1871–73. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848–74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KÁLIDÁSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

——————— Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (FRANZ).

See SUŚRUTA. Suśrutas. Ayurvédas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844–50. 8°

Commentarii et Annotationes in Suśrutae Ayurvédam a F. H. 2. Fasc. *Erlangae*, 1852–55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *Rotterdam*, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) *London*, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Puráṇas."

HINDU LAW BOOKS.

H. L. B.—The Vyavahára Mayúkha, translated by Borrodaile.—The Dáya Bhága of Jímúta Váhana and the Law of Inheritance, from the Mitákshará, translated by Colebrooke.—(The Dáya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattaká Mímánsá and Dattaká Chandriká, translated by Sutherland.—Edited with notes and an index by W. Stokes. *pp.* x. 732. *Madras, Surat, Calcutta*, [1818]–65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivádárṇavasetu. Translated into English by N. B. Halhed]. *pp.* lxxiv. 61, 322 and 8 plates. *London*, 1776. 4°

Another copy.

——— *pp.* cxx. 285 and 8 plates. *London*, 1777. 8°

——— *pp.* cxx. 284 and 8 plates. *London*, 1781. 8°

HIRAJIT.

See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिकारंभः ॥ [The Ghaṭakarparam, followed by a poem called Devístuti, by H.] [1865 ?]. 8°

HIRAṆMAYA MUKHOPADHYAYA.

See BHAVABHÚTI. A literal Translation of Uttara Ráma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRAṆYASTÚPA.

HIRAṆYASTUPA.

See VEDAS. ṚIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français *etc.* 1870. 8°

HIRZEL (BERNHARD).

See KÁLIDÁSA. Sakuntala . . . übersetzt von B. H. 1833. 8°

——— 1849. 8°

HIRZEL (BERNHARD).

——— Urwasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆAMIṢRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa: Beides metrisch übersetzt von B. H. 1846. 8°

HITALAL MIṢRA.

See MAHÁBHÁRATA. আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা *etc.* [With a commentary in Bengalí hy H. M.] [1853–58]. 4°

HITOPADEṢA.

Candigna et Capila, fragment de l'H. *See* INDIA. Fleurs de l'Inde, *etc.* 1857. 8°

Ausgewählte Fabeln des H. [of Vishṇuśarman] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz. *Offenbach a. M.*, 1868. 8°

HODGSON (BRIAN HOUGHTON).

See AṢVAGHOSHA. The Wujra Soochi *etc.* [With a translation by B. H. H.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KÁLIDÁSA. Urwasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol. *Leipzig*, 1841–44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. *Pt.* 1. *Hamburg, Berlin, Greifswald* [printed], 1849. 8°

No more published.

HOLTZMANN (ADOLPH).

See MAHÁBHÁRATA. Indische Sagen. [Translated from the Mahábhárata.] Von A. H. 1845–47. 8°

——— इन्द्रविजयः Indravidschaja . . . herausgegeben von A. H. 1841. 4°

See VÁLMÍKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. 1841. 8°

——— Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होडाचक्र [Enumeration and classification of astrological terms.] *pp.* 12, *lith.* १९२७ [*Delhi*, 1870]. *obl.* 8°

HUMBOLDT (CARL WILHELM VON).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.* 1846–48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPAÑCHÁNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTÁMAṆ(I).

HUTTON (CHARLES), *LL.D.*

अथ क्षेत्रतत्त्वदीपिका ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyána Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rámadhana.] *pp.* 165, i. १७६१ [*Calcutta*, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hamása of Abú Tammám Habíb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* *Paris, Nancy* [printed], 1857. 8°

IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA.

శ్రీరస్తు . . . నానార్థరత్నమంజూషాకోశము *etc.* [Nánártharatnamálá, a Sanskrit vocabulary compiled by I. and edited by Kaṅgŏndi Anantáchárya.] *pp.* 70. ౧౮౨౭ [*Madras*, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निघंटु [sic] रत्नं *etc.*) [Nánártharatnamálánighanṭuratna by I. Edited by Naḍádúru Govindáchárya.] *pp.* 86. (चेन्नपुर १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

IRUGAPADAṆḌEṢA.

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA.

ĪṢVARACHANDRA BHAṬṬÁCHÁRYA.

See VISHṆUṢARMAN. The Hitopodesa *etc.* [revised and corrected by Ī. Bh.] 1844. 4°

ĪṢVARACHANDRA (ṢARMAN) VIDYÁṢÁGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mádhaváchárya. Edited by . . . Ī. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 21). 1848–74. 8°

See BHÁRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

ĪṢVARACHANDRA (ṢARMAN) VIDYÁṢÁGARA.

See KÁLIDÁSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.* 1861. 8°

——— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by Ī. V. 1869. 8°

——— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MÁGHA. शिशुपालवध *etc.* [Edited by Ī. V.] 1857. 8°

See MATHURÁNÁTHA (ṢARMAN) TARKARATNA. प्रथम (-तृतीय) भाग ऋजुपाठের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of Ī. V.'s Rijupátha.] [1866–67]. 8°

See RÁM(A)DHAN(A)DEVA ṢARMAN TARKAPAÑCHÁNANA BHAṬṬÁCHÁRYA. ধর্ম্ম সভা বোয়ালিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against Ī. Ṣ.'s Bengali pamphlet.] *Sansk.* and *Beng.* [1867]. 8°

Introduction to Sanscrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা । *etc.*) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] *pp.* i. vi. ii. 91. *Calcutta*, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Panchatantra, Rámáyaṇa, Hitopadesa and other poems.] 3 Pts. *pp.* ii. 72.—102, i.—vii. 148. *Calcutta*, 1851–52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. *pp.* ii. 56.—i. 92.—i. 115. *Calcutta*, 1861–63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

——— *pp.* 83.—104.—132. *Calcutta*, 1871[–70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See Iṣvara Krishṇa.

ISVARA KRISHNA.

The Sánkhya Káriká, or memorial verses on the Sánkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk.* and *Engl.* *See* Academies. London. *Oriental Translation Fund*, etc. The Sánkhya Káriká, *etc.* 1837. 4°

See Lassen (C.). Gymnosophista . . . Edidit . . . C. Lassen . . . Fasc. I. Isvaracrishnae Sankhya-Caricam tenens. 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णप्रणीतकारिकाव्याख्या षड्दर्शनटीकाप्रणेतृवाचस्पतिमिश्रविरचिता . . . Sankhyatatwa Koumudi [a commentary to I. K.'s Sánkhyakáriká] by Bachaspati Misra. Edited [with the text of the Sánkhyakáriká and] with a commentary [called Sánkhyatattvakaumudívritti] by . . . Taranatha Tarkavachaspati. *pp.* 5, 153, 2. *Calcutta*, 1871. 8°

ISVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of I. K.'s Sánkhyakáriká, with Váchaspati Misra's Sánkhyatattvakaumudí and Tárántha Tarkaváchaspati's Sánkhyatattvakaumudívritti.] *Calcutta*, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition seems to have been stopped in favour of the other one of the same date of imprint.

ISVAROKTASASTRADHARA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राकृतेति भाषाद्वयेन प्रणीता; . . . The Course of Divine Revelation, in Sanskrit and Maráthí [by J. Muir]. *pp.* 105. [*Bombay*], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued under M., J.

ISWARACHANDRA VIDYASAGARA.

See Iṣvarachandra (Sarman) Vidyáságara.

ISWARA KRISHNA.

See Iṣvara Krishṇa.

J.

J . . . RAJAGOPALA RAYA, *Madura Zillah Small Case Court Pleader.*

See Kedára, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాఙ్మయస్య విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vrittaratnákara, with a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana.] [1874]. 8°

J., w. [*i.e.* Sir William Jones.]

See Kálidása. [Ritusamhára.] The Seasons: A descriptive poem by Cálidás, *etc.* [Edited, with a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See Dandin. Hindoo Tales . . . freely translated from the Sanscrit of the Dasakumaracharitam by P. W. J. 1873. 8°

JACOBI (Hermann Georg).

See Varáha Mihira. De Astrologiae Indicae . . . Originibus . . . Dissertatio philologica quam . . . publice defendet . . . H. J. 1872. 8°

JAGANMOHANA (SARMAN) TARKALAMKARA.

See Bhaṭṭi. काव्यप्रकाशः। . . . भट्टिकाव्यम्। *etc.* [Bhaṭṭikávya. Edited by J. T.] [1868, *etc.*]. 4°

See Kálidása. Raghuvamsa . . . Edited by . . . J. T. 1871. 8°

——— Mozoomder's Series. अभिज्ञानशाकुन्तलम् *etc.* [Edited, with notes, by J. T.] [1869]. 8°

JAGANMOHANA (SARMAN) TARKALAMKARA.

See Kshemíśvara. चण्डकौशिकम् *etc.* [Edited with a commentary by J. T.] [1867]. 8°

See Mahábhárata. श्री महाभारतं। *etc.* [Accompanied by a translation into Bengali by J. T. and others.] [1862–73]. *fol.*

——— महाभारतम् *etc.* [With a Bengali translation of the text by J. T.] [1870, *etc.*]. 8°

See Náráyana Bhaṭṭa, called Mrigarája-lakshman. वेणीसंहार-नाटकम् *etc.* [With J. T.'s commentary.] [1867]. 8°

See Puránas. Kalkipuráṇa. शास्त्रप्रकाश। कल्किपुराण *etc.* [Edited with a Bengali translation by J. T.] [1870]. 8°

——— Kalki-Purana. Edited by J. T. *etc.* 1873. 8°

संस्कृतशिक्षा। प्रथमो (-द्वितीय) भागः *etc.* [Samskrita-śikshá, a Sanskrit reading-book.] Pt. I. *pp.* ii. 22. Pt. II. *pp.* ii. 40.

कलिकाता ১৯২১ (১৭৯৩) [*Calcutta*, 1870–71]. 8°

JAGANNATHA PANDITARAJA.

Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. *See* Galanos (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, *etc.* 1845. 8°

JAGANNATHA PANDITARAJA.

Gangálaharí. *See* LAHARÍPAÑCHAKA. अथ लह-रीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् *etc.* [Bhámini-vilása, a collection of didactic and lyric poetry by J. Edited with notes by Yadunátha Sarman.] *pp.* ii. 64. कलिकाता १८६२ [*Calcutta*, 1862]. 8°

Bhaminí Vilása. (भामिनीविलासम् । *etc.*) *pp.* 41. *Calcutta*, 1871. 8°

Bhaminibilasha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविलासः । *etc.*) *pp.* 64. *Calcutta*, 1872. 8°

Title taken from the wrapper.

Le Bhâminî-Vilâsa, recueil de sentences du pandit Djagannâtha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] *Paris*, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gangálaharí, a hymn in praise of the goddess Gangá. With Sadáśiva's commentary.] *ff.* 31, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 4°

अथ गंगालहरीसटीकप्रारं° [Ditto, with Sadáśiva's commentary.] *ff.* 31, *lith.* मुंबई १७८७ [*Bombay*, 1865]. 4°

अथ सटीका गंगालहरी प्रारभ्यते [Ditto, with Sadáśiva's commentary.] *ff.* 32, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gangálaharí, with an anonymous commentary.] *pp.* 24, *lith.* इलाही १८६२ [*Agra*, 1862]. *obl.* 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटेक [sic] *etc.* [Another edition of the preceding.] *pp.* 28, *lith.* इलाही १८६४ [*Agra*, 1864]. *obl.* 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] *ff.* 13, *lith.* १९२१ [*Benares*? 1864]. *obl.* 4°

Instead of a title-page, there is only a frontispieee representing "Jagannátha Śástrí" in the attitude of worship before "Gangáji."

JAGANNATHA ŚUKLA OR SUKULA.

See KÁLIDÁSA. The Nalodaya . . . Edited by Pandita J. Ś. *etc.* 1870. 8°

See MAHÁBHÁRATA. श्रीमद्भगवद्गीता । *etc.* [The Bhagavadgítá, with a commentary in Hindí called Manabhávaní by J. Ś.] [1870]. 4°

JAGANNATHA ŚUKLA OR SUKULA.

See VÁLMÍKI. सटीकवाल्मीकिरामायणम् *etc.* [Edited by J. S.] [1859]. *obl.* 4°

JAGANNATHA TARKAPAÑCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivádabhangárnava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. *pp.* xxxv. 515. Vol. II. *pp.* x. 587. Vol. III. *pp.* vii. 639. *London*, 1801. 8°

——————————— Third edition . . . revised, complete in two volumes. Vol. I. *pp.* xxxvi. 466. Vol. II. *pp.* xiv. 640. *Madras*, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (ŚARMAN) TARKÁLAMKÁRA.

JAIMINI.

The Aphorisms of the Mimánsa by J. with the commentary of Savara-Svámin. Edited by Pandita Maheśachandra Nyáyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीशबरस्वामिकृतेन भाष्येन सहितम् । *etc.*) *Calcutta*, 1863, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series, Pt. I. *Nos.* 44, 85, 95, 101, 115, 142, 154, 174, 208, Pt. II. *Nos.* 209, 240, *etc.* (vol. 45). 1848–74. 8°

[The Áśvamedhikaparvan ascribed to one maharshi J.] *See* MAHÁBHÁRATA. ÁŚVAMEDHIKAPARVAN.

मीमांसादर्शनम् । [J.'s Mímámsádarśana, as far as adhyáya III., páda 1, with a commentary (vivaraṇa) by Satyavrata Sámasramin. Accompanied by the text of Mádhaváchárya's Nyáyamálávistara with a tíká by Satyavrata.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 1–31. 1867–74. 4°

The Aphorisms of the Mímánsá Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. *i.e.* J. R. Ballantyne.] *Sansk.* and *Engl.* *pp.* i. 36. *Allahabad*, 1851. 8°

JAJADEVA.

See JAYADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rájah Vikramaditya. Compiled [or rather edited] by Pandit Jibananda Vidyasagara. (वेतालपञ्चविंशतिः । *etc.*) *pp.* 91. *Calcutta*, 1873. 8°

JANARDAN(A), *Son of Bháskar(a)*, surnamed *Kramavid.*

See JANÁRDAN(A) BHÁSKAR(A) KRAMAVANT(A).

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JANARDAN(A) BHASKAR(A) KRAMAVANT(A).

See ŚUKADEVA. ज्योतिषसार *etc.* [Śukadeva's Jyotishasára. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

——— [1863]. 4°

——— [With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RAM(A)CHANDRAJI.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devimáhátmya.* The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDÁRA, *Son of Pabbeka.* अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vrittaratnákara. With J. V.'s commentary called Bhávárthadípiká or Bhávapradípiká.] [1864]. *obl.* 8°

JARRETT (THOMAS).

See MAHÁBHÁRATA. Nalopákhyánam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YÁSKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Páli text accompanied with a translation and notes. By V. Fausböll.

Copenhagen [printed], *Leipsic, London,* 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Ráma. The original Pāli text with a translation and notes by V. Fausböll.

Kopenhagen [printed], *London,* 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausböll.

Copenhagen [printed], *London,* 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pali by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Kopenhagen [printed], 1875. 8°

In progress.

JATAPATALA.

Das J., Lehrbuch des Jaṭâpâṭha für den Rigveda, nebst dem Abschnitt der Prâtiçâkhyajyotsnâ (by Rámachandra) über die Vikṛiti des Kramapâṭha [with extracts from the text of Kátyáyana's Vájasaneyiprátiśákhya, to which the Prátiśákhyajyotsná forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. *Leipzig,* 1870. 8°

JATIMALA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Paraśuráma-Samhitá.] *Sansk.* and *Beng. pp.* 19. ১২৭৪ [*Calcutta,* 1867]. 8°

No title-page.

JATISVARA, *otherwise called* JAYAMAṆGALA.

See JAYAMAṆGALA.

JAYADEVA.

(गीतगोविंदः) [Text only. Edited by Bábú Ráma.] *ff.* 34, i. ৭৩৩০ [*Kidderpore*? 1808]. *obl.* 8°

No title-page.

श्री श्रीजयदेव. कविकृत. अष्टपदी [Text of the Gítagovinda, commonly known under the appellation of Ashṭapadí in the South.] *pp.* 32, *lith.*

৭৮৬২ [*Poonah,* 1862]. 8°

——— *pp.* 54, *lith.*

৭৮৬৩ [*Bombay*? 1863]. 8°

Beg. శ్రీరస్తు । గీతగోవిందే మహాకావ్యే ప్రథమసర్గప్రారంభః [Complete text.] *pp.* 20.

చెన్నపట్టణ ౧౮౬౨ [*Madras,* 1862]. 8°

No title-page.

श्रीगीतगोविन्दः ॥ Gita Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.

Bonnae ad Rhenum, 1836. 4°

శ్రీహయగ్రీవాయ నమః . . . గీతగోవిందనామాంకితపుస్తకరచియింపంబడి *etc.* [With a grammatical analysis of every word in Telugu. Edited by Sarasvati Tiruvéngada Áchárya and Van[gípuram] Rámakrishnam Áchárya.] *pp.* 86. ౧౮౦౯ [*Madras,* 1859]. 8°

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KACHCHAYANA.

Kaccâyanappakaraṇae specimen alterum *i.e.* Kaccâyanae Nâmakappa [Pali text of the Second Book of K.'s grammar with Pali commentary] recensuit E. W. A. Kuhn. *Halis*, 1871. 8°

The Pali text of K.'s Grammar [in the Burmese character] with English annotations. By F. Mason. 2 Pts. *pp.* 207, 75, 28.
Toungoo [printed], *London, New York*, 1870. 8°

Kaccâyana et la Littérature Grammaticale du Pâli. I^re^ Partie. Grammaire Pâlie de K., sûtras et commentaire, publiés avec une traduction et des notes par E. Senart. *Paris*, 1871. 8°

KAEGI (ADOLF).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von . . . A. K. *etc.* 1875. 8°

KAHLAṆA.

See KALHAṆA.

KAILASACHANDRA DATTA.

See BHÁVABHÚTI. Malati and Madhava . . . Edited by K. D. *etc.* 1866. 8°

KAILAS(A)CHANDRA SEN(A) GUPTA.

See KÁLIDÁSA. Sringára Tilaka . . . Edited by K. S. G. *etc.* 1871. 8°

KAILASACHANDRA VANDYOPADHYAYA.

See PUSHPADANTA. **सटीक महिम्नस्तव** *etc.* [With a prose paraphrase in Sanskrit and Bengali by K. V.] [1867]. 8°

See ṢAṆKARA ÁCHÁRYA. **अपरोक्षानुभूतिः** *etc.* [Revised by K. V.] [1867]. 8°

KAIPHALA (NIKOLAS).

See CHÁṆAKYA. *Σύνοψις Γνωμῶν 'Ηθικῶν* . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala, *etc.* 1825. 4°

KAIYAṬA.

See PATAṆJALI. The Mahábháshya (by Patanjali) with its commentary the Bháshya-Pradípa (by K.) *etc.* [1855]–56. *obl. fol.*

——— **महाभाष्यम् । भाष्यप्रदीपेनाभिनवटिप्पणा च सहितम् ॥** [Mahábháshya, with K.'s Bháshyapradípa.] [1870]. *obl.* 4°

——— Patanjali's Mahâbhâshya . . . (with K.'s Bhâshyapradîpa *etc.*) 1874. *fol.*

KAIYYAṬA.

See KAIYAṬA.

KAKAMBHAṬṬA.

See MUDGALA ÁCHÁRYA. **अथ मुद्गलाचार्यकृतार्याशतकप्रारंभः** [The Áryáṣataka with a commentary by K.] [1860]. *obl.* 8°

KALAMṚITA.

శ్రీరస్తు . . . శ్రీమత్సమస్తజ్యోతిశ్శాస్త్ర పారాంశభూతః కాలామృతాఖ్యోయం గ్రంథః *etc.* [K., an abstract of astrology, with a Sanskrit commentary by Chintalapáti Veṇkaṭa Yajvan, and a Telugu commentary for its further explanation. Edited by Nelatúru Veṇkaṭa Subbáṣástri.] *pp.* 262. [*Madras*, 1862]. 8°

KALANIDHI TIRUVENKAṬARYA.

See AMARASIṂHA. శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Amarasiṁha's Námalingánuṣásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by K. T.] [1861]. 4°

——— శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [Amarasiṁha's Námalingánuṣásana, with K. T.'s Gurubálaprabodhiká.] [1862]. 4°

KALEE-KRISHNA BAHADUR, or KALEE KRISHUN BAHADOOR, *Maharaja.*

See KÁLÍKṚISHṆA DEVA, *Rajah.*

KALHAṆA.

Râdjataraṅgiṇî, histoire des rois du Kachmîr traduite et commentée par A. Troyer. *Sansk.* and *Fr. See* ACADEMIES. PARIS. *Société Asiatique.* Râdjataraṅgiṇî, *etc.* 1840–52. 8°

The Rája Taraṅgiṇí; a history of Cashmir; consisting of four separate compilations: viz. I. The Rája Taraṅgiṇí, by K. Pandita, 1148 A.D. II. The Rájávalí by Jona Rája (defective) to 1412 A.D. III. Continuation of the same by Srí Vara Pandita, pupil of Jona Rája, A.D. 1477. IV. The Rájávalí Pátaka by Prájya Bhaṭṭa, brought up to the conquest of the valley by the emperor Akber, *etc.* (**राजतरङ्गिणी** *etc.*) *pp.* 312, 121, 6. *Calcutta*, 1835. 4°

Another copy.

KALICHARAṆA.

See PÚRṆÁNANDA GOSVÁMIN. **षट्चक्रनिरूपण प्रभृति पुस्तक पञ्चकं** *etc.* [Tattvachintámaṇi, or a collection of five smaller works, viz. Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa, K.'s Pádukápaṇchaka *etc.*] [1856]. 8°

——— **सटीकं षट्चक्र निरूपणं** *etc.* [Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa. Followed by Pádukápaṇchaka, Dúrgárchámukura, Kálikárchámukura, and Giriṣánnadárchanamaṇi, compiled and commented upon by K.] [1869]. 8°

KALIDÁSA.

[TWO OR MORE WORKS.]

Pancha Ratna and Nava Ratna [followed by the Vánaryashṭaka and Vánaráshṭaka, described as the combined work of the "Nine Gems of Vikramáditya's Court"]. *See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

KALIDASA.

See Sihlana Miśra. श्रीश्री दुर्गा . . . शान्तिशतक *etc.* [Followed by the Śṛingáratilaka and the Ádiratna ascribed to K.] [1817]. 8°

K. Meghaduta et Çringaratilaka ex recensione J. Gildemeisteri. Additum est glossarium.
Bonnae, 1841. 8°

ঋতুসংহার নামক পুস্তক . . . শ্রীকালিদাস বিরচিত . . . নবরত্ন ও পঞ্চরত্ন . . . একত্র সঙ্কলন করিয়া *etc.* [K.'s Ritusamhára. Preceded by some aphorisms of the same poet, called Navaratna, Pancharatna and Eulogy of King Vikramáditya of Karnáta. With a Bengali translation by Navakánta Tarkapanchánan and Prasannachandra Gupta.] *pp.* 2, 12, 71.
কলিকাতা ১৮৪৮ [*Calcutta*, 1848]. 8°
Imperfect, the Eulogy breaking off after verse 1, after which a new pagination begins.

Œuvres complètes de K. traduites du sanscrit en français pour la première fois par H. Fauche. 2 tom.
Paris, Meaux [printed], 1859–60. 8°

Œuvres choisies de K. traduites par H. Fauche. Çakountala, Raghou-Vança, Megha-Douta. *Paris*, 1865. 8°

Teatro di Calidasa (Sacuntala, Urvasia, Malavica ed Agnimitro) tradotto dal sanscrito in italiano da A. Marazzi. *Milano*, 1871. 8°

[Kumárasambhava.]

Kumára Sambhava. . . . Sanskrite et Latine edidit A. F. Stenzler. *See* Academies. London. *Oriental Translation Fund, etc.* Kumára Sambhava, *etc.*
1838. 4°

The Birth of the War-God (Kumára Sambhava) . . . Translated . . . into English verse, *etc.* *See* Academies. London. *Oriental Translation Fund, etc.* The Birth of the War-God, *etc.* 1853. 8°

Kumarasambhava. First seven Books. By K. Edited by Eshwar Chandra Vidyasagar. কুমার সম্ভব । প্রথম সাত সর্গ *etc.* Second edition. *pp.* 39.
Calcutta, 1861. 8°

Kumára Sambhava. Uttarakhandam. By K. (From Canto VIII.–XVII.) Edited by Tára Nátha Tarkaváchaspati. . . . (কুমারসম্ভবম্ । উত্তরখণ্ডম্ *etc.*) *pp.* iv. 53. *Calcutta*, 1868. 8°

অথ কালিদাসকৃতে কুমারকাব্যে প্রথম [sic] সর্গপ্রারম্ভঃ [The *second* Sarga with Mallinátha's commentary called Sanjíviní.] *ff.* 16, *lith.*
পূর্ণপত্তন ৭৩৫৩ [*Poonah*, 1845]. *obl.* 4°

কুমারসম্ভবম্ . . . সঞ্জীবনীসমাখ্যয়া ব্যাখ্যয়ানুগতম্ *etc.* [The first Seven Sargas, with Mallinátha's Sanjívaní. Edited by Madanamohana Sarman.] *pp.* i. 230.
কলিকাতা ১৭০৭ [*Calcutta*, 1850]. 8°

KALIDASA.

কুমারসম্ভবম্ ॥ . . . শ্রীমল্লিনাথসূরিবিরচিতয়া সঞ্জীবনীসমাখ্যয়া ব্যাখ্যয়ানুগতম্ ॥ [Sargas I.–VII.] *pp.* 234. কলিকাতা ১৭৭৭ [*Calcutta*, 1862.] 8°

శ్రీమత్ . శ్రీమతా కాలిదాసేన . . . కుమారసంభవాఖ్యం కృతా కృతిమతల్లికా *etc.* [The first Eight Sargas, with Mallinátha's commentary. Edited by Kalyánam Sivaráma Sástri.] *pp.* 165.
ప్రభవసంవత్సర [*Madras*, 1867]. 8°

Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited with grammatical notes by . . . Táránátha Tarkaváchaspati . . . (কুমারসম্ভবম্ । সপ্তমসর্গান্তম্ . . . শ্রীমল্লিনাথসূরিবিরচিতয়া . . . ব্যাখ্যয়া . . . বিবৃতব্যাকরণসূত্রাবয়বশ্যান্বিতম্ *etc.*) *pp.* ii. iv. 263. *Calcutta*, 1868. 8°

——— [Second edition edited by Táránátha Tarkaváchaspati, with an introduction and index of verbal roots occurring in these seven Cantos.] *pp.* 29, i. 283, xxii. *Calcutta*, 1871. 8°

——— Third Edition [Reprinted from the second by Jívánanda Vidyáságara]. *pp.* 28, 18, 286. *Calcutta*, 1875. 8°

Mozoomder's Series.—Kumára Sambhava by K. (First Seven Cantos only.) With the commentary of Mallinatha. Edited with grammatical notes by Pandita Kedáranátha Tarkaratna & Pandita Annanda Chundra Badantabagisha . . . (কুমারসম্ভবম্ । সপ্তমসর্গান্তম্ *etc.*) *pp.* iv. 275. *Calcutta*, 1869. 8°

Majumdára's Series.—Kumára Sambhava by K. (First Seven Cantos only.) With the commentary of Mallinatha. Edited with grammatical notes by Ananda Chandra Vedántabágísá & Kedára Nátha Tarkaratna. . . . Second edition. *pp.* i. iv. 276. *Calcutta*, 1870. 8°
Imperfect, wanting pp. 269–272.

Kumára Sambhava . . . (First Seven Cantos only.) With the commentary of Mallinátha. Edited by . . . Damaru Vallabha Panta . . . Second edition. (কুমারসম্ভবম্ *etc.*) *pp.* ii. 222. *Calcutta*, 1870. 8°
The English title is taken from the wrapper.

[Málavikágnimitra.]

See Haag (F.). Zur Texteskritik und Erklärung von K.'s Mâlavikâgnimitra *etc.* 1872. 4°

Malavika et Agnimitra drama indicum [in 5 acts] K. adscriptum. Textum primus edidit, in latinum convertit, varietatem scripturae et annotationes adjecit O. F. Tullberg. Vol. I. *Bonnae ad Rhenum*, 1840. 4°
Containing only the text and various readings. No more published.

Another copy.

KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* *pp.* 89, *lith.*
मुम्बापुरी १८६८ [*Bombay*, 1868]. 8°

The Mâlavikâgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. *pp.* xxxix. 164.
Bombay, 1869. 8°
Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम्। नाटकम्... Malavikagnimitra... Edited with notes by Pandit Taranatha Tarkavachaspati. *pp.* ix. i. iv. 148. *Calcutta*, 1870. 8°

Mâlavikâ und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. *Berlin*, 1856. 8°

[MEGHADÚTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht... metrisch übersetzt von... B. Hirzel.
See KRISHNAMISRA. Prabodhatschandrodaja, *etc.* 1846. 8°

See VÁLMÍKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadúta]. 1868. 8°

The Mégha Dúta; or Cloud Messenger: A poem in the Sanscrit language, by Cálidása, translated into English verse, with notes and illustrations, by H. H. Wilson. *pp.* xii. 119, ii. *Calcutta*, 1813. 4°

Another copy.

——— Second edition. *London*, 1843. 4°

——— The vocabulary by F. Johnson. Third edition. *London*, 1867. 4°

——— Edited [with Mallinátha's commentary] by Keder Nath Tarkaratna. *pp.* i. 198. *Calcutta*, 1868. 8°
A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य... नानाविध पद्य-छन्दे... विरचित। [With a translation into Bengali in different artificial metres by Bhuvanachandra Vasák(a).] *pp.* i. 127. কলিকাতা ১২৮৩ [*Calcutta*, 1861]. 8°

Meghadûta, der Wolkenbote... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. *Breslau*, 1874. 8°

मेघदूतम्। महाकविकालिदास कृतम्। श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्यायानुगतम्। *etc.* [Edited by Modanamohana Sarman.] *pp.* 80.
कलिकाता १९०७ [*Calcutta*, 1850]. 8°

Another copy.

KALIDASA.

శ్రీకాళిదాసప్రణీతంబైన ఈమేఘసందేశము *etc.* [Meghasamdeśa or Meghadúta, with Mallinátha's commentary called Samjívaní. Edited by Vávilla Rámasvámi Sástri.] *pp.* 84. ౧౮౬౩ [*Madras*, 1863]. 8°
The title of the book is printed on the last page.

The Megha Dúta, or Cloud Messenger... With a commentary by Mallinátha, together with a glossary of difficult words [and an English preface] by Krishna Shástrí Bhátawadekara. (मेघदूताभिधम् काव्यम् *etc.*) *pp.* v. 2, 92, 30. *Bombay*, 1866. 8°

(मेघदूत मल्लीनाथी टीका संयुक्त) *ff.* 57, *lith.*
श्रीकाशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

(मेघदूतकाव्य टीकामल्लिनाथिसंयुक्त) [Meghadúta with a commentary.] *ff.* 28, *lith.*
काशीपुरी १९२४ [*Benares*, 1867]. *obl. fol.*
Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinátha; but this is a wrong statement altogether.

मेघदूतम्... श्रीमल्लिनाथ सूरिविरचितया सञ्जीवनी-समाख्यायानुगतम् [sic]... श्रीअजितनाथन्यायरत्नेन पारि [sic] शोधितम्। [Edited by Ajitanátha Nyáyaratna.] *pp.* ii. 123. कलिकातानगर १९२६ [*Calcutta*, 1869]. 8°

The Meghaduta by K. with the commentary of Mallinatha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107–48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). *pp.* vii. 148. *Calcutta*, 1869. 8°

——— Edited by Prána Nátha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghatakarpara in the preface]. (मेघदूतम् *etc.*) *pp.* viii. 125, 46.
Calcutta, 1871. 8°
The Bengali translation has a separate pagination.

——— Edited and published by... Jibananda Vidyasagara. (मेघदूतम् *etc.*) *pp.* 87. *Calcutta*, 1874. 8°

The Mégha Dúta, or Cloud Messenger, a poem in the Sanscrit Language by Cálidása. Translated into English verse, with notes and illustrations, by H. H. Wilson.
London, 1814. 8°
A reprint of the English translation without the text.

मेघदूतम्. The Megha Dûta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. *London*, 1868. 8°

Meghadûta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. *Königsberg*, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz. Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi *etc.* (La nube messagera, Meg-ha Dutha [sic] Poema indiano di K. volgarizzato.) [Translated from H. Fauche's French version of it in the "Œuvres choisies de K." by O. Perini.] *Verona*, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दीपधियावद्नमारुतैरसक्त्। *End.* इति . . . नलोदयकाव्यटीकायां सुबोधिन्याश्चतुर्थ उच्छ्वासः *etc.* [The Nalodaya. A poem attributed to K. with Prajṇákara Miṣra's commentary called Subodhiní. Edited by Bábú Ráma.] *ff.* 86, i.

१८१३ [*Kidderpore*, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Calidaso adscriptum una cum Pradschnacari Mithilensis scholiis edidit, latina interpretatione atque annotationibus criticis instruxit F. Benary. *Berolini*, 1830. 4°

नलोदयः ॥ The Nalódaya, or history of King Nala . . . [With Prajṇákara's Subodhiní.] Accompanied with a metrical translation, an essay on alliteration, an account of other similar works, and a grammatical analysis, by W. Yates. *pp.* xiv. 404. *Calcutta*, 1844. 8°

Another copy.

శ్రీవస్తు . . . నళోదయమునెడు యమకకావ్యము *etc.* [Nalodaya. Edited with a commentary, called Subodhiní—different from Prajṇákara's,—by Mosúru Parasuráma Śástri, assisted by Vaṇgípuram Rámakṛishṇam Áchárya and Sarasvati Tiruvĕṇgaḍa Áchárya.] *pp.* 108.

చన్నపట్టణ ౧౮౫౯ [*Madras*, 1859]. 8°

The Nalódaya; a Sanscrit historical poem in four books [by K. With Prajṇákara Miṣra's Subodhiní]. Edited by Pandita Jagannátha Śukla. नलोदयः । . . . सुबोधिनीटीकासहितं . . . सत्काव्यं *etc.* *pp.* 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the commentary of Pragnakara. Edited by . . . Jibananda Vidyasagara (नलोदयम् ॥ . . . मैथिल-प्रवर-प्रज्ञाकर-विरचित सुबोधिनीति नाम्न्या टीकया समेतम् *etc.*) *pp.* 162. *Calcutta*, 1873. 8°

[RAGHUVAMṢA.]

Raghuvansa . . . Sanskrite et Latine edidit A. F. Stenzler. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* Raghuvansa, *etc.* 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi d'un épisode du Raghouvansa (by K.) *etc.* 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem [in 19 sargas] with a prose interpretation of the text [called Drutabodhiká] by Pundits of the Sanscrit College of Calcutta [Rámagovinda, Náthú Ráma and Premachandra, compiled under the direction of H. H. Wilson and W. Price]. *pp.* 638. *Calcutta*, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar Chandra Vidyasagar [with a preface in Bengali]. (रघुवंश *etc.*) *pp.* i. 130. *Calcutta*, 1853. 8°

The Raghuvansa by K. . . . With notes and grammatical explanations by K. M. Banerjea. No. I. (Sargas 1–3). *pp.* ii. 70. *Calcutta*, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामल्लनाथीसंयुक्त) [Raghuvaṃsa with Mallinátha's commentary called Saṃjívaní.] *ff.* 195, *lith.*

काशी १९१८ [*Benares*, 1862]. *obl.* 4°

विविधपुस्तक प्रकाशिका । . . . Raghuvansa with text, [Bengali] translation [by Hemachandra Bhaṭṭáchárya] and commentaries [*i.e.* Mallinátha's commentary only]. रघुवंश । संस्कृतमूल । . . . टीका । एवं . . . अनुवाद सहित ८ संख्यायं *etc.* [Edited with a Benguli preface by Vaikunṭhanátha Datta.] *pp.* iv. vi. 355, 284, 11, iv.

कलिकाता १८७७–७८ [*Calcutta*, 1863–68]. 8°

Forming Nos. 1–8 of a series called Vividhapustaka-Prakáśiká. Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[!]र्व्वार्द्धम्-उत्तरार्द्धम्) *etc.* [With Mallinátha's commentary, and grammatical notes and references to Páṇini for the first 5 sargas by Bhuvanachandra Vasáka.] 2 Vol. *pp.* 356, 302.

कलिकाता १९२६ [*Calcutta*, 1869]. 8°

Mazumdára's Series.—Raghuvaṁśa by K. with a commentary styled Sanjívaní by Mallinátha. At the request of [and with a preface in Bengali by] Bábu Baradá Prasáda Mazumdára edited by Giriśa Chandra Vidyáratna. Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). *pp.* v. 483. *Calcutta*, 1869. 8°

The Raghuvaṁśa of K. with the commentary of Mallinátha edited with notes [in English] by Shankar P. Pandit. Pt. I. *pp.* iv. i. 1–194, 1–54, i.–viii. Pt. II. *pp.* 195–407, 55–126, ix.–xviii. Pt. III. *pp.* 82 (Preface to the whole), 408–562, 127–167, xix.–xxx. 24, 8.

Bombay, 1869–74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit Series."

रघुवंशम् । . . . Raghu Vunsa by the great bard Kally Dassa, with the commentary of Mullinatha. Edited [with an English preface] by Prannauth Dutt Chowdhoory. *pp.* ii. vii. 440. *Calcutta*, 1870. 8°

Raghuvaṁsa . . . with the commentary of Mallinatha. Edited by Khettramohana Mookerjae and Jagunmohana Tarkalankara. *pp.* 712. *Calcutta*, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (**रघुवंशम** [sic] । *etc.*). *pp.* 700. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2–6, 9, 11 of the Raghuvaṃśa, with Mallinátha's commentary.] *ff.* 23, 22, 18, 24, 23, 26, 26, *lith.*

पुण्याख्यपत्तन [*Poonah*, 1845–49]. *obl. fol.*

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

శ్రీహయగ్రీవాయ నమః... రఘువంశాఖ్యమహాకావ్యరత్నం *etc.* [Raghuvaṃśa, Sargas 1–10, with Mallinátha's commentary. Edited by Nischinta Téva Pĕrumállu.] *pp.* 391. చెన్నపట్టణ ౧౭౮౩ [*Madras*, 1861]. 8°

శ్రీహ[య]గ్రీవాయ నమః... రఘువంశాఖ్య... కావ్యరత్నం *etc.* [Raghuvaṃśa with Mallinátha's commentary. Edited by Kokanṭi Keṣaváchárya.]

ర౯౬౪ [*Madras*, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunírmale Sudarṣanáchárya's Tiṅgantamanjarí.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinátha's commentary.] *ff.* 16, *lith.*

मुंबई १७९३ [*Bombay*, 1871]. *obl. fol.*

Ῥαγγοῦ-Βάνσα, ἢ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . Ἐπιστασίᾳ δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[RITUSAṂHÁRA.]

Ritou-Sanhara. *See* JAYADEVA. Le Gita-Govinda, *etc.* 1850. 12°

The Seasons: A descriptive poem by Cálidás in the original Sanscrit. [Edited with a preface by W. J. *i.e.* Sir W. Jones.] *pp.* i. 63. *Calcutta*, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhàra, id est Tempestatum cyclus, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. *Lipsiae*, 1840. 8°

Another copy.

ऋतुसंहार। *etc. pp.* 32.

कलिकाता १२७५ [*Calcutta*, 1858]. 8°

Ritusamhára by K. With the commentary styled Chandrika of . . . Maṇiráma Śarmá. Edited by . . . Damaru Vallabha Panta *etc.* (**ऋतुसंहारः** *etc.*) *pp.* ii. 75. *Calcutta*, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (**ऋतुसंहारकाव्यम्** *etc.*) *pp.* ii. 80. *Calcutta*, 1872. 8°

ऋतुसंहारः। Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [*i.e.* H. A. Ouvry]. *London*, 1867. 8°

[SAKUNTALÁ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. *See* MEIER (E.). Die klassischen Dichtungen der Inder, *etc.* Th. 2. 1847–54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa *etc.* 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass *etc.* [Containing a translation of K.'s Śakuntalá from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ La Reconnaissance de Sacountala, drame sanscrit et pracrit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. *Sansk. Pers. & Fr.*) par A. L. Chézy. *Paris*, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavágíśa.] *pp.* 159. [*Calcutta*, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

अभिज्ञानशकुन्तलम्। महाकविश्रीकालिदासविरचितम्। ... श्रीप्रेमचन्द्रतर्कवागीशभट्टाचार्यकृतविषमपदव्याख्यासमेतम्। *etc.* [With annotations explanatory of difficult words by Premachandra Tarkavágíśa. Edited under the direction of E. B. Cowell.] *ff.* 2 and *pp.* 170.

कलिकाता १७८१ [*Calcutta, Mirzapore*, 1860]. 8°

———————— [Reprinted from Premachandra Tarkavágíśa and Cowell's edition with additional notes by Rámamaya Śarman Tarkaratna.] *ff.* 2 and *pp.* 190.

कलिकाता १७८६ [*Calcutta*, 1864]. 8°

अभिज्ञानशकुन्तलं. Kâlidâsa's Ring-Çakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehtlingk. *Bonn*, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ Śakuntalá, or, Śakuntalá recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanágarí recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. *Hertford*, 1853. 4°

KALIDÁSA.

अथ शाकुंतलनाटकप्रारंभः *ff.* 48.

मुंबाख्यपत्तने १७८३ [*Bombay*, 1861]. *obl.* 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited with notes by Jaganmohana Tarkálaṃkára and Kedáranátha Tarkaratna and with a preface in Bengali by Varadáprasád(a) Majumdár.] *ff.* 2 and *pp.* 232.

कलिकाता १९२६ [*Calcutta*, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुंतलनाटक. सप्तांकी. (Shakuntalá or Shakuntalá recognized by the Ring. . . . With a translation into Maráthí [by Krishṇa Śástri Rajváde] and illustrations *etc.*) *ff.* 4 and *pp.* iv. vi. i. 266, i. and 9 *lith.* plates. *Bombay*, 1869. 4°

Abhijnana Sakuntalum . . . Edited with a commentary [called Rúpaprakáśa] by . . . Damaru Vallabha Panta *etc.* (अभिज्ञानशाकुन्तलम् *etc.*) *pp.* ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Câlidâsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et pracritico instruxit C. Burkhard. 2 Pts.

Vratislaviae, 1872. 8°

Sacontalá, or the Fatal Ring . . . translated from the original Sanscrit and Prácrit [by Sir W. Jones]. *pp.* xii. 183, i. *Calcutta*, 1789. 8°

——— [Ditto.] *London*, 1790. 4°

Another copy.

——— [Ditto.] *London*, 1792. 8°

——— [Ditto.] *Edinburgh*, 1796. 8°

Without pagination.

——— by Sir W. Jones. *pp.* 247. *Calcutta*, 1855. 16°

With the translator's name on the title-page.

——— Reprinted from the translation of Sir W. Jones. *London*, 1870. 8°

Śakoontalá, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams. *Hertford*, 1855. 4°

——— Third edition. *Hertford*, 1856. 8°

——— Fourth edition. *London*, 1872. 8°

Sakontala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersezt mit Erläuterungen von G. Forster. *Mainz und Leipzig*, 1791. 8°

KALIDÁSA.

Sakontala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe. *Frankfurt am Main*, 1803. 8°

——— Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. *Heidelberg*, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. *Zürich*, 1833. 8°

Another copy.

——— Zweite Ausgabe. *Zürich*, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobedanz. *Leipzig*, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. *Schwerin*, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. *Leipzig*, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacontala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster. *Paris*, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et pracrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy. *Paris*, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. *Paris*, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

——— *Paris*, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacontala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguiere, ultimamente dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alphabetico *etc.* [by J. G. A. Forster]. *Darmstadt*, 1815. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich. Ny Udgave *etc.* *Kjöbenhavn*, 1858. 8°

Çakuntalâ, of het Herkenningsteeken: Indisch tooneelspel in 7 bedrijven van K. Uit het Sanskriet vertaald door . . . H. Kern. *Haarlem*, 1862. 12°

KALIDASA.

Sakontala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakúntala, drama del poeta indio K. . . . Version directa del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚRINGÁRATILAKA.]

Sringára Tilaka by Srí Kálidása, with a commentary by Kaviráj Chandra Majumdára. Edited by Kailás Chandra Sén Gupta *etc.* (शृङ्गारतिलकम् *etc.*) *pp.* i. 20. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with parallel passages from K.'s Śrutabodha and Vṛittaratnávalí.] [1874]. 8°

Sroutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविद्ग्धमुखमण्डनश्च प्रारभ्यते । [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadása's Vidagdhamukhamaṇḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanohará, by Táráchandra.] 2 Pts. *pp.* 25, 134, 2, *lith.* *Benares*, 1866. 8°

[VIKRAMORVAŚÍ.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)-27. 8°

——————————— Vol. I. 1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prácrit passages. (विक्रमोर्व्वशीनाम चोटकं *etc.*) *pp.* 122. *Calcutta*, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urwasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts. *St. Petersburg* [printed], *Leipzig*, 1846. 8°

Vikramorvaśí: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषाया-श्छायासहितं. *pp.* 119, *lith.*

मुंबापुरी १७८१ [*Bombay*, 1859]. 8°

Another copy.

विक्रमोर्व्वशी-नाम चोटकम् *etc.* [Edited with notes by Rámamaya Śarman.] *pp.* ii. 155.

कलिकाता १७९१ [*Calcutta*, 1869]. 8°

विक्रमोर्वशी चोटकम् । *etc.* *pp.* 67.

कलिकाता १७९२ [*Calcutta*, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only.

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Táránátha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्व्वशीचोटकम् । *etc.*) *pp.* 184. *Calcutta*, 1873. 8°

Urwasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urwasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel. *Frauenfeld*, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśí . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvaci. Ourvaci donnée pour prix de l'héroisme. Drame . . . traduit du sanscrit par P. E. Foucaux. *Paris*, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directa del sanskrit por F. García Ayuso. *Madrid*, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚITTARATNÁVALÍ.]

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with parallel passages from K.'s Śrutabodha and Vṛittaratnávalí.] [1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసప్రోక్తంబగు శ్యామలాదండకము *etc.* [Syámaládaṇḍaka, invocations to Parvatí, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭúru Krishṇamáchárya.] *pp.* 8.
ఁఁఒఒ [*Madras*, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రోక్తంబగు శ్యామలాదండకము *etc.* [Edited by Vá[villa] Rámasvámi Śástri.] *pp.* 8.
ఁఁఒఒ [*Madras*, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रा° [Triguṇátmiká-Káliká-Stotra, or Káliká-Stavana, a poem in praise of the goddess Káliká, attributed to K.] *ff.* 4, *lith.*
मुं° [*Bombay*, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रारं° *ff.* 4, *lith.*
मुंबई १७८९ [*Bombay*, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidábharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhábodhiní by Bhávaratna.] *ff.* 250, *lith.* **काशी १९२६** [*Benares*, 1869]. *obl.* 4°

KALIDASA, *pseud.* [*i.e.* KÁLIDÁSA SÁRVABHAUMA BHAṬṬÁCHÁRYA ?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Krishṇa's sports] by Kalidasha, with an old commentary [by Veṇkaṭa Sárvabhauma] modified and edited by . . . Jibananda Vidyasagara. (**पुष्पबाण-विलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् ।** *etc.*) *pp.* 56. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHAṬṬACHARYA.

See PÚRṆÁNANDA GOSVÁMIN. **सटीकं षट्चक्र निरूपणं** *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1860]. 8°

KALIDASA SARVABHAUMA BHAṬṬACHARYA, *Father of Táránátha Tarkaváchaspati.*

See KÁLIDÁSA *pseud.*

KALIDASA TARKASIDDHANTA.

श्रीरामस्तोत्र-शतकम् । *etc.* [Verses in praise of Ráma.] *pp.* 12. **कलिकाता १९२७** [*Calcutta*, 1869]. 8°

KALIKANTA ṢARMAN.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* **श्रीमतीमहाराणीस्वर्णमय्युपाख्यानम्** *etc.* [Four poems in praise of Mahárání Svarṇamayí by K. Ṣ. *etc.*] [1865]. 8°

KALI KRISHNA BAHADUR.

See KÁLIKṚISHṆA DEVA.

KALIKRISHNA DEVA, *Rajah.*

See BROWN (C. P.). **విద్యన్మోదతరంగిణీ** *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKṚISHṆA DEVA, *Rajah.*

See HANÚMAT. Mahá-Nátaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kálí-Krishna Bahádur. 1840. 8°

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . . translated . . . into English by Muha Rajah Kalee Krishun Bahadoor. 1830. 8°

See RÁMADEVA, surnamed CHIRAṂJÍVA. The Vidvun-Moda-Taranginee . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, etc. with a translation in English by Muha Raj Kalee Krishen Bahadoor. (**नीति संकलनः ।** *etc.*) *pp.* xii. 91. *Serampore*, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haeberlin's Kávya-Sangraha.

KALLY DASSA.

See KÁLIDÁSA.

KALYAṆAṂ KUPPUSVAMI ṢASTRI.

See GAṆAPATIVRATAKALPAMAÑJARÍ. (**शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी**). [Edited by K. K. Ṣ.] [1865]. 12°

KALYAṆAṂ SIVARAMA ṢASTRI.

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] **శ్రీరస్తు. శ్రీమతా కాళిదాసేన . . . కృతా కృతిమత్తల్లికా** *etc.* [Edited by K. Ṣ. Ṣ.] [1867]. 8°

See VÁLMÍKI. (**श्रीरस्तु . . . सुन्दरकाण्ड** *etc.*) [Edited by K. Ṣ. Ṣ.] [1867]. *obl.* 8°

KAMALAKARA BHAṬṬA, *Son of Rámakrishṇa Bhaṭṭa.*

See MAMMAṬA ÁCHÁRYA. **अथ कमलाकरीटीका-सहितः काव्यप्रकाशः प्रारभ्यते** [Kávyaprakáśa with K. Bh.'s commentary, called Kávyaprakáśavyákhyá.] [1866]. *obl. fol.*

अथ निर्णयसिंध्वनुक्रमणिकाप्रारंभोऽयम् (अथ निर्णयसिंधुप्रथमपरिच्छेदः प्रारभ्यते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] *ff.* 12, 32, 69, 64, 68, 55, *lith.* **१७८४** [*Bombay*, 1862]. *obl.* 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिंधुपुस्तकं २) [Nirṇayasindhu, divided into five parichhedas.] *pp.* 366, 24, *lith.*
काशीविश्वनाथपुरी १८६५ [*Benares*, 1865]. 4°

अथ शूद्रकमलाकरप्रारंभः ॥ [The Śúdrakamalákara, or Śúdradharmatattva, on the duties of the Śúdra caste.] *ff.* 94, *lith.* **मुंब १७८३** [*Bombay*, 1861]. *obl.* 4°

With a preface in Marathí.

१७८४ [*Bombay*, 1862]. *obl.* 4°

KAMANDAKA PAṆḌITA.

The Nitisára, or the Elements of Polity by K. Edited by Rájendralála Mitra (**नीतिसारः । श्रीकामन्दकपण्डितविरचितः ।** *etc.*—With extracts from the commentary, entitled Upádhyáyanirapekshá [edited by Rámanárayaṇa Vidyáratna].) *Calcutta*, 1849–64. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 19, 179, 206, *etc.* (vol. 4). 1848–74. 8°

శ్రీరస్తు . . . కామందకంబను రాజనీత్యుపసంగ్రహము *etc.* [Rájanítisaṃgraha, or Nítisára. With a Telugu commentary by Taḍakamalla Veṇkaṭa Kṛishṇa Ráva.] *pp.* 304.

తిరుపతి [*Triplicane*? 1860]. 8°

KAMANDAKI.

See KÁMANDAKA PAṆḌITA.

KAMMAVÁCHA.

कम्मवाक्यं [or rather **कम्मवाचं**]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapiṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. *Bonnae ad Rhenum*, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St. Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's Anecdota Pâlica, pp. 68–71, Leipzig, 1845.

Another copy.

KÁMOLLÁSA.

Beg. **ॐ नमःशिवाय ॥ अथ कामोल्लासः** [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Śiva and Bhairaví-Párvatí.] *pp.* 32. [*Calcutta*, 1825 ?]. 8°

KAṆÁDA.

The Vaiśeshika Darśana (by K.) with the commentaries of Śankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita Nanda Kumára Tarkaratna). (**कणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रकृत-वैशेषिक-सूचोपस्कार जयनारायणतर्कपञ्चानन-कृत-कणादसूत्रविवृतिभ्यां सहितम् ।** *etc.*) *Calcutta*, 1860–61. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 4–6, 8, 10 (vol. 34). 1848–74. 8°

वैशेषिकदर्शनम् । . . . कणादमहर्षिकृतवैशेषिकसूत्राणां . . . गङ्गाधरकविरत्न . . . कृतभारद्वाजवृत्तिभाष्यसहितम् *etc.* [Vaiseshikadarṣana, comprising K.'s Vaiseshikasútras, with Gaṇgádhara Kaviratna's commentary called Bháradvájavṛittibháshya.] *pp.* i. 180, 5.

बहरमपुर १२७० [*Berhampore*, 1868]. 8°

KAṆÁDA.

The Vaiśeshika Aphorisms of K. with comments from the Upaskára of Śankara-Miśra and the Vivṛitti of Jaya-Nârâyaṇa-Tarkapañchânana, [in Sanskrit, and] translated by A. E. Gough. *pp.* iii. 310.

Benares [printed], *London*, 1873. 8°

KÁNAI LÁL ŚIL.

ज्ञानसङ्कलिनी तन्त्र । . . . कानाईलाल शील कृताङ्गवादितः । [Jṇánasaṇkaliní, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. Ś.] *pp.* 21.

कलिकाता १२७१ [*Calcutta*, 1862]. 8°

KAṆCHANA ÁCHÁRYA.

अथ धनंजयविजयव्यायोगः प्रारभ्यते । [Dhanaṃjayavijaya, a comedy in one act.] *ff.* 10, *lith.*

१७७८ [*Bombay*? 1856]. *obl.* 4°

धनञ्जयविजयः ॥ श्रीकाञ्चनाचार्यरचितः . . . Dhananjayavijaya by K. A. Edited by . . . Taranatha Tarkavachaspati. *pp.* 26. *Calcutta*, 1857. 8°

This edition differs not inconsiderably from the preceding.

——— Edited with notes by Taranatha Tarkavachaspati. *pp.* 36. *Calcutta*, 1871. 8°

KANGÖNDI ANANTÁCHÁRYA.

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA. శ్రీరస్తు . . . నానార్థరత్నమాలాకోశము *etc.* [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPADHYAYA OR VIDYÁRATNA BHAṬṬÁCHÁRYA.

See KÁNTICHANDRA (ŚARMAN) VANDYOPÁDHYÁYA.

KÁNTICHANDRA (ŚARMAN) VANDYOPÁDHYÁYA OR VIDYÁRATNA BHAṬṬÁCHÁRYA.

Kavyadipika, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (**काव्यदीपिका** *etc.*) *pp.* iii. 15, 5, 72. *Calcutta*, 1870. 8°

KAPILA.

सांख्यप्रवचनभाष्यम् । The Sánkhya-Pravachana-Bháshya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kápilasánkhya-pravachana] by Vijnána Bhikshu. Edited by F. E. Hall. *Calcutta*, 1854–56. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 94, 97, 141 (vol. 27). 1848–74. 8°

The Sánkhya Aphorisms of K. with extracts from Vijnána Bhikshu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] *Sansk. & Engl. Calcutta*, 1862–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 32 & 81 (vol. 41). 1848–74. 8°

KAPILA.

कपिलाचार्य्यप्रणीताध्यात्मविद्याप्रतिपादकसूत्रसमूहात्मक-सांख्यप्रवचननामकग्रन्थः ॥ तद्भाष्यं विज्ञानाचार्य्यैरचितं सांख्यप्रवचनभाष्यं ॥ [K.'s Sánkhyapravachana, or aphorisms of Sánkhya philosophy, with Vijnána Bhikshu's commentary, called Sánkhyapravachanabháshya.] *pp.* 220. श्रीरामपुर १८२१ [*Serampore*, 1821]. 8°

The Aphorisms of the Sánkhya Philosophy of K. with illustrative extracts from the commentaries. [Edited by J. R. B. *i.e.* J. R. Ballantyne.] Book I. *Sansk.* & *Engl. pp.* i. 158. *Allahabad*, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.–iv.) and Vol. III. (Books v. and vi.)

Sankhyadarshana, or Aphorisms of theistic philosophy by Maharshi K. with the commentary of Vijnanavikshu. Edited by Pandit Jibananda Vidyasagara. (साङ्ख्यप्रवचनदर्शनम् । *etc.*) *pp.* 294. *Calcutta*, 1872. 8°

KARKA.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of Kâtyâyana with extracts made from the commentaries of K. *etc.* 1849–59. 4°

KARMAṆCHU SUBBARAYA.

See LÍLÁṢUKA YOGÍNDRA. శ్రీరస్తు . . . శ్రీలీలాశుక . . . విరచితంబగు శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by K. S.] [1862]. 8°

KARTIKAVRATATITHINIRṆAYA.

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः *etc.* [With an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the K.] [1854]. *obl.* 4°

KASHEE NATH TURKOPUNCHANUN.

See KÁṢÍNÁTH(A) TARKAPAṆCHÁNAN(A).

KÂSHINÂTH TRIMBAK TELANG.

See KÁṢÍNÁTH(A) TRYAMBAK(A) TELAṆG(A).

KAṢINATHA, *the Astrologer.*

See JYOTIḤṢÁSTRA. प्रश्नप्रकाश श्री प्रश्नप्रदीप *etc.* [Praṣnaprakáṣa. Followed by K.'s Praṣnapradípa.] [1866]. 8°

(लग्नचंद्रिका) [Lagnachandriká or Játakalagnachandriká, an astrological work on nativities.] *ff.* 31, *lith.* काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

KAṢINATHA, *Gaṇakanátha.*

See KÁṢÍNÁTHA, *the Astrologer.*

KAṢINATHA, *the Grammarian.*

See PÁṆINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc.* [P.'s Eight Books of Grammatical Aphorisms explained by K.] [1809]. 8°

——— Pânini's Acht Bücher grammatischer Regeln *etc.* [With a commentary by K.] 1839–40. 8°

KAṢINATHA, *the Grammarian.*

See WILKINS (SIR C.). श्रीधातुमंजरी *etc.* [Compiled from K.'s Dhátumanjarí *etc.*] 1815. 4°

KAṢINATHA BHAḌA.

अथ पुरश्चरणदीपिका प्रारभ्यते ॥ [Puraścharaṇadípiká, preliminary rules to be observed by those who wish to perform sacrifices.] *ff.* 13, *lith.* काशी १९२४ [*Benares*, 1867]. *obl.* 8°

KAṢINATHA BHAṬṬÁCHÁRYA.

अथ शीघ्रबोधप्रारंभः [The Śighrabodha. An astrological work.] *ff.* 26, *lith.* १७८० [*Bombay*, 1858]. *obl.* 4°

——— *ff.* 28, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ शीघ्रबोधः प्रारभ्यते. *ff.* 30, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

KAṢINATH(A) TARKAPAṆCHÁNAN(A).

See KṚISHṆAMIṢRA. श्रीश्रीहरिः । . . . ग्रन्थनाम आत्मतत्त्वकौमुदी । *etc.* [The Átmatattvakaumudí, being a paraphrase of Krishnamiśra's Prabodhachandrodaya in Bengali by K. T.] [1822]. 8°

——— श्रीश्री आदिपुरुषाय नमः ॥ . . . अथ प्रबोधचन्द्रोदय नाटक *etc.* [Ditto.] [1855]. 8°

See VIṢVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. A System of Logic, written in Sunscrit by the . . . Sage Boodh and explained in a Sunscrit commentary by . . . Viswonath Turkaluncar. Translated into Bengalee by Kashee Nath Turkopunchanun, *etc.* 1821. 8°

(ग्रन्थनाम) साधुसन्तोषिणी (प्रकाशकः) . . . नन्दलालठाकुर देओयानजी . . . (व्यवस्थापकः) श्री काशीनाथ तर्कपञ्चाननः । [The Sádhusantoshiní. An answer in the negative to the question if the besprinkling with Ganga Water of a witness taking an oath is legal or even desirable. Written in Sanskrit by K. T. Edited and accompanied with remarks in Bengali by Nandalál Ṭhákur.] *pp.* vii. 26. कलिकाता १२४१ [*Calcutta*, 1825]. 8°

KAṢINATHA TARKAVAGIṢA.

See NANDALÁL(A) VIDYÁRATNA. व्रतमाला [With a Bengali translation by K. T.] [1867]. 8°

KAṢINATH(A) TRYAMBAK(A) TELAṆG(A).

See BHARṬṚIHARI. The Nitiśataka and Vairâgyaśataka . . . edited with notes by K. T. T. 1874. 8°

KAṢINATHA UPÁDHYÁYA.

See NAGEṢABHAṬṬA. अथ प्रायश्चित्तेंदुशेखरप्रारंभः [Revised and completed by K. U.] [1861]. *obl. fol.*

KAṢINATHA UPADHYAYA.

See Puráṇas. Bhágavatapuráṇa. *Vedastuti.* अथ वेदस्तुतेः . . . सुबोधिनीव्याख्याप्रारंभः [The Vedastuti. With Śridharasvámin's commentary and a sub-commentary, called Subódhiní, by K. U.] [1862]. 4°

(अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः) अथ धर्माब्धिसारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusára, or Dharmábdhisára, a work in 3 sections on religious duties.] *ff.* 6, 22, 58, 123, 81, *lith.*

१७८२ [*Poonah*, 1860]. *obl.* 4°

The index and each section have a separate pagination and title-page. The 3rd section is divided into two parts, again separately paged. Foll. 51 and 52 of the Uttarárdha of the 3rd parichheda are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारे प्रथमपरिच्छेदः प्रारभ्यते [The Dharmasindhusára in 3 sections.] *ff.* 20, 63, 126, 86, 8, *lith.*

पुण्य १७८३ [*Poonah*, 1861]. *obl.* 4°

Subdivision of parts as in the preceding edition.

KAṢINATH(A) VASU.

Beg. श्रीश्रीहरिः । . . . सर्व धर्म्माश्रित महामहिम गण प्रति . . . करि निवेदन *etc. End.* वेदेर अनुज्ञा इहा कदाच मिथ्या नय ॥ [K. V.'s Nivedana, or injunctions upon mothers when in the state of pregnancy, and precepts for children regarding their obedience to parents. Compiled from different Śástras and translated into Bengali, with a commentary added to it.] *pp.* 20.

[*Calcutta*, 1850?]. 8°

KATANTRA.

कातन्त्रम् The Kâtantra, with the commentary of Durgasiṃha. Edited, with notes and indexes, by J. Eggeling. *Calcutta, Hertford* [printed], 1874, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 297, 298, 308, 309, *etc.* 1848–74. 8°

KATYAYANA.

See Jaṭápaṭala. Das Jaṭâpaṭala *etc.* [with extracts from the text of K.'s Vájasaneyiprátiśákhya.] 1870. 8°

See Páṇini. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms accompanied by the Várttikas of K.] [1809]. 8°

See Vedas. Vájasaneyisaṃhitá. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of K. *etc.* 1849–59. 4°

KATYAYANITANTRA.

See Durgápradípa. अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising K. with Nílakaṇṭha's commentary.] [1864]. *obl.* 4°

KAUṆḌABHAṬṬA.

वैयाकरणभूषणसारः *etc.* [K.'s or Koṇḍabhaṭṭa's Vaiyákaraṇabhúshaṇasára, on Sanskrit syntax. An abstract of Bhaṭṭojídíkshita's Śabdakaustubha. Edited by Táránátha Śarman and Madanamohana Śarman.] *pp.* 77.

कलिकाता १९०६ [*Calcutta*, 1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . Taranatha Tarkavachaspati. (वैयाकरण भूषणसारः *etc.*) *pp.* 101.

Calcutta, 1872. 8°

अथ वृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyákaraṇabhúshaṇasára, with Harivallabha's commentary, called Vṛihaddarpaṇa.] *ff.* 212, *lith.*

काशीविश्वनाथपुरी १९२३ [*Benares*, 1866]. *obl. fol.*

KAVALI VENKAṬA RAMASVAMIN.

See Puráṇas. Márkaṇḍeyapuráṇa. *Devimáhátmya.* The Supta-Sati . . . Translated from the Sanscrit . . . with explanatory notes. By Cavali V. R. *etc.* 1823. 8°

——— 1868. 8°

See Venkaṭa Áryayajvan. Viswagunadarsana . . . Translated from the Sanscrit . . . with appendixes and . . . notes. By Cavelí V. R. 1825. 4°

KAVIKARṆAPURA.

Chaitanya-Chandrodaya, or the incarnation of Chaitanya; a drama, in ten acts, by K. With a commentary explanatory of the Prákrita passages, by Viswanátha Sástri. Edited by Rájendralál Mittra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कविकर्णपूर-पुरीदासोभयनाम-कविना विरचितम् । *etc.*) *Calcutta*, 1853–54. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 47, 48 & 80 (vol. 14). 1848–74. 8°

KAVI KEṢARIN.

हरि-केलि-कलावती *etc.* [Harikelikalávatí, a poem in praise of Kṛishṇa, by K. K. Edited by Pítámbara Śarman.] *pp.* 29. कलिकाता १२८२ [*Calcutta*, 1860]. 8°

KAVIRĀĠA (R.).

See Rámánuja Kaviráya.

KAVIRAGHAVA.

See Raghunátha Kavíśvara.

KAVIRAJ(A)CHANDRA MAJUMDARA.

See Kálidása. Śringára Tilaka . . . with a commentary by K. M. *etc.* 1871. 8°

KAVIRAJA PAṆḌITA.

Raghavapandaviya, an epic poem by K. P. With a commentary styled Kapatavipatika by Prema Chandra Tarkavagisa. (राघवपाण्डवीयम् । . . . कपाटविपाटिकाख्यया टीकया सहितम्) *pp.* ii. 435, ii.

Calcutta, 1854. 8°

Another copy.

KAVITARATNAKARA.

కవితారత్నాకరం.— ... సి-పి-బ్రౌ-దొంగారిపల్లి ... ప్రసిద్ధపరచబడ్డది. The Cavita Ratna Caram or elegant extracts in Sanscrit verse. Reprinted in the Telugu character [by C. P. Brown] from the Original published [by Nilaratna Sarman] at Calcutta in the Bengali character. *pp.* 26. *Madras*, 1850. 8°

KEDARA, *Son of Pabbeka.*

वृत्तरत्नाकरम् ... (Vritta-Ratnakara). *See* Gangádása. **छन्दोमञ्जरी** ... (Chhando Manjari by Pandit Ganga Dasa, *etc.*) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vrittaratnákara, a treatise on Sanskrit prosody, by K. With Janárdana Vibudha's commentary called Bhávárthadípiká or Bhávapradípiká.] *ff.* 43.

मुंबा १७८६ [*Bombay*, 1864]. *obl.* 8°

శ్రీరస్తు ... శ్రీకేదారాంతవాణినా విరచితం ... శబ్దశాస్త్రం వృత్తరత్నాకరమ్—ధీశోధనీ, జ్ఞానదీపు, మణినిధి, నృసింహభాగవతీయవ్యాఖ్యాశ్చతుర్భిర్వ్యాఖ్యానైః శ్రీకాళిదాసకృత వృత్తరత్నావలీ—శ్రుతబోధగ్రంథాభ్యంచ ... జ*భాజగోపాలరాయేణ ... ప్రణీతేన ఏకద్వ్యాదిలగ్నక్రియాంతరవివేచనగ్రంథేన చ సంయోజ్య పరిశోధ్య ... ప్రకటీకృతం [Vrittaratnákara, with two current commentaries,—viz. Śrínátha Kaviśárdúla's Dhíśodhiní, and Náráyana Purohita's Maṇinidhi—and occasional notes from Gárgya Gopálamiśra's Jñánadípa and Nṛisiṃha Bhágavata's Vrittaratnárṇava—besides parallel passages from Kálidása's Śrutabodha and Vrittaratnávalí in footnotes and a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana, by J. Rájagopála Ráya. Edited by Vávilla Rámasvámi Śástri. Second edition.] *pp.* v. iii. 143 (33 *to* 36 *are double*).

చన్నపట్టణ ౧౮౭౮ [*Madras*, 1874]. 8°

KEDARA BHAṬṬA.

See Kedára, *Son of Pabbeka.*

KEDARANATHA (ŚARMAN) TARKARATNA.

See Kálidása. Mozoomder's Series.—Kumára Sambhava ... Edited with grammatical notes by Pandita K. T. *etc.* 1869. 8°

——— Second edition. 1870. 8°

——— The Meghaduta ... With notes ... by H. H. Wilson. Edited by K. T. 1868. 8°

——— Mozoomder's Series. **अभिज्ञानशाकुन्तलम्** *etc.* [Edited with notes by K. T.] [1869]. 8°

See Náráyana Bhaṭṭa, called Mṛigarájalakshman. Mazumdára's Series. Venisanhara ... Edited with notes and explanations by K. T. 1870. 8°

KEDARANATHA VIDYAVACHASPATI.

See Mahábhárata. **শ্রী মহাভারতং** *etc.* [Edited consecutively by K. V. and others and partly translated by him into Bengali.] [1862–73]. *fol.*

KEDARANTARVANI.

See Kedára, *Son of Pabbeka.*

KEDAREṢVAR(A) VANDYOPADHYAYA.

See Śaṅkara Áchárya. **অপরোক্ষানুভূতিঃ** *etc.* [With K. V.'s Bengali paraphrase.] [1867]. 8°

KEDAREṢVARAVRATA.

See Vináyakavrata. శ్రీరస్తు ... వినాయక ... వ్రతములారును ... పరిష్కరింపంబడి [The Vináyaka-, and Kedáreśvara-Vratas *etc.*] [1863]. 8°

KEDER NATH TARKARATNA.

See Kedáranátha (Śarman) Tarkaratna.

KELLGREN (A. HERMAN A.)

See Mahábhárata. Nala och Damayanti ... från originalet öfversatt och med förklarande noter försedd af H. K. 1852. 8°

KERBAKER (MICHELE).

See Mahábhárata. Sávitryupákhyána. Sâvitrî ... recato in versi italiani ... per M. K. *etc.* 1875. 8°

KERN (H.)

The Bṛhat-Saṅhitá of Varáha-Mihira. Edited by H. K. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 48). 1848–74. 8°

See Aryabhaṭa. **श्रीमदार्यभटीयम्** ... Edited by H. K. 1874. 4°

See Kálidása. Çakuntalâ, of het Herkenningsteeken ... Uit het Sanskriet vertaald door ... H. K. 1862. 12°

See Varáha Mihira. The Bṛhat-Saṅhitâ ... Translated from Sanskrit ... by H. K. [1869–74]. 8°

KEṢARIN, *Kavi.*

See Kavi Keṣarin.

KEṢAVA, *Sámvatsara, Son of Ráṇaga, Grandson of Śriyáditya.*

See Keṣavárka.

KEṢAVA, *Son of Ananta.*

अथ नृसिंहचंपूप्रारंभः [The Nṛisiṃhachampú. A tale in prose and verse.] *ff.* 21, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

अथ नृसिंव्हचंपुप्रारंभः ॥ *ff.* 18.

मुंबई १७८७ [*Bombay*, 1865]. *obl.* 8°

KEṢAVARKA.

अथ ताजकेशवीसोदाहरणप्रारंभः ॥ [K.'s Tájaka- (Játaka?) Paddhati, also called Varshaphalapaddhati, a work on nativities, with Viṣvanátha's commentary.] *ff.* 23, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Viváhavṛindávana, an astrological work on propitious constellations for marriage. With Ganeṣa's commentary called Karapíḍanadípiká.] *ff.* 68, *lith.*

काशी १९२५ [*Benares*, 1868]. *obl.* 4°

KHAṆḌARÁJA DÍKSHITA.

Viṣveṣvaralaharí. *See* LAHARÍPAÑCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

KHETTRAMOHANA MOOKERJAE.

See KṢHETRAMOHANA MUKHOPÁDHYÁYA.

KIELHORN (FRANZ).

॥ फिट्सूत्राणि ॥ Çântanava's Phiṭsûtra. Mit verschiedenen . . . Commentaren, Einleitung, Uebersetzung und Anmerkungen herausgegeben von F. K. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 4. 1859–70. 8°

See BOMBAY SANSKRIT SERIES. Bombay Sanskrit Series. Edited under the superintendence of G. Bühler and F. K. 1868–75. 8°

See NAGEṢABHAṬṬA. The Paribháshenduśekhara . . . edited and explained by F. K. *etc.* 1868–74. 8°

See VISHṆUṢARMAN. Panchatantra . . . Edited with notes by G. Buehler (and F. K.). 1868–69. 8°

A Catalogue of Sanskrit MSS. existing in the Central Provinces *etc.* *Nagpur, Bombay* [printed], 1874. 8°

KISHEN KISHORE GHOSE.

See KṚISHṆAKIṢOR(A) GHOSH(A).

KLATT (JOHANNES).

See CHÁṆAKYA. De trecentis Câṇakyae . . . sententiis . . . Edidit et praefatus est J. K. 1873. 8°

KOKAṆṬI KEṢAVA ÁCHÁRYA.

See ÁLÚRU EKÁMRA JYOTISHKA. శ్రీరస్తు . . . సకీ-కాజాతకచంద్రిక *etc.* [Revised by K. K. Á.] [1864]. 8°

KOMALARÁMA.

See PUSHPADANTA. महिम्नसटीकप्रारंभः [Mahimnaḥ Stotra. With a commentary called Subodhiní, compiled by K.] [1854]. *obl.* 8°

——— अथ सटीकमहिम्न प्रारभ्यते [Mahimnaḥ Stotra, with K.'s Subodhiní.] [1861]. 8°

KOṆḌABHAṬṬA.

See KAUṆḌABHAṬṬA.

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG).

See MAHÁBHÁRATA. Nala. . . . Aus dem Sanskrit . . . übersetzt, und mit Anmerkungen begleitet von J. G. L. K. 1820. 8°

See VISHṆUṢARMAN. Pantschatantrum . . . edidit . . . J. G. L. K. 1848–49. 4°

KOSMETES (G. APOSTOLIDES).

See AMARACHANDRA. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθεῖσα ἐπιμελείᾳ . . . Γ. Α. Κ.* 1847. 8°

See GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελείᾳ . . . Γ. Α. Κ.* 1845. 8°

See KÁLIDÁSA. *Ῥαγγοῦ-Βάνσα . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . καὶ διορθώσει Γ. Α. Κ.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἢ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . Γ. Α. Κ.* 1848. 8°

——— ITIHÁSASAMUCHCHAYA. *Ἰτιχασασαμουτσαΐα, τουτέστιν Ἀρχαιολογίας Συλλογή . . . ἐπιστασίᾳ . . . Γ. Α. Κ.* 1851. 8°

See VISHṆUṢARMAN. *Χιτοπαδάσσα ἢ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . ἐπιστασίᾳ Γ. Α. Κ.* 1851. 8°

KOSSOVICH (KAETAN ANDREEVICH).

See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда объ охотникѣ и парѣ голубей, *etc.* [Edited by K. A. K.] 1859. 8°

See MAHÁBHÁRATA. SÁVITRYUPÁKHYÁNA. Sâvitrî . . . Textum . . . recensuit, lectionis varietatem adjecit C. K. 1861. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Dhruvacharita.* Сказаніе о Дгрувѣ . . . Переводъ съ Санскритскаго К. К. 1848. 8°

KOUNDA BHATTA.

See KAUṆḌABHAṬṬA.

KOUTSA.

See KUTSA.

KOZAKES TYPALDOS (GEORGIOS).

See AMARACHANDRA. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθεῖσα . . . . . ἐπιμελείᾳ Γ. Κ. Τ.* 1847. 8°

KOZAKES TYPALDOS (GEORGIOS).

See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελείᾳ Γ. Κ. Τ. 1845. 8°

See KÁLIDÁSA. Ῥαγγοῦ-Βάνσα . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτῃ Γ. Κ. Τ. *etc.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. Γιτὰ ἢ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . μελέτῃ Γ. Κ. Τ. 1848. 8°

——————— ITIHÁSASAMUCHCHAYA. Ἰτιχασασαμουτσαΐα, τοὐτέστιν Ἀρχαιολογίας Σύλλογή . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτῃ Γ. Κ. Τ. *etc.* 1851. 8°

See VISHṆUṢARMAN. Χιτοπαδάσσα ἢ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτῃ Γ. Κ. Τ. *etc.* 1851. 8°

KṚIDANTAVYŪHA.

अथ कृदंतव्यूहप्रारंभः [K. On verbal derivatives. Second edition.] *ff.* 7, *lith.* पूर्णपट्टन १७६७ [*Poonah*, 1845]. 8°

KRISCHNAMISRA.

See KṚISHṆAMIṢRA.

KṚISHṆA ACHARYA.

अथ वादसुधाकरः प्रारभ्यते [The Vádasudhákara. An essay on the philosophy of grammar.] *ff.* 15, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 4°

KṚISHṆABHAṬṬA, *Son of Śrīraṅga Nátha.*

See GADÁDHARA BHAṬṬÁCHÁRYA. (मंजूषासहित शक्तिवाद) [Śaktiváda, with a commentary called Śaktivádárthadípiká or Śaktivádavivaraṇa by K.] [1869]. *obl.* 4°

KṚISHṆA-CHAITANYA.

[Life.] *See* KṚISHṆADÁSA KAVIRÁJA, *Gosvámin.* श्रीश्रीकृष्णचैतन्य ॥ शरणं ॥ *etc.* [The Chaitanyacharitámṛita. A life of K. Ch.]

KṚISHṆACHANDRA, *Rajah of Nuddea.*

॥ द्वितीयवंशावलीचरितं ॥ A Chronicle of the family of Rája Kṛishṇachandra of Navadvipa, Bengal. Edited and translated by W. Pertsch. *Berlin*, 1852. 8°

KṚISHṆACHANDRA DHARMADHIKARIN.

योगलहरी *etc.* [Yogalaharí, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] *pp.* 27.
কলিকাতা ১৯২৬ [*Calcutta*, 1869]. 8°

KṚISHṆADÁSA KAVIRÁJA, *Gosvámin.*

শ্রীশ্রী কৃষ্ণচৈতন্য । শরণং ॥ . . . কৃষ্ণচৈতন্য দেবশ্য [sic] . . . চরিত্রাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ *etc.* [The Chaitanyacharitámṛita. A life of Kṛishṇa-Chaitanya by K. K., abridged from Vṛindávanadása's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jnánachandra Siddhántavágíśa.] 3 Pts. *pp.* 70, 187, 94. কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 4°

Beg. শ্রীশ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ । শ্রীচৈতন্যচরিতামৃতে আদিলীলায়াং । *End.* ইতি মধ্যখণ্ড সূত্রং সং পূর্ণ । [The Chaitanyacharitámṛita. Pt. I. II.] *pp.* 94, 249.
[*Calcutta*, 1850?]. 8°
Incomplete, wanting title-page and Pt. III.

(শ্রীশ্রীকৃষ্ণচৈতন্যমহাপ্রভুর্জয়তি) শ্রীশ্রীরাধামদনমোহনো জয়তি . . . শ্রীশ্রীচৈতন্যচরিতামৃত গ্রন্থঃ *etc.* [The Chaitanyacharitámṛita, with a commentary called Ánandachandriká.] Pt. I. *pp.* ii. 154.—Pt. II. *pp.* iv. 390.—Pt. III. *pp.* ii. 179.
কলিকাতা ১২৭৩ [*Calcuttta*, 1866]. *obl.* 4°

শ্রীশ্রীরাধাকৃষ্ণ জয়তি । শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নানাশাস্ত্রোদ্ধৃতঃ শ্লোকসন্দোহঃ *etc.* [Ślokamálá, or Sanskrit verses extracted from K.'s Chaitanyacharitámṛita.] *pp.* iv. 113. কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 8°

সটীক শ্লোকমালা । অর্থাৎ শ্রীচৈতন্যচরিতামৃতের শ্লোকসমূহ টীকাসহিত *etc.* [Ślokamálá, with commentary.] *pp.* 245. কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 8°

শ্লোকার্থবোধিকা । শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি প্রণিত [sic] চৈতন্যচরিতামৃতশ্লোকসমূহ *etc.* [Sanskrit verses extracted from the Chaitanyacharitámṛita, with a Bengali translation, called Ślokárthabodhiká, by Mukundanáráyaṇ(a) Dev(a), assisted by Rámasundar(a) Vidyálaṁkár(a).] *pp.* i. iii. 374.
কলিকাতা ১৭৯২ [*Calcutta*, 1870]. 8°

KṚISHṆADAS(A) VASU MALLIK.

ঔষধসিন্ধুলহর্য্যন্তর্গত মৃত্যুসঞ্জীবনী *etc.* [The Mṛityusamjívaní. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Susruta and other authorities, and translated into Bengali, by K. V. M.] *pp.* ix. 83.
কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

নিদানার্থচন্দ্রিকা । অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-দীপিকার অন্তর্গত সমূহ ব্যাধির . . . নিদান পঞ্চলক্ষণ নির্ণয় । [Nidánárthachandriká, a treatise on pathology, compiled from different authorities.] *pp.* iv. 233.
কলিকাতা ১৭৮৬ [*Calcutta*, 1864]. 8°
One of a series of publications intended to be published under the title "Sarvaśástrasára-Padárthadípiká."

Another copy.

KRISHNADVAIPÁYANA.
See BÁDARÁYANA.

KRISHNAGIRI.
See TATTVABODHA. वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy. III. K.'s Mokshasiddhi.] [1868]. 8°

KRISHNAJÍVANA.
See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिकाप्रारंभः ॥ [The Ghaṭakarparam. Preceded by a short poem called Śivastuti, by K.] [1865?]. 8°

KRISHNAKAMALA BHAṬṬÁCHÁRYA.
See HARSHADEVA. नागानन्दम् ॥ *etc.* [Edited by K. Bh.] [1864]. 8°

KRISHNAKÁNTA (ŚARMAN) VIDYÁVÁGÍŚA.
See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by K. Ś. *etc.*] [1863–66]. 4°

KRISHNAKIŚOR(A) GHOSH(A).
See NANDAPAṆḌITA. The Dattaka-Mímánsá (by Nandapaṇḍita), and Dattaka-Chandriká . . . With an appendix by K. Gh. 1865. 8°

KRISHNALAHARÍ.
See LAHARÍPAÑCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

KRISHNALAL(A) DEV(A).
प्रशस्तिप्रकाशिका ग्रन्थः *etc.* [Praśastiprakáśiká. The art of letter-writing in ancient and modern times. With the Patrakaumudí, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* *pp.* iv. 108, 4. कलिकाता १२७४ [*Calcutta*, 1842]. 8°
Intended to be followed by a collection of various business letters.

KRISHNA MAHÁBALA.
See KRISHNA ŚÁSTRÍ MAHÁBALA.

KRISHNAMBHAṬṬA.
See RAGHUNÁTHA ŚÁSTRI PARVATE. अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna based on the Krishnambhaṭṭí, *i.e.* K.'s commentary to Raghunátha Śiromaṇi's work called Śiromaṇi.] [1850]. *obl. fol.*

KRISHNAMIŚRA.
प्रबोधचन्द्रोदय नाटकं [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheśvara Nyáyálaṃkára. Edited by Bhavánícharaṇa Śarman.] *ff.* 54. कलिकाता १२५४ [*Calcutta*, 1832]. *obl. fol.*

Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rámadása and Maheśvara Nyáyálaṃkára] instruxit H. Brockhaus. *Lipsiae*, [1834]–45. 8°

Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [*i.e.* Maheśvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (प्रबोधचन्द्रोदयनाटकम् *etc.*) *pp.* 135. *Calcutta*, 1874. 8°
The English title is taken from the wrapper.

KRISHNAMIŚRA.
श्रीश्रीहरिः ॥ श्री आदिपुरुषाय नमः ॥ . . . ग्रन्थनाम आत्मतत्त्वकौमुदी ॥ . . . कृष्णमिश्रकृत प्रबोधचन्द्रोदय नाटक . . . साधुभाषारचित तदीयार्थसंग्रह ॥ *etc.* [The Átmatattvakaumudí, being a paraphrase of K.'s Prabodhachandrodaya in Bengali by Káśínáth(a) Tarkapanchánan(a), Gangádhar(a) Nyáyaratna and Rám(a)kiṃkar(a) Śiromaṇi. With the verses of the original in Sanskrit.] *pp.* 189, 5. ১২২৯ [*Calcutta*, 1822]. 8°

श्रीश्री आदि पुरुषाय नमः ॥ . . . कृष्ण मिश्र कृत । अथ प्रबोधचन्द्रोदय नाटक । . . . साधुभाषाय तदीयार्थसंग्रहः *etc.* [Another edition of the preceding.] *pp.* 190. कलिकाता १२৬২ [*Calcutta*, 1855]. 8°

Prabod'h Chandrodaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Śaṇkara Áchárya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.] *London*, 1812. 8°

——————— *pp.* xiii. 125. *Calcutta*, 1854. 8°

Prabodha-Chandrodaya oder die Geburt des Begriffs. Ein theologisch-philosophisches Drama von K. Zum Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by T. Goldstücker.] Mit einem Vorwort eingeführt von K. Rosenkranz. *Königsberg*, 1842. 8°

Another copy.

Prabodhatschandrodaja oder der Erkenntnissmondaufgang. Philosophisches Drama von K.—Meghaduta oder der Wolkenbote. Lyrisches Gedicht von Kalidasa. Beides metrisch übersetzt von B. Hirzel. *Zürich*, 1846. 8°

KRISHNA MOHANA BANERJEA.
See KRISHNAMOHANA VANDYOPÁDHYÁYA.

KRISHNAMOHANA VANDYOPADHYÁYA.
(1) The Marcaṇḍeya Puráṇa . . . (2) The Nárada Pancha Rátra . . . edited by K. M. B. (3) The Brahma Sutras [of Bádaráyaṇa] with the commentary of Sankaráchárya, translated into English, by Rev. K. M. Banerjea. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 29—(2) vol. 38—(3) vol. 68. 1848–74. 8°

See KÁLIDÁSA. The Raghuvansa . . . With notes and grammatical explanations by K. M. Banerjea. 1866. 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. Puráṇa Sangraha . . . Edited by K. M. Banerjea. No. 1. Markaṇḍeya Puraṇa *etc.* 1851. 8°

See RÁMAMOHANA RÁYA, *Rajah.* A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16°

KRISHNANANDA.

अथ कौलगजमर्दनः प्रारभ्यते [The Kaulagajamardana. A refutation of the doctrines of the Kaulas, Jainas, Buddhists, etc. from the orthodox brahminical platform.] *pp.* 24, *lith.*

वाराणसी १९२१ [*Benares*, 1864]. *obl.* 4°

Date of composition 1862 A.D.

KRISHNANANDA (SARMAN) BHATTACHARYA.

See Gopínátha Kanthábharana: साहित्यग्रन्थ ॥ कृष्णार्जुनीय *etc.* [Krishnárjuníya, with a commentary in Sanskrit, called Chittamodiní, and a translation into Bengali by K. S.]

[1871, *etc.*]. 8°

(नाट्यपरिशिष्टनाम नाटकं ।) [Nátyaparisishṭa, *i.e.* an appendix to dramatic literature. Lessons in Sanskrit grammar disguised in the form of a dramatic entertainment. With two commentaries.] *pp.* ii. 152.

[*Calcutta*, 1840?]. 8°

Imperfect, wanting all after p. 152. No more seems to have been printed. Date of composition 1838 A.D.

शब्दशक्तिप्रकाशिकापरिशिष्टम् । [Sabdasaktiprakásikáparisishṭa. A grammatical commentary containing discussions on the subject of Sanskrit inflexion.] *pp.* 125.

कलिकाता १९१२ [*Calcutta*, 1855]. 8°

Another copy.

KRISHNANANDA SARVABHAUMA.

See Krishnánanda (Sarman) Bhattácharya.

KRISHNARAJA (or KRISHNARAYA) KANTHIRAVA, *Mahárájah.*

శ్రీ . . . శ్రీకృష్ణరాయకంఠీరవ[వా]రులచే . . . విరచితంబయిన శ్రీచాముండారత్నమాళికయు *etc.* [K. K.'s Chámundáratnamáliká and other hymns addressed to several gods. Followed by two fragments from the Brahmándapuráṇa, the Vishṇvashṭottarasatanámastotra and Vishṇutrisati, as well as by Nrisimha Árya's Eulogy of K. K., called Krishnarája-Kanthíraváshṭottara, and by two more poems of the same kind.] *pp.* 55.

చన్నపురి ౧౭౭౯ [*Madras*, 1857]. 8°

KRISHNA SASTRI BHATAVADEKAR(A).

See Kálidása. The Megha Dúta . . . Together with a glossary of difficult words by K. S. Bh. 1866. 8°

See Lolimbarája. वैद्यजीवन *etc.* [With K. S. Bh.'s Marathí commentary.] [1861]. 4°

——— [1864]. 4°

——— वैद्यावतंस *etc.* [With a Marathí commentary by K. S. Bh.] [1860]. 8°

See Mádhava, *Son of Indukara.* Madhavanidana . . . Translated into Marathi by K. S. Bh. 1862. 4°

KRISHNA SASTRI BHATAVADEKAR(A).

See Moreśvara. वैद्यामृत । *etc.* [With K. S. Bh.'s Marathí commentary.] [1862]. 4°

See Vopadeva. वोपदेवशतक *etc.* [With a Marathí paraphrase by K. S. Bh.] [1860]. 4°

KRISHNA SASTRI MAHABALA.

See Hemachandra. अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyáya or Prákrit section of Hemachandra's Sanskrit grammar. Edited by K. S. M.] [1872]. *obl.* 4°

KRISHNA SASTRI RAJVADE.

See Kálidása. कालिदासकृत अभिज्ञानशाकुंतलनाटक. सप्तांकी. (Shakuntalá . . . With a translation into Maráthí [by K. S. R.].) 1869. 4°

KRISHNA SHASTRI BHATUVADEKAR.

See Krishna Sástrí Bhátavadekar(a).

KRISHNASHTOTTARASATANAMAVALI.

See Panchávatananámávalí. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called K. or Vishṇvashṭottarasatanámávalí *etc.*] [1857]. *obl.* 8°

——— पंचायतननामावळी-प्रा° ॥ [1858]. *obl.* 8°

KRISHNA TARKALAMKARA BHATTACHARYA.

The Dáya-Krama-Sangraha. An original treatise on the Hindu law of inheritance (by K. T. Bh.). Translated by P. M. Wynch. *See* Hindu Law Books. Hindu Law Books *etc.* [1818]–65. 4°

See Jímútaváhana. (दायभागः) [With the Dáyabhágatíká, or commentary of K. T. Bh.] [1813]. *obl.* 4°

——— Dayabhága . . . by Jímútaváhana, with a commentary [Dáyabhágatíká] by K. T. *etc.* [1829]. 8°

——— दायभागः *etc.* [With commentaries by S. T. *etc.*] [1863–66]. 4°

——— जिमूतवाहन कृत दायभागः *etc.* [Jímútaváhana's Dáyabhága with K. T. Bh.'s commentary.] [1870]. 4°

The Dáya-Crama-Sangraha, an original treatise on the Hindoo Law of Inheritance (by Srí Crishna Tercálancára) translated by P. M. Wynch. [With the Sanskrit text in the Bengali character appended to it.] *pp.* iii. iv. 133, 49, 15, 2. *Calcutta*, 1818. 4°

Dáya Krama Sangraha, a compendium of the order of inheritance by Krishna Terkálankára Bhattáchárya. Edited by Lakshmi Náráyan Sermá (श्रीकृष्णतर्कालङ्कारभट्टाचार्यकृतः दायाधिकारक्रमसंग्रहः *etc.*) *pp.* x. 62.

कलिकाता [*Calcutta*], 1828. 8°

KRISHNA TERKALANKARA OR KRISHNAVIPRA.
See KṚISHṆA TARKÁLAṂKÁRA BHAṬṬÁCHÁRYA.

KRIṢṆA SÁSTRI, *Son of Nárávaṇa Śástri.*
See PURÁṆAṂ KṚISHṆA ṢÁSTRI.

KRISTNASAWMY IYER (T.)
See T. . . . KṚISHṆASVÁMI.

KSHEMIṢVARA.

अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chaṇḍakauśika, *i.e.* the Fierceness of Kauśika. A drama in five acts.] *ff.* 23, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. *obl.* 4°

चण्डकौशिकम् । आर्य्यक्षेमीश्वर-प्रणीतम् । *etc.* [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkálaṃkâra.] *pp.* v. 101, 10, ii. **कलिकाता १९२४** [*Calcutta*, 1867]. 8°

KSHETRAMOHANA MUKHOPADHYAYA.
See KÁLIDÁSA. Raghuvaṁsa . . . Edited by K. M. *etc.* 1871. 8°

KUBERA MIṢRAMU.
See KUVERA UPÁDHYÁYA.

KUHN (ERNST WILHELM ADALBERT).
See KACHCHÁYANA. Kaccâyanappakaraṇae Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

——— Kaccâyanappakaraṇae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLUKA BHAṬṬA.
See MANU. *Begin.* **ओं ॥ नमो भगवते वासुदेवाय** *etc.* [Mánavadharmaśástra, or Manusaṃhitá, with K. Bh.'s commentary called Manvarthamuktávalí.] [1813]. 4°

——— Menu Sanhita . . . with the commentary of K. Bh. *etc.* 1830. 8°

——— **अथ मनुसंहिताप्रारंभः ॥** [With K. Bh.'s commentary.] [1855?]. *obl. fol.*

——— **अथ सटीकमनुस्मृतिप्रारंभः ॥** [With the commentary of K. Bh.] [1858]. *fol.*

——— **मानव धर्म्म प्रकाश** *etc.* [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. *obl. fol.*

——— శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యాసహితోయం మానవధర్మశాస్త్రగ్రంథః *etc.* [With K. Bh.'s commentary.] [1864]. 4°

——— **अथ सटीकमनुस्मृतिप्रारंभः** [With K. Bh.'s commentary.] [1866]. *obl.* 4°

——— The Institutes of Manu. **मनुसंहिता** *etc.* [With K. Bh.'s commentary.] [1866]. 4°

——— Manusanhita . . . with the commentary of K. Bh. *etc.* 1874. 8°

KULLUKA BHAṬṬA.
See MANU. Mánava Dharma Śastra, or the Institutes of Manu according to the gloss of Kulluka, . . . Verbally translated *etc.* 1863. 8°

——— Institutes of Hindu Law, or the ordinances of Menu, according the gloss of Cullúca, . . . Verbally translated *etc.* 1869. 8°

KUMARASVAMIN SOMAPITHIN OR SOMAYAJIN, *Son of Mallinátha Súri.*
See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమను, అలంకారశాస్త్రము *etc.* [With a commentary, called Ratnápaṇa, by K. S.] [1868]. 8°

KURAVI RAMA KAVI.
See RÁMA KAVÍNDRA, *Descendant of the Kuravi Family.*

KUTHUMA ṚISHI.
See VEDAS. SÁMAVEDA. *Araṇyasaṃhitá.* Aranyasanhita of the Samaveda [ascribed to K.] *etc.* 1873. 8°

KUTSA.
See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français, *etc.* 1870. 8°

KUVERA UPADHYAYA.
See BHARATACHÁNDRA (ŚARMAN) ṢIROMAṆI. **दत्तक शिरोमणिः** *etc.* [The Dattakaṣiromaṇi, compiled from K. U.'s Dattakachandriká, *etc.*] [1867]. 8°

The Dattaka-Mímánsá (by Nandapaṇḍita) and Dattaka-Chandriká (by Devaṇḍa Bhaṭṭa, or rather by K. U.) . . . Translated . . . by J. C. C. Sutherland. *See* HINDU LAW BOOKS. Hindu Law Books *etc.* [1818]–65. 4°

See NANDAPAṆḌITA. *Beg.* **१ ॥ श्रीगणेशाय नमः ॥ अभिवंद्य** *etc.* [Nandapaṇḍita's Putríkaraṇamímáṃsá. Followed by K. U.'s Dattakachandriká.] [1817]. 8°

——— **दत्तकमीमांसा। दत्तकचन्द्रिका** *etc.* [Nandapaṇḍita's Dattakamímáṃsá and K. U.'s Dattakachandriká.] [1834]. 8°

——— Adopted Son of Hindu Law *etc.* [Nandapaṇḍita's Dattakamímáṃsá, and K. U.'s Dattakachandriká.] [1857]. 8°

——— The Dattaka-Mímánsá (by Nandapandita) and Dattaka-Chandriká [by K. U.] *etc.* 1865. 8°

Mitacshara de Vijnyaéswara, suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather K. U., translated from J. C. C. Sutherland's English version with notes] *etc.* *See* VIJÑÁNEṢVARA. Traité Original des Successions d'après le droit hindou *etc.* 1844. 8°

KUVERA UPADHYAYA.

दत्तकचन्द्रिका । *etc.* [K. U.'s Dattakachandriká, a treatise on the Hindu Law of Adoption, with Bharatachandra Siromaṇi's Sanskrit commentary called Bálavibodhiní. Followed by the Dattakachandrikátátparyártha, or Essence of the Dattakachandriká, in Bengali, and the Dattakaputragrahaṇaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] *pp.* 38, 7, 2. *Calcutta*, 1857. 8°

L.

LABRUNIE DE NERVAL (GÉRARD).

See ŚÚDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12°

LAGADHA.

The Jyotish udhyayu of the Vedu [a vedic calendar in Sanskrit ascribed to L.]. *See* VEDAS. RIGVEDA. त्रिविद्या त्रिगुणात्मिका १ भाग (The Threefold Science *etc.*) [1834]. 4°

LAHARIPAÑCHAKA.

अथ लहरीपञ्चकप्रारंभः ॥ [A collection of five hymns of praise, viz. Śaṅkara Áchárya's Saundaryalaharí and Ánandalaharí, Khaṇḍarája Díkshita's Viśveśvaralaharí, Jagannátha's Gangálaharí and the Krishṇalaharí by an unknown auther.] *pp.* 55, *lith.* काशी [*Benares*, 1869]. 8°

The Ánandalaharí, which generally is only considered another title for Saundaryalaharí, forms a separate poem here, likewise ascribed to Śaṅkara Áchárya.

LAKSHAMI NARAYAN NYALANKAR.

See LAKSHMÍNÁRÁYAṆA (ŚARMAN) NYÁYÁLAṂKÁRA.

LAKSHMAṆA GIRI, *called* DANDIN.

श्री सत्सिद्धांतमार्तंडाख्योयं ग्रन्थः *etc.* [Govardhana Ghanaśyáma Gaddújí's Satsiddhántamártaṇḍa, being discussions on various doctrines of Vaishnava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayúrabhaṭṭa and edited by Átmáráma Náráyaṇa.] *pp.* i. xxxii. 484, 4. मुंबापुरी १७९२ [*Bombay*, 1870]. 4°

LAKSHMAN(A) GOVINDABHAU ASHṬAPUTRE.

See JAYADEVA. भावदीपिका *etc.* [Gítagovinda with L. G. A.'s Marathi commentary called Bhávadípiká or Padabhávánukáriṇí.] [1860]. 4°

LAKSHMAṆA JYOTIRVID.

अथ लक्ष्मणजी ज्योतिर्विद् कृत मुहूर्तप्रदीपः *etc.* [Muhúrtapradípa, a versified treatise on fortune telling.] *pp.* 35, 3, *lith.* बाराणशी १९२३ [*Benares*, 1866]. 8°

LAKSHMAṆA KAVI OR LAKSHMAṆA SURI.

See BHOJARÁJA PAṆḌITA. अथ चंपुरामायणप्रारंभः ॥ [In five káṇḍas, with the addition of a sixth by L. S.] [1852]. *obl.* 4°

LAKSHMAṆA KAVI OR LAKSHMAṆA SURI.

See BHOJARÁJA PAṆḌITA. శ్రీరస్తు . . . భోజరాజీయకావ్యరత్నంబు *etc.* [Completed by L. S.] [1859]. 8°

——— [1863]. 8°

LAKSHMINARAYAṆA (ŚARMAN) NYAYALAṂKARA.

See JÍMÚTAVÁHANA. Dáyabhága *etc.* [Edited by L. Ś.] [1829]. 8°

See KṚISHṆA TARKÁLAṂKÁRA BHAṬṬÁCHÁRYA. Dáya Krama Sangraha. . . . Edited by Lakshmi Náráyan Sermá, *etc.* 1828. 8°

See RAGHUNANDANA BHAṬṬÁCHÁRYA. Dáya Tatwa. . . . Edited by L. S. *etc.* 1828. 8°

——— Vyaváhára Tatwa . . . edited by L. S. 1828. 8°

See VISHṆUŚARMAN. The Hitopadesha . . . edited by L. N. 1830. 4°

——— The Hitopadesa . . . [in the original text] translated [into Bengali by L. N.] 1844. 4°

See YÁJṆAVALKYA. The Mitákshará . . . edited by . . . L. N. 1829. 8°

Beg. अथ दायाधिकारिक्रमदत्तकौमुदग्याः श्लोकसूचिः ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] *pp.* ii. 28, 41. ১৭৪৪ [*Calcutta*, 1822]. 8°

श्री लक्ष्मीनारायणन्यायालङ्कार विरचिता व्यवस्थारत्नमाला [The Vyavasthárátnamálá, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit.] *pp.* viii. 4, 130. कलिकाता ১৭৫২ [*Calcutta*, 1830]. 8°

Another copy.

Imperfect, wanting title-page and pages 113–130 of the text. The first eight pages read slightly differently from the other copy, and the first four pages are in duplicate.

LAKSHMINARAYANA VASAKA.

See NAVAGRAHASTOTRA. नवग्रहस्तोत्रम् *etc.* [Navagrahastotra, edited by L. V.] [1872]. 12°

See SAPTAŚLOKÍGÍTÁ. सप्तश्लोकी गीता *etc.* [Edited by L. V.] [1872]. 12°

LAKSHMÍNARAYAṆA VASÁKA.

See Viśvanátha Paṇchánana Bhaṭṭáchárya Tarkálaṃkára. The Bhasha Parichchheda, and Siddhánta Muktávali . . . Edited by L. V. *etc.* 1871. 8°

संस्कृतवर्णपरिचय। प्रथमो भागः। *etc.* [Samskṛitavarṇa-parichaya, a Sanskrit first reading book. Second edition.] Pt. I. *pp.* 20. **कलिकाता १९२९** [*Calcutta*, 1872]. 8°

In progress?

LAL(A)CHAND(A) VIṢVAS(A).

See Puráṇas. Bhágavatapuráṇa. *Ekádaśaskandha.* **श्रीमद्भागवतीय एकादश स्कन्धः** *etc.* [With a preface by L. V.] [1858]. 8°

LAL(A)MOHANA BHAṬṬACHÁRYA.

See Vopadéva. **कविकल्पद्रुमः** . . . Edited by L. Bh. [1866]. 12°

LÁLA RAMÍN MAL.

See Varadarája. **लघुकौमुदी व्याकरणं** *etc.* [Revised by L. R. M.] [1869]. 8°

LALITÁSHṬOTTARANÁMA.

See Puráṇas. Brahmáṇḍapuráṇa. *Lalitádivya-sahasranámastotra.* **శ్రీలలితాసహస్రనామస్తోత్రము** *etc.* [Followed by the L.] [1862]. 16°

LALITAVISTARA.

ललितविस्तरः। The Lalita-Vistara, or Memoirs of the life and doctrines of Śákya Siṁha [*i.e.* Buddha]. Edited by Rájendralál Mittra. *Calcutta*, 1853–58. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 51, 73, 143–145, *etc.* (vol. 15). 1848–74. 8°

See Foucaux (p. é.). Étude sur le L. pour une édition critique du texte sanskrit *etc.* 1870. 8°

Lalita Vistara, Erzälung von dem Leben und der Lere des Çâkya Siṁha. Aus dem original des sanskrit und des gâthâdialects zuerst ins deutsche uebersetzt und mit sachlichen erklaerungen versehen von S. Lefmann. Lief. I. *Berlin*, 1874. 8°

In progress.

LANCEREAU (édouard).

See Kálidása. Sroutabodha . . . publié et traduit par É. L. 1855. 8°

See Vishṇuśarman. Hitopadeśa . . . Traduit du sanscrit avec des notes . . . et un appendice . . . par É. L. 1855. 16°

——— Pantchatantra . . . traduit du sanscrit, par É. L. 1871. 8°

LANGLÈS (louis mathieu).

See Vishṇuśarman. Fables et Contes Indiens . . . traduits avec un discours préliminaire et des notes . . . par L. L. 1790. 12°

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The Mahábhárata [with the Harivaṃsa]. An Epic Poem . . . Edited by the . . . Pandits attached to the . . . Education Committee *etc.* (श्रीमहाभारतं *etc.*) Vol. I. *pp.* 831.—Vol. II. *pp.* 868.—Vol. III. *pp.* 859.—Vol. IV. *pp.* 1007.—Vol. V. *pp.* 106, 110, 90, 88. *Calcutta*, 1834–39. 4°

Vol. V. contains the Súchípatra or analytical index to the whole.

శ్రీరస్తు . . . శ్రీమన్మహాభారతాంతర్గత హరివంశపర్వ *etc.* [The Mahábhárata with the Harivaṃsa. Carefully revised according to different commentaries, with extracts from Nílakaṇṭha's commentary for the more difficult passages, by Puráṇam Hayagríva Śástri.] Vol. I. *pp.* ii. 282, 79, 344, 66, 206.—Vol. II. *pp.* 273, 268, 146, 99, 23, 24.—Vol. III. *pp.* 230, 222, 228, 86, 33, 9, 4, 10.—Vol. IV. *pp.* ii. 464.

౧౮౨౨–౬౦ [*Madras*, 1855–60]. 4°

MAHÁBHÁRATA.

अथ श्रीमन्महाभारतं नीलकंठकृतटीकासहितं प्रारभ्यते [The Mahábhárata without the Harivaṃsa. With Nílakaṇṭha's commentary called Bháratabhávadípa.] Vol. I. *ff.* 239, 87, 309, *lith.*—Vol. II. *ff.* 58, 192, 202, 196, *lith.*—Vol. III. *ff.* 114, 36, 44, 18, 17, 126, 40, 154, 148, *lith.*—Vol. IV. *ff.* 202, 81, 24, 8, 4, 8, *lith.*

मुंबापुरी १७८४ [*Bombay*, 1862]. *obl. fol.*

In 18 parvan, each with a separate pagination, besides which the Śalyaparvan is subdivided into 2, and the Śántiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahábhárata, without the Harivaṃsa. With Nílakaṇṭha's commentary.] Vol. I. *ff.* 248, 82, 312.—Vol. II. *ff.* 62, 180, 189, 215.—Vol. III. *ff.* 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. *ff.* 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

Division as in the preceding, with the exception of the Śántiparvan, which is subdivided into 3 parts only.

श्री महाभारतं । . . . श्रीलश्रीयुक्तवर्द्धमानादिमहामहीश्वरमहाराजाधिराजमहताब् चन्द् बाहादुरस्याज्ञया व्यासेन च . . . मुद्रितम् । [Ádiparvan to Stríparvan. Edited consecutively by Tárakanátha Tattvaratna, Gopáladhana Chúdámani, Rámatanu Tarkasiddhánta, Áṣutosha Śiroratna, Śyámácharaṇa Tattvavágíśa, Rámakṛishṇa Tarkapanchánana, Śáradáprasáda Jnánanidhi, Kedáranátha Vidyáváchaspati and Aghoranátha Tattvanidhi. Accompanied by a translation into Bengali in separate volumes, made by some of the preceding scholars and by Jaganmohana Tarkálaṃkára and Báneśvara Vidyálaṃkára.] 22 Pts. bound in VIII. Vols.

In progress?

वर्द्धमान १२८४–९८ [*Burdwan*, 1862–73]. *fol.*

INDEX TO SANSKRIT VOLUMES.

Vol. I.	Ádiparvan.	*pp.* i. iv. 397.	Śaka 1784
	Sabháparvan.	*pp.* iv. 125.	„ „
Vol. II.	Vanaparvan.	*pp.* xvi. 550, ii.	„ 1787
	Viráṭaparvan.	*pp.* iv. 108.	„ „
Vol. III.	Udyogaparvan.	*pp.* viii. 317.	„ 1789
	Bhíshmaparvan.	*pp.* vi. ii. 254.	„ 1788
Vol. IV.	Droṇaparvan.	*pp.* vii. 432.	„ 1794
	Karṇaparvan.	*pp.* v. 232.	„ „
	Śalyaparvan.	*pp.* iv. 164.	„ 1795
	Sauptikaparvan.	*pp.* ii. 37.	„ „
	Stríparvan.	*pp.* i. 39.	„ „

INDEX TO BENGALI VOLUMES.

Vol. I.	Ádiparvan.	*pp.* ii. vi. 362.	Śaka 1784
	Sabháparvan.	*pp.* iv. 115.	„ „
Vol. II.	Vanaparvan.	*pp.* vi. 287.	„ 1787
	Viráṭaparvan.	*pp.* iv. 105.	„ 1785
Vol. III.	Udyogaparvan.	*pp.* vii. 322.	„ 1789
	Bhíshmaparvan.	*pp.* v. 228.	„ „
Vol. IV.	Droṇaparvan.	*pp.* i. viii. 391.	„ 1794
	Karṇaparvan.	*pp.* v. 221.	„ 1793
	Śalyaparvan.	*pp.* i. iv. 145.	„ 1794
	Sauptikaparvan.	*pp.* i. ii. 32.	„ „
	Stríparvan.	*pp.* i. ii. 34.	„ „

MAHÁBHÁRATA.

महाभारतम् । आदिपर्व्व । नीलकण्ठ प्रणीत-टीका-समेतम् । *etc.* [The Mahábhárata, with Nílakaṇṭha's commentary, and a Bengali translation of the text by Jaganmohana Tarkálaṁkára. Edited by Jaganmohana Sarman and Nṛisiṁhachandra Sarman.] Nos. I.–VIII. *pp.* ii. iv. 448, 280.

कलिकाता १२९१ [*Calcutta*, 1870, *etc.*] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipayana, plus communément appelé Véda-Vyasa . . . Traduit complètement pour la première fois du sanscrit en français par H. Fauche. 10 *Tom.* *Paris*, 1863–70. 8°

Stopped at the end of the Karṇaparvan through the author's death.

II. *Various Episodes.*

See MAHEṢACHANDRA (ŚARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA. **गद्यसङ्ग्रहः ।** *etc.* [Prose Compositions extracted from the M.] 1868. 8°

See NÍTIŚÁSTRA. శ్రీరస్తు. శ్రీమహాభారత . . . ఆదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము [Extracted from the M. etc.] [1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel, nebst anderen Episoden des Maha-Bharata [viz. Hidimbabadha, Bráhmaṇavilápa, Sundopasundopákhyána]; in der Ursprache . . . herausgegeben, metrisch übersetzt und mit kritischen Anmerkungen versehen von F. Bopp. *Berlin*, 1824. 4°

It likewise contains the German translation of Cantos IX.–XIII. of "Nalas und Damajanti," with notes thereon.

——— Zweite durchgesehene Ausgabe. *Berlin*, 1868. 4°

Diluvium [Matsyopákhyána] cum tribus aliis Mahá-Bhárati praestantissimis episodiis [Sávitryupákhyána, Draupadípramátha & Arjunasamágama]. Primus edidit F. Bopp. Fasciculus prior, *etc.* *Berolini*, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never appeared.

Die Sündflut nebst drei anderen der wichtigsten Episoden des Mahâ-Bhârata. Aus der Ursprache übersetzt von F. Bopp. *Berlin*, 1829. 8°

The second episode was afterwards separately translated into German by J. Merkel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With preface and notes by H. H. Wilson.] *London*, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's "Selections from the Mahábhárata"] en français par A. Sadous.—Vengeance de Drona. Svayambara de Draupadi. Enlèvement de Draupadi. Délivrance de Djayadratha. *Paris, Versailles* [printed], 1858. 12°

MAHÁBHÁRATA.

Beg. **अथ भगवद्गीताप्रारंभः ॥** *End.* **इति गजेंद्रमोक्षः समाप्तः ॥** [The Bhagavadgítá, Vishṇusahasranáma, Bhíshmastavarája, Anusmṛitistotra and Gajendramoksha, five theological tracts taken from the M., and usually known under the collective title of Pancharatna.] *ff.* 85, 18, 14, 12, 19.

मुंबई १७७९-८० [*Bombay*, 1857–58]. 8°

The general title is not affixed to this edition. Each tract has a separate title-page and pagination.

Beg. **अथ भगवद्गीताप्रारंभः** *End.* (**यह पंचरत्न . . . ज्ञानसागरक्षापखानामै क्षाप्यौ . . .**) **इति गजेंद्रमोक्षः समाप्तः ॥** [The Pancharatna or Five Jewels, as described in the preceding edition.] *ff.* 106, 22, 17, 15, 26, *lith.*

मुंबई १९२० [*Bombay*, 1863]. 8°

Beg. **अथ भगवद्गीताप्रा°** *End.* (**ही पंचरत्नासहितभगवद्गीता**) **इति गजेंद्रमोक्षः समाप्तः ॥** [The Pancharatna again, with two other short prayers called Chatuḥślokíbhágavata and Saptaślokígítá.] *ff.* 87, 18, 14, 12, 19, *lith.* **१७८७** [*Bombay*, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyopákhyána, Sávitryupákhyána, Draupadípramátha and Śakuntalopákhyána] prescribed . . . for the Juggonath Sunkersett Sanskrit Scholarships, *etc.* *pp.* 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte sanscrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A. Holtzmann. 3 Th. *Karlsruhe*, 1845–47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits pour la première fois du sanscrit en français par P. E. Foucaux. *Paris*, 1862. 8°

III. *Single Portions.*

ÁŚVAMEDHIKAPARVAN.

अथ जैमिनिकृताश्वमेधः प्रारभ्यते [The Áśvamedhikaparvan, or 14th Book of the Mahábhárata, in the differing version ascribed to Jaimini.] *ff.* 119.

मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनिप्रणीतम् । (**जैमिनिभारत । . . . मूलের অনুবাদ ।**) [Jaiminibhárata, another title for the same, with Bengali translation. Forming part of the Práchínapuránasaṁgraha, intended for the publication in monthly parts of works of pauranic literature.] 4 Pts. *pp.* 80, 80.

कलिकाता १९२९–३० [*Calcutta*, 1872–73]. 4°

In progress.

BHAGAVADGÍTÁ.

(भगवद्गीता) [Edited by Bábú Ráma.] *ff.* 60.

१७३० [*Kidderpore*, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGÍTÁ.

Bhagavad-Gita, id est ΘΕΣΠΕΣΙΟΝ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bharateae episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adjecit A. G. a Schlegel. *Bonnae*, 1823. 8°

——— Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846–48. 4°

শ্রীভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং পদ্যরচিত ভাষা অর্থসংগ্রহ *etc.* [With a Bengali paraphrase.] *pp.* 176.
কলিকাতা ১২৪৮ [*Calcutta*, 1841]. 8°

শ্রীশ্রী হরিঃ ॥ . . . ভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং তদর্থ পদ্যরচিত *etc.* [Another edition of the same.] *pp.* 158.
কলিকাতা ১২৫৬ [*Calcutta*, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ಸಮೂಲವಾಗಿ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128.
ಬೆಂಗಳೂರು ೧೮೪೯ [*Bangalore*, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá, or the Sacred Lay . . . An episode from the M. . . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°
The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyána or Meditation.] *ff.* 137, *lith.*
काशी १९१४ [*Benares*, 1857]. *obl.* 8°
Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥
मुंबई १७७९ [*Bombay*, 1857]. 8°
The same is also included in the above-mentioned edition of the Pancharatna.

శ్రీమద్వ్యాస . . . ప్రణీతంబైన . . . భగవద్గీతోపనిషత్తులని . . . మోక్షశాస్త్రము *etc.* [Text revised according to different commentaries by Dampúru Venkata Subbáśástri.] *pp.* iv. 68. ೧೭೮೦ [*Madras*, 1858]. 8°

MAHABHARATA.

BHAGAVADGÍTÁ.

श्रीभगवद्गीता ॥ La Bhagavad-Gîtâ ou le Chant du Bienheureux, poëme indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.*
Paris, Nancy [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by Vámana and Muktesvara, and in Hindi by Tulsídás. The whole edited under the title Gítárthabodhiní.] *pp.* 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [*Bombay*, 1861]. 8°
Vámana's Slokas are called Samaśloki (viz. ṭíká).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgítá only.] *pp.* 220, *lith.* मेरठ १९१९ [*Meerut*, 1862]. 8°
Containing none of the other episodes comprised under the name of Pancharatna.

अथ भगवद्गीताप्रारंभ ॥ *ff.* 135, *lith.*
मुंबई [*Bombay*, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ *ff.* 86, *lith.*
रत्नागिरि १८६९ [*Rutnagherry*, 1869]. 12°

ভগবদ্গীতা ॥ মূলসংস্কৃত, ও শ্রীধরস্বামির টীকা এবং ঐ টীকার অভিপ্রায়ানুসারে . . . সাধুভাষায় মূলের অনুবাদ [Bhagavadgítá with Śridharasvámin's commentary, called Subodhaní, in Sanskrit, and a Bengali translation of the text of Gauríśaṅkar Tarkavágís.] *pp.* i. 112.
কলিকাতা ১২৪২ [*Calcutta*, 1835]. 8°
Imperfect, wanting adhyáyas 10–18.

(गीतासंयुक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgítá, with Śridharasvámin's Subodhiní.] *ff.* 90, *lith.*
श्रीकाशीपुरी १९१६ [*Benares*, 1859]. *obl.* 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारभ्यते ॥ [The Bhagavadgítá, with Śridharasvámin's Subodhiní.] *ff.* 91, *lith.*
मुंबई १७८९ [*Bombay*, 1859]. *obl.* 4°

——— *ff.* 104, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. *obl.* 4°

শ্রীমদ্ভগবদ্গীতা । শ্রীধরস্বামিকৃত সুবোধিনী টীকা সহিতা । *etc.* [Bhagavadgítá with Śridharasvámin's commentary, edited with a Bengali translation of the text by Mathuránátha Śarman.] *pp.* ii. 276.
কলিকাতা ১৮৬১ [*Calcutta*, 1867]. 8°

আনন্দগিরিকৃতটীকাসহিতশাঙ্করভাষ্যসম্বলিতা শ্রীমদ্ভগবদ্গীতা শ্রীধরস্বামিকৃতসুবোধিনীটীকাসহিতা চ *etc.* [The Bhagavadgítá, with Śaṅkara Áchárya's Gítábháshya, Ánandagiri's Gítábháshyavivechana, Śridharasvámin's Subodhiní in Sanskrit, and a commentary in Bengali by Hitalál Miśra.] *pp.* 567.
১৭৭৫–১৭৮০ [*Calcutta*, 1853–58]. 4°

MAHABHARATA.

BHAGAVADGÍTÁ.

श्रीमद्भगवद्गीता । आनन्दगिरिकृत टीका सहिता शाङ्करभाष्यसम्बलिता श्रीधरस्वामिकृत सुबोधिनी सहिता च एवं तदनुसारतः . . . भाषाटीकाविभूषिता *etc.* [The Bhagavadgítá with Śaṅkara Áchárya's Gítábháshya, Ánandagiri's Gítábháshyavivechana, Śrídharasvámin's Subodhiní, and a commentary in Hindí called Manabhávaní by Jagannátha Śukla.] *pp.* 786.

कलकाता [sic] **१९२७** [*Calcutta*, 1870]. 4°

శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాఖ్యం — మోక్షశాస్త్రం . . . శ్రీమచ్ఛంకరభగవత్పాదైః కృతభాష్యసహితమ్ — *etc.* [Bhagavadgítá with Śaṅkara Áchárya's Bhagavadgítábháshya. Edited by Né . . . Véṅkaṭa Subbáśástri.] *pp.* 132.

చింతాద్రిచెన్నపుర ౧౮౭౧ [*Madras*, 1871]. 4°

శ్రీయై నమః . . . శ్రీభగవద్రా మానుజవిరచితమ్ శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgitá with Rámánuja's Gítábháshya and an introductory chapter, called Gítárthasaṃgraha, by Yámuna Muni. Edited with occasional foot-notes by Ásúri [*i.e.* Adisúri] Sarasvatí Tiruveṅkatáchárya.] *pp.* iv. 258.

ఆంధ్రసభర్న [*Madras*, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavadgítá, with Raghunáth Śástrí's commentary in Maráthí.] *ff.* 276, *lith.* **पुण १७८२** [*Poonah*, 1860]. *fol.*

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgítá, with the introductory meditation and a Gujaratí commentary.] *ff.* 131, *lith.* **मुंबई** [*Bombay*, 1860?]. 8°

శ్రీరస్తు . . . సటీకాభగవద్గీతలు *etc.* [The Bhagavadgítá in Sanskrit, with Rámachandra Ánanda Sarasvatí's Telugu commentary, called Padayojaní. Edited by Niśchinta Téva Pĕrumállu.] *pp.* 212.

౧౮౬౧ [*Madras*, 1861]. 8°

శ్రీరస్తు . . . భగవద్గీతోపనిషద్భాష్యం మోక్షగంథः *etc.* [The Bhagavadgítá in Sanskrit, with Rámachandra Ánanda Sarasvatí's Padayojaní in Telugu. Edited by Dampúru Veṅkaṭa Subbáśástri.] *pp.* 170.

౧౮౬౩ [*Madras*, 1863]. 8°

अथ भगवद्गीता सटीक । *etc.* [The Bhagavadgítá with a commentary in Hindí by Harivaṃs Lál, revised by Durgáprasád.] *pp.* 140.

बनारस १९२२ [*Benares*, 1865]. 8°

శ్రీ శ్రీభగవద్గీతా *etc.* [With a Canarese commentary by Rámakṛishṇa Súri.] *pp.* i. iv. 396.

బంగళూరు ౧౮౬౮ [*Bangalore*, 1868]. 8°

MAHABHARATA.

BHAGAVADGÍTÁ.

The Bhăgvăt-Gēētā, or dialogues of Krĕĕshnă and Ărjŏŏn, in eighteen lectures; with notes. Translated from the original, in the Sănskrĕĕt, . . . by C. Wilkins. [With a preliminary notice by W. Hastings.] *London*, 1785. 4°

Another copy.

The Bhagavad-Gítá; or a discourse between Kṛishṇa and Arjuna on divine matters. A Sanskṛit philosophical poem; translated, with copious notes, an introduction on Sanskṛit philosophy, and other matter; by J. C. Thomson. *Hertford*, 1855. 8°

A Commentary on the text of the Bhagavad-Gítá; or, the discourse between Krishna and Arjuna on divine matters . . . With [the text in J. C. Thomson's English translation and] a few introductory papers. By Hurrychund Chintamon. *London*, 1874. 8°

Le Bhaguat-Geeta, ou Dialogues de Kreeshna et d'Arjoon; contenant un Précis de la Religion et de la Morale des Indiens. Traduit du Samscrit . . . en Anglois, par C. Wilkins; et de l'Anglois en François par M. Parraud. (Discours préliminaire & Lettre de M. Hastings à M. N. Smith.) *Londres, Paris*, 1787. 8°

Bhagavad-Gita, das hohe Lied der Indus, aus der Sanskrit-Sprache . . . in's Deutsche übersetzt und mit . . . Anmerkungen versehen von C. R. S. Peiper. *Leipzig*, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F. Lorinser. *Breslau*, 1869. 8°

Bhagavad-Gîtâ oder: Das Lied der Gottheit. Aus dem Indischen übersetzt von R. Boxberger. *Berlin*, 1870. 8°

Γιτὰ ἢ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . ἐπιστασίᾳ δὲ . . . Γ. Α. Κοσμητοῦ. *Ἐν Ἀθήναις*, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto dal Sanskrito con note e una introduzione per S. Gatti. *Napoli*, 1859. 8°

DRAUPADÍPRAMÁTHA.

Der Raub der Draupadî, der Gattin der fünf Pândawas. Aus dem Indischen in den Versmâssen der Urschrift übersetzt von M. Fertig. *Würzburg*, 1841. 8°

DRAUPADÍSVAYAMVARA.

See VÁLMÍKI. Ensayo de una traduccion literal de . . . La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi (tomado . . . del Ramayana . . . y . . . del M.). Acompañada del testo sanscrito *etc.* 1861. 4°

MAHABHARATA.

HARIVAMSA.

Harivansa; ou, histoire de la famille de Hari, ... traduit sur l'original sanscrit, par A. Langlois. *See* ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa *etc.* 1834, 35. 4°

अथ हरिवंशग्रंथ प्रारभ्यते ॥ [The Harivaṃsa, an episode of the M., with the commentary of Nílakaṇṭha.] *ff.* 65. 130, 112, *lith.* **मुंबई १७८३** [*Bombay*, 1861]. *fol.*

INDRAVIJAYA.

इन्द्रविजय: Indravidschaja. Eine Episode des M. herausgegeben von A. Holtzmann. *Karlsruhe*, 1841. 4°

ITIHÁSASAMUCHCHAYA.

Ἰτιχασασαμουτσαΐα, τοὐτέστιν Ἀρχαιολογίας Συλλογή, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, ... συλλεχθέντων ... ἐκ τῆς Μαχαβαράτας ... μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ ... μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου ..., ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ. *Ἐν Ἀθήναις*, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaïa voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" *etc.* *Messina*, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanáráyaṇakathá, a section of the Itihásasamuchchaya. With a commentary in Hindi.] *pp.* 47, *lith.* **१९२१-२२** [*Agra*? 1864–65]. 8°

सत्यनारायणसटीका [Ditto. Second edition.] *pp.* 48, *lith.* **आगरा १९२१** [*Agra*, 1864]. 8°

अथ सत्यनारायणकथाप्रा° ॥ *ff.* 15, *lith.* *lith.* **मुंबई १९२२** [*Bombay*, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindí.] *pp.* 48. **१९२८** [*Delhi*, 1871]. 8°

KAIRÁTAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516–1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux. *Paris*, 1857. 8°

KAPOTALUBDHAKASAṂVÁDA.

Легенда объ охотникѣ и парѣ голубей. ... съ присовокупленіемъ ... Латинскаго перевода и Санскрито-Русскаго глоссарія. *See* ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, *etc.* 1859. 8°

MAHABHARATA.

MAHÁDEVASAHASRANÁMASTOTRA.

शिवनामावळी [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyáya of the Dánadharma or Anuśásanikaparvan of the Mahábhárata.] *pp.* 55, 2, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. *obl.* 8°

अथ शिवसहस्रनामावलि ॥ *pp.* 61, *lith.* **१७८३** [*Bombay*, 1861]. *obl.* 8°

శ్రీ శ్రీశివసహస్రనామావళి *etc.* [Śivasahasranámávalí, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Ganeśa and Śiva: The Vighneśvarashoḍaśanámapratipádaka, Vighneśvaráshṭottaraśatanámapratipádaka and Śiváshṭottaraśatanámapratipádaka in verse, called Vighneśvarashoḍaśanámávalí, Vighneśvaráshṭottaraśatanámávalí or Ganapatyashṭottaraśatanámávalí and Śiváshṭottaraśatanámávalí respectively, when changed into prose.] *pp.* iv. 156. **౧౮౬౯** [*Madras*, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. *Paris*, 1864. 8°

NALOPÁKHYÁNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalum Mahâbhârateum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. *See* MEIER (E.). Die klassischen Dichtungen der Inder *etc.* Th. I. 1847–54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] *etc.* 1873. 8°

See VÁLMÍKI. Due Episodii di poemi indiani (La morte di Yajnadatta ... Le nozze di Nala e di Damayanti dal libro terzo del M.) *etc.* 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. *Londini*, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina ... Curante F. Bopp. Altera emendata editio. *Berolini*, 1832. 4°

——— Tertia emendata editio. *Berolini*, 1868. 4°

The Adventures of Nala Raja. ... The tale of Savitri ... in the original Sanscrit metre. Printed in the Telugu character *etc.* (సంస్కృతమహాభారతములోనుంచి నళోపాఖ్యానము *etc.*) *pp.* 110. *Madras*, 1853. 8°

MAHÁBHÁRATA.

NALOPÁKHYÁNA.

Nalopákhyánam. Story of Nala; an episode of the Mahá Bhárata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.
Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopákhyánam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, *etc.* *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten.
Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.
Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz.
Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman *etc.*
Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] [*London*, 1864]. 8°

Nala och Damayanti, en indisk dikt ur M. från-originalet öfversatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

ŚAKUNTALOPÁKHYÁNA.

Épisode de Sacountala. *Sansk.*, *Pers.* and *Fr.* *See* KÁLIDÁSA. अभिज्ञानशाकुन्तलं . . . La Reconnaissance de Sacountala, drame . . . publié . . . par A. L. Chézy. 1830. 4°

SÁVITRYUPÁKHYÁNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *See* HEYNEN (F.). Blikken op Indië *etc.* 1870. 8°

MAHÁBHÁRATA.

SÁVITRYUPÁKHYÁNA.

See supra NALOPÁKHYÁNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character *etc.* 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sávitryupákhyána.]
1866. 8°

Sâvitrî Mahâbârati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. *Petropoli*, 1861. 8°

Sawitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sâvitrî, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sâvitrî, en Episod ur den Indiska Epopéen Mahâ-Bhârata. Från Sanskrit-texten metriskt öfversatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framstäld af C. F. Bergstedt *etc.* 5 Delen. *pp.* x. 44. *Upsala*, 1844. 4°

Sâvitrî, Episodio del Mahâbhârata, recato in versi italiani, premessovi uno Studio storico-comparativo sul mito di Sâvitrî-Alcesti per M. Kerbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)
Napoli, 1875. 8°

UTTARAGÍTÁ.

శ్రీరస్తు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియది *etc.* [The Uttaragítá, a section of the Mahábhárata in Sanskrit, with Ánandagiri's commentary in Telugu. Edited by Buraḍakunṭa Annayáchárya.] *pp.* 96.
౧౭౮౨ [*Madras*, 1860]. 12°

———— [Edited by Chĕ . . . Śríráma Śástri.] *pp.* 92.
౧౮౬౪ [*Madras*, 1864]. 12°

VISHṆUSAHASRANÁMA.

See VÁVILLA RÁMASVÁMI ŚÁSTRI. శ్రీరస్తు – శ్రీవిష్ణుసహస్రనామస్తోత్రము *etc.* [The Vishṇusahasranáma and other sections of the M. and of the Puránas, collected and edited by Vávilla Rámasvámin Śástri.] [1871]. 12°

अथ विष्णुसहस्रनाम प्रारभ्यते [The Visṇusahasranáma or Vishṇor Divyasahasranámastotra. The 149th adhyáya of the Dánadharma or Anuśásanikaparvan of the M.] *ff.* 17, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसह° प्रा° [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranáma of the M.] *pp.* 56, *lith.*
पुणे १७८४ [*Poonah*, 1862]. *obl.* 8°

MAHABHARATA.

VISHNUSAHASRANÁMA.

శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishnusahasranámávalí, first in verse, and afterwards changed into prose and turned into invocations to Vishnu. Interspersed with the following poems in praise of Vishnu: The Vishnustotrapátha, Vishnupanchávudhastotra, Vishnudvádasanámapanjara, Vishnvashtottarasatanámastotra in verse and as invocations, and the Náráyanakavacha.] *pp.* 166. మద్రాస్ [*Madras*, 1862]. 16°

By mistake, one is referred to the 231st adhyáya of the Anusásanikaparvan for the Vishnusahasranáma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranáma, with a commentary by Mahádeva.] *ff.* 36.
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते ॥ [Vishnusahasranáma, with Sankara Áchárya's commentary.] *ff.* 56, *lith.* **वाराणसी** [*Benares*, 1865?]. *obl.* 4°

विष्णुसहस्रनाम ॥ *pp.* 39, *lith.*
१९२२ [*Agra*? 1865]. 8°

بشن سهر نام **विष्णुसहस्रनामस्तोत्र ॥** *pp.* 32, *lith.*
१९२७ [*Delhi*? 1870]. 8°

MAHADEVA, *Vedántin.*

See MAHÁBHÁRATA. **अथ सटीकविष्णुसहस्रनामप्रारंभः** [The Vishnusahasranáma, with a commentary by M.] [1863]. *obl.* 4°

MAHADEVA BHATTA, *Son of Kánhajid Vádava.*

(मुहूर्तदीपक सटीक) [Muhúrtadípaka, on propitious constellations, in 57 verses. With the author's own commentary.] *ff.* 27, *lith.*
काशी १९२४ [*Benares*, 1867]. *obl.* 8°
Date of composition 1661 A.D.

MAHADEV(A) SASTRI DHARMADHIKARI.

See PURÁNAS. BRAHMÁNDAPURÁNA. *Adhyátmarámáyana.* **अथ अध्यात्मरामायणप्रारंभः** [Edited by M. S. Dh.] [1857]. *obl. fol.*

——— SKANDAPURÁNA. *Kártikamáhátmya.* **अथ कार्तिकमाहात्म्यप्रारंभः** [Edited by M. S.] [1854]. *obl.* 4°

See VÁLMÍKI. **अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते** [The Rámáyana. Edited by M. S. Dh.] [1859]. *obl. fol.*

MAHANAMA.

First Twenty Chapters of the Mahawanso. *See* TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Mahawanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Páli Buddhistical literature . . . by . . . G. Turnour. Vol. I. *pp.* xciii. 30, 262, xxxv. *Ceylon*, 1837. 4°
No more published. This copy wants pp. 189–92.

MAHARAJAJI, *Pandita.*

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godánapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] *pp.* 29, *lith.* **लाहोर १८७०** [*Lahore*, 1870]. *obl.* 8°

MAHES(A) CHANDRA NYAYARATNA.

See MAHESACHANDRA. (SARMAN) NYÁYARATNA BHATTÁCHÁRYA.

MAHESACHANDRA (SARMAN) NYAYARATNA BHATTACHARYA.

(1) The Sanhitá of the Black Yajur Veda.—(2) The Aphorisms of the Mimámsa by Jaimini.—Edited by M. N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848–74. 8°

See MAMMATA ÁCHÁRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RANGÁCHÁRYA SVÁMIN. **तुलसीमालाधारणमीमांसा** [Edited with a preface in Bengali by M. N.] [1863]. 8°

——— **दुर्जन-करि-पञ्चानन** *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ÁCHÁRYA. The Kusumánjali . . . edited and translated by E. B. Cowell, assisted by Pandita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । *etc.* [Prose Compositions extracted from the Mahábhárata and the Vishnupurána, with foot-notes added to it by M. N.] 2 Pts. *pp.* ii. 45, 71.
कलिकाता १९२५ [*Calcutta*, 1868]. 8°
Another copy.

MAHESADATTA.

See AMARASIMHA. **अमरसिंहकृतः समस्तामरकोशः** *etc.* [Revised by M.] [1863]. *obl.* 4°

MAHESATIRTHA.

See MAHESVARATÍRTHA.

MAHESHA CHANDRA NYAYALANKARA.

See MAHESVARA NYÁYÁLAMKÁRA BHATTÁCHÁRYA.

MAHESVARA BHATTACHARYA.

See JÍMÚTAVÁHANA. **दायभागः** *etc.* [With commentaries by M. Bh. *etc.*] [1863–66]. 4°

MAHESVARA NYAYALAMKARA BHATTACHARYA

See KRISHNAMISRA. **प्रबोधचन्द्रोदयनाटकं** [With a commentary by M. N.] [1832]. *obl. fol.*

——— Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]–45. 8°

MAHEṢVARA NYAYALAṂKARA BHAṬṬACHARYA

See Kṛishṇamiśra. Prabodha Chandrodaya . . . with the commentary of M. N. *etc.* 1874. 8°

MAHEṢVARA ṢARMAN.

See Amarasiṃha. अथामरकोशे सटीकप्रथमकांड-प्रारंभः [With M.'s compressed commentary, called Subodhiní.] [1862]. *obl.* 4°

MAHEṢVARATIRTHA.

See Válmíki. శ్రీగురుభ్యో నమః . . . శ్రీమద్రామా-యణాభ్యోయం గ్రంథః *etc.* [With commentaries by M., called Rámáyaṇatattvadípiká, *etc.*] [1856]. 4°

———— శ్రీరస్తు . . . నుందరాభ్యోయం కాండః *etc.* [With M.'s Rámáyaṇatattvadípiká.] [1862]. 4°

MAHIDHARA.

See Vedas. Vájasaneyisaṃhitá. The White Yajurveda . . . with the commentary of M. *etc.* 1849–59. 4°

———— श्रीमन्महीध-रकृत . . . भाष्यसहिता . . . वाजसनेयिसंहिता *etc.* [White Yajurveda, with the commentary, called Vedadípa, of M.] [1874]. *obl.* 4°

(मंत्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Naukā.] *ff.* 138, *lith.* काशी १९१९ [*Benares*, 1862]. *obl. fol.*

Date of composition 1589 A.D.

MAHIDHARA ACHARYA.

See Bháskara Achárya. శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [With a commentary by M. A.] [1863]. 8°

MAITHILA PANḌITA.

See Manu. *Beg.* ओं॥ नमो भगवते वासुदेवाय *etc.* [Mánavadharmaśástra. Revised by M.] [1813]. 4°

See Mitramiśra. *Beg.* श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्म्मशास्त्रं लिख्यते। [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).

See Jayadeva. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DAR(A), *the Editor of Majumdar's Series.*

See Varadáprasád(a) Majumdár.

MAKARANDA.

See Divákara. अथ मकरंदविवरणप्रारंभः॥ [Makarandavivaraṇa, founded upon M.'s tables.] [1869]. *obl.* 8°

MAKARANDA.

See Gokulanátha. अथ मकरन्दोपपत्तिः प्रारभ्यः॥ [Gokulanátha's Pañchángopapattayaḥ, founded upon M.'s Sáriṇí.] [1869]. *obl.* 8°

See Viṣvanátha, *Son of Divákara.* अथ मकरंदस्य उदाहरणप्रारंभः॥ [Viṣvanátha's Instruction for using M.'s astronomical tables.] [1869]. *obl.* 8°

अथ मकरन्दसारणिप्रारंभः॥ [Tables for astronomical calculations compiled by M.] *ff.* 32, *lith.* काशी १९२६ [*Benares*, 1869]. 4°

MALLADI LAKSHMAṆASURI.

See Dharmasúri. శ్రీరస్తు . . . సాహిత్యరత్నాక-రమను అలంకారశాస్త్రము *etc.* [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLARI, *Son of Divákara.*

See Gaṇeśa, *Son of Keśavárka.* The Grahlághava, . . . with a commentary by M. *etc.* 1843. 8°

———— उदाहरणमल्लारि-सहितग्रहलाघवप्रारंभः [Ganeśa's Grahalághava, with M.'s commentary, called Vṛitti.] [1864]. *obl. fol.*

MALLIKANATHA SURI.

See Mallinátha.

MALLINATHA.

See Bháravi. काव्यनाम किरातार्जुनीय *etc.* [With M.'s commentary called Ghaṇṭápatha.] [1814]. 4°

———— किरातार्जुनीयम्॥ *etc.* [With M.'s commentary.] [1847]. 4°

———— Kiratarjuniyam . . . With the commentary of M. *etc.* *1875.* 8°

———— శ్రీరస్తు . . . కిరాతార్జునీయాభ్యం కావ్యత్నం *etc.* [Sargas I.–X. With M.'s commentary.] [1860]. 8°

———— [1864]. 8°

———— अथ किरातार्जुनीये काव्ये प्रथमः सर्गः॥ [Sargas I.–V. with M.'s commentary.] [1844–55]. *obl.* 4°

———— विविधपुस्तक प्रकाशिका । . . . किरा-तार्जुनीय *etc.* [With M.'s commentary.] [1868, *etc.*] 8°

See Harshadeva. శుభమస్తు . . . శ్రీహర్షునిచే రచి-యింపబడి నైషధం *etc.* [The first 6 Sargas of Harsha's Naishadhacharita, with M.'s commentary, called Jívátu.] [1862]. 8°

———— [1864]. 8°

———— [1872]. 8°

MALLINATHA.

See KÁLIDÁSA. अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः [The second Sarga with M.'s commentary called Sanjíviní.] [1845]. *obl.* 4°

——— कुमारसम्भवम् *etc.* [The first Seven Sargas, with M.'s Sanjívaní.] [1850]. 8°

——— [1862]. 8°

——— శ్రీరస్తు. శ్రీమతా కాలిదాసేన . . . కృతా కృతిమతల్లికా *etc.* [The first Eight Sargas, with M.'s commentary.] [1867]. 8°

——— Kumára Sambhava (First Seven Cantos only). With the commentary of M. *etc.* 1868. 8°

——— [1871]. 8°

——— [1875]. 8°

——— Mozoomder's Series. Kumára Sambhava . . . With the commentary of M. *etc.* 1869. 8°

——— Majumdára's Series . . . Second edition. 1870. 8°

——— Kumára Sambhava . . . With the commentary of M. *etc.* 1870. 8°

——— The Meghaduta *etc.* [with M.'s commentary.] 1868. 8°

——— मेघदूतम् . . . श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्यानुगतम् । *etc.* [1850]. 8°

——— శ్రీకాళిదాసప్రణీతంబైన ఈమేఘసందేశము *etc.* [With M.'s commentary.] [1863]. 8°

——— The Megha Dúta . . . With a commentary by M. *etc.* 1866. 8°

——— (मेघदूत मल्लिनाथी टीका संयुक्त.) [1867]. *obl.* 4°

——— मेघदूतम् . . . सञ्जीवनीसमाख्यानुगतम् *etc.* [1869]. 8°

——— The Meghaduta . . . with the commentary of M. *etc.* 1869. 8°

——— 1871. 8°

——— 1874. 8°

——— रघुवंशटीकामल्लनाथीसंयुक्त) [Raghuvamsa with M.'s commentary called Samjívaní.] [1862]. *obl.* 4°

MALLINATHA.

See KÁLIDÁSA. विविधपुस्तक प्रकाशिका । . . . Raghuvansa with text, translation and commentaries [*i.e.* M.'s commentary only] *etc.* [1863–68]. 8°

——— रघुवंशम् *etc.* [With M.'s commentary.] [1869]. 8°

——— Mazumdára's Series.—Raghuvaṁśa . . . with a commentary . . . by M. *etc.* 1869. 8°

——— The Raghuvaṁśa . . . with the commentary of M. *etc.* 1869–74. 8°

——— रघुवंशम् . . . with the commentary of M. *etc.* 1870. 8°

——— Raghuvamsa . . . with the commentary of M. *etc.* 1871. 8°

——— Raghuvansa . . . with the commentary of M. *etc.* 1874. 8°

——— अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2–6, 9, 11, of the Raghuvamsa, with M.s commentary.] [1845–49]. *obl. fol.*

——— శ్రీహయగ్రీవాయ నమః . . . రఘువంశాభ్యమహాకావ్యరత్నం *etc.* [Raghuvamsa, Sargas 1–10, with M.'s commentary.] [1861]. 8°

——— अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MÁGHA. The Sisupála Badha . . . with a commentary [called Sarvamkashá] by Malli Nátha *etc.* 1815. 8°

——— शिशुपालवधम् ॥ *etc.* [With M.'s Sarvamkashá.] [1847]. 8°

——— శ్రీగణేశాయ నమః . . . మాఘకావ్యము *etc.* [With M.'s commentary.] [1854]. 8°

——— शिशुपालवधम् । *etc.* (With the commentary of M.) [1868–69]. 8°

——— Sishupalabadham . . . With the commentary of M. *etc.* 1875. 8°

——— अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [With M.'s commentary.] [1850–51]. *obl.* 4°

——— अथ माघकव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [With M.'s commentary.] [1870]. *obl. fol.*

——— శ్రీరస్తు . . . మాఘకావ్యమందలి . . . ౬-౭-౮-లు *etc.* [Sargas VII.–XII., with M.'s commentary.] [1863]. 8°

MALLINATHA.

See MÁGHA. శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే . . . సర్గపట్కమ్ *etc.* [Sargas VII.–XII., with M.'s commentary.] [1870]. 8°

MAMIḌIPUḌU VENKAṬA KRISHNACHARYA.

See PURÁṆAS. శ్రీహయగ్రీవాయ నమః *etc.* [The Bhágavatapuráṇa. Edited by Dampúru . . . assisted by M. V. K.] [1858]. 4°

———— శ్రీరస్తు . . . శ్రీ. విష్ణుపురాణం *etc.* [The Vishṇupuráṇa. Edited by Dampúru . . . assisted by M. V. K.] [1858]. 4°

MAMMAṬA ACHARYA, OR MAMMAṬA BHAṬṬA.

Kávya Prakása; a Treatise on Poetry and Rhetoric. . . . [Revised by Náthúráma.] (**श्रीमम्मटाचार्यविरचितं काव्यप्रकाशनामकमलङ्कारशास्त्रम्** *etc.*) *pp.* vii. 197. **कलिकाता** [*Calcutta*], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Kávyaprakása, with Kamalákara Bhaṭṭa's commentary, called Kávyaprakásavyákhyá. Revised by Pápá Śástrí.] *ff.* 198, *lith.* **काशी १९२३** [*Benares*, 1866]. *obl. fol.*

The Kavya Prakasa, or a treatise on Sanskrita rhetoric, by M. Bh. With explanatory and illustrative notes by Mahesa Chandra Nyayaratna [and an English preface by E. B. Cowell]. (**काव्यप्रकाशः . . . मम्मटभट्ट-विरचितः** *etc.*) *pp.* i. 24, 11, 12, 370, 4. *Calcutta*, 1866. 8°

MAṆIRAMA ŚARMAN.

See KÁLIDÁSA. Ritusamhára . . . With the commentary styled Chandrika of . . . M. Ś. *etc.* 1869. 8°

MAṆIRATNAMÁLÁ.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem, ascribed to Tulsídás or Śankara Áchárya. Followed by Śankara Áchárya's Dakshiṇámúrtistotra, and Hastámalaka Áchárya's Hastámalakastotra.] *ff.* 3, 1, 1, *lith.* **१७८१** [*Bombay*, 1859]. *obl.* 4°

श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [With a Gujarati commentary.] *pp.* 18. **भुंबई १८६३** [*Bombay*, 1863]. 12°

MANNÁLÁL(A) PAṆḌITA, OR MANNÁLÁL(A) ŚARMAN.

See DURGÁPRADÍPA. **अथ दुर्गाप्रदीपसचादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥** [Edited by M. Ś.] [1864]. *obl.* 4°

See ŚIVAPAÑCHARATNA. **शिवपञ्चरत्न** [With a Hindí paraphrase by M.] [1868]. 8°

See TATTVABODHA. **वेदान्तचयी** *etc.* [With a paraphrase in Hindí by M.] [1868]. 8°

MANNÁLÁL(A) PAṆḌITA, OR MANNÁLÁL(A) ŚARMAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाक्षरी *etc.* [A Collection of 12 Sanskrit dictionaries and vocabularies, edited by M. Ś.] *pp.* 162, 93, 17, 29, 16, 32, 11, 5. **वाराणसी १७८७** [*Benares*, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des M. *etc.* 1863. 8°

See NÍTIŚÁSTRA. శ్రీరస్తు . . . మనుస్మృతి . . . ఆదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము. [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum Indorum Specimen [founded on M.'s Institutes]. 1842. 4°

Begin. **ओं ॥ नमो भगवते वासुदेवाय ॥ गौडे नन्दनवासिनाम्नि . . . वरेण्यां कुले . . . दिवाकरस्य तनयः कुल्लूकभट्टोऽभवत् ॥ . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥** [Mánavadharmaśástra or Manusaṃhitá, with Kullúka Bhaṭṭa's commentary, called Manvarthamuktávalí. The text revised by Maithila and edited with an index by Bábú Ráma.] *ff.* 299. **१८१३** [*Calcutta*, 1813]. 4° Without title-page.

Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. Haughton. (Translated . . . with a preface by Sir W. Jones.) 2. vol. *London*, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the commentary of Kullúka Bhatta . . . Published under the authority of the Committee of Public Instruction. (**मनुसंहिता** *etc.*) Vol. I. *pp.* 598. Vol. II. *pp.* 525. *Calcutta*, 1830. 8° Pages 477–504 are wrongly put down as 599–626.

॥ मानवं धर्म्मशास्त्रं ॥ Lois de Manou, publiées en sanscrit, avec des notes contenant un choix de variantes et de scholies, par A. Loiseleur Deslongchamps. (Manava-Dharma-Sastra. Variantes et corrections supplémentaires.) *Paris*, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusaṃhitá, with Kullúka Bhaṭṭa's commentary.] *ff.* 15, 27, 31, 25, 19 (wrongly counting 17), 10, 21, 38 (wrongly counting 40), 31, 13, 26, 12, x. *lith.* [*Benares*, 1855?]. *obl. fol.* Imperfect, wanting fol. 15 of adhyáya IV. and fol. 2 of adhyáya V. (instead of fol. 1 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of Kullúka Bhaṭṭa.] *ff.* 221, 14, *lith.* **मुंबई १७८०** [*Bombay*, 1858]. *fol.*

मानव धर्म्म प्रकास। अर्थात् मनुस्मृति का भाषा *etc.* [The Institutes of Manu, with a Hindi translation according to Kullúka Bhaṭṭa's commentary, by Guljár Śarma, published under the name of Mánav(a)dharmaprakás(a).] *ff.* 2 and *pp.* 226. **बनारस १८५८** [*Benares*, 1858]. *obl. fol.*

MANU.

శ్రీరస్తు ... కుల్లూకభట్టీయవ్యాఖ్యోపబృంహితోయం మానవ-ధర్మశాస్త్రగ్రంథః *etc.* [With Kullúka Bhaṭṭa's commentary. Edited by Puránam Hayagríva Śástri and Sarasvati Tiruvengaḍáchárya.] Pt. I. *pp.* 115. Pt. II. *pp.* 134. ౧౭౮౬ [*Madras*, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullúka Bhaṭṭa's commentary.] *ff.* xvii. 225.

मुंबापुरी १७८८ [*Bombay*, 1866]. *obl.* 4°

With a copious table of contents.

The Institutes of M. मनुसंहिता कुल्लूकभट्टकृत टीका वङ्गानुवाद सम्बलिता *etc.* [With Kullúka Bhaṭṭa's commentary in Sanskrit, and a Bengalí paraphrase of the text by Yadunáth(a) Nyáyapanchánan(a) and Bharatachandra Siromani, besides a preface by Devendranáth(a) Ṭhákur(a).] *pp.* iii. 763.

कलिकाता १९२७ [*Calcutta*, 1866]. 4°

Manusanhita ... with the commentary of Kulłaka [sic] Bhatta. Edited by ... Jibananda Vidyasagara. (मनुसंहिता। कुल्लूकभट्टकृतटीकया सहिता। *etc.*) *pp.* xxxxviii. 630. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार ... अर्थात् मनुस्मृति का संक्षेप संस्कृत और भाषा में ॥ or The Ordinances of M. ... abridged and translated ... by Bábú Sivaprasád *etc.* *pp.* 46. *Benares*, 1857. 8°

——— Second Edition. *pp.* 42. *Benares*, 1866. 8°

Published for the Educational Department [by order of E. I. Howard]. The first and seventh books of M.'s Institutes. [Edited under the supervision of M. Haug.] (अथ ... मनुसंहितायाः प्रथमसप्तमाध्यायौ *etc.*) *pp.* 38, 3. *Poona*, 1863. 8°

मनुसंहिता। सप्तमोऽध्यायः। विषमपदव्याख्यासमेतः। *etc.* [The seventh book of M.'s Institutes. Edited with glosses by Rámamaya Śarman.] *pp.* 38.

कलिकाता १७८२ [*Calcutta*, 1860]. 12°

Mánava Dharma Sástra, or the Institutes of M. according to the gloss of Kulluka, comprising the Indian system of duties, religious and civil. Verbally translated from the original, with a preface by Sir W. Jones, and collated with the Sanskrit text, by G. C. Haughton ... Third edition edited ... by ... P. Percival. *pp.* xxiii. i. 364. *Madras*, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu, according to the gloss of Cullúca ... Verbally translated ... with a preface, by Sir W. Jones; and collated with the Sanscrit text by G. C. Haughton. Third edition, with preface and index by S. G. Grady. *London*, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant les institutions religieuses et civiles des Indiens; traduites du sanscrit et accompagnées de notes explicatives, par A. Loiseleur Deslongchamps. *Paris*, 1833. 8°

Another copy.

This copy has the "Variantes et Corrections Supplémentaires" to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moïse-Mahomet, par L. Jacolliot. (Traditions religieuses comparées des lois de M., de la Bible, du Coran, du rituel égyptien, du Zend-Avesta des Parses et des traditions finnoises.) *Paris*, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws, accompanied by occasional notes instituting points of comparison with the edicts of the other law-givers named on the title-page.

MANU, *Author of the Kalpasútra to the Taittiriya-Samhitá.* Mánava-Kalpa-Sútra; being a portion of this ancient work on vaidik rites, together with the commentary of Kumárila-Svámin. A facsimile of the MS. ... With a preface [in English] by T. Goldstücker. *London, Berlin, Hertford* [printed], 1861. *obl.* 4°

MARAZZI (ANTONIO).

See KÁLIDÁSA. [TWO OR MORE WORKS.] Teatro di Calidàsa tradotto dal sanscrito in italiano da A. M. 1871. 8°

MARSHMAN (JOHN CLARK).

See M., J. C.

MARSHMAN (JOSHUA).

See VÁLMÍKI. The Ramayuna ... with a prose translation and ... notes. By W. Carey and J. M. 1806–10. 4°

——— The Ramayuna ... translated ... by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).

See CASTELLANI.

MASON (FRANCIS).

Káchcháyano's Páli Grammar. Translated and arranged on European models ... By F. M.

See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 59). 1848–74. 8°

See KACHCHÁYANA. The Pali text of Kachchayano's Grammar with English annotations. By F. M. 1870. 8°

MATAPARIKSHA.

Begin. श्रीपरमेश्वरो जयति॥ *End.* इति मतपरीक्षायां भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः॥ [By J. Muir.] *pp.* i. 105. [*Mirzapore*, 1852]. 16°

The Sanskrit part only of J. Muir's "Examination of Religions," a complete copy of which is entered under "Muir."

MATHANADVADAṢIVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . . వ్రతములారును . . . పరిష్కరింపంబడి [The Vináyaka-, Mathanadvádaśi- and Kedáreśvara-Vratas *etc.*] [1863]. 8°

MATHURADASA LAVJI.

See SADÁNANDA GIRI. सहस्राक्ष *etc.* [Edited with a preface by M. L.] [1870]. 4°

MATHURADASA (VARMAN), *Son of Lavajit.*

See MATHURÁDÁSA LAVJÍ.

MATHURAMOHAN(A) DATT(A).

See VOPADEVA. श्रीमद्बोपदेवकृतं मुग्धबोधं व्याकरणं । *etc.* [With a Bengali translation by M. D.] [1818]. 12°

MATHURANATHA (ŚARMAN) TARKARATNA.

See JÍMÚTAVÁHANA. जिमूतवाहन कृत दायभागः *etc.* [With a preface by M. Ś.] [1870]. 4°

See MAHÁBHÁRATA. श्रीमद्भगवद्गीता । *etc.* [Edited with a Bengali translation of the text by M. Ś.] [1867]. 8°

प्रथम (-तृतीय) भाग ऋजुपाठेर अर्थपुस्तक *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of Íśvarachandra Vidyáságara's Ṛijupátha.] *pp.* 62, 196, 190.

कलिकाता १९२७–२८ [*Calcutta*, 1866–67]. 8°

The title is taken from the wrapper. Pt. III. has no title-page.

MATHURAPRASADA MIŚRA.

See VARADARÁJA. वरदराजकृत लघुकौमुदी . . . Rendered into Hindí by . . . M. M. *etc.* 1856. 8°

The Tattwa Kaumudí, or the Elements of Sanskrit Grammar in Sanskrit and Hindí by M. M. [Abridged from his previous edition of Varadarája's Laghukaumudí with Hindí translation.] *ff.* 2 & *pp.* 154.

Benares, 1868. 8°

MATRIKAKOŚA.

मातृकाकोशः [A vocabulary explaining the mystic value of each letter of the alphabet.] *See* MANNÁLÁL(A) PANDITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

MAYURABHATTA.

See LAKSHMAṆA GIRI, called DAṆḌIN. श्री सत्सिद्धांतमार्तंडाख्योयं ग्रंथः *etc.* [Annotated by M.] [1870]. 4°

MAYURACHITRAKA.

अथ मयूरचित्रकप्रारंभः ॥ [An astrological calendar for every month of the year, with other astrological treatises, one of them wrongly ascribed to Varáha Mihira.] *ff.* 18, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

MAZUMDARA, *the Editor of Mazumdára's Series.*

See VARADÁPRASÁD(A) MAJUMDÁR.

MEDINIKARA, *Son of Práṇakara.*

See AMARASIṂHA. श्रीमदमरकृतकोषः . . . मेदिनीकरस्य नानार्थः ॥ *etc.* [The Amarakosha, by Amarasiṃha; and the Nánárthakosha, by M.] [1807]. 8°

मेदिनीकोशः [Mediníkosha, a dictionary of homonyms by M.] *See* MANNÁLÁL(A) PANDITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

See PURUSHOTTAMADEVA. संस्कृतकोश *etc.* [Saṃskṛitakosha, containing the text of Purushottamadeva's Trikáṇḍaśesha and M.'s Mediní.] [1854]. 8°

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Calcutta, 1869. 8°

Medini, or a dictionary of homonymous words. Edited by Pandit Jibananda Vidyasagara. (मेदिनी श्रीमन्मेदिनीकार प्रणीता *etc.*) *pp.* iv. ii. 256. *Calcutta*, 1872. 8°

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Die klassischen Dichtungen der Inder, aus dem Sanskrit übersetzt und erläutert. (Erster Theil. Epische Poesie. Nal und Damajanti.—Zweiter Theil. Dramatische Poesie. Sakuntala.—Dritter Theil. Lyrische Poesie. Indisches Liederbuch.) *Stuttgart*, 1847–54. 16°

MERKEL (JOSEPH).

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See ŚÚDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry, *etc.* 1850. 8°

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See PṚITHUYAŚAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. *Appendix.* मत्थायलूकयोर्मङ्गलसमाचाराभ्यामुद्धृतः . . . पर्वतीयोपदेशः । *etc.* [in W. H. M.'s metrical version.] 1832. 8°

श्रीखृष्टसंगीता. पेषूत्वत्तिपर्व. Christa-Sangitá, or the Sacred History of our Lord Jesus Christ in Sanscrit Verse. (By W. H. M. in conjunction with Rámachandra Vidyábhúshaṇa.) Book I. The Infancy. (Book II. पुचाभिषेकपर्व . . . The Earlier Ministry.) (I.) *pp.* lxxvii. 120, viii. i.—(II). *pp.* xiii. 165, i.

Calcutta, 1831–34. 8°

Another copy of Book I.

MILL (WILLIAM HODGE).

(श्रीखृष्टसंगीता . . . Christa-Sangítá *etc.* Book I.–IV.) *pp.* 128, ii.—xiii. 165, i.—i. 156.—218, i. *Calcutta*, 1834–37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

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A reprint of the preface to the First Edition of the Christa-Sangítá, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's.*

See MAHÁBHÁRATA. Nalopákhyánam. . . . The Sanskrit text . . . by M. Williams. The metrical translation by . . . H. H. M. 1860. 8°

——— Nala and Damayanti and other poems, translated from the Sanscrit . . . with . . . notes. By . . . H. H. M. *etc.* 1835. 4°

MINAEV (IVAN PAVLOVICH).

See PÁṬIMOKKHA. Пратимокша-Сутра, Буддійскій Служебникъ, изданный и переведенный И. М. 1869. 8°

MIṢRA DAMODARA.

See HANÚMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [In M. D.'s version.] [1863]. *obl.* 4°

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MITCHELL (RICCARDO).

See MAHÁBHÁRATA. ITIHÁSASAMUCHCHAYA. Capitoli XXXI. e X. dell' Ithicasa-Samutsaïa . . . aggiuntovi due tratti recati in poesia da R. M. 1859. 8°

MITRAMIṢRA.

Beg. श्रीगणेशाय नमः। अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते। [M.'s Víramitrodaya or Mitrodaya. A code of civil law. Revised by Maithila Pandita. Edited by Bábú Ráma.] *ff.* 228. खिदिरपुर १७३७ [*Kidderpore*, 1815]. 4°

Vira Mitrodaya . . . Edited and published by . . . Jibananda Vidyasagara. (वीरमित्रोदये व्यवहाराध्यायः *etc.*) *pp.* ii. 724. *Calcutta*, 1875. 8°

The English title is taken from the wrapper.

MO . . . PARAṢURÁMA ṢÁSTRI.

See MOṢÚRU.

MOGGALLÁNA.

See CLOUGH (B.). A compendious Pali Grammar, with a copious vocabulary in the same language [being M.'s Abhidhánappadípiká, text and interpretation.] *etc.* 1824. 8°

Abhidhānappadīpikā; or, Dictionary of the Pali Language. By M. Thero. With English and Singhalese interpretations, notes, and appendices. [Followed by Saddhammakitti's Ekakkharakosa and a small treatise on declension, entitled Vibhatyattha, both in Pali.] By Waskaduwe Subhūti. *Colombo*, 1865. 8°

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MOGHA BAPUṢÁSTRIN.

See VIṢVANÁTHA, *Son of Gopála.* अथ व्रतराज-प्रारंभः श्री [Edited by M. B.] [1860]. *fol.*

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Mohá Moodgárá (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). *Sansk. & Engl.* *See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

M. ou le Maillet de la Folie, poëme sanscrit [wrongly ascribed to Ṣankara Áchárya. Edited and] traduit en français par F. Nève. (Extrait No. 18 de l'année 1841 du Journal Asiatique.) [*Paris*], 1842. 8°

মোহমুদ্গর [A didactic poem, by Ṣankara Áchárya (?). With a Bengali translation.] *pp.* 8. [*Calcutta*, 1854]. 12°

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MOHL (JULES).

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MOOZOOMDER, *the Editor of Moozoomder's Series.*

See VARADÁPRASÁD(A) MAJUMDÁR.

MORESVARA.

वैद्यामृत *etc.* [A treatise on therapeutics with Kṛishṇa Ṣástrí Bhátavadekar's Marathí commentary. Fourth edition.] *pp.* x. 62, *lith.* १८६२ [*Bombay*, 1862]. 4°

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अथ वैद्या मृत सटीक॥ *etc.* [The Vaidyámṛita, with Jyotiḥsvarúpa's Hindí commentary.] *pp.* 47, 2, *lith.* *Benares*, 1865. 4°

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काशी १९२४ [*Benares*, 1867]. 8°

(वैद्यामृतय· मोरेस्वर वैद्याचारिस्वहन्षे विसिन् संगृहीतयि.) [Sanskrit text of the Vaidyámṛita, printed in the Sinhalese character with prefatory note in Sinhalese.] *pp.* ii. 18. [*Colombo*, 1870 ?]. 8°

MORTON (WILLIAM).

See AṢVAGHOSHA. Vajra Suchi; ... English and Tamil versions [the former, with notes, by W. M.] *etc.* 1851. 12°

MOSURU ANJANEYA ṢASTRI.

See PURÁṆAS. SKANDAPURÁṆA. *Háṭakeśvaramáhátmya.* శ్రీరస్తు ... హాటకేశ్వరమాహాత్మ్యం *etc.* [Text revised by M. A. Ṣ.] [1866]. 8°

MOSURU PARAṢURAMA ṢASTRI.

See AMARASIṂHA. శ్రీరస్తు ... గురుబాలప్రబోధిక *etc.* [Edited by Vangípuram Rámakṛishnamáchárya, assisted by M. P. Ṣ.] [1861]. 4°

See ANANTA BHAṬṬA, *the Poet.* శ్రీరస్తు ... శ్రీమన్నరసింహభట్టో నామ ... చంపూభారతమూతఁ జాన సాయం *etc.* [Edited by M. P. Ṣ.] [1860]. 8°

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MOZOOMDER, *the Editor of Mozoomder's Series.*
See VARADÁPRASÁD(A) MAJUMDÁR.

MṚIGARÁJALAKSHMAN.
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MUDGALA ÁCHÁRYA, OR MUDGALA BHAṬṬA.

अथ मुद्गलाचार्यकृतार्यांशतकप्रारंभः ॥ [The Áryáśataka, or Centenary of verses in praise of Ráma, with a commentary by Kákambhaṭṭa.] *ff.* 39, *lith.*
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See KÁLIDÁSA. Meghadûta ... dem Kalidâsa nachgedichtet und mit Anmerkungen begleitet von M. M. 1847. 8°

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Handbooks for the Study of Sanskrit. Edited by M. M.
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See MUHÚRTADÍPIKÁ. శ్రీరస్తు ... ముహూర్తదీపిక ముహూర్తదర్పణంబులను గ్రంథంబులు *etc.* [1860]. 8°

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The title-pages read slightly differently in the volumes after the first. After Vol. III. the continuation was undertaken by another publishing firm, by whom also the former volumes were subsequently re-published in a second edition.

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MUKTARAM(A) (SARMAN) VIDYAVAGIṢ(A) BHAṬṬACHARYA.

See GOPÁLA BHAṬṬA. श्रीश्री हरिभक्तिविलासः सटीकः *etc.* [Revised by M. V.] [1845]. 4°

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MUTU KUMARA SVAMI, *Knight.*

See DHAMMAKITTI. The Daṭhávansa . . . text and . . . translation into English, with notes. By M. C. Ṣ. 1874. 8°

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N.

NA . . . GOVINDAʻCHARYA.

See NAḌÁḌÚRU GOVINDÁCHÁRYA.

NABADWIPA CHANDRA GOSVAMI.

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See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [Edited by N. G.] [1870]. 8°

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नाड़ीप्रकाश । . . . पीताम्बर सेन कर्तृक भाषा प्रणीत [The N., a Sanskrit treatise on the circulation of the blood, and the diagnosis of maladies from its pulsation. With a translation into Bengali by Pítámbar Sen.] *pp.* 27. कलिकाता १२८१ [*Calcutta*, 1865]. 8°

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See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.* శ్రీరస్తు . . . అధ్యాత్మరామాయణం *etc.* [Edited by N. Ṣ.] [1859]. *obl.* 8°

NAGEṢABHAṬṬA, also called NAGOJIBHAṬṬA.

॥ फिट्सूचाणि ॥ Çântanava's Phitsûtra. Mit . . . Commentaren [viz. N.'s in the Laghuṣabdenduṣekhara *etc.*] *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 4. 1859–70. 8°

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्तवादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising the Saptaṣatí with N.'s commentary.] [1864]. *obl.* 4°

See PATAṆJALI. The Mahábháshya with its commentary, the Bháshya-Pradípa, and the commentary thereon, the Bháshya-Pradípoddyota (by N.) *etc.* [1855]-56. *obl. fol.*

———— Patanjali's Mahâbhâshya *etc.* (III. N.'s Bhâshyapradîpoddyota on Kaiyyaṭa's Bhâshyapradîpa *etc.*) 1874. *fol.*

NAGEṢABHAṬṬA, also called NAGOJIBHAṬṬA.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devímáhátmya with N.'s commentary.] [1862]. *obl.* 4°

———— [1864]. *obl.* 4°

———— अथ दुर्गाजी सटीक *etc.* [Devímáhátmya with N.'s commentary.] [1865]. *obl.* 4°

See RÁGHAVENDRA. अथ क्रियागा . . . प्रारभ्यते [A grammatical commentary on N.'s Paribháshenduṣekhara.] [1865]. *obl.* 4°

(शब्देन्दुशेखरटीकाभैरवी श्री सदाशिव भट्टी संयक्त) [N.'s Laghuṣabdenduṣekhara, a grammatical work founded on Bhaṭṭojídíkshita's Siddhántakaumudí. Accompanied by two commentaries, Bhairava Miśra's Chandrakalá and Sadáśiva Bhaṭṭa's Ṣekharavivṛittisaṃgraha.] *ff.* 456, *lith.*

काशी १९२२–२३ [*Benares*, 1865–66]. *obl. fol.*

This edition contains only the first portion of the text, embracing the inflexion of the noun, and Sadáṣiva's commentary breaks off at fol. 343, after the determination of genders.

(परिभाषेंदुशेखरभैरवीटीकासंयक्त) [N.'s Paribháshenduṣekhara, grammatical aphorisms, with Bhairava Miśra's commentary, called Bṛihatíparibhášhávivṛitti.] *ff.* 150, *lith.* काशी १९२१ [*Benares*, 1864]. *obl. fol.*

The Paribháshenduśekhara of N. edited and explained by F. Kielhorn *etc.* Pt. I. *pp.* ix. 116, viii.—Pt. II. *pp.* xxvi. 537. *Bombay*, 1868–74. 8°

Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit Series."

Paribhashendushekhara by N. Edited by Taranatha Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीभट्टविरचितः *etc.*) *pp.* 108. *Calcutta*, 1872. 8°

अथ प्रायश्चित्तेंदुशेखरप्रारंभः ॥ [The Práyaschittenduṣekhara by N. Revised and completed by Káśínátha Upádhyáya. A work upon different religious performances.] *ff.* 58, 4, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

NAGOJIBHAṬṬA, *Son of Śivabhaṭṭa and Satí.*

See NÁGEṢABHAṬṬA.

NAIDHRUVA NARAYAṆA.

See NÁRÁYAṆA, *Son of Divákara.*

NAMAʻSHṬAṢATAKA.

(नामाष्टशतकय सह नवरत्नय.) [N., a poem praising Śákyasiṃha under 108 forms of his name. Followed by the Navaratna, a didactic poem in 9 verses. Printed in the Sinhalese character and accompanied by a paraphrase in Sinhalese.] *pp.* 13. *Colombo*, 1866. 8°

The Navaratna is the same as the one printed in *Haeberlin's* Kávyasangraha.

NANDAKUMAR(A) (ṢARMAN) KAVIRATNA BHAṬṬÁCHARYA.

See PRITHUYAṢAS. (জ্যোতিষ্প্রভিকা) [With a Bengali translation by N.] [1824]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. শ্রীমদ্ভাগবত-পুরাণং [With a Bengali commentary by N. K.] [1845 ?]. 8°

——— *Daṣamaskandha.* শ্রীশ্রীমদ্ভাগবতং দশমস্কন্ধঃ । *etc.* [Revised by N. K.] [1861]. 4°

——— VÁYUPURÁṆA. *Gayámáhátmya.* শ্রীশ্রীগয়ামাহাত্ম্য *etc.* [With a Bengali translation called Gayánushṭhánapaddhati by N. Ṣ.] [1865]. 8°

See VÁLMÍKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড *etc.* [With a Bengali paraphrase by Yadunáth Nyáyapanchánan and partly by N. K.] [1859–68]. 8°

See VEṆÍMÁDHAV(A) DE(Y) DÁṢ(A). শব্দার্থমুক্তাবলী । *etc.* [Compiled by Veṇímádhava Dása, assisted by N. K.] [1866]. 4°

See YOGAVÁṢISHṬHARÁMÁYAṆA. সটীক যোগবাশিষ্ঠ রামায়ণ *etc.* [With a Bengali translation by N. Ṣ.] [1864]. 8°

ব্রতমালা । অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতানুষ্ঠান পদ্ধতি *etc.* [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. Ṣ.] *pp.* vi. 231. [*Calcutta*, 1867]. *obl.* 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiśeshika Darśana, with the commentaries of Śankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita N. T.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 34). 1848–74. 8°

NANDALAL(A) ṬHAKUR(A).

See KÁṢÍNÁTHA TARKAPAṆCHÁNANA. (গ্রন্থনাম) সাধুসন্তোষিণী *etc.* [Edited and accompanied with remarks by N. Ṭh.] [1825]. 8°

NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamálá, religious ceremonies, compiled from the Puránas by N. With a Bengali translation by Káśínátha Tarkavágíśa.] Pt. I. *pp.* iv. 136. কলিকাতা ১২৮৯ [*Calcutta*, 1867]. 8°

In progress ?

NANDAPAṆḌITA.

See BHARATACHANDRA (ṢARMAN) ṢIROMAṆI. দত্তক শিরোমণিঃ । *etc.* [Compiled from N.'s Dattakamímáṃsá *etc.*] [1867]. 8°

NANDAPANDITA.

The Dattaka-Mímánsá (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, *etc.* *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

Beg. ৭ ॥ শ্রীগণেশায় নমঃ ॥ অভিবন্দ্য জগদ্বন্দ্যপদদ্বন্দ্ববিনায়কং । পুত্রীকরণমীমাংসা কুরুতে নন্দপণ্ডিতঃ ॥ [N.'s Putríkaraṇamímáṃsá, better known under the title Dattakamímáṃsá. Followed by Kuvera Upádhyáya's Dattakachandriká. Two treatises on the Hindu law of adoption. Edited by Ṣyámalál.] *pp.* 83. ১৮১৩ [*Calcutta*, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . শ্রীনন্দপণ্ডিতবিরচিতা *etc.* [N.'s Dattakamímáṃsá, and Kuvera Upádhyáya's Dattakachandriká.] *pp.* 65. কলিকাতা ১৮৩৪ [*Calcutta*, 1834]. 8°

Adopted Son of Hindu Law. దత్తకమీమాంస-దత్తక-చంద్రిక *etc.* [N.'s Dattakamímáṃsá, and Kuvera Upádhyáya's Dattakachandriká. Edited by Balijapalli Sítáráma Ṣástri and Vaṭhyĕm Advaitabrahma Ṣástri.] *pp.* 62, 24. ౧౮౫౭ [*Madras*, 1857]. 8°

দত্তকমীমাংসা । *etc.* [N.'s Dattakamímáṃsá, with Bharatachandra Ṣiromaṇi's Sanskrit commentary called Bálavibodhiní, and the Dattakamímáṃsátátparyártha, or Essence of the Dattakamímáṃsá, in Bengali.] *pp.* 119, 7. *Calcutta*, 1857. 8°

The Dattaka-Mímánsá (by N.) and the Dattaka-Chandriká [by Kuvera Upádhyáya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. *pp.* viii. 216. *Calcutta*, 1865. 8°

NANDAṢAṆKARA TUL(A)JAṢAṆKAR(A).

See RÁM(A)KRISHṆA GOPÁṆA. BHAṆḌÁR(A)KAR. સંસ્કૃત ભાગોપદેશિકા *etc.* [Translated into Gujarati by N. T.] [1868]. 8°

NANNAYA BHAṬṬA, *called* VAGAṆUṢAṢANA.

శ్రీమన్నన్నయ్య నమః . శబ్దకాన్వశబ్దచింతామణి *etc.* [Andhraṣabdachintámaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvati Tiruveṇgada Áchárya and Vaṇgípuram Rámakrishṇam Áchárya.] *pp.* 152. ౧౮౬౫ [*Madras*, 1865]. 12°

NARADA.

The Nárada Pancha Rátra in the original Sanscrit, edited by Rev. K. M. Banerjea. শ্রীনারদ পঞ্চরাত্রং । *Calcutta*, 1861–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 17, 25, 34, 75 (vol. 38). 1848–74. 8°

NARAYANA, *Son of Ananta.*

अथ मुहूर्तमार्त्तंडः सटीकः प्रारभ्यते ॥ [The Muhúrta-mártaṇḍa, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mártaṇḍavallabha.] *ff.* 101, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

अथ मुहूर्तमार्तंडप्रारंभः [With the Mártaṇḍavallabha.] *ff.* 77, *lith.* पुण्यग्रामे १७८७ [*Poonah*, 1865]. *obl. fol.*

(मुहूर्त्तमारतंड मंजूखा सहित) [Another edition of the same.] *ff.* 99, *lith.*
श्रीकाशीजी १९२६ [*Benares*, 1869]. *obl.* 8°

NARAYANA, *Son of Divákara.*

The Grihya Sútra of Aswaláyana, with the commentary (Vṛitti) of Gárgya N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 57). 1848–74. 8°

NARAYANA, *Son of Nṛisiṃha Yajvan.*

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు ... శ్రీకేదారాంతర్గతనారాయణ విరచితం ... వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with N. Purohita's Maṇinidhi.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHAND(A).

See ANANTA BHATTA, *the Poet.* अथ भारतचंपौ प्रथमस्तबकः प्रारभ्यते *etc.* [With N. B. Kh.'s commentary.] [1864]. *obl.* 4°

NARAYANA BEDARKAR.

See NÁRÁYAṆA NARASIṂHA VEDARKAR.

NARAYANA BHATTA, *the Astrologer.*

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkárachintámaṇi, a work on nativities, with Dharmeśvara's commentary called Chintámaṇer Anvayárthadípiká.] *ff.* 22, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 4°

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktárám Vidyábagish. (वेणीसंहार नाटकं । ... भट्टनारायण प्रणीतं *etc.*) *pp.* xiv. vii. 124, and a table of genealogies.
Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारभ्यः ॥ *pp.* 69, *lith.*
पुण्य १७७८ [*Poonah*, 1856]. *obl.* 4°

वेणीसंहार-नाटकम् ... जगन्मोहनतर्कालङ्कारकृतटीकासमेतम् *etc.* [Edited with Jaganmohana Tarkálaṃkára's commentary.] *pp.* 252.
कलिकाता १९२४ [*Calcutta*, 1867]. 8°

वेणीसंहारं नाम नाटकम् ... The Venisanhara, ... With the commentary of ... Chhotu Rama Tivari [called Subodhiní]. *pp.* 27, 37, 24. *Benares*, 1868. 8°
Imperfect, wanting Acts II. V. and VI.

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhára. A drama in six acts ... Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by ... Tárá Nátha Tarkaváchaspati *etc.* *pp.* x. 262, 3, ii. *Calcutta*, 1868. 8°

Venisanhara ... with the commentary of ... Taranatha Tarkavachaspati. Edited and published by ... Jibananda Vidyasagara. *Revised Edition.* (वेणीसंहारनाटकम् *etc.*) *pp.* 205. *Calcutta*, 1875. 8°
The English title is taken from the wrapper.

Mazumdára's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. *pp.* i. iv. 266, i. *Calcutta*, 1870. 8°

Veṇîsaṁhâra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhaṭṭa N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill.
Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHATTA, *Son of Rámeśvara Bhaṭṭa.*

अथ नारायणभट्टकृतप्रयोगरत्नं प्रारभ्यते ॥ [Prayogaratna, an exposition of the Saṃskáras and other domestic religious ceremonies.] *ff.* 98, *lith.*
१७८३ [*Bombay*, 1861]. *obl. fol.*

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ *ff.* 100, *lith.*
मुंबई १८७१ [*Bombay*, 1871]. *obl. fol.*

NARAYAN(A) CHATT(A)RAJA GUNANIDHI.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Rásapanchádhyáya.* श्रीश्रीरासविलासाख्य ग्रंथः *etc.* [The Rásapanchádhyáya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.] [1859]. 8°

See ṢAṆKARA ÁCHÁRYA. आत्मबोध ॥ *etc.* [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYANADASASIDDHA.

अथ प्रश्नवैष्णवप्रारंभः ॥ [Prasnavaishnava or Vaishnava-sástra, an astrological work.] *ff.* 45, *lith.*
काशी १९२६ [*Benares*, 1869]. *obl.* 8°

NARAYANA GARGYA, *Son of Narasiṃha.*

See NÁRÁYAṆA NARASIṂHA VEDARKAR.

NARAYANA KAVIRAJA.

श्रीश्रीहरि ... द्रव्यगुण दर्पण *etc.* [N.'s Rájavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viśvanáth Mitra. Revised and edited under the title Dravyagunadarpana by Abhayácharan Gupta.] *pp.* i. 106.
कलिकाता ১২৭২ [*Calcutta*, 1865]. 8°

NARAYAṆA NARASIṂHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrí Harsha, with the commentary of N.—(2) The Srauta Sútra of Áśvaláyana with the commentary (Vṛitti) of Gárgya N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N.'s commentary called Naishadhíyaprakáśa.] [1864]. *obl.* 4°

NARAYAṆA PAṆḌITA.

See JAYADEVA. अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. *obl.* 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) *etc.* 1865. 8°

NARAYAṆA PAṆḌITA OR NARAYAṆA GARGYA.

See NÁRÁYAṆA NARASIṂHA VEDARKAR.

NARAYAṆA PUROHITA.

See NÁRÁYAṆA, *Son of Nṛisiṁha Yajvan.*

NARAYAṆ(A) RAY(A).

आयुर्वेददर्पण। अर्थात् चिकित्सा विषयक ग्रन्थ *etc.* [Áyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vágbhaṭa, Hárita and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms.] *pp.* viij. 417, 59. কলিকাতা ১২৮৭ [*Calcutta*, 1865]. 8°

In progress ?

NARAYAṆA ŚRUTIMATROPAJIVIN.

(1) The Nṛisiṁha Tápaní . . . with the commentary of Śaṅkara Áchárya [and the Shaṭchakropanishad with the commentary of N. Ś.]—(2) The Átharyaṇa Upanishads with the commentary of N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYAṆA SURI KHAṆḌA.

See NÁRÁYAṆ(A) BÁJÍRÁY(A) KHAṆḌ(A).

NATHU RÁMA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation *etc.* [By N. R. *etc.*] 1832. 8°

See MAMMAṬA ÁCHÁRYA. Kávya Prakása *etc.* [Revised by N. R.] 1829. 8°

See VIŚVANÁṬHA KAVIRÁJA. Sahitya Derpana *etc.* [Edited by N. R.] 1828. 8°

NAUNIDHI RÁMA.

See PURÁṆAS. अथ गरुडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. *obl.* 4°

NAVADVIPACHANDRA GOSVÁMIN VIDYÁRATNA.

The Saṅkara-Vijaya . . . by Ánanda Giri. Edited by (N. G. and) Jayanáráyaṇa Tarkapaṇchánana. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Ádityahṛidaya.* अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NÁRADAPURÁṆA. *Ganapatistotra. Beg.* गणपतिस्तोत्रप्रारंभः *etc.* [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyása.] *ff.* 4, *lith.* मुंबई १७८३ [*Bombay*, 1861]. 16°

नवग्रहस्तोत्रम् *etc.* [N., attributed to Vyása, edited by Lakshmínáráyaṇa Vasáka.] *pp.* 5. কলিকাতা ১৭২৯ [*Calcutta*, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Puráṇas and other sources, on the worship of the nine planets.] *ff.* 45, *lith.* मुंबई १७७९ [*Bombay*, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] *ff.* 38, *lith.* मुंबई १७७९ [*Bombay*, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] *ff.* 53, *lith.* कासी १९२१ [*Benares*, 1864]. *obl.* 8°

With a table of illustration in fol.

NAVAKANTA TARKAPAṆCHANANA.

See KÁLIDÁSA. [TWO OR MORE WORKS.] ऋतुसंहार नामक पुस्तक *etc.* [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NÁMÁSHṬAŚATAKA. (नामाष्टशतकयं सह नवरत्नय.) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* BHADRA BÁHU.—The Kalpa Sútra and Nava Tatva *etc.* 1848. 8°

NAYANASUKHA MIŚRA.

(प्राणकृष्णक्रियाम्बुधिनाम ज्योतिःसंग्रहः) [Prápakṛishṇakriyámbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṁskáras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prápakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] *ff.* 99, vii. i. ১২৪০ [*Calcutta*, 1818]. *obl.* 4°

Without title-page. Date of composition only one year previous to its publication.

NÉ . . . RÁGHAVAYYA.
See Saṃskṛitabhásháṃañjarí. శ్రీరస్తు. సంస్కృత-భాషామంజరి *etc.* [Edited by N. R.] [1864]. 12°

NÉ . . . VĚṆKAṬA SUBBAṢÁSTRI.
See Nélaṭúru.

NEEL-RUTNA HALDAR.
See Nílaratna (Ṣarman) Háldár.

NÉLAṬURU KṚISHṆAMÁCHÁRYA.
See Kálidása, *pseud.* శ్రీ కాళిదాసప్రోక్తంబగు శ్యామలాదండకము *etc.* [Edited by N. K.] [1862]. 12°

See Ṣaṅkara Áchárya. శ్రీమచ్ఛంకర . . . బలన రచియింపబడిన ద్వాదశమంజరికాస్తోత్రము *etc.* [Edited by N. K.] [1863]. 8°

NÉLAṬURU VĚṆKAṬA SUBBAṢÁSTRI.
See Harshadeva. శ్రీరస్తు . . . [Naishadhacharíta. Edited by N. V. S.] [1872]. 8°

See Kálámṛita. శ్రీరస్తు . . . కాలామృతాఖ్యో-యం గ్రంథః *etc.* [Edited by N. V. S.] [1862]. 8°

See Mahábhárata. Bhagavadgítá. శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాఖ్యం *etc.* [Edited by N. V. S.] [1871]. 4°

See Puráṇas. Brahmáṇḍapuráṇa. *Lalitádivya-sahasranámastotra.* శ్రీలలితాసహస్రనామస్తోత్రము *etc.* [Edited by Né . . . V. S.] [1862]. 16°

——— Padmapuráṇa. *Mághamáhátmya.* శ్రీముద్వేదవ్యాస . . . ప్రణీత . . . మూఘమాహాత్మ్యా-ఖ్యగ్రంథః *etc.* [Edited by N. V. S.] [1858]. 8°

NERVAL (gérard de).
See Labrunie de Nerval (g.).

NESFIELD (john c.).
See Browning (c. a. r.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning [continued by J. C. N.] *etc.* 1873–75. 8°

NÈVE (félix).
See Mohamudgara. Mohamudgara . . . traduit en français par F. N. 1842. 8°

NÍLAKAṆṬHA, *Son of Ananta.*
अथ ताजिकनीलकण्ठ्याः प्रथमतंत्रः प्रारभ्यते [N.'s Tájika, called the Nílakaṇṭhí, a work on astrology, consisting of three sections, the Samjṇá-, Varsha- and Praṣna-Tantras. With Viṣvanátha's commentary on the first two sections, and occasional glosses to the last section.] *ff.* 69, 59, 21, *lith.*
वाराणसी १९२२ [*Benares*, 1865]. *obl.* 4°
The text was written in 1606 A.D., the commentary in 1629 A.D.

NÍLAKAṆṬHA, *Son of Ananta.*
ग्रहर मेरठ । नीलकंठ ताजक *etc.* [N.'s Tájika, consisting of the complete text of the Samjṇá-Tantra and the Varsha-Tantra, and an abstract of the Praṣna-Tantra, called Prichchhoddeṣagaṇakabhúshaṇa, by Samarasiṃha.] *pp.* 80, *lith.*
मेरठ १९२३ [*Meerut*, 1866]. 8°

अथ ताजिकनीलकंठ्युदाहरणप्रारंभोयं ॥ श्रीमद्रामानुजाय नमः ॥ [First part of N.'s Tájika, called Samjṇátantra, with Viṣvanátha's commentary.] *ff.* 66, *lith.*
मुंबा १७८३ [*Bombay*, 1861]. *obl.* 4°

NÍLAKAṆṬHA, *Son of Govinda.*
See Mahábhárata. శ్రీరస్తు . . . శ్రీమన్మహాభారతాంతర్గతాదిపర్వ *etc.* [With extracts from N.'s commentary.] [1855–60]. 4°

——— **अथ श्रीमन्महाभारतं . . . प्रारभ्यते** [With N.'s commentary called Bháratabhávadípa.] [1862]. *obl. fol.*

——— **अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥** [With N.'s commentary.] [1863]. *fol.*

——— **महाभारतम्** *etc.* [With N.'s commentary.] [1870, *etc.*]. 8°

——— Harivaṃsa. **अथ हरिवंशग्रंथ प्रारभ्यते ॥** [With the commentary of N.] [1861]. *fol.*

NÍLAKAṂṬHA BHAṬṬA.
See Nílakaṇṭha Mímáṃsakabhaṭṭa, *Son of Ṣaṅkara.*

NÍLAKAṆṬHA MIMÁṂSAKABHAṬṬA, *Son of Ṣaṅkara.*
The Vyavahára Mayúkha, an authentic and complete treatise, embracing all the heads of Hindú Law . . . Translated from the original by H. Borradaile. *See* Hindu Law Books. Hindu Law Books *etc.* [1818]–65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishṭhámayúkha: the institutes of ceremonial rites and observances. Being the eighth part of the Bhagavanta-Bháskara of N.] *ff.* 46, 2, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. *fol.*
Contains a duplicate of the anukramaniká, which is on 2 ff. Its general title the work derived from Mahárájah Bhagavantadeva, by whose direction it was written.

(**प्रतिष्टामयूष** [sic]) *ff.* 34, *lith.*
काशी १९१९ [*Benares*, 1862]. *obl.* 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishṭhámayúkha with index.] *ff.* 34, *lith.*
काशिविश्वनाथपुरी १९२१ [*Benares*, 1864]. *obl.* 8°

NÍLAKAṆṬHA MÍMAṀSAKABHAṬṬA, *Son of Śaṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठकृते भगवद्भास्करे व्यवहारमयूखोऽयम् ॥ [The Vyavaháramayúkha, a commentary on Hindu Law, being a portion of the Bhagavadbháskara or Bháskara.] *pp.* 12, 244, 8.

Bombay, 1826. *obl.* 4°

अथ व्यवहारमयूखप्रारंभः ॥ *ff.* 69, 2, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete treatise, embracing all the heads of Hindoo Law applicable to the Topics of Civil and Criminal Jurisprudence, and of extensive authority in Western India. Translated from the original, by H. Borradaile. *pp.* xv. x. ii. 214. *Surat*, 1827. 4°

(शांतीमयूख) [The Śántimayúkha, a portion of the Bháskara, treating on all kinds of propitiatory ceremonies.] *ff.* 97, *lith.*

काशी १९२४ [*Benares*, 1867]. *obl.* 4°

NÍLAKAṆṬHA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः...न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of Annambhaṭṭa's Tarkasaṃgrahadípiká with N. P.'s commentary called Dípikáprakáśa.] [1870]. 8°

NÍLAKAṆṬHA ŚAIVA, *Son of Ranganátha.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्यादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, a collection of works on Durgá worship, comprising I. Śaktitattvavimarśiní by N. Ś. with his own commentary.—III. Durgásárasaṃgraha or Durgárchásárasaṃgraha by N.—VIII. Rahasyatraya, with N.'s commentary.] [1864]. *obl.* 4°

NÍLAKAṆṬHA SARASVATÍ.

See PURÁṆAS. BRAHMAVAIVARTAPURÁṆA. *Káśírahasya.* अथ काशीरहस्यः प्रारभते [With N. S.'s commentary, called Setubandha.]

[1865]. *obl. fol.*

NÍLARATNA (ŚARMAN) HÁLDAR.

See KAVITÁRATNÁKARA. కవిచారత్నాకరం . . . The Cavita Ratna Caram . . . Reprinted in the Telugu character from the Original published [by N. Ś] *etc.* 1850. 8°

श्रीश्री नन्ददुलालः ॥ कविता रत्नाकर ॥ *etc.* [A Collection of Extracts from Sanskrit authors compiled by N. Ś. With illustrations and commentary in Bengali.] *pp.* vii. 96, ii. श्रीरामपुर १७४१ [*Serampore*, 1825]. 8°

NÍLARATNA (ŚARMAN) HÁLDAR.

कविता रत्नाकर . . . (The Kobita-Rutnakur, or Collection of Sungskrit Proverbs in popular use; translated into Bengalee and English. Compiled by Neel-Rutna Haldar. Second edition.) [With the Sanskrit text, and a preface to the English translation by J. C. M. *i.e.* Marshman.] *pp.* viii. viii. 166. *Serampore*, 1830. 8°

कवितारत्नाकर *etc.* [The Kavitáratnákara, with its Bengali commentary.] *pp.* ix. 75.

कलिकाता १२१० [*Calcutta*, 1863]. 8°

NIMAÏCHANDRA ŚIROMAṆI.

See GOTAMA. Nyáya Sútra Vritti *etc.* [Edited by N. Ś.] 1828. 8°

NIRÁNANDAJÑÁNA.

See ÁNANDAGIRI.

NIŚCHINTA TÉVA PĚRUMÁLLU.

See KÁLIDÁSA. శ్రీహాయగ్రీవాయ నమః . . . భఘువంశాఖ్యమహాకావ్యరత్నం *etc.* [Edited by N. T. P.] [1861]. 8°

See MAHÁBHÁRATA. శ్రీరస్తు . . . సతీకాభరణవర్ణితలు *etc.* [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TÉVAPPĚRUMÁLLAYYA.

See NIŚCHINTA TÉVA PĚRUMÁLLU.

NÍTIŚÁSTRA.

శ్రీరస్తు. శ్రీమహాభారత—మనుస్మృతి—భర్తృహరిప్రభృతి—కావ్యాదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములకు నీతిశాస్త్రము [A Collection of Sanskrit verses extracted from the Mahábhárata, Manusmṛiti, Bhartṛihari, etc., and edited with a Telugu commentary under the title N.] *pp.* 64.

మద్రాసు [*Madras*, 1862]. 16°

——————————— *pp.* 47.

మద్రాసు [*Madras*, 1869]. 8°

శ్రీ నీతికాశాస్త్రవు *etc.* [N. or Nítisárasaṃgraha, Sanskrit in the Canarese character, with a Canarese commentary by Bhá . . . Tirumuláchárya. Founded on the similar Telugu edition of Sanskrit verses from the Mahábhárata and others.] *pp.* 40.

బంగళూరు ముద్రితం [*Bangalore*, 1868]. 8°

NITYAKARMAPADDHATI.

श्रीश्रीहरिः । . . . नित्यकर्मपद्धतिः [Invocations and prayers to be recited during the performance of the ceremonies with which the daily life of a Brahmin begins.] *pp.* 16.

[*Calcutta*, 1850 ?]. 16°

NITYÁNANDA MUNI.

See SAHAJÁNANDA SVÁMIN. श्रीसहजानंद स्वामिनी लखेली शिक्षापत्री । *etc.* [With N. M.'s commentary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. ṚIGVEDA. Viginti unus hymni . . . primus edidit C. de N. *etc.* 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum mythologia germanica . . . Adjectis nonnullis Rigvedae hymnis e libro viii. ix. et x. typis nondum impressis, *etc.* *Bonnae*, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NṚISIṂHA ÁRYA.

See KṚISHṆARÁJA KAṆṬHÍRAVA, *Mahárájah.* శ్రీ . . . శ్రీకృష్ణరాయ . . . చే . . . విరచితంబయిన శ్రీచాముండారణ్మహాత్మికయు *etc.* [Followed by N. Á.'s Eulogy of Kṛishṇarája.] [1857]. 8°

NṚISIṂHA BHÁGAVATA, *Disciple of Rámánanda.*

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with notes from N. Bh.'s Vṛittaratnárṇava.] [1874]. 8°

NṚISIṂHACHANDRA (ṢARMAN) MUKHOPÁDHYÁYA VIDYÁRATNA.

See HARSHADEVA. Majumdára's Series.—Ratnavali . . . Edited . . . by Nrisinha Chandra Mukerjee, *etc.* 1871. 8°

See MAHÁBHÁRATA. महाभारतम् *etc.* [Edited by Jaganmohana Ṣarman and N. Ṣ.] [1870, *etc.*]. 8°

NṚISIṂHA SARASVATÍ.

See SADÁNANDA YOGÍNDRA. ॐ तत्सत् । वेदान्तसारः *etc.* [With N. S.'s commentary called Subodhiní.] [1860]. 8°

NṚISIṂHAVARYA DÍKSHITA.

See ÁLÚRU EKÁMRA JYOTISHKA. శ్రీరస్తు . . . నటీకాజాతకచంద్రిక *etc.* [Four treatises on astrology, viz. the Játaka-Kalánidhi ascribed to N. D. *etc.*] [1864]. 8°

——— [1865]. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.

See NṚISIṂHACHANDRA (ṢARMAN) MUKHOPÁDHYÁYA VIDYÁRATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in deutscher Bearbeitung mit Einleitung, Anmerkungen und Nachweisen. (I. Bändchen. Baitál Pachísí . . . In deutscher Bearbeitung mit . . . Nachweisen [particularly from the two Sanskrit recensions of these tales.] *Leipzig*, 1873. 8°

OLBERS (ERNST G. F.)

See MAHÁBHÁRATA. NALOPÁKHYÁNA. Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte *etc.* 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschreibungen *etc.* (Zwey hundert Sprüche des Heydnischen Barthrouherri *etc.*) *Hamburg*, 1696. *fol.*

OPPROKASH CHUNDER MOOKERJEE.

See APRAKÁṢ(A)CHANDRA MUKHOPÁDHYÁYA.

ORIANNE (G.).

See VIJṆÁNEṢVARA. Traité Original des Successions . . . extrait du Mitacshara de Vijnyaéswara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).

See KÁLIDÁSA. मेघदूतम्. The Megha Dūta . . . Translated . . . by H. A. O. 1868. 8°

——— ऋतुसंहारः । Ritu Sanhara . . . Translated . . . by Satyam Jayati [*i.e.* H. A. O.] 1867. 8°

P.

PADÁRTHAVIDYÁSÁRA.

Elements of Natural Philosophy and Natural History; in a series of familiar dialogues. Translated into the Sunscrit Language under the superintendence of W. Yates. पदार्थविद्यासार नामायं ग्रन्थः । अर्थात् बालकानां पदार्थ ज्ञानाय कथोपकथनं । *pp.* 101. *Calcutta*, 1828. 8°

శ్రీగురుభ్యో నమః . . . పదార్థవిద్యాసారంబనియెడ్డొనంబడిన యీ గ్రంథము *etc.* [Revised and edited by Mosúru Paraṣuráma Ṣástri.] *pp.* 66 (wrongly counting 70). చెన్నపురి [*Madras*, 1859]. 8°

PÁL.

श्री पाली ची कारिका प्रारंभ: [Superstitions connected with the sudden appearance of a lizard. In Sanskrit and Marathí.] *pp.* 31, *lith.* मुंबई १७८७ [*Bombay*, 1865]. 8°

PAṆCHADAṢÍ.

Pañcadaśaprakaraṇa. Übersetzung. [Being an imitation, in form of a dialogue, of the P. by Vittiraṇijasvámigel, *i.e.* Vidyáraṇyasvámin.-Translated into German from a Tamil free version of the Sanskrit original.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. I. 1854–56. 8°

PAṆCHADASĪ.

पञ्चविवेक, पञ्चदीप, पञ्चानन्दावयवात्मिका पञ्चदशी श्रीमद्भारतीतीर्थविद्यारण्यमुनीश्वरकृता। *etc.* [The P., a work on Vedanta Philosophy, in 15 chapters, ascribed to Bhárati'tírtha (and Vidyáraṇya Muníṣvara?). With Rámakṛishṇa's commentary, and a Bengalí translation. Edited by Ánandachandra Vedántavágíṣa.] *pp.* 780.
कलिकाता १११९ [*Calcutta*, 1849]. 4°

——— [Second edition.]
pp. ii. 420. कलिकाता १२८४ [*Calcutta*, 1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते [P. with Rámakṛishṇa's commentary.] *ff.* 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9, 3, 2, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.

अथ पञ्चदशी मुद्रयितुमारभ्यते। [The same as preceding.] *ff.* 145, *lith.*
श्रीकाशीविश्वनाथपुरी १९२५ [*Benares*, 1868]. *obl. fol.*

PAṆCHAṆGASUNDARĪ.

The Sulpsamoodrick Punchanggosoondur[ry] and Zoutis Sumiskirto and Bhassah . . . सल्पा सामुद्रिक पञ्चाङ्गशुन्दरीःग्रन्थ एवं ज्योतिष समिस्कृत एवं ताहार भासा अर्थ [P. or the Companion of the Fortune Teller. An astrological book in Sanskrit and Bengali.] *pp.* vi. 156.
Calcutta [1820?]. 8°

PAṆCHĀYATANANĀMĀVALĪ.

पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, each containing 108 names of the principal Hindu Deities, and separately called Ṣiva-, Kṛishṇa- or Vishṇu-, Súrya-, Gaṇapati-, and Devy-Ashṭottaraṣatanámávalí.] *Lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°
Each list consists of 5 leaves and is separately paged and dated.

पंचायतननामावळीप्रा° ॥ [A compilation similar to the preceding.] *pp.* 47, *lith.* मुं° [*Bombay*, 1858]. *obl.* 8°
This compilation is not quite the same as the one published by Bápú Harṣet Devlekar in 1857. As regards Vishṇu (Kṛishṇa) and Ṣiva, the lists are identical or very nearly so in both, for Súrya the arrangement is slightly different, while the other two differ completely from those in the preceding compilation.

PAṆCHĀYATANAPŪJĀ.

अथ पंचायतननित्यपूजाप्रा° [The P., a ceremony performed to initiate some important acts of domestic life.] *ff.* 8, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

PAṆḌAVAGĪTĀ.

अथ पांडवगीताप्रारंभः [Verses in praise of Náráyaṇa-Vishṇu, put in the mouth of the Páṇḍavas and their followers.] *ff.* 11, *lith.*
मुंबई १७७८ [*Bombay*, 1856]. 8°

——— *ff.* 11, *lith.*
मुंबई १७८३ [*Bombay*, 1861.] 8°

PĀṆINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae sanscritae, nempe particulae quaedam doctrinae de significatu formarum grammaticarum auctore P. *etc.* 1858. 8°

See TĀRĀNĀTHA (ṢARMAN) TARKAVĀCHASPATI BHAṬṬĀCHĀRYA. अष्टाध्यायीसूचपाठः। *etc.* [An Appendix to Bhaṭṭojídíkshita's Siddhántakaumudí, containing an index referring the sútras of P. to their corresponding places in the Siddhántakaumudí.] 1871. 4°

देशे श्रीमति बङ्गनाम्नि नगरे श्रीकालिकत्ताभिधे . . . प्रारब्धं . . . व्याख्यानकम्पाणिनेः सूत्राणां *etc.* [P.'s Eight Books of Grammatical Aphorisms, called Ashṭádhyáya, explained by Dharaṇídhara and Káṣínátha, with extracts from Patañjali's Mahábháshya, Bhaṭṭojídíkshita's Siddhántakaumudí, Vámana Jayáditya's Káṣikávṛitti, and accompanied by the Várttikas of Kátyáyana, the Gaṇas, Paribháshás and Kárikás.] *pp.* 1203, 42.
कालिकत्ता १७३१ [*Calcutta*, 1809]. 8°
Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben und erläutert von O. Böhtlingk. [With a commentary by Dharaṇídhara und Káṣínátha.] (अष्टकं पाणिनीयं, *etc.*) 2 Bd. *Bonn*, 1839–40. 8°

Linganushashanam, or P. on Genders [according to Bhaṭṭojídíkshita's Siddhántakaumudí]. Edited with a commentary by Taranatha Tarkavachaspati. *pp.* 49.
Calcutta, 1872. 8°

PAPA ṢASTRĪ.

See MAMMAṬA ÁCHÁRYA. अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Revised by P. Ṣ.] [1866]. *obl. fol.*

PARĀÇARA.

See PARÁṢARA.

PARAMĀDĪṢVARA.

See ĀRYABHAṬA. श्रीमदार्यभटीयम्. . . . The Áryabhaṭíya, with the commentary Bhaṭadípikâ of P. *etc.* 1874. 4°

PARAMĀNANDATĪRTHA.

See ÁNANDAGIRI.

PARAMASUKHOPĀDHYĀYA.

(रमलनवरत्न) [Navaratna or Ramla Navaratna, a treatise on geomancy in nine chapters.] *ff.* 44, *lith.*
काशीविश्वनाथपुरी १९२६ [*Benares*, 1869]. *obl.* 8°

PARĀṢARA.

See SÁYAṆÁCHÁRYA. Dâya-Vibhâga . . . translated from the . . . Vyavahâra-Kâṇḍa of the Mâdhavîya commentary on the Parâçara-Smṛti *etc.* 1868. 8°

PARAṢARA.

কৃষিসংগ্রহঃ। পূজ্যপাদ-পরাশরমুনি-প্রণীতঃ *etc.* [Kṛishi-saṃgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumára Ṭhákura.] *pp.* 34.

কলিকাতা ১৮৬২ [*Calcutta*, 1862]. 8°

PARAṢURAMA.

See JÁTIMÁLÁ. अथ जातिमाला [Játimálá, an anonymous treatise on castes. Followed by another Játimálá from the Paraṣuráma-Saṃhitá.]

PARAṢURAM(A) PANT. [1867]. 8°

पाढावलिः। संस्कृत भाषाचें प्रथम पुस्तक *etc.* [A Sanskrit Primer in 56 lessons.] *pp.* 62, *lith.*

पुणें १८६३ [*Poonah*, 1863]. 8°

PARIBHASHAH.

See SATYAVRATA (ṢARMAN) SÁMAṢRAMIN BHAṬṬÁCHÁRYA. न्यायावलिः। *etc.* [Nyáyávali, consisting of . . . II. Grammatical axioms used for the interpretation of Páṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VÁLMÍKI. Le Râmâyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHÁBHÁRATA. Le Bhaguat-Geeta . . . Traduit . . . de l'Anglois en François par M. P. 1787. 8°

PATAÑJALI.

See PÁṆINI. देवे श्रीमति वङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahábháshya.] [1809]. 8°

The Mahábháshya (by P.) with its commentary, the Bháshya-Pradípa (by Kaiyaṭa), and the commentary thereon, the Bháshya-Pradípoddyota (by Nágojíbhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Naváhnika with an English version of the opening portion. (महाभाष्यम् *etc.*) *pp.* i. 40, 808.

Mirzapore, [1855]-56. *obl. fol.*

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम्। भाष्यप्रदीपेनाभिनवटिप्पणेन च सहितम्॥ [Mahábháshya, P.'s great grammatical work, with Kaiyaṭa's Bháshyapradípa, and occasional notes compiled by Rájáráma Ṣástrin and Bála Ṣástrin. In 5 parts.] Pt. I. & II. *pp.* 1–178 & 179–413.—Pt. III. *pp.* 114 & 92.—Pt. IV. *pp.* 81 & 106.—Pt. V. *pp.* 1–48, 49–137 & 1–73. श्रीकाशी १९२७ [*Benares*, 1870]. *obl.* 4°

Of the 8 adhyáyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyáyas each, separately paged. The last portion of adhyáya vi. is paged with adhyáya vii. in part V. A few footnotes, extracted from Nágojíbhaṭṭa's commentary, are marked with वि०, *i.e.* vivaraṇa.

PATAÑJALI.

P.'s Mahábhâshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstücker. From a Manuscript dated Samvat 1751. In one volume. (II. P.'s Mahâbhâshya with Kaiyyaṭa's Bhâshyapradîpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nâgojibhaṭṭa's Bhâshyapradîpoddyota on Kaiyyaṭa's Bhâshyapradîpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson.] 6 vol. *pp.* 4674.

London, India Museum, 1874. *fol.*

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasútra, Yogánuṣásanasútra or Sáṅkhyapravachana] with illustrative extracts from the commentary [called Rájamártaṇḍa or Pátaṇjalayogaṣástrasútravṛitti] by Bhoja Rájá [also called Dháreṣvara. Edited and translated by J. R. B. *i.e.* J. R. Ballantyne]. 2 Pts. *pp.* ii. 64, 62. *Allahabad*, 1852–53. 8°

No more published.

The Patanjala Darshana [*i.e.* Pátaṇjalayogaṣástra or Sáṅkhyapravachana] or, the Aphorisms of Theistic Philosophy with the [Pátaṇjalabháshya or] commentary of Maharshi Vedavyasa [*i.e.* Bádaráyaṇa?], and the gloss of Vachaspati Misra [entitled Pátaṇjalabháshyavyákhyá]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम्। महर्षि-वेदव्यासकृत-भाष्य-सहितम् *etc.* *pp.* 264. *Calcutta*, 1874. 8°

Title taken from the wrapper.

PAṬIMOKKHA.

Пратимокша-Сутра, Буддійскій Служебникъ [attached to the Vinayapiṭaka], изданный и переведенный И. Минаевымъ. *Pali & Russ.*

Санктпетербургъ, 1869. 8°

PAṬṬABHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasaṃgraha, called Tarkasaṃgrahaṭippaṇí *etc.*] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (*i.e.* JOANNES PHILIPPUS WERDIN *or* WESDIN.)

See AMARASIṂHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHÁBHÁRATA. Sâvitrî, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLÁLA. Bhôdjaprabandha, *etc.* [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUṆḌARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पणय). Bhishajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] *ff.* 2, *pp.* 92. [*Colombo*], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi *etc.* (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa *etc.* *Verona*, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः । . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. *pp.* 189.—II. *pp.* 275.—III. *pp.* 269.—IV. *pp.* 277.—V. *pp.* 328.—VI. *pp.* 306.—VII. *pp.* 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. *pp.* 288.—IX. *pp.* 298.—X. (Nos. 109–115) *pp.* 170. *Benares*, 1866–75. *fol.*

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कम्र नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandiní. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámaśramin.] Nos. 1–40. Vol. 1–3. *Benares* [*Calcutta*, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - कम्र - नन्दिनी or the Hindu Commentator . . . नूतनाकारः [New Series.] Vol. 4–6. [*Benares*], *Calcutta* [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsádarśana, Kavikalpalatá, Sámaveda, Átmajnánopadeśavidhi and Bráhmadharma in the 1st–3rd vol., and the Sámavidhánabráhmana, Vidvanmodatarangini and Mádhavachampú in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. *Berlin*, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. *Bombay*, 1872–75. 4°

CALCUTTA.

प्रत्न - कम्र - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. *See supra*, BENARES.

PERTSCH (WILHELM).

See KṚISHṆACHANDRA, *Rajah of Nuddea.* ॥ चितीशवंशावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapâṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.)

See GHAṬAKARPARA. ॥ घटकर्परं ॥ Гхата-Карпарамъ или разбитый сосудъ . . . Изданіе . . . П. П. 1844. 8°

PICKFORD (JOHN).

See BHAVABHÚTI. Mahá-Víra-Charita . . . Translated . . . by J. P. 1871. 8°

PINGALA ÁCHÁRYA.

Chhandah Sútra of P. Á. With the commentary of Haláyudha. Edited by Pandita Viśvanátha Sástrí. (छन्दःसूत्रम् *etc.*) *Calcutta*, 1871–74. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 230, 258 and 307 (vol. 74). 1848–74. 8°

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PIṄGALA ÁCHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben über Metrik. II. Das chandaḥsûtram des Piñgala.) [Text in Sanskrit with translation and commentary.] *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien, Band 8. 1850–72. 8°

पिङ्गलाचार्यछतच्छन्दः शास्त्रम् । भट्टहलायुधछतच्छन्दोवृत्तिसहितम् ॥ *etc.* [P.'s Chhandaḥśástra, with Haláyudha's commentary called Chhandovṛitti or Mṛitajívaní and further notes on that commentary by Vecháráma Devaśarman Sárvabhauma.] Pt. I. *pp.* 108.

কলিকাতা ১৭২৬ [*Calcutta*, 1869]. 12°

In progress.

PIṄGALA NÁGA.

See PIṄGALA ÁCHÁRYA.

PIRIT-POTA.

(पिरित् पोत *etc.*) [The Sinhalese name of a collection of prayers in Páli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [*i.e.* 1869 A.D.]. 8°

The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prâcriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. *Vratislaviae*, 1874. 8°

PITÁMBAR(A) (ŚARMAN) VANDYOPÁDHYÁY(A).

See KAVI KEŚARIN. हरि-केलि-कलावती *etc.* [Edited by P. Ś.] [1860]. 8°

ब्रतरत्नावली । *etc.* [Vrataratnávalí, a manual of propitiatory rites, compiled from the Puráṇas and Śástras by P. V. in conjunction with Chandraśekhara Bhaṭṭáchárya and others, under the direction of Veṇímádhav(a) Dev(a).] *pp.* xx. 372.

কলিকাতা ১২৭৭ [*Calcutta*, 1870]. *obl.* 4°

PITÁMBAR(A) SEN(A) KAVIRATNA.

See NÁḌÍPRAKÁŚA. নাড়ীপ্রকাশ *etc.* [Translated into Bengali by P. Ś.] [1865]. 8°

দেহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] *pp.* iii. 114. কলিকাতা ১৭৮৮ [*Calcutta*, 1866]. 8°

PITÁMBAR(A) VANDYOPÁDHYÁY(A).

See PÍTÁMBAR(A) (ŚARMAN) VANDYOPÁDHYÁY(A).

POLEY (LUDWIG).

See BÁDARÁYAṆA. Védânta-Soûtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. *etc.* 1847. 8°

POLEY (LUDWIG).

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* Devimahatmyam . . . edidit latinam interpretationem annotationesque adjecit L. P. 1831. 4°

See UPANISHADS. Kâthaka-Oupanishat . . . traduit du sanskrit en français par L. P. *etc.* 1837. 4°

———— Vrihadáraṅyakam, Káṫhakam, Íça, Kena, Muṅḋakam, oder fünf Upanishads aus dem Yagúr- Sáma- und Atharva-Veda, . . . herausgegeben von L. P. 1844. 8°

POULLÉ (MÉRIDAS).

See PURÁṆAS. BHÁGAVATAPURÁṆA. Bagavadam, *etc.* [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRÁCHÍNAPADYÁVALÍ.

प्राचीनपद्यावली ॥ [A collection of Sanskrit Poems with a Bengali commentary.] *pp.* 24.

[*Calcutta*, 1850?]. 16°

The poems are all contained in Haeberlin's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, *Mithilensis*, or PRAGNAKARA.

See PRAJṆÁKARA MIṢRA.

PRAJṆÁKARA MIṢRA.

See KÁLIDÁSA. *Beg.* कंकणफणिराजमणिन्दीपधियावदनमारुतैरसङ्गत् । *etc.* [The Nalodaya with P.M.'s commentary called Subodhiní.] [1813]. 8°

———— Nalodaya . . . una cum Pradschnacari Mithilensis scholiis *etc.* 1830. 4°

———— नलोदयः ॥ The Nalódaya . . . [With P.'s Subodhiní] *etc.* 1844. 8°

———— The Nalódaya *etc.* [With P. M.'s Subodhiní.] 1870. 8°

———— Nalodaya . . . With the commentary of P. *etc.* 1873. 8°

PRÁJYABHAṬṬA.

See KALHAṆA. The Rája Taranginí . . . consisting of four separate compilations: viz. . . . IV. The Rájávalí Páṭaka by P. *etc.* 1835. 4°

PRAMADÁDÁSA MITRA.

The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája . . . Translated into English by J. R. Ballantyne (and Bábú P. M.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 9, Pt. II.). 1848–74. 8°

PRAṆAKṚISHṆA.

শ্রীশিবশতক স্তোত্ররত্নং [Śivaśataka or Śivastotraratna. A hymn to Śiva. With a commentary in Bengali.] *pp.* 59. [*Calcutta*, 1860?]. 8°

PRAṆAKṚISHṆA DATTA.

See RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [Compiled by P. D. *etc.*] [1869]. 8°

PRAṆAKṚISHṆA VIṢVÁSA.

See RÁMATOSHAṆA VIDYÁLAṂKÁRA. প্রাণতোষিণী *etc.* [Compiled under the direction of P. V.] [1859]. 8°

PRAṆANATHA DÁSA, *Bábú, Judge of the Civil Court, Maldah.*

See VRAJASUNDARA (DEVAṢARMAN) MAITREYA. শ্রী শ্রী রাধাকৃষ্ণাভ্যাং নমঃ . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by P. D.]. 1871. 8°

PRAṆ(A)NÁTH(A) DATT(A) CHAUDHURÍ.

See KÁLIDÁSA. রঘুবংশম্ . . . Edited by P. D. Ch. 1870. 8°

PRAṆANATHA PAṆḌITA.

See KÁLIDÁSA. The Meghaduta . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHOORY.

See PRÁṆ(A)NÁTH(A) DATT(A) CHAUDHURÍ.

PRASAṄGÁBHARAṆA.

अथ प्रसंगाभरणप्रारंभः ॥ [Didactic Verses, arranged so as to illustrate each other.] *ff.* 18, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

PRASANNACHANDRA GUPTA.

See KÁLIDÁSA. [TWO OR MORE WORKS.] ঋতুসংহার নামক পুস্তক *etc.* [With a Bengali translation by P. G.] [1848]. 8°

PRASANNAKUMÁRA SARVÁDHIKÁRIN.

See TÁRÁNÁTHA (ṢARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA. আশুবোধং ব্যাকরণম্ *etc.* [With an English preface by P. S.] [1867]. 12°

——————— শব্দস্তোমমহানিধি সংস্কৃতাভিধান *etc.* [With an English preface by P. S.] 1869–70. 8°

PRASANNAKUMAR(A) ṬHAKUR(A).

See BHARATACHANDRA (ṢARMAN) ṢIROMAṆI. দত্তক শিরোমণিঃ। *etc.* [Compiled under the superintendence of P. Ṭh.] [1867]. 8°

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [Edited under the direction of P. Ṭh.] [1863–66]. 4°

See PARÁṢARA. কৃষিসংগ্রহঃ *etc.* [Edited under the superintendence of P. Ṭh.] [1862]. 8°

PRASANNAKUMAR(A) ṬHAKUR(A).

See VÁCHASPATI MIṢRA. Vivada Chintamani . . . From the original Sanscrit . . . by P. Ṭh. 1863. 8°

See VRAJ(A)NÁṬH(A) VIDYÁRATNA. বাদিবিষাদভঞ্জনং *etc.* [Edited under the direction of P. Ṭh.] [1867]. 8°

PRAṢNOTTARARATNAMÁLIKÁ.

अथ प्रश्नोत्तररत्नमालिकाप्रारंभः ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Śaṅkara Áchárya. With a paraphrase in Marathi.] *ff.* 11, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

La Guirlande Précieuse des Demandes et des Réponses (प्रश्नोत्तररत्नमालिका) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. *Paris*, 1867. 8°

PRATÁPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] *Calcutta*, 1874. 12°

Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Súrya Siddhánta . . . and of the Siddhánta Siromani *etc.* (Under the superintendence of . . . Archdeacon P.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 32). 1848–74. 8°

PRATYAYAṢATAKA.

(प्रत्ययशतकय सन्नसहितयि. *etc.*) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] *pp.*, 29. කොළඹ [*Colombo*], 1867. 8°

Printed in the Sinhalese character.

PREMACHANDRA NYÁYARATNA OR PAṆḌITA OR TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

See PREMACHANDRA (ṢARMAN) TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

PREMACHANDRA (ṢARMAN) TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

The Kávyádarśa of Śrí Daṇḍin, edited, with a commentary [entitled Málinyapronchhaní] by Paṇḍita P. T. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (vol. 40). 1848–74. 8°

See BHAVABHÚTI. Uttara Rámacharita . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. The (Púrva-) Naishadha-Charita . . . With the . . . commentary [called Anvayabodhiká] of Prèma Chandra Pandita. 1836. 8°

——————— नैषधचरितम्। [With P. Ś's commentary.] [1870]. 8°

PREMACHANDRA (SARMAN) TARKAVAGIṢA BHAṬṬACHARYA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P., *etc.*] 1832. 8°

———— অভিজ্ঞানশকুন্তলনামকং নাটকং [Edited by P. T.] [1839]. 8°

———— অভিজ্ঞানশকুন্তলম্। *etc.* [With annotations by P. T.] [1860]. 8°

———— [1864]. 8°

See KAVIRÁJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURÁRI MIṢRA. অনর্ঘরাঘবং নাম নাটকং *etc.* [Edited by P. T.] [1860]. 8°

See RÚPA GOSVÁMIN. মুকুন্দমুক্তাবলীনামকং শ্রীকৃষ্ণস্তোত্রং *etc.* [Mukundamuktávalí and Chátupushpánjali. With commentaries by P. T.] [1859]. 8°

PREM CHUNDER TARKABAGISH.

See PREMACHANDRA (ṢARMAN) TARKAVÁGIṢA BHAṬṬÁCHÁRYA.

PRICE (WILLIAM).

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhiká and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RÁMAGOVINDA TARKARATNA. সূচীপুস্তকং। *etc.* [Printed by order of J. P.] [1838]. 8°

PṚITHUYAṢAS, *Son of Varáha Mihira.*

(জ্যোতিশ্চন্দ্রিকা) [An Epitome of Astrology by P. With a Bengali translation by Nandakúmara.] *pp.* iv. 80.
কলিকাতা ১৮২৪ [*Calcutta*, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shatpanchásiká with Utpala's commentary.] [*Calcutta*, 1834?]. 8°
Printed on yellow straw-paper and probably issued from the same press as the edition of Bháskara's Lílávatí of the same year.

অথ ষট্পংচাশিকাপ্রারংভঃ ॥ [P.'s Shatpanchásiká, or treatise on divination in 56 verses. With Utpala's commentary called Shatpanchásikávivṛitti.] *ff.* 29, *lith.*
মুং ১৭৩০ [*Bombay*, 1858]. *obl.* 8°

অথ ষট্পংচাশিকা সটী° প্রা° [P.'s Shatpanchásiká with Utpala's Shatpanchásikávivṛitti.] *pp.* 26, *lith.*
মুংবই ১৭৩৫ [*Bombay*, 1864]. *obl.* 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMÁR(A) ṬHÁKUR(A).

PUṆḌARĪKA.

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Tulasikavacha.*
অথ তুলসীকবচপ্রারংভঃ [Followed by P.'s Tulasístotra.] [1858?]. 16°

PUṆJARÁJA, *Horáchárya.*

(শংভুহোরাপ্রকাস) [Sambhuhoráprakáśa, an astronomical work compiled from ancient authorities.] *ff.* 58, *lith.*
কাশীবিশ্বনাথপুরী ১৭২৫ [*Benares*, 1869]. *obl.* 4°

PURAṆAM HAYAGRĪVA ṢASTRI.

See MAHÁBHÁRATA. శ్రీరస్తు . . . శ్రీమన్మహాభారతాంతర్గత-శాంతిపర్వ *etc.* [Revised by P. H. Ṣ.] [1855–60]. 4°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యా *etc.* [Edited by P. H. Ṣ.] [1864]. 4°

PURAṆAM KIRUSHṆA ṢASTIRI.

See PURÁṆAM KṚISHṆA ṢÁSTRI.

PURAṆAM KṚISHṆA ṢASTRI.

Átma Bód'a Prakáśika. Text, Übersetzung und Erklärung [Being Ṣaṇkara Áchárya's Átmabodha in Sanskrit and German, with extracts from P. K. Ṣ.'s Telugu commentary, called Átmabodhaprakáśiká, translated into German from Rámánuja Kaviráya's Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. 1. 1854–56. 8°

See ṢAṆKARA ÁCHÁRYA. ఆత్మబోధప్రకాశిక [Text of Ṣaṇkara Áchárya's Átmabodha in Sanskrit, with the Átmabodhaprakáśiká, a commentary in Telugu by P. K. Ṣ.] [1840]. 12°

PURAṆAS.

শ্হর বনারস . . . একাদসিমহাত্মপ্রারংভঃ *etc.* [The Ekádaśímáhátmya. Selections from different Puránas bearing on the celebration of the eleventh day in each half month.] *ff.* 36, *lith.*
বনারস ১৮৫৩ [*Benares*, 1853]. 4°
The title is taken from the frontispiece.

অথৈকাদশীব্রতকথা প্রারভ্যতে ॥ [Ekádaśímáhátmya.] *ff.* 38, *lith.* মুংবই ১৭৩০ [*Bombay*, 1858]. *obl.* 4°
This compilation differs in arrangement from the preceding Benares edition.

একাদসীমহাত্মপ্রারংভঃ ॥ *ff.* 66, *lith.*
কাশীবিশ্বনাথপুরী ১৭৭৯ [*Benares*, 1862]. 4°
This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

অথৈকাদশীমাহাত্ম্যং প্রারভ্যতে ॥ *ff.* 58.
মুংবই ১৭৩৫ [*Bombay*, 1863]. *obl.* 4°

অথৈকাদশীমাহাত্ম্যং প্রার° ॥ [Another edition.] *ff.* 47, *lith.* মুংবই ১৭২০ [*Bombay*, 1863]. 4°

PURAṆAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p. 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev. J. Hindley. *London*, 1807, 4°." The Sanskrit original of No. III. by Rádhákánta Śarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS. belonging to the British Museum and marked Or. 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURÁṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rájendralála Mitra. *Calcutta*, 1870, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. *Nos.* 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848–74. 8°

BHÁGAVATAPURÁṆA.

Le Bhâgavata Purâṇa ou histoire poétique de Kṛĭchṇa. Traduit et publié par E. Burnouf. (Skandha 1–9.) श्रीभागवतं महापुराणं *Sansk. & Fr.* Tom. 1–3. *Paris*, 1840–47. *See* ACADEMIES. PARIS. *Bibliothèque Royale* (*Impériale*). Collection Orientale, *etc.* 1836–68. *fol.*

See GOPÁLA ÁCHÁRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshaṇa, a critical essay on the Bhágavatapuráṇa, by Gopála Áchárya.] [1870?]. *obl.* 8°

See PURUSHOTTAMASAHASRANÁMA. *Beg.* अथ पुरुषोत्तमसहस्रनामप्रारंभ ॥ [The Purushottamasahasranáma, containing epithets of Kṛishṇa, extracted from the Bhágavata, and called the "Essence of the Bhágavata."] [1863]. 8°

(श्रीमद्भागवतं) [The Bhágavatapuráṇa, with Śridharasvámin's commentary, called Bhágavatabhávárthadípiká or Bhávárthadípiká only. Edited by Bhavánícharaṇa Vandyopádhyáya.] 2 Vols. *ff.* 530 *in continued pagination.* कलिकाता १२४९ [*Calcutta*, 1827–30]. *obl. fol.*

No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śridharasvámin's commentary. Second edition.] *ff.* 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, *lith.*

मुंबई १७६१ [*Bombay*, 1839]. *obl. fol.*

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURAṆAS.

BHÁGAVATAPURÁṆA.

Le Bhâgavata Purâṇa ou histoire poétique de Kṛĭchṇa. Traduit et publié par E. Burnouf. (Skandha 1–9.) *Sansk. & Fr.* 3 tom. *Paris*, 1840–47. 4°

No more published.

శ్రీమాయశ్రీవాయ నమః . . . శ్రీమద్భాగవతస్కంధాః *etc.* [The Bhágavatapuráṇa with Śridharasvámin's Bhávárthadípiká, and summary of contents in verse. Edited by Dampúru Veṇkaṭa Subbáśástri, assisted by Mámidipúdu Veṇkaṭa Kṛishṇáchárya. With a critical essay on the Bhágavatapuráṇa, called Bhágavatasiddhántachandriká, by the former.] Vol. I. *pp.* xl. 700.—Vol. II. *pp.* viii. 701–1139. తన్నెలది ంంగఅ [*Madras*, 1858]. 4°

Specimens of separate commentaries by Veṇkaṭa Kṛishṇáchárya and Vijaya Dhvajáchárya are given for the first 3 verses only.

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śridharasvámin's commentary, edited by Harijetra Mahádeva.] *ff.* 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबइ १७८२ [*Bombay*, 1860]. *fol.*

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] *ff.* 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 4°

अथ श्रीमद्भागवत प्रथमस्कंधः प्रारंभः ॥ [Text with Śridharasvámin's commentary.] 2 Vols. *ff.* 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, *lith.* मुंबई १७८३ [*Bombay*, 1861]. *fol.*

(भागवतपुराणं) [Text with Śridharasvámin's commentary.] 4 Vols. *ff.* 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, *lith.* कासीविश्वनाथपुरी [*Benares*, 1868?]. *obl. fol.*

श्रीमद्भागवतम् । . . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् *etc.* [Edited by Durgácharaṇa Vandyopádhyáya.] Nos. I. & II. *pp.* 160. कलिकाता १९२७ [*Calcutta*, 1870, *etc.*]. 8°

In progress.

भागवततत्त्वबोधिका अथात् श्रीमद्भागवतमहापुराणम् . . . श्रीधरस्वामिकृत टीका समेतम् ॥ *etc.* [Bhágavatatattvabodhiká, being the Bhágavatapuráṇa, with Śridharasvámin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rámanáráyaṇa Śarman.] Nos. 1–12. *ff.* 2 & *pp.* 960.

मुरशीदाबाद, बहरमपुर १२७८ [*Moorshedabad, Behrampore* [printed], 1871]. 8°

In progress?

श्रीमद्भागवतपुराणं [A Fragment of the Bhágavatapuráṇa with Śridharasvámin's commentary, and a Bengali commentary by Nandakumár(a) Kaviratna.] *pp.* 24. [*Calcutta*, 1845?]. 8°

Holding only the first 2 verses.

PURAṆAS.

BHÁGAVATAPURÁṆA.

(श्रीमद्भागवतचूर्णिका) [The Bhágavatachúrṇiká, an abstract of the Bhágavatapuráṇa in twelve skandhas.] *ff.* 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

Bagavadam, ou doctrine divine, ouvrage indien canonique, sur l'Etre Suprême, les Dieux, les Géans, les hommes, les diverses parties de l'Univers, *etc.* [An abstract of the Sanskrit original, translated, after a Tamil version, into French, by M. Poullé, and edited by Foucher d'Obsonville.] *Paris*, 1788. 8°

Another copy.

This copy differs from the other only in the date 1789 instead of 1788.

——— *Bhágavatapravṛitti.*

चतुश्लोकी भागवतप्रारंभः [A Fragment of the Bhágavatapravṛitti, or 9th adhyáya of the 2nd skandha of the Bhágavatapuráṇa, printed under the special title Chatuḥślokíbhágavata.] *ff.* 4, *lith.*

१७८२ [*Bombay*? 1860]. 16°

——— *Bhagavatigítá.*

श्रीशिव नारद सम्वादे श्रीश्रीदुर्गामाहात्म्य *etc.* [Bhagavatígítá or Durgámáhátmya, an extract from the Bhágavatapuráṇa. With a Bengali translation by Rámaratna Bhaṭṭáchárya. With 2 illustrations.] *pp.* 69.

कलिकाता १२४७ [*Calcutta*, 1821]. 8°

——— *Brahmastuti.*

वामनकृतब्रह्मस्तुति चीं टीका ॥ [The Brahmastuti from the 10th Book of the Bhágavatapuráṇa, in Sanskrit, with a commentary in Marathi by Vámana.] 3 Pts. *ff.* 18, 38, 16. मुंबई १७६४ [*Bombay*, 1842]. 8°

——— *Daśamaskandha.*

श्रीश्रीमद्भागवतं दशम स्कन्धः । सथूल गौड़ीयभाषाय पद्यछन्दे अनुवादित । *etc.* [The 10th Skandha of the Bhágavatapuráṇa, preceded by introductory prayers. Sanskrit text with translation into Bengali verse by Vírabhadra Gosvámin. Revised by Nandakumára Kaviratna.] *pp.* ii. 584.

कलिकाता १२८७ [*Calcutta*, 1861]. 4°

——— *Dhruvacharita.*

Сказаніе о Дгрувѣ . . . Переводъ съ Санскритскаго К. Коссовича. Москва, 1848. 8°

——— *Ekádaśaskandha.*

श्रीमद्भागवतीय एकादश स्कन्धः *etc.* [The 11th Skandha of the same, with a Bengali translation by Sanátan(a) Chakravartí, revised by Rámánand(a)chúḍámaṇi Bhaṭṭáchárya. Second edition, with a preface by Lál(a)chánd(a) Viśvás(a).] *pp.* vi. 288.

कलिकाता १२८० [*Calcutta*, 1858]. 8°

PURAṆAS.

BHÁGAVATAPURÁṆA. *Gopígítá.*

[The Gopígítá, the third of the 5 cantos from the 10th skandha of the Bhágavatapuráṇa collectively called Pañchádhyáyí.] *See also infra* RÁSAPAÑCHÁDHYÁYA.

गोपीगीत [The Gopígítá or Kṛishṇastuti, *i.e.* the 31st canto of the tenth book of the Bhágavatapuráṇa. With a Marathí commentary.] *pp.* 16.

मुंबई १७७६ [*Bombay*, 1854]. 8°

ગોપીગીત । આ ગોપીગીતમાં શ્લોકસંસ્કૃતને તેની ટીકા એટલ અરથ ગુજરાતી માં [With a commentary in Gujaratí.] *pp.* 13, *lith.*

ભુંબઈ ૧૬૧૪ [*Bombay*, 1857]. 8°

The title-page and commentary are in the Modi character.

श्रीश्रीराधाकृष्णो जयति । गोपीगीता *etc.* [With Śridharasvámin's and Chakravartin's commentaries and a Bengáli paraphrase.] *pp.* 26.

कलिकाता १२८० [*Calcutta*, 1858]. 8°

Another copy.

శ్రీభాగవతదశమస్కంధమునందలి గోపికాగీతలు [With Śridharasvámin's commentary, and annotations in Telugu.] *pp.* 16. ౧౮౬౨ [*Madras*, 1862]. 12°

——— *Jvarastotra.*

अथ ज्वरस्तोत्रप्रारंभः [Jvara's praise of Kṛishṇa, a fragment of the 10th Skandha of the Bhágavatapuráṇa.] *ff.* 4, *lith.* मुंबई १७७१ [*Bombay*, 1849]. 16°

——— *ff.* 4, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. 16°

——— *Náráyaṇakavacha.*

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí and the Náráyaṇakavacha.] [1862]. 16°

अथ नारायणकवचप्रारंभः [The Náráyaṇakavacha or Náráyaṇavarman. A section of the Bhágavatapuráṇa.] *ff.* 7, *lith.* मुंबई १७७४ [*Bombay*, 1852]. 8°

अथ नारायणवर्मप्रारंभः ॥ *ff.* 7 *lith.*

१७८२ [*Bombay*, 1860]. 8°

अथ नारायणकवचप्रारंभः ॥ [With a commentary in Gujaratí.] *ff.* 11, *lith.* [*Bombay*, 1864?]. 8°

अथ नारायणवर्म प्रारंभः ॥ *ff.* 4.

मुंबई १७८७ [*Bombay*, 1865]. 8°

——— *Rásapañchádhyáya.*

श्रीश्रीरासविलासाख्य ग्रन्थः । श्रीमद्भागवतीय रासपञ्चाध्यायेर मूल एवं . . . तदीयार्थ . . . नाना छन्दे रचित *etc.* [The Rásapañchádhyáya, a section of the Bhágavatapuráṇa, in Sanskrit, with a metrical paraphrase of it in Bengalí by Náráyaṇ(a) Chaṭṭaráj(a) Guṇanidhi. The whole edited under the title Rásavilása.] *pp.* 95.

कलिकाता १९१७ [*Calcutta*, 1859]. 8°

PURAṆAS.

BHÁGAVATAPURÁṆA. *Rásapañchádhyáya.*

Pantchâdhyâyî ou les cinq chapitres sur les amours de Crishna avec les Gopîs. Extrait du Bhâgavata Purâna, livre X, chapitres XXIX–XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* *Paris*, 1865. 8°

——— *Vedastuti.*

अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधनीव्याख्याप्रारंभः [The Vedastuti, or 87th adhyáya of the 10th skandha of the Bhágavatapuráṇa. With Śridharasvámin's commentary and a sub-commentary, called Subodhiní, by Káśinátha Upádhyáya.] *ff.* 37, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. 4°

BHAVISHYOTTARAPURÁṆA. *Ádityahṛidayastotra.*

अथ आदित्यहृदयप्रारंभः [The Adityahṛidaya, a section of the Bhavishyottarapuráṇa. Followed by the Navagrahastotra, attributed to Vyása.] *ff.* 23, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः° [sic] [The Adityahṛidaya.] *ff.* 21, *lith.* **वनारस १९२०** [*Benares*, 1863]. 8°

——— *Haritálikávratakathá.*

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritálikávratakathá, or Haritálikákathá, a section of the Bhavishyottarapuráṇa and description of the ceremony called Haritálikápújá.] *ff.* 9, *lith.*

वनारस १८५५ [*Benares*, 1855]. 8°

अथ हरितालिकापूजाप्रारंभा [Haritálikávratakathá and Haritálikápújá.] *ff.* 8 *lith.*

मुंबई १७८१ [*Bombay*, 1859]. *obl.* 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] *ff.* 9, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

हरितालिकाव्रतकथाप्रा° ॥ *ff.* 11, *lith.* [*Bombay*, 1862?]. 8°

——— *Krishṇajanmáshṭamívratakathá.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* **अथ रामजयंतीव्रतकथा प्रारभ्यते ॥** [The Rámanavamívratamáhátmya. Followed by the Krishṇajanmáshṭamívratakathá.] [1863]. *obl.* 4°

——— *Siddhivináyakavratakathá.*

సిద్ధివినాయకవ్రత[కథా] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See SIDDHIVINÁYAKAVRATA. **(अथ सिद्धिविनायकव्रतप्रारंभः)** [With Siddhivináyakavratakathá.] [1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा° [Description of a ceremony called Siddhivináyakavrata or Siddhivináyakapújá, with a legend from the Bhavishyottarapuráṇa referring to it.] *ff.* 7, *lith.* [*Bombay*, 1862?]. 8°

PURAṆAS.

BHAVISHYÓTTARAPURÁṆA. *Śravaṇadvádaśikathá.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* **अथ रामजयंतीव्रतकथा प्रारभ्यते ॥** [The Rámanavamívratamáhátmya. Followed by the Śravaṇadvádaśikathá.] [1863]. *obl.* 4°

——— *Vighneśvaráshṭottaraśatanámapújá.*

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శ్రీశివసహస్రనామావళి *etc.* [Śivasahasranámávalí. Preceded by Vighneśvaráshṭottaraśatanámapratipádaka, called Vighneśvaráshṭottaraśatanámávalí, or Gaṇapatyashṭottaraśatanámávalí when changed into prose.] [1862]. 16°

BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.*

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyátmarámáyaṇa, a portion of the Brahmáṇḍapuráṇa, in 7 káṇḍas, with Rámavarman's commentary, called Adhyátmarámáyaṇasetu. Edited by Mahádev(a) Śástrí Dharmádhikári.] *ff.* 37, 40, 28, 31, 19, 59, 45, *lith.*

मुंबापुरी १७७९ [*Bombay*, 1857]. *obl. fol.*

శ్రీరస్తు. శ్రీరామచంద్రచరబ్రహ్మణే నమః . . . శర్వశర్వాణీసంవాదరూపాధ్యాత్మరామాయణం *etc.* [Adhyátmarámáyaṇa, edited by Nágalinga Śástri.] *pp.* iv. 239.

చన్నపురీ ౧౮౫౯ [*Madras*, 1859]. *obl.* 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rámavarman's commentary.] *ff.* 34, 38, 30, 32, 21, 67, 46, *lith.* **काशीपुरी १९१७** [*Benares*, 1860]. *obl. fol.*

Imperfect, wanting fol. 31 of káṇḍa IV.

अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः॥ [Text with Rámavarman's commentary.] *ff.* 34, 40, 29, 31, 19, 56, 42, *lith.* **मुमबई १७८३** [*Bombay*, 1861]. *fol.*

శ్రీహయగ్రీవాయ నమః . . . అధ్యాత్మరామాయణం *etc.* [Adhyátmarámáyaṇa. Edited by Ka . . . Chintámaṇi Viśvambharaśástri.] *pp.* iv. 246.

. . చెన్నపుర ౧౮౭౦ [*Madras*, 1870]. 8°

——— *Lalitádivyasahasranámastotra.*

శ్రీలలితాసహస్రనామస్తోత్రము, లలితాష్టోత్తరము *etc.* [The Lalitádivyasahasranámastotra, or Lalitásahasranámastotra, a section of the Brahmáṇḍapuráṇa, in verse and part of it turned into prose for invocations to Durgá. Followed by the Lalitáshṭottaranáma. Edited by Nélaṭúru Veṅkaṭa Subbáśástri.] *pp.* 35, 38.

౧౮౬౨ [*Madras*, 1862]. 16°

——— *Rámagítá.*

See infra PADMAPURÁṆA. *Rámachandranámasahasraka.* **रामसहस्रनाम औ रामगीता सटीक** *etc.* [1868]. 8°

PURAṆAS.

BRAHMÁṆḌAPURÁṆA. *Rámagítá.*

अथ रामगीताप्रारंभः [The Rámagítá, a portion of the Adhyátmarámáyaṇa in the Brahmáṇḍapuráṇa.] *ff.* 9, *lith.* मुंबई १७७७ [*Bombay*, 1855]. 8°

अथ रामगीतासटीकप्रारंभः ॥ [The Rámagítá, with Rámavarman's commentary.] *ff.* 23, *lith.* मु° १७८० [*Bombay*, 1858]. 8°

अथ रामगीताप्रारंभः ॥ [Text only.] *ff.* 8, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

——— *Sundarakáṇḍa.*

End. इति ... श्रीरामवर्मणः कृतौ अध्यात्मरामायणसेतौ सुंदरकांडे पंचमः सर्गः [The Sundarakáṇḍa of the Adhyátmarámáyaṇa with Rámavarman's commentary.] *ff.* 19, *lith.* [*Benares*, 1865 ?]. 4°

Probably forming part of an edition comprising the whole of the Adhyátmarámáyaṇa. Imperfect, wanting fol. 16.

——— *Tulasíkavacha.*

अथ तुलसीकवचप्रारंभः [Verses in praise of the holy shrub called Tulasí, taken from the Tulasímáhátmya, a section of the Brahmáṇḍapuráṇa. Followed by Puṇḍaríka's Tulasístotra.] *ff.* 8, *lith.* [*Bombay*, 1858 ?]. 16°

——— *Uttaragítá.*

उत्तरगीता । [Said to be a section of the Brahmáṇḍapuráṇa.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. सत्यधर्म्म ও नित्यज्ञान प्रबोधक । *etc.* [A compilation of mystic prayers.] [1869]. 8°

——— *Vishṇupanjarastotra.*

अथ विष्णुपंजरस्तोत्रप्रारंभ [Vishṇupanjarastotra, a fragment of the Brahmáṇḍapuráṇa.] *ff.* 8, *lith.* मुंबई [*Bombay*, 1858 ?]. 16°

——— *Vishṇutrisati* and *Vishṇvashṭottarasatanámastotra.*

See KRISHṆARÁJA KAṆṬHÍRAVA, *Mahárájah.* శ్రీ... శ్రీకృష్ణరాయ... చే... విరచితంబయిన... శ్రీచాముండారత్నమాలికయు *etc.* [Followed by the Vishṇutrisati and Vishṇvashṭottarasatanámastotra.] [1857]. 8°

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí and Vishṇvashṭottarasatanámastotra in verse and as invocations.] [1862]. 8°

BRAHMAVAIVARTAPURÁṆA.

See supra PURÁṆAS. Antient Indian Literature *etc.* [Containing extracts from the Brehme Vivërtte Pooran.] 1809. 4°

Brahma-Vaivarta-Puráni specimen. Textum ... edidit, interpretationem latinam adjecit et commentationem ... praemisit A. F. Stenzler. *Berolini*, 1829. 8°

PURAṆAS.

BRAHMAVAIVARTAPURÁṆA.

Spécimen des Purâṇas. Texte, transcription, traduction et commentaire des principaux passages du Bhrahmâvævarta Purâna, par L. Leupol, *etc.* *Paris, Nancy* [printed], 1868. 8°

——— *Káśírahasya.*

अथ काशीरहस्यः प्रारभ्यते [The Káśírahasya, or Káśímáhátmya, a portion of the Brahmavaivartapuráṇa. With Nílakaṇṭha Sarasvatí's commentary, called Setubandha.] *ff.* 196, v. *lith.* वाराणसी १७८७ [*Benares*, 1865]. *obl. fol.*

——— ——— *Krishṇajanmakhaṇḍa.*

अथ श्रीकृष्णजन्मखंडप्रारंभः ॥ [The Krishṇajanmakhaṇḍa, extracted from the Brahmavaivartapuráṇa.] 2 Pts. *ff.* 153, 144, *lith.* मुंबई १७७६ [*Bombay*, 1854]. *obl.* 4°

BṚIHANNÁRADÍYAPURÁṆA. *Purushottamamáhátmya.*

अथ पुरुषोत्तममाहात्म्यप्रारंभः श्री ॥ [The Purushottamamáhátmya, an episode of the Bṛihannáradíyapuráṇa.] *ff.* 44, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

——— *ff.* 54, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

GARUḌAPURÁṆA.

अथ गरुडपुराणप्रारंभः ॥ [The Garuḍapuráṇa, abridged, with a commentary, by Naunidhi Ráma.] *ff.* 99, *lith.* मुंबई १९१९ [*Bombay*, 1862]. *obl.* 4°

——— *Pretakalpa.*

(गरुडपुराण) [The Pretakalpa, a section of the Garuḍapuráṇa.] *ff.* 49, *lith.* काशीविश्वनाथपुरी १९१२ [*Benares*, 1855]. *obl.* 4°

The imprint on the first page does not mention the Pretakalpa.

——— *ff.* 49, *lith.* काशीविश्वनाथपुरी १९२५ [*Benares*, 1868]. *obl.* 4°

KALKIPURÁṆA.

शास्त्रप्रकाश । कल्किपुराण *etc.* [Edited with a Bengali translation by Jaganmohana Tarkálaṁkára.] Pt. I. & II. *pp.* 1–160. कलिकाता १२११ [*Calcutta*, 1870]. 8°

In progress? Forming part of a collection called "Śástraprakáśa." Printed in the Bengali character.

Kalki-Purana. [Text only.] Edited by Jaganmohana Tarkalankara ... (कल्किपुराणम् । *etc.*) *pp.* x. 196. *Calcutta*, 1873. 8°

Forming Vol. I. of the Shastra-Prakasha. Printed in the Devanagari character.

LIṆGAPURÁṆA.

अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [The Lingapuráṇa, with a commentary called Śivatoshaṇí, by Ganeśa, the son of Ballála.] 2 *Pts.* *ff.* 269, 90, *lith.* १७८० [*Bombay*, 1858]. *fol.*

PURAṆAS.

LIṄGAPURÁṆA. *Śivapañchákṣharímantrastotra.*

See UPAMANYU. अथ उपमन्युकृतस्तोत्रप्रा° [Together with Śivapañchákṣharímantrastotra.] [1857]. 16°

——— *Vágdevístotra.*

अथ वाग्देवीस्तोत्रप्रारंभः [Vágdevístotra, an extract from the Liṅgapuráṇa.] *ff.* 4, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 16°

MÁRKAṆḌEYAPURÁṆA.

The Márcaṇḍeya Puráṇa in the original Sanscrit edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराणं *Calcutta*, 1855–62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848–74. 8°

Puráṇa Sangraha or a collection of the Puráṇas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Markaṇḍeya Puraṇa. पुराणसंग्रहः *etc.* No. I. *pp.* xii. 88.
Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jív(a)rákhan(a) Śástrin.] *pp.* 306, *lith.*
लक्ष्मणीयके पुरे १८६५ [*Lukhnow*, 1865]. *obl.* 4°

——— *Devímáhátmya.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising the Saptaṣatí or Devímáhátmya with Nágojíbhaṭṭa's commentary.] [1864]. *obl.* 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. *Berolini*, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devímáhátmya, preceded by three smaller poems, called Devyáḥ Kavacha, ascribed to Hariharabrahman, the Argalástuti and Devyáḥ Kílaka, and followed by the Dáridryaduḥkhanáṣanastotra, an extract from the Padmapuráṇa. The whole of it generally comprised under the title Saptaṣatí.] *ff.* 103, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

——— *ff.* 143, *lith.*
मुंबई १७८६ [*Bombay*, 1864]. 12°

——— [Another edition.] *ff.* 63, *lith.* मुंबई १७८६ [*Bombay*, 1864]. 8°

(दुर्गापाट) [Devímáhátmya, or Durgápáṭha, with the usual appendixes.] *ff.* 17 & 110, *lith.*
काशीजी १९२२ [*Benares*, 1865]. 8°

——— *ff.* 19 & 125, *lith.* काशीजी १९२६ [*Benares*, 1869]. 8°

PURAṆAS.

MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.*

चण्डी । मूल ও গোবিন্দরাম সিদ্ধান্তবাগীশাদি টীকাকারগণ সম্মতা টীকা সহিত । *etc.* [The Chaṇḍípáṭha, or Devímáhátmya, of the Márkaṇḍeyapuráṇa, with a commentary compiled from different authorities by Govindaráma Siddhántavágíṣa, and a Bengali translation by Gauríṣaṇkara Tarkavágíṣa, revised by Muktáráma Śarman.] *pp.* iii. viii. 167. কলিকাতা ১২৬৫ [*Calcutta*, 1858]. 4°

अथ दुर्गाजी सटीक प्रारभ्यमिदं पुस्तकम् ॥ [Devímáhátmya with Nágojíbhaṭṭa's commentary.] *ff.* 87, *lith.*
काशीविश्वनाथपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

Imperfect, wanting fol. 68. By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79*b*.–85*b*.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devímáhátmya or Saptaṣatí, with Nágojíbhaṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparádhastotra, a short mystic prayer, ascribed to Śaṇkara Áchárya.] *ff.* 60, *lith.* मुंबई १७८४ [*Bombay*, 1862]. *obl.* 4°

Another copy.

——— *ff.* 69, *lith.*
मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

The Supta-Sati, or Chundi-Pat [or Devímáhátmya]; being a portion of the Marcundeya Purana. Translated from the Sanscrit into English, with explanatory notes. By Cavali Vankata Ramasswami, Pundit. [With 13 lithographed illustrations.] *pp.* viii. ii. 52, xi.
Calcutta, 1823. 8°

The Sapta-Shati, or Chandi-Pát; being a portion of the Márkandeya Purán; translated from the Sanskrit into English, with explanatory notes by Cavali Venkat Rámasswámi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janárdan Rámchandraji. *pp.* xii. 42, viii.
Bombay, 1868. 8°

MATSYAPURÁṆA. *Prayágamáhátmya.*

अथ प्रयागमहात्म्यप्रारंभयो[sic] [The Prayágamáhátmya, a portion of the Matsyapuráṇa.] *ff.* 31, *lith.*
कासीविश्वनाथपुरी १७८६ [*Benares*, 1864]. *obl.* 4°

Imperfect, wanting fol. 12.

NÁRADAPURÁṆA. *Dattátreyastotra.*

अथ दत्तात्रेयस्तोत्रप्रारंभ [sic] [Dattátreyastotra, an extract from the Náradapuráṇa.] *ff.* 4, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. 16°

——— *Ganapatistotra.*

Beg. गणपतिस्तोत्रप्रारंभः *End.* नवग्रहस्तोत्र समाप्तं [The Ganapatistotra, an extract from the Náradapuráṇa. Followed by the Navagrahastotra, attributed to Vyása, and Vasishṭha's Dáridryadahana.] *ff.* 8, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 16°

PURAṆAS.

NÁRADAPURÁṆA. *Saṅkashṭanáśanastotra.*

संकष्टनाशनस्तोत्रप्रारंभ [Saṅkashṭanáśanastotra, an extract from the Náradapuráṇa.] *ff.* 3, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 16°

NṚSIṂHAPURÁṆA. *Nṛisiṃhachaturdaśivratamáhátmya.* *See infra* SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* **अथ रामजयंतीव्रतकथा प्रारभ्यते ॥** [The Rámanavamívratamáhátmya. Followed by the Nṛisiṃhachaturdaśívratamáhátmya.]
[1863]. *obl.* 4°

PADMAPURÁṆA.
De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°

——— *Bhágavatamáhátmya.*
अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhágavatamáhátmya, an extract from the Uttarakhaṇḍa of the Padmapuráṇa.] *ff.* 13. **मोहमई** [*Bombay*, 1860 ?] *fol.*

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ *ff.* 9. *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *fol.*

——— *Dáridryaduḥkhanáśanastotra.*
See supra MÁRKAṆḌEYAPURÁṆA. *Devimáhátmya.* **अथ सप्रश्नतीप्रारंभः** [Followed by the Dáridryaduḥkhanáśanastotra.] [1862]. 8°

——— *Kártikamáhátmya.*
कार्तिकमाहात्म्य ॥ [Kártikamáhátmya, describing itself as part of the Padmapuráṇa.] *pp.* 66, *lith.*
१९२७ [*Delhi*, 1870]. *obl.* 4°

——— *Káśímáhátmya.*
अथ काशिमाहात्म्यप्रारम्भः ॥ [The Káśímáhátmya, a portion of the Pátálakhaṇḍa of the Padmapuráṇa.] *ff.* 28, *lith.*
काशीविश्वनाथपुरी १७८६ [*Benares*, 1864]. *obl.* 4°

——— *Káyasthotpatti.*
Káyasthotpattih published by Mr. Dhirajrám Dalpatrám . . . **कायस्थोत्पत्तिः । इयंच श्रीमत्पद्मपुराणे . . . प्रसिद्धा** *etc. pp.* ii. 25, *and a table of genealogies.*
Bombay, 1863. 8°

——— *Mághamáhátmya.*
శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యాఖ్యస్యగ్రంథః *etc.* [The Mághamáhátmya, a section of the Padmapuráṇa. Edited by Nélaṭúru Veṅkaṭa Subbáśástri, assisted by Alúru Ekámra Jyotiśśástrajña.] *pp.* 153.
[*Madras*, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ *ff.* 49, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°
This version differs considerably from the preceding.

PURAṆAS.

PADMAPURÁṆA. *Prayágamáhátmya.*
(शताध्यायी प्रयागमाहात्म्य) [Prayágamáhátmya, in 100 adhyáyas, professing to be a section of the Pátálakhaṇḍa of the Padmapuráṇa.] 2 *Pts. of* 63 *ff. each, lith.*
काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

——— *Rámachandranámasahasraka.*
See RÁMASAHASRANÁMA. **(श्रीहयग्रीवाय नमः** *etc.*) [Rámasahasranáma, being an extract of the Rámachandranámasahasraka of the Padmapuráṇa.]
[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक *etc.* [The Rámasahasranáma or Rámachandranámasahasraka, a section of the Padmapuráṇa. Followed by the Rámagítá, a section of the Brahmáṇḍapuráṇa, with a Hindí commentary.] 2 Pts. *ff.* 9 & 17, *lith.*
वाराणसी १९२५ [*Benares*, 1868]. 8°

——— *Rámáśvamedha.*
अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Ráma, an episode from the fourth book of the Padmapuráṇa.] *ff.* 138, *lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 4°

——— *Sivagítá.*
अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagítá, supposed to be part of the Padmapuráṇa. With a Marathi commentary.] *ff.* 81, *lith.*
मुंबई १७७८ [*Bombay*, 1856]. 4°

——— *Vaiśákhamáhátmya.*
वैशाखमाहात्म्य ॥ [Vaiśákhamáhátmya, ascribing itself to the Pátálakhaṇḍa of the Padmapuráṇa.] *pp.* 128, *lith.* **देहली १९२७** [*Delhi*, 1870]. *obl.* 4°

——— *Vilvastotra.*
బిల్వస్తోత్రం *See* GAṆAPATIVRATAKALPAMAÑJARÍ. **ఈ** గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

बिल्वार्पणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapuráṇa.] *ff.* 4, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. 16°

ŚIVAPURÁṆA.
Summary of the Sheeve Pouran, with extracts and epitomes. *See* HINDLEY (J. H.). Extracts, Epitomes and Translations *etc.* 1807. 4°

SKANDAPURÁṆA. *Cháturmásyamáhátmya.*
अथ चातुर्मास्यमाहात्म्यप्रारंभोयम् [Purporting to belong to the Skandapuráṇa.] *ff.* 53, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. *obl.* 8°

——— *Gaṇeśasaṅkashṭachaturthíkathá.*
अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Ganeśa on the fourth day of the dark half of every month.] *ff.* 25, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. *obl.* 8°
Imperfect, wanting fol. 24.

PURAṆAS.

SKANDAPURÁṆA. *Hálásyamáhátmya.*

శ్రీరస్తు . . . శ్రీస్కాందపురాణాంతర్భూత అగస్త్యసంహితాయాం—హాలాస్యమాహాత్మ్యం *etc.* [Hálásyamáhátmya, belonging to the Agastyasaṃhitá of the Skandapuráṇa. Text revised by Mosúru Áṇjaneya Śástri, and published under the superintendence of Alúru Ekámra Jyotishka.] *pp.* ii. 316. చన్నపురి ౧౮౬౬ [*Madras*, 1866]. 8°

——— *Kártikamáhátmya.*

अथ कार्तिकमाहात्म्यप्रारंभः [The Kártikamáhátmya, extracted from the Sanatkumárasaṃhitá, a section of the Skandapuráṇa. Edited by Gaṇgádhar(a) Dev(a) and Mahádev(a) Śástri with an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the Kártikavratatithinirṇaya.] *ff.* 63, 2.

मुंबानगरी १७७६ [*Bombay*, 1854]. *obl.* 4°

अथ कार्तिकमाहात्म्यप्रारंभः॥ [The Kártikamáhátmya.] *ff.* 45, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. *obl.* 8°

Another copy.

——— *Mṛityumjayastotra.*

मृत्युंजयस्तोत्रप्रारंभः॥ *ff.* 4, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. 16°

——— *Rámanavamívratamáhátmya.*

अथ रामजयंतीव्रतकथा प्रारभ्यते॥ [The Rámanavamívratamáhátmya, also called Ramajayantívratakathá, a section of the Skandapuráṇa. Followed by the Nṛisiṃhachaturdaśívratamáhátmya from the Nṛisiṃhapuráṇa, the Kṛishṇajanmáshṭamívratakathá and the Śravaṇadvádaśíkathá or Vámanajayantíkathá from the Bhavishyottarapuráṇa.] *ff.* 3, 3, 5, 3, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

——— *Rámastavarája.*

अथ रामस्तवराजप्रारंभः। [The Rámastavarája or Rámachandrastavarájastotra, a portion of the Sanatkumárasaṃhitá of the Skandapuráṇa.] *ff.* 11, *lith.*

मुंबई १७७६ [*Bombay*, 1854]. 8°

अथ रामस्तवराजप्रा°। *ff.* 9, *lith.*

१७८७ [*Bombay*, 1865]. 8°

Another copy.

——— *Śamantakopákhyána.*

శమంతకోపాఖ్యాన [Śamantakopákhyána, entirely different from the Símantakákhyána or Syamantakopákhyána, ascribed to the same Puráṇa.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

——— *Saṅkaṭachaturthíkathá.*

సంకష్టహరణచతుర్థీవ్రతకథా] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See also supra Ganeśasaṅkashṭachaturthíkathá.

PURAṆAS.

SKANDAPURÁṆA. *Saṅkaṭachaturthíkathá.*

अथ संकटचतुर्थीव्रतं प्रारभ्यते॥ [The Saṅkaṭachaturthíkathá, described as a portion of the Skandapuráṇa, with description of the ceremony called Saṅkaṭachaturthívrata.] *ff.* 7, *lith.* [*Bombay*, 1864?]. 8°

Another copy.

——— *Satyanáráyaṇavratakathá.*

শ্রীশ্রীসত্যনারায়ণায় নমঃ। সত্যনারায়ণ নামক গ্রন্থঃ। *etc.* [The Satyanáráyaṇavratakathá, or Fourth Chapter of the Revákhaṇḍa of the Skandapuráṇa, translated into Bengali verse by Rájachandra Ráy(a). With an appendix called Satyanáráyaṇapújápaddhati, and a preface by Dharmadás(a) Mukhopádhyáy(a).] *pp.* iv. 48.

কলিকাতা ১২৬৮ [*Calcutta*, 1861]. 8°

(सत्यनारायणपूजाविधिः) [The Satyanáráyaṇavratakathá, and description of the ceremony called Satyanáráyaṇapújávidhi.] *pp.* 21, *lith.*

आगरा १९१८ [*Agra*, 1861]. *obl.* 8°

No title-page.

अथ सत्नारायणकथाप्रारं° [Same as preceding.] *ff.* 20, *lith.* **मुंबई १७८५** [*Bombay*, 1863]. 8°

Another copy.

(सत्यनारायणपूजनादिविधिः) *ff.* 11, *lith.*

कासीविश्वनाथपुरी १९२२ [*Benares*, 1865]. *obl.* 4°

No title-page.

——— *Śivavarmakathana.*

अथ शिवकवचप्रारंभः॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapuráṇa.] *ff.* 7, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

अथ शिवकवचस्तोत्रप्रारंभ॥ *ff.* 8, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. 8°

——— *Śrávaṇamásamáhátmya.*

अथ श्रावणमासमाहात्म्यप्रारंभः॥ *ff.* 47, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

——— *ff.* 51, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

——— *Syamantakopákhyána.*

See SIDDHIVINÁYAKAVRATA. **(अथ सिद्धिविनायकव्रतप्रारंभः)** [With Símantakákhyána or Syamantakopákhyána.] [1855]. 8°

अथ सिद्धिविनायकपूजा प्रारभ्यते॥ [The Syamantakopákhyána, extracted from the Skandapuráṇa, and description of the ceremony called Siddhivináyakapújá.] *ff.* 12, *lith.* [*Bombay*, 1860?]. *obl.* 4°

Another copy.

अथ गणेशचतुर्थीचंद्रदर्शनदोषनिवर्त्तकस्यमंतकोपाख्यानप्रारभः॥ *ff.* 6, *lith.* [*Bombay*, 1864?]. *obl.* 4°

PURAṆAS.

SKANDAPURÁṆA. *Vaiṣákhamáhátmya.*

अथ वैशाखमाहात्म्य [sic] **प्रारभ्यते.** [The Vaiṣákhamáhátmya, a portion of the Skandapuráṇa.] *ff.* 64, *lith.*
१७८० [*Bombay*, 1858]. *obl.* 4°

——— *ff.* 67, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

——— *Upángalalitávratakathá.*

अथ उपांगललितापूजा प्रारभ्यते ॥ [The Upáṅgalalitákathá or Upáṅgalalitávratakathá, a section of the Skandapuráṇa, with description of the ceremony called Upáṅgalalitápújá.] *ff.* 15, *lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 4°

अथ उपांगललितापूजाप्रारंभः ॥ *ff.* 10, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

VÁYUPURÁṆA. *Gayámáhátmya.*

अथ गयामहात्मप्रारभ्यः ॥ [The Gayámáhátmya, a portion of the Váyupuráṇa.] *ff.* 24, *lith.*
१९२० [*Benares*, 1863]. *obl.* 4°

गयामाहात्म्यम् [Edited by Táránátha Śarman.] 2 *Pts. of* 58 *pp. each.* **कलिकाता १९२१** [*Calcutta*, 1864]. 8°

Pt. I. is in Devanagarí, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

श्रीश्रीगयामाहात्म्य अर्थात् वायुपुराणान्तर्गत अष्टोत्तरायी पुस्तक *etc.* [With a Bengali translation called Gayánushṭhánapaddhati, by Nandakumára Śarman.] *pp.* iv. 184. **कलिकाता १२८१** [*Calcutta*, 1865]. 8°

गयामाहात्म्यम् *etc.* [Edited with a Bengalí translation by Táránáth(a) Śarman.] *pp.* ii. 132.
कलिकाता १२७७ [*Calcutta*, 1866]. 8°

VISHṆUPURÁṆA.

See MAHEṢACHANDRA (ŚARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA. **गद्यसङ्ग्रहः ।** *etc.* [Prose Compositions extracted from the Vishṇupuráṇa.] [1868]. 8°

The Vishńu Puráńa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. *London*, 1864–70. *See* WILSON (H. H.). Works. Vol. VI.–X. 1862–71. 8°

శ్రీరస్తు . . . శ్రీ–విష్ణుపురాణం . . . శ్రీవిష్ణుచిత్తీయ–శ్రీధరీయ . . . –వ్యాఖ్యానద్వయసహితం [The Vishṇupuráṇa with two commentaries, called the Vishṇuchittíyavyákhyá (by Vishṇuchitta?), and the Átmaprakáśa by Śrídharasvámin. Edited by Dampúru Vénkaṭa Subbáśástri, assisted by Madhura Subbáśástri and Mámidipúdu Venkaṭa Krishnáchárya.] *pp.* iv. 480.
చన్నపట్టి ౧౮౫౫ [*Madras*, 1858]. 4°

PURAṆAS.

VISHṆUPURÁṆA.

अथ श्रीमद्विष्णुपुराणप्रारंभः ॥ The Vishṇupuráṇa with Ratnagarbha Bhaṭṭáchárya's commentary called Vaishṇavákútachandriká.] 6 Pts. *ff.* 82, 47, 43, 46, 66, 28.
चयनाब्दे [*Bombay*, 1866]. *obl. fol.*

Ratnagarbha's commentary is Śrídharasvámin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ । বিষ্ণুপুরাণ । শ্রীধরস্বামি-কৃত টীকা ও বিষ্ণর্থ বৈদ্যনাথ নামক বাঙ্গালা অনুবাদ সমেত *etc.* [The Vishṇupuráṇa with Śrídharasvámin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇvartha-Vaidyanátha by Varadáprasád(a) Vasák(a).] Pt. I. *pp.* viii. 298, 92.—Pt. II. *pp.* vi. 181, 61.—Pt. III. *pp.* x. 192, 46.—Pt. IV. *pp.* xii. 247, 42.—Pt. V. *pp.* 1–248.
কলিকাতা ১২৭৫ [*Calcutta*, 1868]. 8°

In progress.

Forming part of a collection entitled "Puráṇaprakáśa." The title "Vishṇvarthavaidyanátha" the translator has chosen in commemoration of his late father's name "Vaidyanáth Vasák." The commentary for Pts. III. and IV. is not Śrídharasvámin's, as the book says, but Ratnagarbha's rather.

The Vishńu Puráńa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Puráńas, by H. H. Wilson. *London*, 1840. 4°

——— *Lakshmícharitra.*

(লক্ষ্মীচরিত্র) [The Lakshmícharitra, a section of the Vishṇupuráṇa, with a Bengali commentary.] *pp.* 28.
কলিকাতা ১২৭২ [*Calcutta*, 1855]. 8°

No title-page.

PURÍDÁSA, more commonly known by the name of KAVIKARṆAPÚRA.

See KAVIKARṆAPÚRA.

PURṆÁNANDA GOSVÁMIN OR PURṆÁNANDA YATI.

षट्चक्र निरूपणं । [Shaṭchakranirúpaṇa with Rámavallabha's commentary and a Bengali translation.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. **সদ্ধর্ম্ম ও নিজ্ঞান প্রবোধক ।** *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

षट्चक्रनिरूपण प्रभृति पुस्तक पञ्चकं *etc.* [Tattvachintámaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa with an anonymous commentary, and Kálícharaṇa's Pádukápanchaka, Durgárchámukura, Kálikárchámukura and Giriśánnadárchanamaṇi. Partly translated into Bengali by Ánandachandra Vedántavágíśa.] *pp.* 98. **কলিকাতা ১২৭৮** [*Calcutta*, 1856]. 8°

PURNANANDA GOSVAMIN OR PURNANANDA YATI.

সটীকং ষট্চক্র নিরূপণং *etc.* [Shat-Chakra-Nirúpana with Rámavallabha's commentary and Kálidás(a) Bhattáchárya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pádukápanchaka, Durgárchámukura, Kálikárchámukura and Girisánnadárchanamani, compiled and commented upon by Kálícharana.] *pp.* i. 64.

কলিকাতা ১২৭৬ [*Calcutta*, 1869]. 8°

সটীকং ষট্চক্রনিরূপণং *etc.* [Shat-Chakra-Nirúpana only, with Rámavallabha's commentary and Kálidás(a) Bhattáchárya's translation into Bengali.] *pp.* 42.

কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Purikhya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyápati] into English, by Muha Rajah Kalee Krishun Bahadoor. *pp.* vii. 76. *Serampore*, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASIMHA. श्रीमदमरव्रतकोषः *etc.* [The Amarakosha by Amarasimha; the Trikándaseshа, and Hárávalí by P.] [1807]. 8°

एकाक्षरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] *See* MANNÁLÁL(A) PANDITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

संस्कृतकोश. त्रिकांडशेष, मेदिनी, हारावली, एकाक्षरी *etc.* [Samskritakosha, containing the text of four Sanskrit vocabularies, viz. P.'s Trikándaseshа, Ekáksharakosha and Hárávalí, and Mediníkara's Mediní. Edited by Sadáśiva Bajábá Śástri.] *pp.* 76, 136, 24, *lith.* मुंबई १७७६ [*Bombay*, 1854]. 8°

हारावली नाम शब्दानुशासनम् *etc.* [Hárávalí, a Sanskrit vocabulary of rare words.] *pp.* 21.

बहरमपुर १२९१ [*Berhampore*, 1869]. 8°

Hárávalí, a dictionary by P. Edited by Babú Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् *etc.*) *pp.* 30. *Calcutta*, 1872. 8°

PURUSHOTTAMASAHASRANAMA.

पुरुषोत्तमसहस्रनामावळी [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] *pp.* 115, *lith.*

मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

PURUSHOTTAMASAHASRANAMA.

Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभ ॥ *End.* इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नाम्नां सहस्रं संपूर्णम् ॥ [The P. or Krishnasahasranáma, extracted from the Bhágavata, and called the "Essence of the Bhágavata."] *ff.* 23, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. *See* FAUCHE (H.). Une Tétrade *etc.* Vol. I. 1861–63. 8°

श्रीशिवः ॥ महिम्नः स्तव ॥ *etc.* [Mahimnah Stava or Mahimnah Stotra, a hymn in praise of Siva, attributed to P. With a Bengalí paraphrase by Gangádhar(a) Bhattáchárya.] *pp.* 22.

कलिकाता १२४५ [*Calcutta*, 1823]. 8°

अथ महिम्न स्तोत्रप्रारंभः [Mahimnah Stotra. Followed by a short didactic poem called Sopánapanchaka and ascribed to Sankara Áchárya.] *ff.* 8, *lith.*

मुंबई १७७६ [*Bombay*, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnah Stotra, with a commentary called Subodhiní, compiled by Komalaráma.] *ff.* 18. मुंमादेव्याः पुरे १७७६ [*Bombay*, 1854]. *obl.* 8°

अथ सटीकमहिम्नप्रारभ्यते [Mahimnah Stotra with Komalaráma's Subodhiní.] *ff.* 18, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] *ff.* 17. *lith.* मुंबई १७८३ [*Bombay*, 1861]. 8°

महिम्न स्तोत्रम् ॥ *pp.* 15, *lith.*

इलाही आगरा १९१९ [*Agra*, 1862]. 8°

अथ महिम्न स्तोत्रप्रारंभः ॥ *ff.* 7, *lith.*

पुणे १८६४ [*Poonah*, 1864]. 8°

(टीका शिवपरा) अथ महिम्न स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnah Stotra with Madhusúdana Sarasvatí's commentary.] *ff.* 50, *lith.*

मुंबई १७८७ [*Bombay*, 1865]. *obl.* 8°

अथ महिमन् । अर्थात् महिमन स्तोत्र जिसका भाषा में टीका *etc.* [Mahimnah Stotra, with a commentary in Hindí by Avinásí Lál and Harivams Lál.] *pp.* 19.

Benares, 1865. 8°

सटीक महिम्नस्तव अर्थात् पुष्पदन्त नामा गन्धर्वराज प्रणीत शिवस्तव [Mahimnah Stava with a prose paraphrase in Sanskrit and Bengali by Kailásachandra Vandyopádhyáya.] *pp.* 24.

कलिकाता १२५४ [*Calcutta*, 1867]. 8°

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RADHACANTE SARMAN PENDEET.

See RÁDHÁKÁNTA (SARMAN) TARKAVÁGÍSA BHATTÁCHÁRYA.

RADHAKANTA DEVA, *Rajah.*

[Charitra.] *See* TÁRÁCHARAṆA (SARMAN) TARKARATNA. राधाकान्तनृपतेश्चरित्रशतक *etc.* [An Eulogy of R. D.]

शब्दकल्पद्रुमः अर्थात् एतद्देशस्थ समस्त कोषाशेष शास्त्र सङ्कलिताकारादि वर्णक्रम विन्यस्त शब्द तल्लिङ्ग नानार्थ पर्य्याय प्रमाणादि धातु तदनुबन्धार्थ सहित . . . वैद्यक द्रव्यगुण रोगनिदान ज्योतिः स्मृतिव्यवस्था षड्दर्शनमतादि संयुक्त संस्कृताभिधानं . . . (Vol. VIII. शब्दकल्पद्रुमपरिशिष्टः *etc.*) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

कलिकाता ১৭৪৩–১৭৭৯ [*Calcutta*, 1821–57]. 4°

Vol. I.–VII. 7318 *pp.* in continued pagination, and 15 *pp.* of Preface to the whole in Vol. VII.
Vol. VIII. *pp.* 16, 1396.

शब्दकल्पद्रुमपरिशिष्टः अर्थात् स्वप्रकाशित शब्दकल्पद्रुमीय सप्तकाण्डासङ्कलित . . . कोषशेषः [An Appendix to the Śabdakalpadruma. With a photographic likeness of the author.] कलिकाता ১৭৭৯ [*Calcutta*, 1857]. 4°

Usually numbered Vol. 8 of the Śabdakalpadruma.

शब्दकल्पद्रुमः। नानाग्रास्तोद्धृतप्रमाणप्रयोगादिसम्बलितः संस्कृताभिधानग्रन्थः। राजश्रीराधाकान्तदेववाहादुरेण रचितः। तदनुज्ञया . . . पण्डितसाहाय्येन संवर्द्धितः। *etc.* [A Sanskrit Dictionary founded on R. D.'s Śabdakalpadruma, enlarged and remodelled by Amritalál(a) Mitra, Śrínátha Ghosha and Ánandakṛishna Vasu.] No. I. *pp.* 40, i.

कलिकाता ১৭৩৭ [*Calcutta*, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

शब्दकल्पद्रुमः . . . श्यार राजराधाकान्तबाहादुरेण विरचितः *etc.* [Śabdakalpadruma. Republished under the auspices of Kumára Upendrakṛishna Deva Bahádur by Varadákánta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1–7.) *pp.* iv. xxii. 1–550.—Vol. II. (Nos. 1–7.) *pp.* 551–1100.—Vol. III. (Nos. 1–3.) *pp.* 1101–1340. কলিকাতা ১৯৩১ [*Calcutta*, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHAKANTA (SARMAN) TARKAVAGISA BHATTACHARYA.

See PURÁṆAS. Antient Indian Literature *etc.* [Containing extracts from the Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet.] 1809. 4°

RADHAKRISHNA GOSVAMIN.

रामायणरहस्य और जगन्नाथनवरत्न श्रीकृष्णप्रार्थना, ज्ञानविज्ञापन, अपराधक्षमापन *etc.* [Rámáyaṇarahasya, or the Essence of the Rámáyaṇa, with some smaller poems. Second edition.] *pp.* 40, *lith.*

लाहोर ১৮৭০ [*Lahore*, 1870]. *obl.* 8°

RADHAMADHAVA ŚILA.

See VOPADEVA. सटीक मुग्धबोध व्याकरण १ *etc.* [Edited by R. Ś.] [1861]. 8°

RAGHAVA.

अथ तिथिनिर्णयप्रारंभः [A Treatise on lunar days.] *ff.* 16, *lith.* मुंबई ১৭৮৬ [*Bombay*, 1864]. 8°

RAGHAVENDRA.

अथ त्रिपथगा परिभाषेन्दुशेष[sic] व्याख्या प्रारभ्यते [The Tripathagá, a grammatical commentary on Nágeśabhaṭṭa's Paribháshenduśekhara.] *ff.* 56, *lith.*

काशी ১৯২২ [*Benares*, 1865]. *obl.* 4°

RAGHUMAṆI.

(प्राणकृष्णीयशब्दाब्धिः) [Práṇakṛishṇíyaśabdábdhi, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Práṇakṛishṇa, a landowner in the neighbourhood of Calcutta.] *ff.* 171. [*Calcutta*, 1818 ?]. *obl.* 4°

No title-page or imprint. The date mentioned in the preface, viz. Śaka 1737, *i.e.* 1815 A.D., refers to the time when the work was first begun by the author.

RAGHUNANDANA BHATTACHARYA.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by R. Bh. *etc.*] [1863–66]. 4°

See VIJAYAGOPÁLA BHATTÁCHÁRYA. दायभागव्यवस्था *etc.* [Extracted from R. Bh.'s Smrititattva.] [1858]. 8°

Dáya Tatwa, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Náráyan Serma *etc.* (श्रीरघुनन्दनभट्टाचार्य्यविरचितं दायतत्त्वं *etc.*) *pp.* v. 63.

कलिकाता [*Calcutta*], 1828. 8°

Vyaváhára Tatwa, a treatise on judicial proceedings . . . edited by Lakshmi Náráyan Sermá. (श्रीरघुनन्दनभट्टाचार्य्यविरचितं व्यवहारतत्त्वं *etc.*) *pp.* ix. 66.

कलिकाता [*Calcutta*], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Rughoo Nundun. अष्टाविंशति तत्त्वानि । श्रीरघुनन्दनभट्टाचार्य्यविरचितानि *etc.* Vol. I. *pp.* ix. 543.—Vol. II. *pp.* vi. 376.

श्रीरामपुर ১৮৩৪–৩৫ [*Serampore*, 1834–35]. 8°

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNATHA, *Disciple of Rághava Áchárya.*

See RAGHUNÁTHA ŚÁSTRÍ PARVATE.

RAGHUNATHA KAVIṢVARA, or RAGHUNATHA PAṆḌITA.

अथ वैद्यविलासः ॥ [The Vaidyavilása, a treatise on the treatment of different maladies.] *pp.* 31, *lith.* [*Bombay*, 1830?]. *fol.*

RAGHUNATH(A) ṢASTRÍ PARVATE.

See Mahábhárata. **अथ भाषाविवृतिसहितगीतारंभः** [The Bhagavadgítá, with R. Ṣ.'s commentary in Maráthí.] [1860]. *fol.*

अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna, or Mímámsá-nyáyaratna of R. An exposition of the Mímámsá philosophy based on the Gádádharí and Kṛishṇambhaṭṭí, *i.e.* Gadádhara's and Kṛishṇambhaṭṭa's commentaries to Raghunátha Ṣiromaṇi's work called Ṣiromaṇi.] *ff.* 331, *lith.* **पुर्ण १७७२** [*Poonah*, 1850]. *obl. fol.*

अथ शंकरपादभूषणप्रारंभः [sic] [The Ṣaṅkarapádabhúshaṇa. A commentary on Vedánta philosophy, expanding on the misinterpretations of Ṣaṅkara Áchárya's Ṣáríramímámsábháshya by Ánandatírtha and his disciples.] *ff.* 317, 60, 9, *lith.* **भोरनगर** [*Bhore*, 1867?]. *obl. fol.*

RAGHUNATH(A) ṢASTRÍ TAḶEKAR.

See Amarasiṃha. **अथामरकोशे सटीकप्रथमकांडप्रारंभः** [Edited by R. T.] [1862]. *obl.* 4°

See Ananta Ṣástrí Taḷekar. Sanscrit-Maràthì Vocabulary *etc.* [Revised by R. Ṣ. T.] [1853]. 8°

RAGHUNATHA ṢIROMAṆI.

See Gaṅgeṣa Upádhyáya. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti *etc.* 1872. 8°

See Raghunátha Ṣástrí Parvate. **अथ न्यायरत्नप्रारंभः ॥** [The Nyáyaratna based on R. Ṣ.'s work called Ṣiromaṇi.] [1850]. *obl. fol.*

अनुमानचिन्तामणिदीधितिः ॥ [R. Ṣ.'s Anumánadídhiti, a commentary on Gaṅgeṣa's second chapter of the Tattvachintámaṇi, on logic. Edited by Madanamohana Ṣarman.] *pp.* 163. **कलिकाता १९०५** [*Calcutta*, 1848]. 4°

RAGHUNATH(A) TAḶEKAR.

See Raghunáth(a) Ṣástrí Taḷekar.

RAHASYATRAYA.

See Durgápradípa. **अथ दुर्गाप्रदीपस्यादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥** [Durgápradípa comprising R. with Nílakaṇṭha's commentary.] [1864]. *obl.* 4°

RAJACHANDRA RAY(A) YAṢONIDHI.

See Puráṇas. Skandapuráṇa. *Satyanárayaṇavratakathá.* **श्रीश्रीसत्यनारायणाय नमः ।** *etc.* [The Satyanáráyaṇavratakathá, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYAṆA BHAṬṬACHARYA and PRAṆAKṚISHṆA DATTA.

सत्यधर्म्म ও নিত্যজ্ঞান প্রবোধক । অর্থাৎ ব্রহ্মাণ্ড পুরাণান্তর্গত উত্তরগীতা, পূর্ণানন্দ গোস্বামী প্রণীত ষট্চক্র নিরূপণং . . . আত্মজ্ঞাননির্ণয় . . . জীবন্মুক্তিগীতা *etc.* [A compilation of mystic prayers, consisting of—I. the Uttaragítá from the Brahmáṇḍapuráṇa,—II. Púrṇánanda Gosvámin's Ṣhaṭchakranirúpaṇa with Rámavallabha's commentary,—III. the Átmajṇánanirṇaya from the Nirváṇatantra,—IV. Dattátreya's Jívanmuktigítá,—V.–VII. Ṣaṅkara's Átmashaṭka, Nirváṇashaṭka and Yatipaṇchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rámakṛishṇa Vidyáratna. Fourth edition.] *ff.* 2 and *pp.* 97. **কলিকাতা ১৮৬৯** [*Calcutta*, 1869]. 8°

RAJARAMA ṢASTRIN.

See Patañjali. **महाभाष्यम्** *etc.* [With occasional notes compiled by R. Ṣ. and Bála Ṣástrin.] [1870]. *obl.* 4°

RAJAṢEKHARA.

श्रीराजशेखरप्रणीतं बालरामायणनाम[sic] **नाटकम्** . . . The Bálarámáyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Ṣástri. *pp.* iii. 312, ix. *Benares*, 1869. 8°

Biddhashalá Bhanjika, a drama [in 4 acts] by Rajashekhara, with a commentary by Satyabrata Samasrami. **विद्वशाल भञ्जिका टीका सहिता** *etc.* [Edited by Jívánanda Vidyáságara.] *pp.* 99. *Calcutta*, 1873. 8°

RAJENDRALALA MITRA.

(1) The Nitisára . . . by Kámandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhándogya Upanishad . . . translated—(5) The Taittiríya Bráhmaṇa—(6) The Taittiríya Áraṇyaka—(7) Agni Purana—(8) The Gopatha Bráhmaṇa—(9) The Taittiríya Prátiṣákhya—Edited by R. M. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848–74. 8°

See Browning (c. a. r.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . . edited by R. M. 1873–75. 8°

Notices of Sanskrit MSS. . . . published under orders of the Government of Bengal. Nos. I.–IX. Vol. I. Pt. I. *pp.* ii. v. 1–109. Pt. II. *pp.* iv. 109 (again)—204. Pt. III. *pp.* (195 & 196 again) xv. 205–337.—Vol. II. Pt. IV.–VII. *pp.* iv. iii. iii. iv. xii. 1–401, & 5 *plates.*—Vol. III. Pt. I. *pp.* iv. 96, & 1 *plate.* Pt. II. *pp.* 2, 97–176, xxxii. & 2 *plates.* *Calcutta*, 1870–75. 8°

In progress.

RAJENDRA MISRI.

See VIJNÁNEṢVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof, . . . a table of succession and an appendix . . . by R. M. *etc.* 1869. 8°

RAJENDRO MISSRY.

See RÁJENDRA MIṢRÍ.

RAJIVALOCHANA RAY(A), *Head Counsellor to the Mahárání of Cossimpoor.*

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहाराणीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí and her adviser R.] [1865]. 8°

RAJIVALOCHANA VIDYÁLAṂKÁRA BHAṬṬÁCHÁRYA, *Assistant Master at the Government School, Maldah.*

See VRAJASUNDARA (DEVAṢARMAN) MAITREYA. श्री श्री राधाकृष्णाभ्यां नमः । . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by R. V.] 1871. 8°

RÁMA, *Bábú.*

See AMARASIṂHA. श्रीमदमरकृतकोषः *etc.* [Edited under the direction of H. T. Colebrooke by Bábú R.] [1807]. 8°

See BHÁRAVI. काव्यनाम किरातार्जुनीय *etc.* [Edited by B. R.] [1814]. 4°

See BHAṬṬOJÍDÍKṢHITA. (वैयाकरणसिद्धान्तकौमुदी) [Edited by B. R.] [1811]. *fol.*

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः *etc.* [Edited by B. R.] [1807]. 8°

See JAYADEVA. (गीतगोविंदः) [Edited by B. R.] [1808]. *obl.* 8°

See JÍMÚTAVÁHANA. (दायभागः) [Edited by B. R.] [1813]. *obl.* 4°

See KÁLIDÁSA. *Beg.* कंकणफणिराजमणिन्दीपधियावदनमारुतैरसङ्गत् *etc.* [The Nalodaya. Edited by B. R.] [1813]. 8°

See MAHÁBHÁRATA. (भगवद्गीता) [Edited by B. R.] [1809]. 8°

See MANU. *Begin.* ओं ॥ नमो भगवते वासुदेवाय ॥ *etc.* [Mánavadharmaśástra, edited with an index by B. R.] [1813]. 4°

See MITRAMIṢRA. *Beg.* श्रीगणेशाय नमः । अथ वीरमित्रोदयधर्म्मशास्त्रं लिख्यते । [Edited by B. R.] [1815]. 4°

RÁMA, *Bábú.*

See YÁJÑAVALKYA. *Beg.* ओँ ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [Vijñáneśvara's Mitákshará with the text of Yájñaválkya's Dharmaśástra. Edited by B. R.] [1812]. 4°

RÁMA, *Daivajña.*

See RÁMA, *Son of Ananta.*

RÁMA, *Son of Ananta.*

प्रमिताक्षरासहितमुहूर्त्तचिंतामणिपुस्तकमिदम् [Daivajna R.'s Muhúrtachintámaṇi, on constellations favourable for the performance of religious ceremonies, with the author's own commentary, called Pramitákshará]. *ff.* 120, *lith.* काशीविश्वनाथपुरी [*Benares*, 1851]. *obl. fol.*

Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120*a* and 119*a*, and ending on fol. 120*b*.

काशीविश्वनाथपुरी १९०८ [*Benares*, 1851]. *obl. fol.*

This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारभ्यते ॥ [With the author's own commentary again.] *ff.* 173, *lith.* मुंबापुरी १७८१ [*Bombay*, 1859]. *fol.*

(मुहूर्तचिंतामनि [sic] मूल) [Muhúrtachintámaṇi with tables embodied in the text.] *ff.* 45, *lith.* काशी १९२२ [*Benares*, 1865]. *obl.* 8°

(प्रमिताक्षरा सहित मुहूर्त्तचिंतामणि पुस्तक) *ff.* 120, *lith.* काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

RÁMABHADRA NYÁYÁLAṂKÁRA.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by R. N. *etc.*] [1863–66]. 4°

RÁMACHANDRA, *Son of Dhundhirája of Tryambakakshetra.*

अथेदं कृत्यमंजर्याः प्रारंभपत्रम् ॥ [Krityapúrtimaṇjarí or Krityamaṇjarí, on Hindoo festivals. Compiled by R.] *ff.* 111, *lith.* मुंबई १७७७ [*Bombay*, 1855]. *obl.* 8°

RÁMACHANDRA, *Son of Janárdana, Grandson of Purushottama.*

See RÁMACHANDRA KAVI.

RÁMACHANDRA, *Son of Siddheśvara.*

See JAṬÁPAṬALA. Das Jaṭâpaṭala . . . nebst dem Abschnitt der Prâtiçâkhyajyotsnâ (by R.) über die Vikṛiti des Kramapâṭha *etc.* 1870. 8°

RÁMACHANDRA ÁNANDA SARASVATÍ.

See MAHÁBHÁRATA. శ్రీరస్తు . . . సటీకాంధ్రభగవద్గీతలు *etc.* [The Bhagavadgítá, with R. A. S.'s Telugu commentary, called Padayojaní.] [1861]. 8°

——— శ్రీరస్తు . . . భగవద్గీతోపనిషద్భాష్యయం మాత్మగ్రంథః *etc.* [With R. A. S.'s Padayojaní in Telugu.] [1863]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHAGAMA CHAKRAVARTIN.

(वृत्तमालाक्ख्याव सन्नसहितयि. *etc.*) [Mahánetraprásáda-múlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahánetraprásáda, chief of Ramyasthalagráma (*i.e.* Rammungoḍa) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛittamálá also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantuḍávé.]

(कोळम्ब) [*Colombo*], 1867. 8°

Printed in the Sinhalese character.

(भक्तिशतकय हेवत् बौद्धशतकय.—आचार्य्य चन्द्रभारतीन् विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन् अन्द्रिस् द सील्वा बटुवन्तुडावे गुरुतुमा विसिन् संशोधितयि *etc.*) [Bhaktiṣataka or Bauddhaṣataka, *i.e.* 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munindrabhaktiṣatakavyákhyána by Sumangala Svámin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantuḍávé.]

(कोळम्ब . . . श्रीबुद्धवर्ष)—2410 [*Colombo*], 1868. 8°

Printed in the Sinhalese character.

RAMACHANDRA BUDHENDRA.

See BHARTṚIHARI. శ్రీరస్తు . . . శృంగారశతకము . . . రచితో . . . సుహృదయానందినీ వ్యాఖ్యానయుతం శృంగారశతకం *etc.* [With R. B.'s commentary called Suhṛidayánandiní.] [1860]. 8°

See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA. శ్రీరస్తు . . . భోజచంపూప్రబంధస్య కావ్యరత్నంబు *etc.* [With R. B.'s commentary, called Sáhityamanjúshiká.] [1859]. 8°

——————— [1863]. 8°

RAMACHANDRA KAVI.

See JAYADEVA. Kavyakalapa No. 4. Containing . . . Rádhávinoda (of R. K.) with commentary *etc.* 1865. 8°

RAMACHANDRA KAVIBHARATI *Kshitisura, Descendant of Kátyáyana, and Disciple of Ráhula Sthavira.*

See RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHÁGAMA CHAKRAVARTIN.

RAM(A)CHANDRA (ŚARMAN) VIDYAVAGIṢ(A) OR VIDYALAṂKAR(A).

See JYOTISHASÁRASAṂGRAHA. শ্রীশ্রী ঈশ্বর শ্রীমহাদেব . . . উক্ত জ্যোতিষ সারসংগ্রহ *etc.* [With a translation of it into Bengali by R. V.] [1867]. 8°

See ŚAṆKARA ÁCHÁRYA. The Annund Nahoorry *etc.* [With a Bengali paraphrase by R. V.] [1823]. 4°

RAM(A)CHANDRA (ŚARMAN) VIDYAVAGIṢ(A) OR VIDYALAṂKAR(A).

See ŚAṆKARA ÁCHÁRYA. শিবাবতরে শ্রীশঙ্করাচর্য্য-নিজকৃতা আনন্দলহরী *etc.* [Ánandalaharí, with R. V.'s Bengalí commentary.] [1824]. 4°

——————— আনন্দলহরী। *etc.* [With R. V.'s Bengalí commentary.] [1862.] 8°

See ŚÁTÁTAPA. শাতাতপীয় কর্ম্মবিপাক *etc.* [With a Bengali translation by R. Tarkálaṃkára.] [1865]. 8°

See VÁCHASPATI MIṢRA. विवादचिन्तामणिः॥ *etc.* [Edited by R. V.] [1837]. 8°

RAMACHANDRA SUBBAJI.

See AṢVAGHOSHA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, *etc.* 1839. 8°

RAM(A)CHANDRA TARKALAṂKAR(A), OR VIDYALAṂKAR(A), OR VIDYAVAGIṢ(A) BHAṬṬACHARYA.

See RÁM(A)CHANDRA (ŚARMAN) VIDYÁVÁGIṢ(A), or VIDYÁLAṂKÁR(A).

RAMACHANDRA VIDYABHUSHAṆA.

See MILL (W. H.). श्रीखृष्टसंगीता *etc.* (By W. H. Mill in conjunction with R. V.) [1831–34]. 8°

RAMACHARYA, *Dvijapa.*

See DVIJAPA.

RAMADASA, *Son of Vináyakadikshita.*

See KṚISHṆAMIṢRA. Prabodha Chandrodaya . . . Edidit scholiisque [of R.] instruxit H. Brockhaus. [1834]–45. 8°

RAM(A)DAYAL(A).

See VARADARÁJA. लघुकौमुदी [Edited by R.] [1848]. 4°

RAMADEVA, surnamed CHIRAṂJIVA.

See BROWN (C.P.). విద్వన్మోదతరంగిణీ *etc.* [Printed in the Telugu character from Kálikṛishna Deva's extract of R. Ch.'s Vidvanmodataranginí, and edited by C. P. Brown.] 1850. 8°

माधवचम्पू गद्यपद्योभयात्मकं काव्यम्। [Mádhavachampú.] *See* PERIODICAL PUBLICATIONS. BENARÉS. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator *etc.* Vol. IV. *Nos.* 4–7. 1867–74. 8°

विद्वन्मोदतरङ्गिणी चम्पूकाव्यम्। [Vidvanmodataranginí.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator *etc.* Vol. IV. *Nos.* 1–4. 1867–74. 8°

Madhavachampu, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (माधवचम्पू गद्यपद्योभयात्मकं काव्यम्। *etc.*) *pp.* 56. *Calcutta*, 1872. 8°

Title taken from the wrapper.

RAMADEVA, surnamed CHIRAMJIVA.

The Vidvun-Moda-Taranginee; or Fountain of Pleasure to the Learned. [Sanskrit text extracted from R.'s work and] translated into English by Maha-Raja Kalee-Krishna Bahadur *etc.* (विद्वन्मोदतरङ्गिनी अर्थात् षड्दर्शनादि संस्कृत संगृहीता सज्जनस्वान्त सन्तोषिनी, *etc.*) *pp.* i. 52, i. *Serampore*, 1832. 8°

Another copy.

Bidvanmodatarangini, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (विद्वन्मोदतरङ्गिणी गद्यपद्योभयात्मकं काव्यम् । *etc.*) *pp.* 71. *Calcutta*, 1872. 8°

Title taken from the wrapper.

RAMADHANA.

See HUTTON (C.). अथ क्षेत्रतत्त्वदीपिका ॥ [Hutton's Geometry. With five tables of diagrams engraved by R.] [1839]. 8°

RAM(A)DHAN(A)DEVA SARMAN TARKAPANCHANANA BHATTACHARYA.

धर्म्म सभा बोयालिया ॥ विधवा वेदन निषेधक पुस्तक *etc.* [Propositions against Hindu widow-marriage, especially directed against Iśvarachandra Śarman's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bauleah.] *Sansk. & Beng. pp.* iv. 164. বোয়ালিয়া ১২৭৪ [*Bauleah*, 1867]. 8°

RAM(A)DHAN(A) SARMA, OR TARKAPANCHANAN(A).

See RAM(A)DHAN(A)DEVA SARMAN TARKAPANCHÁNANA BHATTÁCHÁRYA.

RAM(A)GOPAL(A) TARKALAMKAR(A).

See VISHNUSARMAN. पञ्चतन्त्र प्रभृति नीतिशास्त्रोद्धृतः . . . हितोपदेशः *etc.* [Edited with a Bengali translation by R. T.] [1863]. 8°

RAMAGOVINDA.

See KÁLIDÁSA. The Ragha Vansa . . . with a prose interpretation [by R. *etc.*]. 1832. 8°

RAMAGOVINDA TARKARATNA.

सूचीपुस्तकं । फोर्ट उलियम इत्याख्याया अत्य इंखण्डीयपाठशालायाः प्रेरितपुस्तकसहितानां गौडदेशीयास्थातिकाख्यसभासम्बन्धिपुस्तकगृहस्थपुस्तकानां एतद्व्यतिरिक्तानाञ्चात्यसंस्कृतविद्यामन्दिरस्य काशीस्थसंस्कृतविद्यामन्दिरस्य च पुस्तकानां सूची *etc.* [Catalogue of Manuscripts preserved at the Libraries of the College Fort William, the Asiatic Society of Bengal and the Sanskrit Colleges of Calcutta and Benares. Compiled by R. T. and printed by order of J. Prinsep.] *pp.* 149. কলিকাতা ৭৮৩৮ [*Calcutta*, 1838]. 8°

RAM(A)JASAN(A).

See VISHNUSARMAN. हितोपदेशः ॥ *etc.* [With a translation into Hindi by R.] [1866?]. 8°

RAMAJAYA TARKALAMKARA BHATTACHARYA.

दायकौमुदी एवं दत्तककौमुदी एवं व्यवस्थासंग्रहः ॥ [Three treatises, on the law of inheritance, on the law of adoption, and on the reconciliation of discrepant laws, the first two in Sanskrit and the third in Bengali.] *pp.* 314, 2. কলিকাতা ১৮২৭ [*Calcutta*, 1827]. 8°

RAM(A)JIVAN(A).

See VARADARÁJA. लघुकौमुदी व्याकरणं *etc.* [Revised by R.] [1869]. 8°

RAMAKAMALA (SARMAN) VIDYALAMKARA.

विदग्धमुखमण्डन । एवं अन्तर्नाविक ও বহির্নাবিক শ্লোকচয় । *etc.* [Riddles and puzzles in Sanskrit, with a translation in Bengali verse, and an appendix of interpretations and answers in Bengali. Professing to be founded upon Dharmadása's Vidágdhamukhamandana.] *pp.* 37. কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 12°

RAMA KAVINDRA, *Descendant of the Kuravi Family.*

See ANANTA BHATTA. శ్రీరస్తు . . . శ్రీమానసంతభట్టో నాను . . . చంపూభారతమాతతాన సోయం *etc.* [With R. K.'s commentary, called Lásya.] [1860]. 8°

RAM(A)KIMKAR(A) SIROMANI.

See KRISHNAMIŚRA. श्रीश्रीहरिः । . . . ग्रन्थनाम आत्मतत्त्वकौमुदी । *etc.* [The Atmatattvakaumudí, being a paraphrase of Krishnamisra's Prabodhachandrodaya in Bengali by R. S.] [1822]. 8°

———— श्रीश्री आदि पुरुषाय नमः । . . . अथ प्रबोधचन्द्रोदयनाटक । *etc.* [1855]. 8°

RAMAKRISHNA, *Disciple of Vidyáranya Munisvara.*

See PANCHADASÍ. पञ्चविवेक- . . . पञ्चदशी *etc.* [The Panchadasí. With R.'s commentary.] [1849]. 4°

———— [1862]. 4°

———— अथ पंचदशीसटीका प्रारभ्यते ॥ [1863]. *obl.* 4°

———— अथ पञ्चदशी मुद्रयितुमारभ्यते । [1868]. *obl. fol.*

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

See BUEHLER (J. G.). Third Reading Book *etc.* [intended as a continuation of R. G. Bh.'s First and Second Books.] 1868. 8°

First Book of Sanscrita. For the use of beginners *etc.* (अथ मार्गोपदेशिका संस्कृतं जिज्ञासूनां *etc.*) *pp.* xii. 92. *Poonah*, 1864. 12°

———— Fourth edition, revised and enlarged. *pp.* xi. 99, i. *Bombay*, 1869. 12°

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

સંસ્કૃત ભાગોપદેશિકા *etc.* [First Book of Sanscrita by R. G. Bh. The English portion of the original translated into Gujaratí by Nandaṣaṅkar(a) Tul(a)jáṣaṅkar(a).] *pp.* v. 112. **મુંબઈ** ૧૮૬૮ [*Bombay*, 1868]. 8°

The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second Book of Sanscrit, being a treatise on grammar with exercises . . . Second edition . . . (**पौरजानपदशिक्षण-पद्धत्युपदेष्टुराज्ञयेयं संस्कृतमन्दिरान्तःप्रवेशिका नाम पाठावलिः ।** *etc.*) *pp.* xv. 165. *Bombay*, 1870. 8°

RAMAKRISHNA NANABHAI TRIPATHIN.

सामवेदीया अग्निष्टोमपद्धतिः । याज्ञिककुलमणिश्रीरामकृष्णत्रिपाठिकृता ॥ [On the Vedic sacrifices called Jyotishṭoma and Agnishṭoma. Edited by Satyavrata Sámaśramin.] *pp.* 106.

कलिकाता १७९६ [*Calcutta*, 1874]. 8°

RAMAKRISHNA (ŚARMAN) KSHIRASAGARA.

See BHAṬṬOJÍDÍKSHITA. **वैयाकरणसिद्धान्तकौमुदी** *etc.* [Edited by R. Ś. Ksh.] [1873]. 8°

RAMAKRISHNA SURI.

See MAHÁBHÁRATA. **ಶ್ರೀ ಶ್ರೀಕೃಷ್ಣಪ್ರಶ್ನೆಗಳು** *etc.* [With a Canarese commentary by R. Ś.] [1868]. 8°

RAMAKRISHNA TARKAPANCHANANA.

See MAHÁBHÁRATA. **শ্রী মহাভারত।** *etc.* [Edited consecutively by R. T. and others.] [1862–73]. *fol.*

RAMA-KRISHNA-TIRTHA.

See RÁMATÍRTHA YATI.

RAMAKRISHNA TRIPATHIN.

See RÁMAKṚISHNA NÁNÁBHÁI.

RAMAKRISHNA VIDYARATNA.

See RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. **সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক।** *etc.* [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RAMAMAYA KAVIRATNA.

See RÁMAMAYA (ŚARMAN) TARKARATNA.

RAMAMAYA (ŚARMAN) TARKARATNA, OR KAVIRATNA.

(1) The Nṛisinha Tápaní of the Atharva Veda with the commentary of Sankara Áchárya.—(2) The Atharvaṇa Upanishads, with the commentary of Náráyaṇa.—Edited by R. T. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848–74. 8°

See KÁLIDÁSA. **অভিজ্ঞানশকুন্তলম্** *etc.* [With notes by R. Ś. T.] [1864]. 8°

RAMAMAYA (ŚARMAN) TARKARATNA, OR KAVIRATNA.

See KÁLIDÁSA. **বিক্রমোর্ব্বশী-নাম চোটকম্** *etc.* [Edited with notes by R. Ś.] [1869]. 8°

See MANU. **মনুসংহিতা** *etc.* [The seventh book of Manu's Institutes. Edited with glosses by R. Ś.] [1860]. 12°

See ŚÚDRAKA. Majumdar's Series.—**মৃচ্ছকটিকনামকং প্রকরণম্** *etc.* [Edited with a commentary by R. Ś.] [1870]. 8°

RAM(A)MOHAN(A) RAYA, *Rájah.*

See BÁDARÁYAṆA. (**শ্রীমচ্ছারীরকমীমাংসাভাষ্যং**) [Edited by R. R.] [1818]. 4°

See BRÁHMADHARMA. **ওঁ তৎ সৎ । ব্রাহ্মধর্ম্মঃ ।** [Extracted from the Upanishads, etc., and accompanied with a gloss by R. R. *etc.*] [1861]. 8°

——— **ওঁ তৎ সৎ । ব্রাহ্মধর্ম্ম ।** *etc.* [Part I. of R. R.'s Bráhmadharma with Ṭíká, in Sanskrit and Bengali, and another commentary, called Tátparya, in Bengali.] [1861]. 8°

ব্রাহ্মধর্ম্মঃ । [Bráhmadharma with the original gloss (Ṭíká) of R. R. and another one, called Tátparya, and translated from the Bengali.] *See* PERIODICAL PUBLICATIONS. BENARES. **প্রত্ন কম্ম নন্দিনী . . .** The Hindu Commentator *etc.* Nos. 13–38 (37). 1867–74. 4°

See UPANISHADS. *Begin.* **ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন** *etc.* [The Yajurvedíya Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

——— *Beg.* **ওঁ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ** *etc.* [The Talavakára Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

——— *Begin.* **ওঁ তৎ সৎ । ওঁ সহনাববতু সহনৌ ভুনক্তু** *etc.* [The Káṭhaka, Isa, Talavakára and Muṇḍaka Upanishads with Sankara Áchárya's commentary [edited by R. R.]. [1818]. 4°

——— Translation of the Ishopanishad, . . . by R. R. 1816. 8°

——— Translation of the Céna Upanishad, . . . by R. R. 1816. 8°

——— Translation of the Kuth-Opunishud . . . by R. R. [1819]. 8°

——— Translation of the Moonduk-Opunishud . . . by R. R. 1819. 4°

RAM(A)MOHAN(A) RAYA, *Rájah.*

See VEDAS. RIGVEDA. *Gáyatrí.* গায়ত্র্যা পরমোপাসনাবিধানং [Passages collected from the Smritisástras referring to the recitation of the Gáyatrí. By R. R.] [1827?]. 8°

——— A Translation into English of the Gayutree *etc.* [by R. R.] 1844. 8°

An Apology for the pursuit of final beatitude, independently of brahmunical observances [in answer to some assertions made with regard to that matter by Subrahmanya Sástri]. *Sansk. & Beng. pp.* 3, 4. *Calcutta,* 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820.

——— [An English translation of the preceding tract.] *pp.* 3. *Calcutta,* 1844. 8°

Translation of several principal books, passages, and texts of the Veds, and of some controversial works of Brahmunical Theology. By Rajah Rammohun Roy. Second edition. *London,* 1832. 8°

This is a collection of reprints of the author's various translations and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen en teksten van de Vedaas, en van eenige twistschriften over Brahmiensche Godgeleerdheid. Door Rajah Rammohun Roy. Naar het Engelsch van dien schrijver, door P. P. Roorda van Eysinga. *Kampen,* 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. . . . Sankara Sástri. With extracts from Sanskrit authorities]. *pp.* 15. *Calcutta,* 1844. 8°

A second Defence of the monotheistical system of the Vaidas, in reply to an apology for the present state of Hindoo Worship. [With extracts from Sanskrit authorities.] *pp.* 25. *Calcutta,* 1844. 8°

Selections from several books of the Vaidánta, translated from the original Sanscrita. *Sansk. & Eng. pp.* 3, 10. *Calcutta,* 1844. 8°

Preface to the translation of the Isopanishad. [With extracts from Sanskrit authorities.] *pp.* 12. *Calcutta,* 1844. 8°

A Review of the Moonduck Oopunishad. Translated into English by R. R. To which is prefixed an Essay on . . . religion (by Krishnamohana Vandyopádhyáya). *pp.* xiii. i. 18. *Calcutta,* 1833. 16°

RAMANAND(A)CHUDAMANI BHATTACHARYA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Ekádaśaskandha.* শ্রীমদ্ভাগবতীয় একাদশ স্কন্ধঃ *etc.* [With a Bengali translation by Sanátan(a) Chakravartí, revised by R. Bh.] [1858]. 8°

RAMANARAYANA (ŚARMAN) VIDYARATNA.

(1) The Nitisára by Kámandaki.—(2) The Aphorisms of the Vedánta by Bádaráyaṇa.—(3) The Sanhitá of the Black Yajurveda.—(4) The Taittiríya Bráhmaṇa.—(5) The Śrauta Sútra of Aśwaláyana.—(6) The Gṛihya Sútra of Aśwaláyana.—Edited by R. Ś. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (1) vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31. (5) vol. 49.—(6) vol. 57. 1848–74. 8°

See MADHUSÚDANA SARASVATÍ. প্রস্থানভেদ *etc.* [With a Bengali translation by R. V.] [1856]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. ভাগবততত্ত্ববোধিকা *etc.* [Bhágavatatattvabodhiká, being the Bhágavatapuráṇa, with Śridharasvámin's commentary in Sanskrit, and a Bengali paraphrase of the text by R. Ś.] [1871]. 8°

RAMANATH(A) BHATTA.

See MORESVARA. वैद्यामृतम् *etc.* [With R. Bh.'s Hindí commentary.] [1867]. 8°

RAMANUJA, *Commentator of the Rámáyaṇa.*

See RÁMAVARMAN.

RAMANUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

See BÁDARÁYAṆA. శ్రీమతే రామానుజాయ నమః *etc.* [Bádaráyaṇa's Brahmasútras with R.'s commentary, called Vedántadípa.] [1870]. 8°

See MAHÁBHÁRATA. శ్రియై నమః . . . శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgítá with R.'s Gítábháshya.] [1872]. 8°

శ్రీమతే రామానుజాయ నమః. యతీంద్రయతిరాజవింశతి. రామానుజాంఘ్రిష్టకము *etc.* [The Yatirájavimśati, in Sanskrit, with a Telugu commentary, and the Rámánujándhrashṭaka in Telugu. Invocations of the devotee R.] *pp.* 42, 4. ౧౮౬౦ [*Madras,* 1861]. 16°

RAMANUJA, *the Grammarian.*

See TIRUNAGARI RÁMÁNUJA.

RAMANUJA KAVIRAYA.

Átma Bódá Prakáśika. Text, Uebersetzung und Erklärung. [Being Śaṇkara Áchárya's Átmabodha in Sanskrit and German, with extracts from Puránam Krishṇa Śástri's Telugu commentary, translated into German from R. K.'s Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. 1. 1854–56. 8°

See ŚAṆKARA ÁCHÁRYA. ఆత్మబోధప్రకాశిక [Text of Śaṇkara Áchárya's Átmabodha in Sanskrit, with the Átmabodhaprakáśiká, a commentary in Telugu by Puránam Krishṇa Śástri, and its translation into Tamil by R. K.] [1840]. 12°

RAM(A)RATNA BHATTACHARYA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. শ্রীশিব নারদ সম্বাদে শ্রীশ্রীদুর্গামাহাত্ম্য *etc.* [Bhagavatígítá. With a Bengali translation by R. Bh.] [1821]. 8°

RAMASAHASRANAMA.

(শ্রীহয়গ্রীবায় নমঃ শ্রীরামসহস্রনামস্তোত্র [sic] *etc.*) [R., being an extract of the Rámachandranámasahasraka of the Padmapuráṇa, and other fragments containing invocations of various gods under different names. Edited by Na[ḍáḍúru] Govindáchárya.] *pp.* 62.

(চেন্নপুর ১৮৩০) [*Madras*, 1870]. 8°

Printed in Grantha.

RAMAṢARMAN.

See RÁMAVARMAN.

RAMAṢRAMA ACHARYA.

(সিদ্ধান্তচন্দ্রিকাসুবোধিনীটীকাসংযুক্ত) [R. A.'s Siddhántachandriká, a grammar founded on Anubhútisvarúpa's Sárasvatíprakriyá. With Sadánanda's commentary, called Subodhiní.] Vol. 1. *ff.* 152.—Vol. 2. *ff.* 79, 55, *lith.* কাশী ১৭৯৭ [*Benares*, 1864]. *obl. fol.*

RAMASUNDAR(A) VIDYALAMKARA.

See KRISHṆADÁSA KAVIRÁJA. শ্লোকার্থবোধিকা ৷ *etc.* [Sanskrit verses with a Bengali translation by Mukundanáráyaṇ(a) Dev(a), assisted by R. V.] [1870]. 8°

RAMATANU TARKASIDDHANTA.

See MAHÁBHÁRATA. শ্রী মহাভারতং ৷ *etc.* [Edited consecutively by R. T. and others.] [1862–73]. *fol.*

RAM(A)TARAN(A) (SARMAN) SIROMAṆI.

See HANÚMAT. Mahánáṭaka . . . edited by R. Ś., with a short commentary of his own *etc.* 1870. 4°

See VISHṆUṢARMAN. Hitopadesha . . . with notes by R. Ś. *etc.* 1871. 12°

প্রদ্যুম্ন বিজয়ঃ *etc.* [Pradyumnavijaya, a drama in 7 acts, in Sanskrit and Prakrit.] *pp.* i. 160.

কলিকাতা ১৮৩৮ [*Calcutta*, 1868]. 8°

The Bengali preface says that the story is made up from the Vajranábhabadhopákhyána of the Mahábhárata, and from the Madálasopákhyána of the Márkaṇḍeyapuráṇa. It was written in 1790 of the Śaka era and printed at the expense of Syámaprasáda Ráy Chaturdhurí, whose pedigree is given in a poem at the end.

RAMA TARKAVAGIṢA.

See VOPADEVA. সটীক মুগ্ধবোধ ব্যাকরণং ৷ *etc.* [With R. T.'s commentary.] [1861]. 8°

——— মুগ্ধবোধং ব্যাকরণম্ *etc.* [With a commentary compiled from Durgádása Vidyávágíṣa's, R. T.'s and Gangádhara Tarkavágíṣa's commentaries.] [1871]. 8°

RAMATIRTHA YATI.

The Maitri Upanishad, with the commentary of R. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 42). 1848–74. 8°

RAMATIRTHA YATI.

See SÁDANANDA YOGÍNDRA. Vedánta Sára . . . with a commentary [called Vidvanmanoranjiní] by Rámakṛishṇa Tírtha [or rather R. Y.]. 1829. 4°

——— Die Philosophie der Hindu. Vaedanta-Sara von Sadánanda . . . mit . . . Auszügen aus den Scholien des Rama-Krishna-Tirtha *etc.* 1835. 4°

——— ওঁ তৎসৎ ৷ বেদান্তসারঃ *etc.* [The Vedántasára with R. Y.'s commentary, called Vidvanmanoranjiní.] [1860]. 8°

RAMATOSHAṆA VIDYALAMKARA.

প্রাণতোষিণী *etc.* [Pránatoshiní, or Essence of Arcana, compiled from a great many Tantras, by R. V. under the direction of Pránakṛishṇa Visvása. Second revised edition.] *pp.* xvii. 638, 1.

কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 8°

Date of composition 1800 A.D.

RAMAVALLABHA.

See PÚRṆÁNANDA GOSVÁMIN. সটীকং ষট্চক্রনিরূপণং *etc.* [With R.'s commentary.] [1869], 8°

——— [1860]. 8°

ষট্চক্রনিরূপণং ৷ [Shaṭchakranirúpaṇa with R.'s commentary.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক ৷ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

RAMAVARMAN, *Son of Himmativarman, Pupil of Bhaṭṭanágeśa.*

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.* অথ অধ্যাত্মরামায়ণপ্রারম্ভঃ ॥ [With R.'s commentary, called Adhyátmarámáyaṇasetu.] [1857]. *obl. fol.*

——— (অধ্যাত্মরামায়ণ টীকাসংযুক্ত) [Ditto.] [1860]. *obl. fol.*

——— অথ শ্রীমদ্ধ্যাত্মরামায়ণবালকাণ্ডপ্রারম্ভঃ *etc.* [Ditto.] [1861]. *fol.*

——— *Rámagítá.* অথ রামগীতাসটীকপ্রারম্ভঃ ॥ [With R.'s commentary.] [1858]. 8°

——— *Sundarakánḍa.*

End. ইতি . . . শ্রীরামবর্ম্মণঃ কৃতৌ . . . পঞ্চমঃ সর্গঃ [The Sundarakánḍa of the Adhyátmarámáyaṇa with R.'s commentary.] [1865 ?]. 4°

See VÁLMÍKI. অথ শ্রীমদ্বাল্মীকিরামায়ণে বালকাণ্ডং প্রারভ্যতে [The Rámáyaṇa. With a commentary called Rámáyaṇatilaka, by Rámaṣarman or R.] [1859]. *obl. fol.*

RAMAVARMAN, *Son of Himmativarman, Pupil of Bhaṭṭanágeśa.*

See VÁLMÍKI. सटीकवाल्मीकिरामायणम् *etc.* [With R.'s commentary.] [1859.] *obl.* 4°

———— रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [With R.'s commentary.] [1868–72]. 8°

———— अथ वाल्मीकिरामायणे सुंदरकांड-प्रारंभः [With R.'s Rámáyaṇatilaka.] [1860?]. *obl. fol.*

———— Rámáyaṇam, Bálakáṇḍa, Cantos (I.–XIII.) with the commentary of R. *etc.* 1874. 8°

RAMAVATAR(A).

See SIVAPAÑCHARATNA. शिवपञ्चरत्न [With a Hindi paraphrase by R.] [1868]. 8°

See TATTVABODHA. वेदान्तचयी *etc.* [With a paraphrase in Hindi by R.] [1868]. 8°

RAMCRISHNA (OR RAMKRISHNA) GOPAL BHANDARKAR.

See RÁM(A)KRISHNA GOPÁL(A) BHÁṆḌÁR(A)KAR.

RAMMÓHUN ROY.

See RÁM(A)MOHAN(A) RÁY(A).

RAMTARAN SIROMAṆI.

See RÁM(A)TÁRAṆ(A) (SARMAN) SIROMAṆI.

RAṆARAṄGAMALLA, surnamed BHOJARÁJA or BHOJAPATI, *King of Dhárá.*

[Histoire.] *See* BALLÁLA. Bhôdjaprabandha, histoire de Bhôdja, roi de Málwa, *etc.*

See PATAÑJALI. The Aphorisms of the Yoga philosophy of Patanjali, with illustrative extracts from the commentary [called Rájamártaṇḍa or Pátaṇjalayogaśástrasútravṛitti] by Bhoja-Rájá. 1852–53. 8°

RAṆGACHARI SVAMI.

See RAṆGÁCHÁRYA SVÁMIN.

RAṆGACHARYA SVAMIN.

तुलसीमाल्यधारणमीमांसा [Tulasímályadháraṇamímámsá, an apology for discontinuing the practice of wearing rosaries made of tulasí wood among the Rámánuja-Sampradáyins. Edited with a preface in Bengali by Maheś(a)chandra Nyáyaratna.] *pp.* i. 11.
কলিকাতা ১২৭০ [*Calcutta*, 1863]. 8°

দুর্জন-করি-পঞ্চানন *etc.* [Durjana-Kari-Panchánan. An answer to certain questions put by the Maharajah of Jyepore to the Rámánuja-Sampradáyins generally, doubting their right to call themselves true Vaishnavas. Edited with a preface in Bengali by Maheś(a)chandra Nyáyaratna.] *pp.* i. 56.
কলিকাতা ১৮৬৫ [*Calcutta*, 1865]. 8°
Another copy.

RAṆGANATHA, *Son of Ballála.*

The Súrya-Siddhánta, an antient system of Hindu astronomy, with R.'s exposition, the Gúḍhártha-Prakáśaka *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 25). 1848–74. 8°

See SÚRYASIDDHÁNTA. The Súrya-Siddhánta . . . with R.'s exposition, the Gúdhártha-Prakáśaka *etc.* 1871. 8°

RANJIT (B.)

See BÁJÍRÁV(A) RÁV(A)JÍ RAṆ(A)JIT.

RASAVAHINÍ.

R., eine buddhistische Legendensammlung [translated from Sinhalese into Pali by Raṭṭhapála]. C. 1–4. *Pali & Germ.* *See* SPIEGEL (F.). Anecdota Pâlica *etc.* 1845. 8°

RATNAGARBHA BHATTACHARYA.

See PURÁṆAS. VISHṆUPURÁṆA. अथ श्रीमद्विष्णुपुराण प्रारंभः ॥ [With R. Bh.'s commentary called Vaishṇavákútachandriká.] [1866]. *obl. fol.*

RATNAGIRI MOGHE.

See AMARASIṂHA. अथ अमरकोशप्रथमकांडप्रारंभः ॥ [Edited by R. M.] [1860]. *obl.* 4°

RAṬṬHAPÁLA.

Rasavâhinî, eine buddhistische Legendensammlung [translated from Sinhalese into Pali by R.]. C. 1–4. *Pali & Germ.* *See* SPIEGEL (F.). Anecdota Pâlica *etc.* 1845. 8°

RÁVAṆA.

अथ रावणकृतशिवतांडवस्तो° प्रा° [Sivatáṇḍavanrityastotra, a prayer to Siva and Parvatí.] *ff.* 4, *lith.* ৭৩৮৫ [*Bombay*? 1864]. 16°

RAVJI MAHARAJ.

See ŚRÍNIVÁSA PAṆḌITA.

REGNAUD (PAUL).

See BHARṬṚIHARI. Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. R. 1875. 12°

Études sur les Poètes Sanscrits de l'époque classique.—Bhartrihari—Les Centuries. *Paris*, 1871. 8°

REGNIER (JACQUES AUGUSTE ADOLPHE).

See ŚAUNAKA. Études sur la Grammaire Védique. Prâtiçâkhya du Rig-Véda. Par A. R. [1857]–59. 8°

Étude sur l'idiome des Védas et les origines de la langue sanscrite. Première partie. *Paris*, 1855. 4°
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RICE (B. LEWIS).

See TIRUNAGARI RÁMÁNUJA. रामायणसंग्रहः ॥ An Introduction to Sanskrit . . . [Edited] by B. L. Rice. 1868. 8°

RICHARDSON (FREDERICA).

See VÁLMÍKI. The Iliad of the East. A selection of legends from Valmīkī's . . . Ramayana. By F. R. 1870. 8°

RIEMSCHNEIDER (ADOLPH WILHELM).

See JAYADEVA. Gita-Govinda . . . metrisch bearbeitet von A. W. R. 1818. 16°

RIEU (CHARLES).

See HEMACHANDRA. Hemakándra's Abhidhánakintâmani . . . Herausgegeben . . . von O. Boehtlingk und C. R. 1847. 8°

ROER (HANS HEINRICH EDUARD).

(1) The first two Lectures of the Sanhitá of the Rig Veda, with . . . an English translation.—(2) The Brihad Aranyaka Upanishad . . . with an English translation.—(3) The Chhándogya Upanishad.—(4) The Taittaríya and Aittaréya Upanishads . . . and the Swétáswatara Upanishad.—(5) The Íśá, Kéna, Kaṭha, Praśna, Muṇḍa, Máṇḍukya Upanishads.—(6) Division of the Categories of the Nyáya Philosophy . . . by Viswanátha Panchánana [with translation].—(7) The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája.—(8) The Uttara Naishadha Charita, by Śrí Harsha.—(9) The Taittaríya, Aitaréya, Śvétáśvatara, Kéna, Íśá, Kaṭha, Praśna, Muṇḍaka and Máṇḍukya Upanishads, translated.—(10) The Aphorisms of the Vedánta, by Bádaráyaṇa.—(11) The Sanhitá of the Black Yajur Veda.—Edited by E. R. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 1—(2) vol. 2—(3) vol. 3—(4) vol. 6—(5) vol. 7—(6) vol. 8—(7) vol. 9—(8) vol. 10—(9) vol. 11—(10) vol. 22—(11) vol. 26. 1848–74. 8°

See YÁJÑAVALKYA. Hindu Law . . . in English with . . . notes and introduction. By E. R. *etc.* 1859. 8°

ROGER (ABRAHAM).

De Open-Deure tot het verborgen Heydendom, ofte waerachtigh vertoogh van het Leven ende Zeden; mitsgaders de Religie ende Gods-dienst der Bramines op de cust Chormandel, ende de landen daar ontrent *etc.* (Hondert spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen) *Leyden*, 1651. 4°

La Porte Ouverte, pour parvenir à la connoissance du Paganisme caché: ou la vraye representation de la vie, des mœurs, de la Religion, et du service divin des Bramines . . . Traduite en François [from the Dutch] *etc.* (Proverbes du payen Barthrouherri *etc.*) *Amsterdam*, 1670. 4°

ROSEN (FRIEDRICH).

See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Rigveda-Sanhita, liber primus, Sanskrite et Latine; edidit F. R. 1838. 8°

See COLEBROOKE (H. T.). Miscellaneous Essays. [Edited by F. R.] 1837. 8°

See VEDAS. Rig-Vedae specimen. Edidit F. R. 1830. 4°

ROSENKRANZ (CARL).

See KRISHṆAMIŚRA. Prabodha-Chandrodaya . . . Mit einem Vorwort eingeführt von K. R. 1842. 8°

ROST (REINHOLD).

See WILSON (H. H.). Works. (Vol. I–V. Collected and edited by R. R.) 1862–71. 8°

ROTH (RUDOLPH).

See VEDAS. अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. R. und W. D. Whitney. (1855)–56. 4°

——— Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. R. 1875. 8°

See YÁSKA. Jâska's Nirukta samnt den Nighaṇṭavas herausgegeben . . . von R. R. 1848–52. 8°

Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . im Namen des Rectors und Akademischen Senats der . . . Universität Tübingen.—Nebst einer Abhandlung über den Atharva Veda von R. R. [With an extract from the Aitareyabráhmaṇa in Sanskrit.] *Tübingen*, 1856. 4°

RUDRADHARA MAHOPADHYAYA, *Son of Haladhara.*

(श्राद्धविवेक) [On Funeral Ceremonies.] *ff.* 67, *lith.* काशीविश्वनाथपुरी १९१२ [*Benares*, 1855]. *obl.* 4°

(श्राद्धविवेक) *ff.* 67, *lith.* काशी १९२१ [*Benares*, 1864]. *obl.* 4°
Another copy.

श्राद्धविवेक ॥ *pp.* 159, *lith.* दिल्ली १९२६ [*Delhi*, 1869]. *obl.* 4°

(शुद्धिविवेक) [On Religious Ceremonies connected with purification.] *ff.* 64, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 4°

RUECKERT (FRIEDRICH).

See MAHÁBHÁRATA. Nal und Damajantî . . . (bearbeitet) von F. R. *etc.* 1838. 8°

Sawitri. [A free translation from the Sanskrit of the Sávitryupákhyána, an episode of the Mahábhárata.] *Leipzig*, 1866. 8°

Aus F. R.'s Nachlass *etc.* [Containing amongst other matter a translation of Kálidása's Sakuntala from the Sanskrit.] *Leipzig*, 1867. 8°

RUGHOO NUNDUN.

See Raghunandana Bhaṭṭácharya.

RUPA GOSVAMIN.

मुकुन्दमुक्तावलीनामकं श्रीकृष्णस्तोत्रं । चाटुपुष्पाञ्जलिनामकं श्रीराधास्तोत्रञ्च । [Mukundamuktávalí and Chátupushpánjali, two poems in honour of Kṛishṇa and Rádhiká. With commentaries by Premachandra Tarkavágíśa.] *pp.* 22, 12.

कलिकाता १२५१ [*Calcutta*, 1859]. 8°

RUPAVALI.

अथ रूपावलिप्रारम्भः ॥ [A grammatical treatise on declension. Fourth edition.] *ff.* 22, *lith.*

पुष्पपत्तन १७७७ [*Poonah*, 1855]. 8°

RUPAVALI.

अथ रूपावळीप्रारंभः ॥ *ff.* 16, *lith.*

पुणें [*Poonah*, 1860?]. 8°

अथ रूपावलिप्रारंभः ॥ [Fifth edition.] *ff.* 19.

मुंबई १७८३ [*Bombay*, 1861]. 8°

——— *ff.* 15, *lith.*

मुंबई १७८७ [*Bombay*, 1865]. 8°

RUPP (Joseph).

Jahres-Bericht über das königliche Lyceum . . . zu Freising . . . Mit einem Programme [containing translations from Benfey's "Chrestomathie," *pp.* 3–93] *etc.* *Freising*, 1857. 4°

Gnomae Indicae selectae latinis versibus redditae ab J. R. *Sansk. & Lat.* *Freising*, 1866. 8°

S.

SA . . . TIRUVENGADA ACHARYA.

See Sarasvati.

SABARA SWAMIN.

See Śavara Svámin.

SABDAMANJARI.

శబ్దమంజరి *etc.* [Ś., a Sanskrit grammar in Telugu, edited by Tirunagari Rámánuja. Followed by the same author's Rámáyaṇasaṃgraha, or abstract of the Rámáyaṇa, in Sanskrit, Súryakaví's Rámakṛishṇavilomakávya, a poem which reads the same backwards and forwards, and several other Sanskrit poems.] *pp.* iv. vi. 164. ೧೮೬೩ [*Madras*, January, 1863]. 12°

——— [Another edition of the same, edited by Sarasvati Tiruveṇgaḍa Áchárya and Vaṇgípuram Rámakṛishṇam Áchárya. Followed by Tirunagari Rámánuja's Rámáyaṇasaṃgraha and Súryakaví's Rámakṛishṇavilomakávya in Sanskrit.] *pp.* viii. 154.

೧೮೬೩ [*Madras*, December, 1863]. 12°

SADANANDA GANI, *the Grammarian.*

See Rámáśrama Áchárya. (सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त) [With S.'s commentary, called Subodhiní.] [1864]. *obl. fol.*

SADANANDA GIRI, *Disciple of Svarúpánanda.*

अथ शैवसुधाकरग्रंथः प्रारभ्यते ॥ [Śaivasudhákara, a collection of authoritative passages on Śaiva worship compiled from the Puráṇas and other Śástras. With Śaṅkara Áchárya's Siddhántavindustotra at the end.] *ff.* 51, *lith.*

मुंबई १९२२ [*Bombay*, 1865]. *obl.* 8°

SADANANDA GIRI, *Disciple of Svarúpánanda.*

सहस्राक्षः । . . . श्रीसदानन्दगिरिविरचितः । लवजित्पुत्रेण मथुरादासेन . . . प्रसिद्धिं नीतः । [Śahasráksha, philosophical controversies of the Vedántins with the Vallabhácharins. Edited with a preface by Mathurádása Lavjí.] *pp.* viii. 286.

मुंबापुरी १८७० [*Bombay*, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in memoriam" of Mathurádása Lavjí's departed daughter Láḍaká Báí.

SADANANDA PARIVRAJAKACHARYA.

See Sadánanda Yogíndra, *Disciple of Advaitánanda.*

SADANANDA SVAMIN or SADANANDA YATI, *Disciple of Svarúpánanda.*

See Sadánanda Giri.

SADANANDA YOGINDRA, *Disciple of Advaitánanda.*

Vedánta Sára, Elements of Theology according to the Vedas, by Sadánanda Parivrájakácháryya [*i.e.* S. Y.] with a commentary [called Vidvanmanoranjiní] by Rámakṛishṇa Tírtha [or rather Rámatírtha Yati]. [Revised by Śambhachandra Śarman.] (वेदान्तसारः परमहंसपरिव्राजकाचार्यश्रीसदानन्दकृतः *etc.*) *pp.* vi. 28, 129. कलिकाता [*Calcutta*], 1829. 4°

Die Philosophie der Hindu. Vaedanta-Sara von S., Sanskrit und teutsch zum erstenmal übersetzt, und mit Anmerkungen und Auszügen aus den Scholien des Rama-Krishna-Tirtha begleitet von O. Frank.

München, 1835. 4°

A Lecture on the Vedánta, embracing the text [and English translation] of the Vedánta-Sára (by S. Y. Delivered by J. R. B. *i.e.* J. R. Ballantyne). *pp.* 84.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitánanda.*

ওঁ তৎসৎ ৷ বেদান্তসারঃ . . . শ্রীসদানন্দকৃতঃ ৷ শ্রীনৃসিংহ-সরস্বতীকৃতা সুবোধিনী নাম্নী শ্রীরামতীর্থযতিবিরচিতা বিদ্বন্মনোরঞ্জিনী নাম্নী টীকা সহিতঃ ॥ তথা হস্তামলকগ্রন্থঃ শ্রীমদ্ভগবৎপূজ্যপাদবিরচিত টীকা সহিতঃ ৷ *etc.* [The Vedántasára, or Essence of the Vedanta philosophy, by S. With Nrisimha Sarasvatí's commentary, called Subodhiní, and Rámatírtha Yati's commentary, called Vidvanmanoranjiní. Besides, the Hastámalakam, a short treatise in verse on the elements of the Vedanta philosophy [by Hastámalaka Áchárya?] with a commentary in prose, called Hastámalakabháshya, by Sankara Áchárya. Translated into Bengali by Ánandachandra Vedántavágísa.] *pp.* ii. 260.

কলিকাতা ১৭৮২ [*Calcutta*, 1860]. 8°

Only the Vedántasára and the Hastámalakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedánta Sára (by S.) and Tatwa Bódha. Published by Dhirajrám Dulpatrám. **वेदांतसारः तथाच तत्वबोधः** *etc. pp.* 18. *Bombay*, 1862. 8°

SADASIVA.

See JAGANNÁTHA PANDITARÁJA. **अथ सटीकगंगालहरीप्रारंभः** [Gangálaharí. With S.'s commentary.] [1860]. 4°

———— **अथ गंगालहरीसटीकप्रारं°** [Ditto, with S.'s commentary.] [1865]. 4°

———— **अथ सटीका गंगालहरी प्रारभ्यते** [Ditto, with S.'s commentary.] [1866]. 4°

SADASIVA BAJABA SASTRI.

See PURUSHOTTAMADEVA. **संस्कृतकोश** *etc.* [Edited by S. B. S.] [1854]. 8°

SADASIVA BHATTA.

See NÁGESABHATTA, also called NÁGOJÍBHATTA. (**शब्देन्दुशेखरटीका** *etc.*) [Nágesabhatta's Laghusabdendusekhara. Accompanied by S. Bh.'s Sekharavivrittisamgraha.] [1865–66]. *obl. fol.*

SADDHAMMAKITTI.

See also DHAMMAKITTI.

Ekakkharakosa. *Pali. See* MOGGALLÁNA. Abhidhánappadípiká *etc.* [Followed by S.'s Ekakkharakosa.] 1865. 8°

SADDHARMAPUNDARIKA.

Le Lotus de la Bonne Loi [*i.e.* S., one of the Sútras of the Nepalese Buddhists, containing a life and parables of Buddha] traduit du sanscrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Buddhisme par E. Burnouf. [Edited by J. Mohl. With an index by T. Pavie.] *Paris*, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à l'histoire du Buddhisme Indien."

SADDHARMAPUNDARIKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du Lotus de la Bonne Loi. Publiée pour la première fois en sanscrit et en tibétain . . . et accompagnée d'une traduction française d'après la version tibétaine du Kanjour par P. E. Foucaux. *Paris*, 1854. 8°

Another copy of the French translation only.

Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits du sanscrit en français par A. S. *etc.* 1858. 12°

SAHAJANANDA SVAMIN.

श्री सहजानंद स्वामिनी लखेली शिक्षापत्री । नित्यानंद मुनिनी लखेली . . . टीकासमथे । [S. S.'s Sikshápatrí, aphorisms on moral and religious duties in Sanskrit, with Nityánanda Muni's commentary in Gujarati.] *pp.* 72 and 3 plates. **मुंबई १८६२** [*Bombay*, 1862]. 12°

Sanskrit text composed in 1825 A.D.

SAKATAYANA.

See UNÁDISÚTRÁNI. Die Unâdi-Affixe (**उणादयः**) [by S.?] *etc.* 1844. 4°

SAKHARAMA SASTRIN.

See DÍKSHITA SAKHÁRÁMA SÁSTRIN.

SAKYAMUNI OR SAKYASIMHA.

See BUDDHA.

SAMAGANAM SANDHYAPRAYOGAH.

अथ सामगानां सन्ध्याप्रयोगः [Religious meditations for the Sáman Priests to be held three times a day. With a commentary in Sanskrit and a Bengali translation of the prayers.] *pp.* 20.

मिरजापूर [*Mirzapore*, 1860?]. 8°

SAMARASIMHA, *Son of Kumárasimha.*

See NÍLAKANTHA, *Son of Ananta.* **शहर मेरठ । नीलकंठ ताजक** *etc.* [Nílakantha's Samjná-Tantra and Varsha-Tantra, and an abstract of the Prasna-Tantra, called Prichchhoddesaganakabhúshana, by S.] [1866]. 8°

SAMASACHANDRIKA.

अथ समासचंद्रिकाप्रारंभः [The S. or Samásárthávabodhaprakára. On compound words in Sanskrit grammar. Third edition.] *ff.* 12, *lith.*

पुणपत्तन १७७७ [*Poonah*, 1855]. 8°

SAMBHACHANDRA SARMAN.

See SADÁNANDA YOGÍNDRA. Vedánta Sára, *etc.* [Revised by S. S.] 1829. 4°

SAMGAMESVARA.

See VISVANÁTHA DAIVAJNASARMAN.

SAMSKRITABHASHAMANJARI.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] *pp.* 118.

కాంచీపురం [*Conjeveram*, 1861]. 12°

శ్రీరస్తు. సంస్కృతభాషామంజరి [Edited by Né . . . Rághavayya.] *pp.* 108. [*Madras*, 1864]. 12°

——— [Edited by Tirunagari Rámánuja.] *pp.* 110.

చెన్నపట్టణము [*Madras*, 1868]. 12°

SAMUDRIKA.

सामुद्रिक नामक ग्रन्थः *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] *pp.* 36.

कलिकाता १२५१ [*Calcutta*, 1850]. 8°

Beg. श्रीगणेशाय नमः। अथ सामुद्रिकग्रंथ लिख्यते *etc.* [The same work with a Hindi commentary.] *pp.* 54, *lith.* १९२१ [*Benares*? 1864]. 8°

No title-page.

SANAKEA.

See CHÁṆAKYA.

SANATAN(A) CHAKRAVARTI.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Ekádaṣaskandha.* श्रीमद्भागवतीय एकादश स्कन्धः *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHAÑJANI.

सन्देहभञ्जनी *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. *pp.* viii. 75.

बहरमपूर १२९० [*Berhampore*, 1868]. 8°

In progress?

ṢANDILYA.

The Aphorisms of Ṣ., with the commentary of Swapneśwara [entitled Ṣáṇḍilyaṣatasútríya Bháshya or Bhaktimímáṃsá]. Edited by J. R. Ballantyne. (शाण्डिल्यसूत्रसूचीयं भाष्यम्) *Calcutta*, 1861. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *No.* 11 (vol. 35). [1848–74]. 8°

ṢANGHARAKKHITA THERA.

Analysis and Páli Text of the Subodhálankara, or easy rhetoric, by Ṣ. Th. *See* FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

ṢANKARA ACHARYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhándogya Upanishad . . . (3) The Taittaríya and Aittaréya Upanishads, and the Swétáswatara Upanishad . . . (4) The Iṣá, Kéna, Kaṭha, Praṣna, Muṇḍa, Máṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedánta, by Bádaráyaṇa . . . (6) The Chhándogya Upanishad . . . translated . . .

ṢANKARA ACHARYA.

(7) The Brahma Sutras [of Bádaráyaṇa] . . . (8) The Nṛisinha Tápaní . . . [All] with the commentary of Ṣ. Á. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22—(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Ṣ. Á. by Ánanda Giri. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Vol. 46.

See BÁDARÁYAṆA. (श्रीमच्छारीरकमीमांसाभाष्यं) [Brahmasútras, with Ṣ. Á.'s commentary, called Ṣárírakamímáṃsábháshya.] [1818]. 4°

——— Védânta-Soûtras, . . . texte sanskrit commenté par Ṣ. *etc.* [1835]. 4°

——— वेदान्तदर्शनं *etc.* [With Ṣ. Á.'s Ṣárírakamímáṃsábháshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedânta [as represented in Ṣ. Á.'s commentary to the Brahmasútras] *etc.* 1871. 8°

Átma Bód'a Prakáśika. Text, Uebersetzung und Erklärung. [Being Ṣ. Á.'s Átmabodha in Sanskrit and German, with extracts from [Puráṇam] Kṛishṇa Ṣástri's Telugu commentary, called Átmabodha Prakáṣiká, translated into German from R[ámánuja] Kaviráya's Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854–56. 8°

Moha Moodgárá (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). *Sansk. & Eng. See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun, *etc.* 1831. 8°

Atma Bod'h, or the Knowledge of Spirit. *See* KṚISHṆAMIṢRA. Prabod'h Chandro'daya *etc.* 1812. 8°

——— 1854. 8°

Saundaryalaharí and Ánandalaharí. *See* LAHARÍ-PAÑCHAKA. अथ लहरीपञ्चकप्रारंभः॥ *etc.* [1869]. 8°

See MÁDHAVÁNANDA SARASVATÍ. अथ सारसंग्रह आत्मबोधप्रारंभः॥ [Mádhaváananda's Sárasaṃgraha and Ṣ. Á.'s Átmabodha.] [1859]. *obl.* 4°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. आनन्दगिरिकृतटीकासहित . . . श्रीमद्भगवद्गीता *etc.* [With Ṣ. Á.'s Gítábháshya.] [1853–58]. 4°

——— श्रीमद्भगवद्गीता *etc.* [With Ṣ. Á.'s Gítábháshya.] [1870]. 4°

ṢANKARA ACHARYA.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీశ్శ్రు . . . శ్రీమద్భగవద్గీతాభాష్యం *etc.* [With Ṣ. Á.'s Bhagavadgítábháshya.] [1871]. 4°

———— VISHṆUSAHASRANÁMA. अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With Ṣ. Á.'s commentary.] [1865?]. *obl.* 4°

See MAṆIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः ॥ [Ascribed to Ṣ. Á. Followed by Ṣ. Á.'s Dakshiṇámúrtistotra.] [1859]. *obl.* 4°

———— श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [1863]. 12°

See MOHAMUDGARA. Mohamudgara *etc.* [wrongly ascribed to Ṣ Á.] 1842. 8°

———— मोहमुद्गर [A didactic poem by Ṣ. Á. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः। [On the Vedánta doctrine of the Soul as distinguished from the Body, with Ánandajṇána's commentary.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator *etc.* Nos. 2–6. 1867–74. 4°

See PRAṢNOTTARARATNAMÁLIKÁ. अथ प्रश्नोत्तररत्नमालिकाप्रारंभः ॥ [Wrongly attributed to Ṣ. Á.] [1860]. *obl.* 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सटीकासप्तशती प्रारभ्यते ॥ [Followed by the Devyaparádhastotra, ascribed to Ṣ. Á.] [1862]. *obl.* 4°

———— [1864]. *obl.* 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Followed by a poem called Sopánapanchaka and ascribed to Ṣ. Á.] [1854]. 8°

See RAGHUNÁTHA ṢÁSTRÍ PARVATE. अथ शंकरपादभूषणप्रारभः [A commentary on Ṣ. Á.'s Śáríramímáṃsábháshya.] [1867?]. *obl. fol.*

आत्मषट्कं। निर्वाणषट्कं। यतिपञ्चकं। [Three sets of verses embodying Saiva notions of the last cause of all things.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. सद्धर्म ও निजज्ञान प्रबोधक। *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

See SADÁNANDA GIRI. अथ शिवसुधाकरग्रंथः प्रारभ्यते [With Ṣ. Á.'s Siddhántavindustotra.] [1865]. *obl.* 8°

ṢANKARA ACHARYA.

See SADÁNANDA YOGÍNDRA. ওঁ তৎ সৎ। বেদান্তসারঃ *etc.* [The Vedántasára by Sadánanda & the Hastámalakam with a commentary called Hastámalakabháshya by Ṣ. Á.] [1860]. 8°

[Life.] *See* SÁYAṆÁCHÁRYA. अथ श्रीशंकरविजयप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Followed by the Vijṇánanauká ascribed to Ṣ. Á.] [1859]. *obl.* 8°

———— वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy, viz. I. the Tattyabodha. II. Ṣ. Á.'s Átmabodha *etc.*] [1868]. 8°

See UPANISHADS. *Begin.* ওঁ তৎসৎ। ওঁ সহনাববতু সহনৌ ভুনক্তু *etc.* [The Káṭhaka, Isa, Talavakára and Muṇḍaka Upanishads, with Ṣ. Á.'s commentary.] [1818]. 4°

———— Káṭhaka-Oupanichat *etc.* [Followed by Ṣ. Á.'s commentary.] 1837. 4°

———— छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . with the commentary of S. *etc.* 1873. 8°

———— ईश, केन . . . माण्डूक्योपनिषदः . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of S. *etc.* 1873. 8°

———— सानन्दगिरिकृत-टीकाशाङ्करभाष्यसम्बलित-तैत्तिरीयैतरेयोपनिषदौ . . . The Taittaríya and Aittareya Upanishads . . . and the Swetaswatara Upanishad with the commentary of S. A. *etc.* 1874. 8°

———— The Brihadaranyaka Upanishat, with the commentary of S. *etc.* 1875. 8°

———— Translation of the Ishopanishad . . . according to the commentary of . . . S. A. *etc.* 1816. 8°

———— Translation of the Céna Upanishad . . . according to the gloss of . . . S. *etc.* 1816. 8°

———— Translation of the Kuth-Opunishud . . . according to the gloss of . . . S. *etc.* [1819]. 8°

———— Translation of the Moonduk-Opunishud . . . according to the gloss of . . . Shunkura-Charyu *etc.* 1819. 4°

The Annund Nahoorry [*i.e.* Ananda Laharí] Sungker Aucherjeer kirto . . . শঙ্করাচার্য্য কৃত আনন্দ লহরী স্তুতি-রিয়ং [With a Bengali paraphrase by Rám(a)chandra Vidyálaṃkár(a).] *pp.* 62. *Calcutta*, [1823]. 4°

ŚAṆKARA ACHARYA.

শিবাবতরে [sic] শ্রীশঙ্করাচর্য্য [sic] নিজকৃতা আনন্দলহরী *etc.* [Ánandalaharí, also called Saundaryálaharí, a hymn to Parvatí, with Rám(a)chandra Vidyálaṃkár(a)'s Bengalí commentary.] *pp.* 102.

কলিকাতা ১২৩১ [*Calcutta*, 1824]. 4°

আনন্দলহরী। *etc.* [With Rám(a)chandra Vidyálaṃkár's Bengalí commentary.] *pp.* 94.

কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

অন্নপূর্ণাস্তোত্রপ্রার° ॥ [Annapúrṇástotra, a prayer to Parvatí, the tutelary goddess of Benares.] *ff.* 4, *lith.*

মুংবই ৭৩৮৫ [*Bombay*, 1863]. 16°

অথ অপরাধক্ষমাপনস্তোত্রপ্রারংভঃ [Aparádhakshamápanastotra, a poem in praise of resignation, attributed to Ś. Á.] *ff.* 8, *lith.* **৭৩৮৩** [*Bombay*, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারংভঃ ॥ [The Aparokshánubhúti. An abstract of Vedánta philosophy in verse, with a Maráthí metrical translation, called Samaślokí, by Vámana Svámin.] *ff.* 20, *lith.*

মুংবই ৭৩৩৮ [*Bombay*, 1856]. *obl.* 8°

অপরোক্ষানুভূতিঃ *etc.* [With Kedáreśvar Vandyopádhyáya's Bengalí paraphrase. Revised by Kailás(a)chandra Vandyopádhyáya.] *pp.* ii. 51, 2.

কলিকাতা ১২৭৪ [*Calcutta*, 1867]. 8°

ఆత్మబోధప్రకాశిక [Text of Ś. Á.'s Átmabodha in Sanskrit, with the Átmabodhaprakáśiká, a commentary in Telugu by Puráṇaṃ Kṛishṇa Śástri, and its translation into Tamil by Rámánuja Kaviráya.] *pp.* v. 167.

చెంనపట్టణ ౧౮౪౦ [*Madras*, 1840]. 12°

The Atma-Bodha (by Ś. Á.) with its commentary (of unknown authorship); also the Tattwa-Bodha (by a disciple of Vasudevendra). Being two treatises of Indian Pantheism. (**শ্রীমচ্ছঙ্করাচার্যকৃতত্বেন বিখ্যাতোঽবিজ্ঞাতকর্তৃকয়া টীকয়া সহিত আত্মবোধঃ। তথাবিজ্ঞাতকর্তৃকস্তত্ত্ববোধঃ।** *etc.*) [Edited by F. E. Hall.] *pp.* 29, 9, 1. *Mirzapore*, 1852. 8°

There are two other copies of this work.

আত্মবোধ ॥ অর্থাৎ . . . শঙ্করাচার্য্যকৃত বেদান্তদর্শনান্তর্গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ *etc.* [Átmabodha, with a Bengali commentary by Náráyaṇ(a) Chaṭṭrája Guṇanidhi. Second edition.] *pp.* 43.

শ্রীরামপুর ১৭৮০ [*Serampore*, 1858]. 8°

অথ আত্মষট্কস্তোত্রপ্রারংভঃ ॥ [The Átmashaṭkastotra, Káśípanchakastotra and Kaupínapanchakastotra. Philosophical aphorisms ascribed to Ś. Á.] *ff.* 1, 1, *lith.*

৭৩৮২ [*Bombay*, 1860]. *obl.* 4°

ŚAṆKARA ACHARYA.

অথ দুর্গাস্তোত্রপ্রারংভ [Devyaparádhastotra, a hymn to the goddess Durgá, ascribed to Ś. Á. Followed by another small poem on the same subject, called Durgástotra.] *ff.* 8, *lith.* **মুংবই ৭৩৮৪** [*Bombay*, 1862]. 16°

శ్రీమచ్ఛంకరభగవత్పాదాచార్యులవలన రచియింపంబడిన ద్వాదశశమంజరికాస్తోత్రము *etc.* [The Dvádaśamaṇjarikástotra, a didactic poem ascribed to Ś. Á., and a continuation of it, called Chaturdaśamaṇjarikástotra, attributed to one of Ś. Á.'s pupils. With a commentary in Telugu by Álúru Ekámra Jyotishka.] *pp.* 16.

౧౮౫౯ [*Madras*, 1859]. 8°

It professes to be taken from a work called Gurusaṅkaravijaya, which then must be different from Ánandagiri's Śaṅkaravijaya and from Mádhaváchárya's Samkshepa-Śaṅkaravijaya, as it is not to be found in either of these. A selection from the Dvádaśamaṇjarí and Chaturdaśamaṇjarí has been printed under the name of Mohamudgara by Sir W. Jones, by Kálikrishna Dev and by Haeberlin in his Sanscrit Anthology, without an author being mentioned.

———— [Edited by Nélaṭúru Kṛishṇamáchárya.] *pp.* 16.

౧౮౬౩ [*Madras*, 1863]. 8°

———— *pp.* 16.

౧౮౬౫ [*Madras*, 1865]. 4°

প্রারংভ চর্পটপংজরী [A Selection of Verses from the Dvádaśamaṇjarikástotra and Chaturdaśamaṇjarikastotra in Sanskrit, followed by translations of the same into Gujarátí, Hindustání, and Maráthí and by a short poem in Hindí, the five together being comprised under the name of Charpaṭapaṇjarí] *pp.* 14, *lith.*

মুংবই ৭৮৫৯ [*Bombay*, 1859]. 8°

অথ নারায়ণস্তোত্রপ্রারংভঃ [Náráyaṇastotra, invocations of Náráyaṇa.] *ff.* 8, *lith.*

মুংবই ৭৩৮৪ [*Bombay*, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারংভঃ [Invocation of the goddess Narmadá, ascribed to Ś. Á.] *pp.* 7, *lith.*

[*Bombay*, 1858?]. 16°

శ్రీరస్తు . . . రామగీతలనే శ్రీరామకర్ణామృతము *etc.* [Rámakarṇámṛita, hymns in praise of Ráma, in Sanskrit, ascribed to Ś. Á., together with Telugu poetry on the same subject.] *pp.* 90. *Madras*, 1863. 8°

ব্রহ্মস্তোত্রব্যাখ্যাসহিতঃ সিদ্ধান্তবিন্দুসারঃ। . . . তারানাথতর্কবাচস্পতি . . . সংকলিতঃ। [Siddhántavindu, or the system of Vedánta Philosophy compressed into ten verses by Ś. Á. Accompanied by Táránátha Śarman's commentary, called Siddhántavindusára or Vedántasiddhántavindusára, being an abstract of Vedánta Philosophy in itself. Followed by a Vedantist hymn to Brahma with a commentary called Brahmastotravyákhyá by Táránátha Śarman.] *pp.* i. 37.

কলিকাতা ১৭৮৭ [*Calcutta*, 1865]. 8°

ṢAṆKARA ÁCHÁRYA.

ब्रह्मस्तोत्रव्याख्यासहितः सिद्धान्तविन्दुसारः... [Siddhántavindu by Ṣ. Á. Accompanied with the] Siddhanta Vindusara and Bramhastotra Vyakhya by Taranatha Tarkauacharpati [sic]. *pp.* 44. *Calcutta*, 1872. 8°

अथ शिवस्तुतिप्रारंभः [Sivastuti, a poem in praise of Ṣiva.] *ff.* 3, *lith.* मुंब. [*Bombay*, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्याख्यप्रकरणम् *etc.* [Vivekachúḍámani, a Vedanta treatise on the Supreme Deity. Edited by Gopála Paṇḍita. With a preface by Bhuvanachandra Vasáka.] *pp.* ii. 76.
कलिकाता १९२७ [*Calcutta*, 1870]. *obl.* 4°

Bibekachuramani... Edited by Jibananda Vidyasagara (विवेकचूडामणिः) *pp.* 77. *Calcutta*, 1872. 8°

ṢAṆKARA BALLÁLA GHÁRE.

(अथ व्रतोद्यापनकौमुद्यनुक्रमणिकाप्रारंभ.) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyápanakaumudí. A description of religious vows and ceremonies as fixed for every day of the year.] *ff.* 3, 79, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.
Imperfect, wanting index.

ṢAṆKARA BHAGAVATPÁDA, *Paramahamsaparivrájakáchárya.*
See ṢAṆKARA ÁCHÁRYA.

ṢAṆKARA MIṢRA, *Son of Bhavanátha Miśra.*
The Vaiśeshika Darśana (by Kaṇáda) with the commentaries of Ṣ. M. and Jayanáráyaṇa Tarka Panchánana. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 34). 1848–74. 8°

See KAṆÁDA. The Vaiśeshika Aphorisms... with comments from the Upaskâra of Ṣ. M.... translated by A. E. Gough. 1873. 8°

ṢAṆKARÁNANDA, *Pupil of Ánandátman.*
The Kaushítaki-Bráhmaṇa-Upanishad with the commentary of Ṣ. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 39). 1848–74. 8°

ṢAṆKAR(A) PAṆḌURAṆG(A) PAṆḌIT.
See KÁLIDÁSA. The Málavikágnimitra... Edited with notes by S. P. P. 1869. 8°

——— The Raghuvaṁśa... with the commentary of Mallinátha, edited with notes by S. P. P. 1869–74. 8°

ṢAṆKARIṢUBHARATNAMÁLIKÁ.
श्रीमदशेषसुरासुरवंद्यमान... कलिंगदेशाधिपमहाराज्ञ्या धर्मशीलया अप्पलकोंडयाभिधया... कारितेयं...

ṢAṆKARIṢUBHARATNAMÁLIKÁ. (*Continued.*)
श्रीशंकरीशुभरत्नमालिका... ॥... श्रीमत्कलिंगदेशाधिप... देव्या श्रीमद्भगवध्यानै [sic] कनिष्ठया... कारितेयं... श्रीभगवद्विलासरत्नावली *etc.* [The Ṣ., and the Bhagavadvilásaratnávalí, containing spells, charms and other astrological matter. Compiled at the orders of two of the wives of the Rajah of Kalinga.] *pp.* 52, 6, 42, 6, 12, *lith.* बनारस १८५३ [*Benares*, 1853]. 8°

ṢAṆKAṬACHATURTHIVRATA.
సంకటహరణచతుర్థివ్రత [A ceremony in honour of Ganeṣa, including the Vighneṣvaráshṭottaranámapújá from the Bhavishyottarapuráṇa, and the Ganapatisahasranámapújá.] *See* GAṆAPATIVRATAKALPAMAṆJARÍ. తొ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See PURÁṆAS. SKANDAPURÁṆA. *Saṅkaṭachaturthikathá.* अथ संकटचतुर्थीव्रतं प्रारभ्यते। [With description of the ceremony called Ṣ.] [1864?]. 8°

ṢAṆKHÁYANÁ.
See DONNER (o.). Piṇḍapitryajna *etc.* [With an extract from Ṣ's Śrautasútra.] 1870. 8°

SANSKRIT PRIMER.
See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yadneshwara Chimnáji *etc.* 1861. 8°

SANSKRIT TEXTS.
Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] *Breslau*, 1867. 8°

SANSKRIT TEXT SOCIETY.
See ACADEMIES. LONDON. *Sanskrit Text Society.*

SANSKRIT VERSES.
सुबोधसंस्कृतश्लोकाः सटीकाः। S. V. with translation into Bengali and English. *pp.* 39. *Calcutta*, 1868. 12°

S. V. on various subjects. శ్లోకసంగ్రహ. [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] *pp.* i. 68.
బెంగళూరు ౧౮౬౮ [*Bangalore*, 1868]. 12°

ṢANTANAVA.
॥ फिट्सूत्राणि ॥ Çântanava's Phitsûtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojídíkshita's in the Siddhántakaumudí, Nágojíbhaṭṭa's in the Laghuśabdenduśekhara, and the anonymous Phitsútravṛitti.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. *Leipzig*, 1866. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen *etc.* Bd. 4. 1859–70. 8°

SAPTAŚLOKIGÍTA.

सप्तश्लोकी गीता *etc.* [A prayer addressed to Vishṇu as supreme deity of the universe. Edited by Lakshmínáráyaṇa Vaśáka.] *pp.* 4.

कलिकाता १९२९ [*Calcutta*, 1872]. 12°

SARADÁPRASÁDA (ŚARMAN) JÑÁNANIDHI.

See MAHÁBHÁRATA. श्री महाभारतं । *etc.* [Edited by S. J. and others, and partly translated by him into Bengali.] [1862–73]. *fol.*

SÁRAṆGADHARA.

See ŚÁRṆGADHARA.

SARASAMGRAHA.

श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रारभ्यते । [S. or Náráyaṇa-Sárasaṃgraha, rules and precepts on various ritualistic subjects extracted from the Śástras. Revised by Śaṭhárídása.] *ff.* 33, *lith.* [*Bombay*, 1865?]. *obl.* 8°

SARASAMKSHEPA.

(सारसंक्षेपय. अभिनव पद्गत सन्नसहितयि *etc.*) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. *pp.* v. 192, iv. *Colombo*, 1865–69. 8°

In progress. Printed in the Sinhalese character.

SARASVATINIGHAṆṬU.

(सरस्वतीनिघण्टुव *etc.*) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] *pp.* iv. 73, ii. *Colombo*, 1865. 8°

Printed in the Sinhalese character.

SARASVATI TIRUVENGAḌA ÁCHÁRYA (TIRUVEṆKAṬA ÁCHÁRYA).

See AMARASIṂHA. శ్రీరస్తు . . . నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by S. T.] [1863]. 8°

———— (श्रीरस्तु . . . नामलिंगानुशासनाख्येयं कोशः) [Edited by S. T. Á.] [1870]. 8°

———— శ్రీరస్తు . . . అమరబాలప్రబోధిక *etc.* [Amarasiṃha's Námaliṅgánuśásana, with an alphabetical index by S. T. called Amarakośádarśa.] [1861]. 4°

See APYAYADÍKSHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారశాస్త్రము *etc.* [Edited by S. T. Á.] [1870]. 8°

See BALLÁLA. (श्रीरस्तु . . . भोजचरित्राख्येयं ग्रंथः *etc.*) [Edited by S. T. Á.] [1870]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Edited by S. T. Á.] [1860]. 8°

See DHARMASÚRI. శ్రీరస్తు . . . సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [Edited by S. T.] [1871]. 8°

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవింద *etc.* [Edited by S. T. Á.] [1859]. 8°

See KÁLIDÁSA. శ్రీరస్తు . . . నళోదయమునైదు యమకకావ్యము *etc.* [Nalodaya. Edited with a commentary by Mośúru . . . assisted by S. T. Á.] [1859]. 8°

See LÍLÁŚUKA YOGÍNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by S. T. Á.] [1865]. 12°

See MÁGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . . ఆశ్వాసలు *etc.* [Sargas VII.–XII. Edited by S. T. Á.] [1863]. 8°

———— శ్రీరస్తు . . . శిశుపాలవధాఖ్యె మహాకావ్యే . . . సర్గషట్కమ్ *etc.* [Sargas VII.–XII. Edited by S. T. Á.] [1870]. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రియై నమః . . . శ్రీమద్గీతాభాష్యమ్ *etc.* [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యా *etc.* [Edited by S. T.] [1864]. 4°

See NANNAYA BHAṬṬA. శ్రీహయగ్రీవాయ నమః. నటీకాకర్తశబ్దచింతామణి *etc.* [Edited by S. T. Á.] [1865]. 12°

See ŚABDAMAÑJARÍ. శబ్దమంజరి *etc.* [Edited by S. T. Á.] [1863]. 12°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః *etc.* [Edited by S. T. Á.] [1861]. 4°

———— శ్రీరస్తు . . . శ్రీమద్రామాయణాఖ్యోయం గ్రంథః *etc.* [Revised by S. T. Á. and others.] [1864]. 4°

———— శ్రీరస్తు . . . నుందరాఖ్యోయం కాండః *etc.* [Edited by S. T. Á.] [1862]. 4°

See VARÁHA MIHIRA. శ్రీరస్తు . . . బృహజ్జాతకమునైదు ఈ జ్యోతిశ్శాస్త్రము *etc.* [With a Telugu commentary, called Vṛihajjátakándhraṭíká, by S. T. Á.] [1865]. 8°

See VENKAṬA ÁRYAYAJVAN. శ్రీరస్తు . . . విశ్వగుణాదర్శము *etc.* [Edited by S. T. Á.] [1864]. 8°

See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమను *etc.* [Revised by S. T. Á.] [1868]. 8°

See VISHṆUŚARMAN. శ్రీరస్తు. హితోపదేశము *etc.* [Edited by S. T.] [1869]. 8°

SARASVATIVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . . వ్రతములారును . . . పరిష్కరింపంబడి *etc.* [The Vináyaka-, Sarasvatí-, and Kedáreśvara-Vratas *etc.*] [1863]. 8°

ŚARṆGADHARA, *Son of Dámodara.*

संस्कृतशार्ङ्गधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण जोशी ना[ग]गांवकर यानीं केलें [Śárṇgadharasaṃhitá, or Vaidyakagrantha, a Sanskrit work on therapeutics, with Chintámaṇi's Marathí commentary.] *pp.* xv. 170, x. 196, xii. 133. मुंबई १८५४ [*Bombay*, 1854]. 4°

———— [Another edition of the same.] मुंबई १७८२ [*Bombay*, 1860]. 4°

Pagination the same. Lithographed.

(सारंगधरवैद्यक भाषाटीकासारंगप्रकाससहित) [Śárṇgadharasaṃhitá, with Dáú Agnihotrin's Hindí commentary, called Śárṇgadharaprakáśa.] *ff.* 50, 73, 54, xv. *lith.* काशी १९१८ [*Benares*, 1861]. *obl.* 4°

(शार्ङ्गधरेण विरचिता संहिता) [Text only.] *ff.* 72, *lith.* बनारस १९१२ [*Benares*, 1855]. *obl.* 4°

Begin. अथ शार्ङ्गधरः॥ [Fragment of the Śárṇgadharasaṃhitá.] *Calcutta*, 1871. 8°

Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda Vidyasagara (शार्ङ्गधरसंहिता *etc.*) *pp.* 206. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

SARVADEVADHYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] *ff.* 7, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve Deváḥ, performed along with some more important acts of domestic life.] *ff.* 12, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

SARVARTHACHINTAMANI.

श्री अथ सर्वार्थचिंतामणिप्रारंभोयं *etc.* [A Commentary on Hindu Astrology.] *ff.* 104, *lith.* रत्नागिरि १७८४ [*Rutnagherry*, 1862]. *obl.* 4°

ŚASTRI VAIJANATHA.

See VAIDYANÁTHA, *Son of Rájá Ráma.*

ŚATAKAVALI.

Mahisa Satakam, (by Váṇchhánátha Kavi) Padara Vinda Satakam (or Kámákshipádáravindaśatakam) Stuti Satakam, Mandasmita Satakam, Kataksmi Satakam. [A collection of odes in the following order—स्तुतिशतकम्। महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् । मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidyasagara. *pp.* 96. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

ŚATAŚLOKA.

(सतश्लोकय· नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणय.) Satasslokeya, or a Treatise on the Knowledge of Medicine. [With a commentary in Sinhalese.] *pp.* iv. 51. *Colombo*, 1862. 8°

Printed in the Sinhalese character.

ŚATATAPA.

शातातपीय कर्म्मविपाक *etc.* [Karmavipáka, on different sins and their expiations. With a Bengali translation by Rámachandra Tarkálaṃkára.] *pp.* vi. 68. कलिकाता १२१२ [*Calcutta*, 1865]. 8°

ŚATHARIDASA.

See ŚÁRASAṂGRAHA. श्रीमते रामानुजाय नमः॥ *etc.* [Śárasaṃgraha. Revised by Ś.] [1865?]. *obl.* 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (ŚARMAN) SÁMAŚRAMIN BHAṬṬÁCHÁRYA.

SATYANARAYANAPUJAPADDHATI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanáráyaṇavratakathá.* श्रीश्रीसत्यनारायणाय नमः *etc.* [The Satyanáráyaṇavratakathá. With an appendix called Satyanáráyaṇapújápaddhati.] [1861]. 8°

SATYANARAYANAPUJAVIDHI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanáráyaṇavratakathá.* (सत्यनारायणपूजाविधिः) [The Satyanáráyaṇavratakathá and description of the ceremony called S.] [1861]. *obl.* 8°

———— अथ सत्यनारायणकथाप्रारं° [Same as preceding.] [1863]. 8°

———— (सत्यनारायणपूजनादिविधिः) [1865]. *obl.* 4°

SATYAVRATA (ŚARMAN) ŚAMAŚRAMIN BHAṬṬACHARYA.

सामवेदसंहिता। Sáma Veda Sanhitá, with the commentary of Sáyaṇa Áchárya. Edited by S. S. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 71). 1848–74. 8°

See BRÁHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोपनिषद् ब्राह्मणम्॥ . . . वंशब्राह्मणम्) [Edited by S. S.] [1874]. 8°

———— दैवतब्राह्मणम्॥ *etc.* [With the commentary of Sáyaṇáchárya, and further annotations by S. S.] [1875]. 8°

———— सामवेदस्य मन्त्र-ब्राह्मणम्। *etc.* [With a commentary and Bengali translation by S. S.] [1872]. 8°

———— Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by S. S. *etc.* 1873. 8°

———— षड्विंशब्राह्मणम् *etc.* [Edited by S. S.] [1875]. 8°

SATYAVRATA (ṢARMAN) SAMAṢRAMIN BHAṬṬACHARYA.

See Periodical Publications. Benares. प्रत्न कम्र नन्दिनी ... The Hindu Commentator [under the superintendence of S. S. Bh.] 1867–74. 4° & 8°

See Rájaṣekhara. Biddhashala Bhanjika ... by Rajashekhara, with a commentary by S. S. *etc.* 1873. 8°

See Rámakṛishṇa Nánábhái Tripáṭhin. सामवेदीया अग्निष्टोमपद्धतिः। *etc.* [Edited by S. S.] [1874]. 8°

See Sáyaṇáchárya. सामवेदीयम्। सामविधानब्राह्मणभाष्यम्। *etc.* [Edited by S. S.] [1874]. 8°

———— सामवेदीयम्। षड्विंशब्राह्मणम् *etc.* [Commentary to the Shaḍvimṣabráhmaṇa. Edited by S. S.] [1874]. 8°

See Vedas. Sámaveda. *Áraṇyasaṃhitá.* Aranyasanhita of the Samaveda with the commentary of Sayana Acharya and a Bengali translation by S. S. *etc.* 1873. 8°

———— Vájasaneyisaṃhitá. श्रीमन्महीधरकृत ... भाष्यसहिता ... वाजसनेयिसंहिता *etc.* [Edited and annotated by S. S.] [1874]. *obl.* 4°

सामसूचिः। ... सामविधान-ब्राह्मण-विधानानुसारेण सामवेदीय-मन्त्रभागतः ... सङ्गृहीता, अनुवादिता प्रचारिता च *etc.* [Sámasúchi, a supplement to the Sámavidhánabráhmaṇa, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests, together with their translation into Bengali.] *Pt.* I. *pp.* ii. 84, 40.—*Pt.* II. *pp.* i. and 125–284.

कलिकाता १७९३ [*Calcutta*, 1871–75]. 8°

Reprinted with a Bengali preface and continued from the 4th vol. of the Pratnakamranandini. It ends now at the 6th khanda of the 3rd prapâthaka of the Sâmavidhânabrâhmaṇa, leaving khandas 7–9 to complete the whole.

न्यायावलिः। अत्र लौकिकन्यायाः, व्याकरणन्यायाः विचारवाक्यावलिश्च। *etc.* [Nyáyávali, consisting of I. A number of similes and proverbial phrases, alphabetically arranged and explained. II. Grammatical axioms used for the interpretation of Páṇini and known under the appellation of Paribhásháḥ. III. Aphoristic answers, 76 in number, to so many questions unknown, or at least proposed elsewhere.] *pp.* 18, 2.

कलिकाता १७९७ [*Calcutta*, 1875]. 8°

ṢAUNAKA.

Rig-Veda-Pratisakhya. *See* Vedas. Rig-Veda ... Herausgegeben von M. Müller. Mit Text und Uebersetzung des Prâtisâkhya [of Ṣ.] *etc.* 1856–69. 4°

ṢAUNAKA.

Études sur la Grammaire Védique. Prâtiçâkhya du Rig-Véda ... Par A. Regnier. [Being Ṣ.'s Ṛigveda-prátiṣákhya, with French translation and commentary by the Editor.] *Paris*, 1859. 8°

This copy is made up from the different articles that originally appeared in the Journal Asiatique from 1856–58. The special title-page prefixed to it speaks only of the last six chapters, and bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der vedischen Phonetik. Sanskrittext mit Uebersetzung [founded upon Uvaṭa's Prátiṣákhyabháshya] und Anmerkungen herausgegeben von M. Müller. *Leipzig*, 1869. 4°

Detached from a previous edition with the first Mandala of the Rigveda and its "Nachwort," and provided with a new preface and "Nachträgliche Berichtigung" pointing out a few errata in the text.

The Atharva-Veda Prâtiçâkhya, or Çâunakîyâ Caturâdhyâyikâ: Text, translation and notes. By W. D. Whitney ... From the Journal of the American Oriental Society. *pp.* 285. *New Haven* [*U.S.*], 1862. 8°

ṢAVARA SVÁMIN.

The Aphorisms of the Mimámsa by Jaimini, with the commentary of Ṣ.-S. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 45). 1848–74. 8°

SAYAṆACHARYA, successively called MÁDHAVÁCHARYA, and VIDYÁRAṆYASVÁMIN.

(1) The first two Lectures of the Sanhitá of the Rig Veda, with the commentary of Mádhaváchárya.—(2) The Sanhitá of the Black Yajur Veda, with the commentary of M.—(3) The Taittiríya Bráhmaṇa of the Black Yajur Veda ... (4) The Taittiríya Áraṇyaka ... (5) Tándya Mahábráhmaṇa ... (6) Sáma Veda Saṅhitâ ... [All] with the commentary of S. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4) vol. 52—(5) vol. 62—(6) vol. 71. 1848–74. 8°

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By M. Edited by ... Íswarachandra Vidyáságara. *Calcutta*, 1853–58. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 63 & 142 (vol. 21). 1848–74. 8°

Analysis of the third and fourth chapters of the Kaushítaki Bráhmaṇa Upanishad, from the Sarvopanishadarthánubhútiprakáśa. *Sansk. See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 20 (vol. 39). 1848–74. 8°

SAYAṆACHARYA, successively called MADHAVACHARYA, and VIDYARAṆYASVAMIN.

The Jaiminîya-Nyâya-Mâlâ-Vistara of M. Edited . . . by T. Goldstücker. *See* ACADEMIES. LONDON. *Sanskrit Text Society.* Auctores Sanscriti, *etc.* Vol. I. Pt. 1-5. 1865–67. 4°

वंशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] *See* BRÁHMAṆAS. आर्षेयब्राह्मणम् . . . (वंशब्राह्मणम्). [1874]. 8°

See BRÁHMAṆAS. The Devatâdhyâyabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

——— दैवतब्राह्मणम् । *etc.* [With the commentary of S.] [1875]. 8°

——— The Sâmavidhânabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

——— The Vaṃçabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

Pañcadaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśí by Vittijaraṇijasvâmigel, *i.e.* Vidyáraṇyasvámin. Translated into German from a Tamil free version of the Sanskrit original.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. I. 1854–56. 8°

See PAṆCHADAŚÍ. पञ्चविवेक— . . . पञ्चदशी *etc.* [The Pañchadaśí, ascribed to Bháratatírtha (and V.).] [1849]. 4°

——— [1862]. 4°

——— अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. *obl.* 4°

——— अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. *obl. fol.*

मीमांसादर्शनम् । [Jaimini's Mímáṃsádarśana, as far as adhyáya III. páda 1. Accompanied by the text of M.'s Nyáyamálávistara, with a ṭíká by Satyavrata Sámaśramin.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator *etc.* Nos. 1–31. 1867–74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with the commentary of S. *etc.* 1849–74. 4°

——— SÁMAVEDA. *Áraṇyasaṃhitá.* Aranyasanhita of the Samaveda with the commentary of S. *etc.* 1873. 8°

——— VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of S. *etc.* 1849–59. 4°

SAYAṆACHARYA, successively called MADHAVACHARYA, and VIDYARAṆYASVAMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Saṃkshepaśaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Áchárya. In 16 sargas. With Dhanapati's commentary called Śaṅkarácháryavijayadiṇḍima.] *ff.* 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, *besides titlepages at the beginning and end, and 2 leaves of errata.* १७८६ [*Bombay*, 1864]. *obl.* 4°

Dâya-Vibhâga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahâra-Kânda of the Mâdhavîya commentary on the Parâçara-Smṛti. By A. C. Burnell. *pp.* xv. 57, ii. *Madras*, 1868. 8°

Sarvadarshanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्य्यविरचितः *etc.*) *pp.* 203. *Calcutta*, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमदमात्यवरसायणाचार्य्यविरचितम् ॥ [S.'s Commentary to the Sámavidhánabráhmaṇa. Edited by Satyavrata Sámaśramin.] *pp.* 80. कलिकाता १७९६ [*Calcutta*, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमदमात्यवरसायणाचार्य्यविरचितम् ॥ *etc.* [S.'s Shadvimśabráhmaṇabháshya, or Commentary to the Shadvimśabráhmaṇa. Edited by Satyavrata Sámaśramin.] *pp.* 102. कलिकाता १७९६ [*Calcutta*, 1874]. 8°

SAYAṆAMADHAVA.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. *Berlin*, 1857. 16°

SCHIEFNER (ANTON).

See BHARTṚIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. S. et A. Weber. 1850. 4°

SCHIRÒ (VICENZO).

See MAHÁBHÁRATA. ITIHÁSASAMUCHCHAYA. Capitoli XXXI e X dell' Ithîcasa-Samutsaia voltati dal greco . . . dal papàs V. S. *etc.* 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHÁBHÁRATA. Bhagavad-Gita . . . Bharateae episodium. Textum recensuit . . . et interpretationem latinam adjecit A. G. a S. 1823. 8°

——— 1846. 8°

——— The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With an appendix containing S.'s [text and] Latin translation of the Geeta *etc.* 1846–48. 4°

SCHLEGEL (AUGUST WILHELM VON).

See VÁLMÍKI. Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a S. 1829–38. 8°

———— The First Book of Rámáyana *etc.* [Reprinted from S.'s edition.] 1862. 8°

See VISHNUSARMAN. Hitopadesas . . . Textum . . . recensuerunt, interpretationem . . . et annotationes criticas adjecerunt A. G. a S. et C. Lassen. 1829–31. 4°

SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie. *Weimar*, 1868. 8°

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency *etc.* [Translated from the Marathi Version by B. Ranjit.] *pp.* 31. *Bombay*, 1865. 12°

SCHUETZ (C.)

See BHÁRAVI. Bhâravi's Kirâtârjunìyam . . . Gesang I. und II. Aus dem Sanskrit übersetzt von C. S. 1845. 4°

See BHATṬI. Fünf Gesänge des Bhatti-Kâvya . . . übersetzt von C. S. *etc.* 1837. 4°

See KÁLIDÁSA. Kalidasa's Wolkenbote, übersetzt und erläutert von C. S. 1859. 8°

See MÁGHA. Magha's Tod des Çiçupala . . . . Uebersetzt und erläutert von C. S. *etc.* 1843. 8°

Kritische und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchâsikâ und Bhartriharis. *Bielefeld*, 1835. 8°

SENART (E.)

See KACHCHÁYANA. Kaccâyana . . . sûtras et commentaire, publiés avec une traduction et des notes par E. S. 1871. 8°

SETUBANDHA.

Specimen des S. [Áśvása I. and II. in Prakrit and German.] Inaugural-Dissertation . . . von P. Goldschmidt. *Göttingen*, 1873. 8°

SHAMA CHURN CHATTERJEA.

See SYÁMÁCHARAṆ(A) (ŚARMAN) CHAṬṬOPÁDHYÁY(A)

SHAMACHURN SIRCAR.

See SYÁMÁCHARAṆ(A) (ŚARMAN) SARKÁR.

SHANKAR ACHARYA.

See ŚAṄKARA ÁCHÁRYA.

SHANKAR P. PANDIT.

See ŚAṄKAR(A) PÁṆDURAṄG(A) PAṆDIT.

SHILHUNA.

See SIHLAṆA MIŚRA.

SHIVUPRUSAD SHURMA.

See ŚIVAPRASÁDA ŚARMAN.

SHUNKRACHARYA, OR SHUNKURA-CHARYU.

See ŚAṄKARA ÁCHÁRYA.

SIDDHIVINÁYAKAPÚJÁ.

See PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána.* अथ सिद्धिविनायकपूजा प्रारभ्यते ॥ [The Syamantakopákhyána and description of the S.] [1860?]. *obl.* 4°

SIDDHIVINÁYAKAVRATA.

సిద్ధివినాయకవ్రత [Description of a ceremony called S. or Vináyakapújá, including the Ganapatyashṭottaraśatanámapújá.] *See* GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Siddhivináyakavratakathá.* अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा° [Description of a ceremony called S., with a legend from the Bhavishyottarapuráṇa referring to it.] [1862?]. 8°

(अथ सिद्धिविनायकव्रतप्रारंभः) [A ceremony in honour of Ganesa. With two traditions referring to it, one from the Bhavishyottarapuráṇa, called Siddhivináyakavratakathá, the other from the Skandapurána, called Símantakákhyána or Syamantakopákhyána.] *ff.* 14, *lith.* बनारस १७७७ [*Benares*, 1855]. 8°

No title-page.

ŚIHLAṆA MIŚRA.

Shánti Shatáká [*i.e.* शान्तिशतकं] *Sansk. & Engl. See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

श्रीश्री दुर्गा . . . शान्तिशतक ॥ शृङ्गारतिलक ॥ आदिरस *etc.* [Ś. M.'s didactic poem called Śántiśataka. Followed by the Śṛingáratilaka and the Ádirasa, two erotic poems ascribed to Kálidása. With a Bengali commentary.] *pp.* 98. कलिकाता १२२४ [*Calcutta*, 1817]. 8°

Imperfect, as it seems, the book ending without signature on p. 98.

SIḶAVAṂSA.

Dhátumanjusá. *See* CLOUGH (B.). A compendious Pali Grammar *etc.* 1824. 8°

Kaccāyana Dhātumanjusa (कच्चायन धातुमञ्जूसा. सिलवंसाभिधानेन यतिस्सरेन रचिता. सिरीमता पण्डित देवरक्खितेन विसोधिता *etc.*) [Dhátumanjúsá, a compilation of verbal roots in Pali, explained in Pali and founded on Kachcháyana's Pali grammar. Edited with a translation in Sinhalese and in English by Devarakkhita.] [*Colombo*], 1872. 8°

Printed in the Sinhalese character.

SITARAM(A) PANT, *Son of Pant Viṭṭhala.*

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] *pp.* 27, *lith.* रत्नागिरि १८६९ [*Rutnagherry*, 1869]. 8°

SITARAM(A) RAV(A)JI.

See Sukadeva. જ્યોતીધરા૨ *etc.* [With Janárdan Bháskar Kramavant's commentary translated into Gujarati by S. R.] [1864?]. 4°

SIVADASA.

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* S.'s Vetálapanchavimsati and Somadeva's Kathásaritságara]. *See* Oesterley (H.). Bibliothek Orientalischer Märchen und Erzählungen *etc.* 1873. 8°

Der Vetâlapañcavinçatî oder Fünfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Çividâsa's [sic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Luber. I. Abteilung, *etc.*

In progress. *Görz*, 1875. 8°

SIVAMANASAPUJA.

अथ शिवमानसपूजाप्रारंभः [S., prayer to Siva.] *ff.* 3, *lith.* **मुंबई १७८४** [*Bombay*, 1862]. 16°

SIVAPANCHARATNA.

शिवपञ्चरत्न [Poems in honour of Siva, mostly professing to belong to the Skandapuráṇa. With a Hindí paraphrase by Mannálál and Rámávatár(a).] *ff.* 21, *lith.*

वाराणसी १९२५ [*Benares*, 1868]. 8°

SIVAPRASAD(A), *Bábú.*

See Manu. **मानव धर्मसार** . . . or The Ordinances of Manu . . . abridged and translated . . . by Bábú S. 1857. 8°

——— 1866. 8°

SIVAPRASADA SARMAN.

Translation of a Sungscrit Tract on different modes of worship. By a friend of the author (S. S.). *pp.* 6. *Calcutta*, 1825. 8°

SIVARAMA TRIPATHIN.

The Vásavadattá . . . by Subandhu; accompanied by S. T.'s perpetual gloss, entitled Darpana. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 30). 1848–74. 8°

SIVASHTOTTARASATANAMAVALI, or SIVASHTOTTARASATANAMAPRATIPADAKA.

See Mahábhárata. Mahádevasahasranámastotra. శ్రీ శ్రీశివసహస్రనామావళి *etc.* [Sivasahasranámávalí. Preceded by Sivâshṭottaraṣatanámapratipádaka, called S. when changed into prose.] [1862]. 16°

See Panchávatananámávalí. **पंचायतनदेवतां च्या अष्टोत्तरशतनामावली** [A compilation of five lists, separately called S. *etc.*] [1857]. *obl.* 8°

——— **पंचायतननामावळीप्रा° ॥** [1858]. *obl.* 8°

SIVASHTOTTARASATANAMAVALI, or SIVASHTOTTARASATANAMAPRATIPADAKA.

See Tantras. Rudrayámalatantra. *Sivasahasranámakathana.* **अथ शिवसहस्रनामस्तोत्रप्रारंभः** [The Sivasahasranámastotra. Followed by the S.] [1865?]. 8°

SMARATUNGA VIBADDE ARACHCHI (don hendrick).

(द्दोन् हेन्द्रिक् स्मरतुङ्ग विबद्दे आरच्चि महत्तया विसिन् सांदनलद् योगमुक्तावलिय *etc.*) [Yogamuktávalí, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation.] *pp.* ii. 63. *Colombo*, 1865. 8°

Printed in the Sinhalese character.

SMRITICHANDRIKA.

See Váthyam Vásudeva Parabrahma Sástri. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of the . . . Smrutichendrika *etc.* 1851. 8°

SOMADEVA BHATTA.

Kathâ Sarit Sâgara. Die Märchensammlung des S. Buch VI.–XVIII. Herausgegeben von H. Brockhaus. *Leipzig*, 1862-66. *See* Academies. Leipzig. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 2 & 4. 1859–70. 8°

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Sivadása's Vetálapanchavimsati and S.'s Kathásaritságara XII. 75–99]. *See* Oesterley (H.). Bibliothek Orientalischer Märchen und Erzählungen, *etc.* 1873. 8°

Katha Sarit Sagara. Die Mährchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], *Paris*, 1839. 8°

No more published of this edition.

Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathâ Sarit Sâgara des S. Sanskrit und Deutsch von H. Brockhaus. *Leipzig*, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus. *Leipzig*, 1859. 4°

Die Mährchensammlung des S. Bh. . . . (Buch 1–5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. *Leipzig*, 1843. 8°

This forms Band 27 of the "Ausgewählte Bibliothek der Classiker des Auslandes," and was intended to begin a "Sammlung orientalischer Mährchen, Erzählungen und Fabeln, herausgegeben von H. Brockhaus." A new "Bibliothek orientalischer Märchen und Erzählungen" was begun by H. Oesterley in 1873.

SOMA GANAKA, *Son of Rudrabhatta.*

अथ कल्पलताप्रारंभः ॥ [Kalpalatá, an astrological calendar.] *ff.* 21, *lith.*

काशी १९२६ [*Benares*, 1869]. *obl.* 8°

Date of composition about 1640 A.D.

SOMANATH(A) (ŚARMAN) MUKHOPADHYAYA.
See GOVARDHANA ÁCHÁRYA. Gobardhanacharya's Arya Saptashati. Edited by Soma Nath Mookerjea [1864]. 8°

See MEDINÍKARA. मेदिनी . . . (Medini . . . Edited by S. M.) 1869. 8°

संस्कृत पदमञ्जरी *etc.* [Sanskrit Reading Book for beginners.] Pt. I. *pp.* i. 50, i.
कलिकाता १९२५ [*Calcutta*, 1868]. 8°
In progress ?

SOMA NATH MOOKERJEA.
See SOMANÁTH(A) (ŚARMAN) MUKHOPÁDHYÁYA.

SOOBAJEE BAPOO.
See RÁMACHANDRA SUBBÁJÍ.

SOOBRAHMUNYU SHASTREE.
See SUBRAHMAṆYA ŚÁSTRI.

SOUDRAKA, *Rája of Mágadha.*
See ŚÚDRAKA.

SPEIJER (JACOB SAMUEL).
Specimen literarium inaugurale de Ceremonia apud Indos, quae vocatur jâtakarma *etc.* [Founded upon the Grihyasútras and Prayogas.]
Lugduni-Batavorum, 1872. 8°

SPHUṬAJYOTISHA.
अथ ज्योतिषग्रंथप्रारंभः *etc.* [Astrological Rules for avoiding bad luck and foretelling future events. With a Marathí commentary. Fourth edition.] *pp.* 54, *lith.*
मुंबई १८५९ [*Bombay*, 1859]. 8°

अथ स्फुटज्योतिषप्रारंभः [Another edition of the preceding.] *pp.* 47, *lith.*
मुंबई १७८७ [*Bombay*, 1865]. 16°

SPIEGEL (FRIEDRICH).
See KAMMAVÁCHA. कम्मवाक्यं. Liber de officiis sacerdotum buddhicorum. Palice et latine . . . edidit . . . F. S. 1841. 8°

See WESTERGAARD (N. L.). Codices Indici Bibliothecae Regiae Havniensis . . . descripti a N. L. Westergaard [assisted by F. S.]. 1846. 4°

Anecdota Pâlica. Nach den Handschriften der Königl. Bibliothek in Copenhagen im Grundtexte herausgegeben, übersetzt und erklärt von F. S.—I. enthaltend Rasavâhini, eine buddhistische Legendensammlung. C. 1–4. Uragasutta, aus dem Suttanipâta, nebst Auszügen aus den Scholien von Buddhaghosa. *Leipzig*, 1845. 8°
No more published.

SRI DANDI.
See DAṆḌIN.

ŚRÍDATTA UPADHYAYA.
(आचारादर्श) [On religious and domestic ceremonies.] *ff.* 76, *lith.* काशी १९२१ [*Benares*, 1864]. *obl.* 4°

ŚRÍDHARÁCHÁRYA.
See ŚRÍDHARASVÁMIN.

ŚRÍDHARASVÁMIN.
See MAHÁBHÁRATA. ভগবদ্‌গীতা ॥ মূলসংস্কৃত, ও শ্রীধরস্বামির টীকা *etc.* [Bhagavadgítá with Ś.'s commentary, called Subodhaní.] [1835]. 8°

——— (गीतासंयुक्त श्रीधरस्वामीकृत-टटीका) [The Bhagavadgítá, with Ś.'s Subodhiní.] [1859]. *obl.* 4°

——— अथ सटीका श्रीमद्भगवद्गीता प्रारभ्यते ॥ [With Ś.'s Subodhiní.] [1859]. *obl.* 4°

——— [1862]. *obl.* 4°

——— श्रीमद्भगवद्गीता । *etc.* [With Ś.'s commentary.] [1867]. 8°

——— आनन्दगिरिकृतटीकासहित . . . श्रीमद्भगवद्गीता *etc.* [With Ś.'s Subodhiní.] [1853–58]. 4°

——— श्रीमद्भगवद्गीता । *etc.* [With Ś.'s Subodhiní.] [1870]. 4°

See PURÁṆAS. BHÁGAVATAPURÁṆA. (श्रीमद्भागवतं) [With Ś.'s commentary, called Bhávárthadípiká.] [1827–30]. *obl. fol.*

——— अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते [With Ś.'s commentary.] [1839]. *obl. fol.*

——— శ్రీమద్భాగవతపురాణము *etc.* [Bhágavatapuráṇa with Ś.'s commentary.] [1858]. 4°

——— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [With Ś.'s commentary.] [1860]. *fol.*

——— [1861]. *fol.*

——— (भागवतपुराणं) [With Ś.'s commentary.] [1868 ?]. *obl. fol.*

——— श्रीमद्भागवतम् । *etc.* [Ditto.] [1870, *etc.*]. 8°

——— ভাগবততত্ত্ববোধিকা *etc.* [Being the Bhágavatapuráṇa, with Ś.'s commentary.] [1871]. 8°

——— শ্রীমদ্ভাগবতপুরাণং [A Fragment of the Bhágavatapuráṇa with Ś.'s commentary.] [1845 ?]. 8°

——— *Gopíghitá.*
শ্রীশ্রীরাধাকৃষ্ণো জয়তি । গোপীগীতা *etc.* [With Ś.'s and Chakravartin's commentaries.] [1858]. 8°

ŚRÍDHARASVÁMIN.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Gopigítá.* శ్రీభాగవతదశమస్కంధమునందలి గోపికాగీతలు [With Ś.'s commentary.] [1862]. 12°

——— *Vedastuti.* **अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधिनीव्याख्याप्रारंभः ॥** [1862]. 4°

——— VISHṆUPURÁṆA. శ్రీరస్తు ... శ్రీవిష్ణుపురాణం *etc.* [With two commentaries, the Vishṇuchittíyavyákhyá, and the Átmaprakáśa by Ś.] [1858]. 4°

——— **पुराण प्रकाश । विष्णुपुराण ।** *etc.* [With Ś.'s commentary.] [1868]. 8°

ŚRÍHARSHA OR SRI HERSHA DEVA.

See HARSHADEVA.

ŚRÍNÁTHÁCHÁRYA CHUḌÁMAṆI.

See JÍMÚTAVÁHANA. **दायभागः** *etc.* [With commentaries by Ś. Ch. *etc.*] [1863–66]. 4°

ŚRÍNÁTHA GHOSHA.

See RÁDHÁKÁNTA DEVA, *Rajah.* **शब्दकल्पद्रुमः ।** *etc.* [A Sanskrit Dictionary founded on Rádhákánta Deva's Śabdakalpaduma, enlarged and remodelled by Ś. Gh.] [1859]. 4°

ŚRÍNÁTHA KAVIŚÁRDÚLA.

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు ... శ్రీకేదారాంతవాణినా విరచితం ... వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with Ś. K.'s Dhíśodhiní.] [1874]. 8°

ŚRÍNIVÁSÁCHÁRYA.

శ్రీమతే రామానుజాయ నమః ... శ్రీనివాసాచార్యులను వేదాంతవిద్వాంసులచే రచింపంబడిన యతీంద్రమతదీపికయనునీ ప్రకరణంబును *etc.* [A propaedeutic treatise on Vedanta Philosophy, called Yatíndramatadípiká by Ś. Revised by Tirupati Gómaṭhamu Śrínivásáchárya.] *pp.* ii. 50. [*Madras*, 1868]. 8°

In the colophon at the end, the author calls himself Śrínivásadása, or, compounded with his family name, Vádhúla Śrínivásadása. His Áchárya's name appears on the title-page as Kandáḍai Doḍḍayáchárya.

ŚRÍNIVÁSADÁSA.

See ŚRÍNIVÁSÁCHÁRYA.

ŚRÍNIVÁSA PAṆḌITA, calling himself RÁVJÍ MAHÁRÁJ.

See VENKAṬA ÁRYAYAJVAN. **अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते** [With a commentary by Ś. P.] [1868]. *obl.* 8°

ŚRÍVARA.

See KALHAṆA. The Rája Taranginí ... consisting of four separate compilations: viz. .... II. The Rájávalí by Jonarája ... III. Continuation of the same by Ś. *etc.* 1835. 4°

STEINGASS (FRANZ).

Ueber Geschichte, Art und Geist des Rigveda. Inauguralabhandlung. *München*, 1846. 8°

STENZLER (ADOLF FRIEDRICH).

॥ गृह्यसूत्राणि ॥ Indische Hausregeln.... herausgegeben von A. F. S. I. Âçvalâyana. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen *etc.* Bd. 3 & 4. 1859–70. 8°

See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Kumára Sambhava ... edidit A. F. S. 1838. 4°

——— Raghuvansa ... edidit A. F. S. 1832. 4°

See KÁLIDÁSA. Meghadûta ... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. S. 1874. 8°

See PURÁṆAS. Brahma-Vaivarta-Puráni specimen. Textum ... edidit, interpretationem ... adjecit et commentationem ... praemisit A. F. S. 1829. 8°

See SANSKRIT TEXTS. Sanskrit-Texte mit Vocabular *etc.* [edited by A. F. S.] 1867. 8°

See ŚÚDRAKA. **मृच्छकटिका,** id est Curriculum Figlinum ... edidit A. F. S. 1846, 47. 4°

See YÁJṆAVALKYA. Yajnavalkya's Gesetzbuch ... Sanskrit und deutsch herausgegeben von A. F. S. 1849. 8°

Juris Criminalis veterum Indorum specimen [founded on Manu's Institutes]. Edidit A. F. S. *Vratislaviae*, 1842. 4°

Viro summe reverendo H. Middeldorpfio ... philosophiae doctori ... quinquagenario ... gratulatur ... Ordo Philosophorum Vratislaviensis.—Inest A. F. S. Commentationis de domesticis Indorum ritibus particula. *Vratislaviae*, 1860. 4°

Elementarbuch der Sanskrit-Sprache. Grammatik, Text, Wörterbuch. *Breslau*, 1868. 8°

——— Dritte vermehrte Auflage. *Breslau*, 1875. 8°

STEVENSON (JOHN), *D.D., of the Scotch Mission, Bombay.*

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sútra (by Bhadra Báhu) and Nava Tatva ... Translated from the Mágadhi. With an appendix, containing remarks on the language of the original by ... J. S. 1848. 8°

——— Translation of the Sanhitá of the Sáma Veda, by ... J. S. 1842. 8°

STEVENSON (JOHN), *D.D., of the Scotch Mission, Bombay.*

See ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. S., *etc.* 1843. 8°

See VEDAS. RIGVEDA. चिविद्या चिगुणात्मिका ... [With a translation by J. S.] 1833. 4°

STOKES (WHITLEY).

See HINDU LAW BOOKS. Hindu Law Books ... Edited with notes and an index by W. S. [1818]–65. 4°

STRACHEY (EDWARD).

See BHÁSKARA ÁCHÁRYA. Bija Ganita ... [translated from the Persian] by E. S. 1813. 4°

SUBANDHU.

The Vásavadattá, a romance by S., accompanied by Sivarâma Tripáthin's perpetual gloss, entitled Darpana. Edited by F. E. Hall. (वासवदत्ता दर्पणेन सहिता ।) *Calcutta,* 1855–59. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series, Nos. 116, 130, 148 (vol. 30). 1848–74. 8°

శ్రీహయగ్రీవాయ నమః. శ్రీమతా వేంబట్టినా ... విరచితేయం వాసవదత్తాఖ్యా మహాఖ్యాయికా [Vásavadattá, with a commentary in Sanskrit. Edited by Vinjimúru Krishnam Áchárya.] *pp.* iii. iv. 119. మద్రాసు [*Madras,* 1861]. 8°

SUBHUTI UNNANSÉ, *of Vaskaduva.*

See MOGGALLÁNA. Abhidhánappadípiká ... With English and Singhalese interpretations, notes, and appendices. By Waskaduwe S. 1865. 8°

SUBRAHMANYA SASTRI.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah.* An Apology for the pursuit of final beatitude, independently of brahminical observances [in answer to some assertions made with regard to that matter by S. S.]. *Sansk. & Beng.* 1820. 8°

——— [English translation of the preceding.] 1844. 8°

SUDRAKA, *Rajah of Mágadha.*

La Mritchhakatika. *See* FAUCHÉ (H.). Une Tétrade, *etc.* Vol. I. 1861–63. 8°

The Mrichchakati, or the Toy Cart, a drama translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. I. (1826)–27. 8°

——— Vol. I. 1835. 8°

The Mrichchhakati; a comedy by Sudraka Rájá, with a commentary explanatory of the Prákrit passages. *pp.* ii. 343. [*Calcutta*], 1829. 8°

SUDRAKA, *Rajah of Mágadha.*

मृच्छकटिका, id est Curriculum Figlinum Sûdrakae regis fabula sanskrite edidit A. F. Stenzler. 2 Pts. *Bonnæ,* 1846, 47. 4°

Another copy.

Majumdar's Series.—मृच्छकटिकनामकं प्रकरणम् *etc.* [The Mrichchhakaṭika. Edited with a commmentary by Rámamaya Śarman and a preface in Bengali by Varadáprasáda Majumdár.] *pp.* iii. 386. कलिकाता १७९२ [*Calcutta,* 1870]. 8°

The Mrichchakati ... translated ... by H. H. Wilson. *Calcutta,* 1826. 8°

A duplicate of No. 1 of Wilson's "Select Specimens of the Theatre of the Hindus."

Le Chariot d'Enfant. Drame en vers, en cinq actes et sept tableaux. Traduction ... par MM. Méry et G. de Nerval. *Paris,* 1850. 8°

Lervognen. Et indisk skuespil. Oversat af E. Brandes. *Kjöbenhavn,* 1870. 8°

ŚUKADEVA.

ज्योतिषसार ॥ हा ग्रंथ संस्कृत ग्रंथावरून जनार्दन भास्करभट्ट क्रमवंतयांणी महाराष्ट्र भषेंत ... नजर केला असे [Ś.'s Jyotishasára, a treatise on astrology. With a commentary in Marathi by Janárdan Bháskar Kramavant.] *pp.* i. 8, 142, 82, *lith.* मुंबई १७८० [*Bombay,* 1858]. 4°

——— *pp.* viii. 186, *lith.* मुंबई १७८५ [*Bombay,* 1863]. 4°

ज्योतिषरत्न [The Jyotisharatna, the same as Jyotishasára. With Janárdan Bháskar Kramavant's Marathí commentary.] *pp.* viii. 186, *lith.* मुंबई १७८५ [*Bombay,* 1863]. 4°

This is merely a reprint with another title-page.

જ્યોતીષસાર । આ ગ્રંથ સંસ્કૃત ગ્રંથ ઉપરથી જનાર્દન ભાસ્કરભટ્ટ ક્રમવંત એણીએ મરાઠી ભાષામા કરિઓ તેનુ ગુજરાતી ભાષાંતર *etc.* [Ś.'s Jyotishasára. With Janárdan Bháskar Kramavant's commentary translated into Gujarati by Sítárám Rávjí.] *pp.* xi. 142, 85, *lith.* મુંબઇ [*Bombay,* 1864 ?]. 4°

Title-page and commentary printed in the Modi character.

ŚUKASAPTATI.

Ψιττακοῦ Μυθολογίαι Νυκτερινaί [*i.e.* Ś.]. *See* VISHNUŚARMAN. Χιτοπαδάσσα ἢ Πάντσα-Τάντρα *etc.* 1851. 8°

SUKHANANDANATHA.

See LOLIMBARÁJA. (लोलिम्बराज सटीक *etc.*) [Vaidyajívana with Ś.'s Sanskrit commentary called Vaidyajívanadípiká.] [1869]. 8°

SUMAṆGALA MUNI, *Disciple of Ráhula Svámin.*
See SUMAṆGALA SVÁMIN.

SUMAṆGALA SVÁMIN.
See RÁMÀCHANDRA BHÁRATÍ. (भक्तिशतकय *etc.*) [Bhaktiṣataka or Bauddhaṣataka. With a paraphrase in Sinhalese called Munindrabhaktiṣataka-kavyákhyána by S. S.] 1868. 8°

SUNDARARAJÁCHARYA.
See YAJÑASUBRAHMAṆYA MAKHIN. (श्रीगणेशाय नमः *etc.*) [The Vallíparinaya. With a commentary called Sadratnadípiká, by S.] [1867]. 8°

SUNGKER AUCHERJEE.
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SURYAKAVI, *Daivajna.*
See ṢABDMAṆJARÍ. శ్రీ శబ్దమంజరి *etc.* [Followed by S.'s Rámakṛishṇavilomakávya and other Sanskrit poems.] [January, 1863]. 12°
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SURYASAHASRANÁMÁVALÍ.
सूर्यसहस्रनामाव° [Invocations of Súrya under 1000 different forms of his name.] *pp.* 61, *lith.*
मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

SURYAṢHṬOTTARAṢATANÁMÁVALÍ.
See PAṆCHÁYATANANÁMÁVALÍ. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called S. *etc.*] [1857]. *obl.* 8°
——— पंचायतननामावलीप्रा° ॥ [1858]. *obl.* 8°

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See KRISHṆADÁS(A) VASU MALLIK. औषधसिद्धान्तर्गत मृत्युसञ्जीवनी *etc.* [Compiled from S. and other authorities.] [1862]. 8°

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Uragasutta, aus dem Suttanipâta, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ. See* Spiegel (F.). Anecdota Pâlica *etc.* 1845. 8°

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শ্রীমতীমহারাণীস্বর্ণময়ুপাখ্যানম্ । কতিপয়বুধগণবিরচিতম্ [Four poems in praise of Mahárání S. and her adviser Rájívalochana, by Govindakánta, Gangádhara, Kálíkánta Ṣarman and Gadádhara Ṣarman.] *pp.* 6, 9, 5, 2. বহরমপুর ১৯২২ [*Berhampore*, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarṇáshṭaka.

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See Svadharmahitechchhu.

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Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . শব্দদীধিতি অভিধান *etc. pp.* iii. 708. ঢাকা ১২৭১ [*Dacca*, 1864]. 8°

ṢYAMÁCHARAṆ(A) (ṢARMAN) SARKAR.

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See Mágha. The Ṣiṣupála Badha . . . Edited by . . . Ṣ. 1815. 8°

See Nandapaṇḍita. *Begin.* ৭ ॥ শ্রীগণেশায় নমঃ ॥ অভিবন্দ্য *etc.* [Nandapaṇḍita's Putríkaraṇamímáṃsá. Followed by Kuvera Upádhyáya's Dattakachandriká. Edited by Ṣ.] [1817]. 8°

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TADDHITAKALAPA.

অথ তদ্ধিতকলাপঃ প্রারম্ভঃ ॥ [A Grammatical Work upon the suffixes employed in derivative words.] *ff.* 30, *lith.* পুণা ৭৩৫৩ [*Poonah*, 1845]. 8°

TANTRAS.

Brahmatantra.

See Kámollása.

Nirváṇatantra. *Átmajnánanirnaya.*

আত্মজ্ঞাননির্ণয় । [Professing to form part of the Mahánirváṇatantra.] *See* Rájanáráyaṇa Bhaṭṭáchárya and Práṇakṛishṇa Datta. সদ্ধর্ম্ম ও নিত্যজ্ঞান প্রবোধক । *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYÁMALATANTRA. *Ayodhyámáhátmya.*

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyá and its sacred localities, alleged to be a section of the R.] *ff.* 16, *lith.*

काशी १९२५ [*Benares*, 1868]. *obl.* 4°

——— *Bhavánísahasranámastotra.*

देवीसहस्रनामावळी [Devísahasranámávalí or Bhavánísahasranámastotra, invocations of the goddess Deví under 1000 different forms of her name. Extracted from the Maháguptasára, a portion of the R.] *pp.* 61, *lith.* **मुंबई १७८०** [*Bombay*, 1858]. *obl.* 8°

——— *Rudrachandi.*

रुद्रचण्डीनामकग्रन्थः ॥ [Mystic verses in praise of Durgá, forming a portion of the Rudrayámalatantra.] *ff.* 4.

कलिकाता १२५० [*Calcutta*, 1843]. 8°

There is no separate title-page to it.

——— *Śivasahasranámakathana.*

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranámastotra or Śivasahasranámakathana. A compilation of one thousand names of Śiva, forming the first adhyáya of the Śivarahasya, a portion of the R. Followed by the Siváshṭottaraśatanámávalí.] *ff.* 23, *lith.*

[*Bombay*, 1865 ?]. 8°

——— *Svarṇákarshaṇabhairavapañchánga.*

अथ स्वर्णाकर्षणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vasishṭha's Dáridradahanastotra.] *pp.* 47, *lith.*

काशी [*Benares*, 1869]. 8°

SAMMOHANATANTRA. *Gopálasahasranáma.*

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛishṇa.] *ff.* 11, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 8°

VIŚVASÁRATANTRA. *Durgásahasranáma.*

भगवतीर् सहस्र नाम [The thousand names of the goddess Bhagavatí or Durgá. Being part of a work entitled "Viśvasáratantra."] *pp.* 12.

कलिकाता [*Calcutta*, 1859 ?]. 8°

TARACHANDRA.

See KÁLIDÁSA. **अथ सटीकश्रुतबोधः सटीकविद्-ग्धमुखमण्डनश्च प्रारभ्यते ।** [Kálidása's Śrutabodha. Followed by Dharmadása's Vidagdhamukhamaṇḍana, and a commentary, called Vidvanmanohará, by T.] 1866. 8°

TARACHARAṆA (ŚARMAN) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषय-कनिबन्धः । *etc.* [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. Ś. Revised by Jayaráma Nyáyabhúshaṇa.] *pp.* vi. 82. **कलिकाता १९१९** [*Calcutta*, 1862]. 8°

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TARACHARAṆA (ŚARMAN) TARKARATNA.

राधाकान्तनृपतेश्चरित्रशतक *etc.* [An Eulogy of Rádhákánta Deva.] *pp.* i. 28.

कलिकाता १९२४ [*Calcutta*, 1867]. 8°

TARA COOMARA CHAKRABARTI.

See TÁRÁKUMÁRA (ŚARMAN) CHAKRAVARTIN.

TARAKANATHA TATTVARATNA BHATTACHARYA.

See AGHORANÁTHA (ŚARMAN) TATTVANIDHI.

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[1866–71]. 8°

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See BHAVABHÚTI. Majumdára's Series.—Uttara Rámacharita . . . With commentary by T. Ch.

1870. 8°

शिवशतकं [Hymns to Śiva.] *pp.* 16.

१८७४ [*Calcutta*, 1864]. 8°

Nitimala or a Collection of Morals. **नीतिमाला** *etc.* *pp.* iv. 32. **कलिकाता १९२४** [*Calcutta*, 1867]. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See BHÁRAVI. **किरातार्जुनीयम् ॥** *etc.* [Edited by T. Ś.] [1847]. 8°

See BHÁSKARA ÁCHÁRYA. **लीलावती** *etc.* [Edited by T. Ś.] [1846]. 8°

See BHAṬṬOJÍDÍKSHITA. **सिद्धान्तकौमुदी** *etc.* [Edited with a supplementary commentary, called Saralá, by T. T.] [1863–64]. 4°

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See BHAVABHÚTI. **महावीरचरितम् ।** . . . Edited by . . . T. T. 1857. 8°

गायत्रीप्रकरण. Gáyatríprakaraṇa, a lecture on the Gáyatrí of the Rigveda. *See* CALCUTTA. ÁRYÁVARTARÍTISAMSTHÁPANÍSABHÁ. **आर्यावर्त्तरीतिसंस्थापनीसभा** *etc.* [Bráhmaṇyopayuktamantravyákhyá *etc.*] [1871]. 8°

See DAṆḌIN. Dasakumaracharita . . . Edited with notes by T. T. 1872. 8°

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TARANATHA (ŞARMAN) TARKAVACHASPATI BHATTACHARYA.

See Íşvara Kṛishṇa. साङ्ख्यतत्त्वकौमुदी . . . Sankhyatatwa Koumudi [a commentary to Íşvara Kṛishṇa's Sáṇkhyakáriká] . . . Edited with a commentary [called Sáṇkhyatattvakaumudívṛitti] by . . . T. T. 1871. 8°

——— तत्त्वकौमुदी । [Fragment of Íşvara Kṛishṇa's Sáṇkhyakáriká with Váchaspati Miśra's Sáṇkhyatattvakaumudí and T. T.'s Sáṇkhyatattvakaumudívṛitti.] 1871. 8°

See Jagannátha Paṇḍitarája. Bhaminibilasha. . . . Edited with notes by T. T. *etc.* 1872. 8°

[For works edited by T. T. and published by Jívánanda Şarman in his own name] *See* Jívánanda (Şarman) Vidyáságara Bhaṭṭáchárya.

See Kálidása. Kumára Sambhava . . . (From Canto VIII.–XVII.) Edited by T. T. 1868. 8°

——— Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited . . . by . . . T. T. 1868. 8°

——— [Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

——— Third edition. 1875. 8°

——— मालविकाग्निमित्रम् । नाटकम् . . . Edited with notes by Pandit T. T. 1870. 8°

See Káṇchana Áchárya. धनञ्जयविजयः ॥ . . . Edited by . . . T. T. 1857. 8°

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——— Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

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See Páṇini. Linganushashanam . . . Edited with a commentary by T. T. 1872. 8°

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TARANATHA (ŞARMAN) TARKAVACHASPATI BHATTACHARYA.

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See Şaṇkara Áchárya. ब्रह्मस्तोत्रव्याख्यासहितः सिद्धान्तविन्दुसारः *etc.* [Siddhántavindu. Accompanied by T. Ş.'s Siddhántavindusára, and Brahmastotravyákhyá.] [1865]. 8°

——— ब्रह्मस्तोत्रव्याख्यासहितः सिद्धान्तविन्दुसारः *etc.* 1872. 8°

See Sáyaṇáchárya. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See Váṇa Bhaṭṭa. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See Viśákhadatta. Majumdár's Series. मुद्राराक्षसम् *etc.* (Edited with commentary by T. T.) (1870). 8°

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See Viśvanátha Pañchánana Bhaṭṭáchárya Tarkálaṃkára. The Bhasha Parichheda, and Sidhanta Muktavali . . . edited by T. T. 1872. 8°

See Vopadeva. कविकल्पद्रुमः . . . Edited by T. T. 1872. 8°

अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः *etc.* [An Appendix by T. Ş. to his second edition of Bhaṭṭojídíkshita's Siddhántakaumudí, containing I. Ashṭádhyáyísútrapátha, an index referring the sútras of Páṇini to their corresponding places in the Siddhántakaumudí. II. T. Ş.'s Preface to his first edition of the Siddhántakaumudí. III. An index of errata occurring in the second edition.] *pp.* 86, ii. x.

कलिकाता [*Calcutta*], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोधं व्याकरणम् *etc.* [The Aşubodha, or Sanskrit Grammar simplified. By T. Ş. With an English preface by Prasannakumára Sarvádhikárin.] *pp.* i. 6, 497, 13, 14. कलिकाता १९२४ [*Calcutta*, 1867]. 12°

Asubodham Vyakaranam, a new Sanskrit grammar founded on the system of Panini. By . . . T. T. Second edition, revised and edited by . . . Jibananda Vidyasagara (आशुबोध व्याकरणम् । *etc.*) *pp.* iii. vi. ii. 496. *Calcutta*, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (बहुविवाहवादः *etc.*) *pp.* 46. *Calcutta*, 1872. 8°

धातुरूपादर्शः . . . Dháturúpádarśa by T. T. *ff.* 2 & *pp.* viii. 270. *Calcutta*, 1869. 8°

TARANATHA (ŚARMAN) TARKAVACHASPATI BHAṬṬACHARYA.

गयाश्राद्धादिपद्धतिः *etc.* [On funeral sacrifices in general, and those prescribed for the city of Gayá in particular. The Sanskrit text compiled from different Puráṇas, and translated into Bengali.] *pp.* 208.
कलिकाता १९२७ [*Calcutta*, 1866]. 8°

Gayashradhadipadhati. (**गयाश्राद्धादिपद्धति**) [Another edition of preceding.] *pp.* 102. *Calcutta*, 1872. 8°

प्रशस्तिपत्रम् [Praśastipatra. Advice to kings, in form of a poetic epistle.] *pp.* 7. [*Calcutta*, 1860?] 8°
No title-page.

राजप्रशस्तिः । *etc.* [Rájapraśasti or Praśastipatriká, a second epistle giving advice to kings.] *pp.* 9.
कलिकाता १९२६ [*Calcutta*, 1869]. 8°

शब्दार्थरत्नम् । वैयाकरणमतजिज्ञासूनां वङ्गदेशीयानाम् उपकारार्थम् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians.] *pp.* vi. 179. कलिकाता १९०८ [*Calcutta*, 1851]. 8°

Sabdartharatnam, or a Treatise on the philosophy of grammar. (**शब्दार्थरत्नम्। वैयाकरणमतजिज्ञासूनां बोधनार्थम्** *etc.*) [Another edition of the preceding in Devanagari character.] *pp.* 169. *Calcutta*, 1872. 8°

शब्दस्तोममहानिधि संस्कृताभिधान ... Śabdastoma Mahánidhi ... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumára Sarvádhikárin.] 5 Pts. *pp.* ii. 526. *Calcutta*, 1869–70. 8°

तुलादानादिपद्धतिः । *etc.* [Tuládánádipaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. *ff.* 3, 231, 4.
कलिकाता १९२७ [*Calcutta*, 1866]. *obl.* 8°
Discontinued for want of the necessary funds.

वाचस्पत्य वृहत् संस्कृताभिधान ... Vachaspatya, a comprehensive Sanscrit Dictionary. Pt. I.–VII. [अ-कथिन्] *pp.* ii. 1678. *Calcutta*, 1873–75. 4°
Originally intended for completion in 10 parts.

TARKIKAŚIROMAṆI.
See RAGHUNÁTHA ŚIROMAṆI.

TATTVABODHA.
See SADÁNANDA YOGÍNDRA. Vedánta Sára (by Sadánanda) and Tatwa Bódha, *etc.* 1862. 8°

See ŚAṄKARA ÁCHÁRYA. The Átma-Bodha (by Śaṅkara Áchárya) ... also the Tattwa-Bodha (by a disciple of Vasudevendra) *etc.* 1852. 8°

अथ तत्वबोध[sic] प्रारभ्यते ॥ [The T., a treatise on Vedanta philosophy, wrongly ascribed to Vásudevendra Svámin. Followed by the Vijńánanauká, a philosophical treatise, ascribed to Śaṅkara Áchárya.] *ff.* 4, 6, *lith.*
१७८१ [*Bombay*, 1859]. *obl.* 8°
Another copy.

TATTVABODHA.
वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि *etc.* [Three treatises on Vedánta Philosophy, viz. I. The Tattvabodha, II. Śaṅkara Áchárya's Átmabodha, and III. Kṛishṇagiri's Mokshasiddhi. With a paraphrase in Hindí by Mannálál and Rámávatár(a). No. II. revised by Gaṇeśa Śarman.] *ff.* 8, 15, 10, *lith.*
वाराणसी १९२५ [*Benares*, 1868]. 8°

TATYA ŚASTRI KHEḌAKAR.
See VÁLMÍKI. अथ श्रीमद्वाल्मीकिरामायणे बालकाण्डं प्रारभ्यते [The Rámáyaṇa. Edited by T. Ś. Kh.] [1859]. *obl. fol.*

TAWNEY (C. H.)
See ADDENDA *under* BHAVABHÚTI. Uttara Ráma Charita ... Translated ... by C. H. T. *etc.* 1874. 8°

See ADDENDA *under* KÁLIDÁSA. The Málavikágnimitra ... Literally translated ... by C. H. T. 1875. 8°

TAYLOR (JOHN), *M.D., Member of the Asiatic Society of Bombay.*
See ACADEMIES. BOMBAY. *Literary Society of Bombay.* Lilawati ... Translated ... by J. T. 1816. 4°

See KṚISHṆAMIŚRA. Prabod'h Chandro'daya ... translated ... by J. T. 1812. 8°

——————— 1854. 8°

TCHAAURA.
See CHAURA.

ṬHAKURA GIRIPRASÁDA VARMAN.
See GIRIPRASÁDA.

THIBAUT (G.)
See JAṬÁPAṬALA. Das Jaṭâpaṭala ... nebst dem Abschnitt der Prâtiçâkhyajyotsnâ über die Vikṛiti des Kramapâṭha. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. COCKBURN).
See MAHÁBHÁRATA. ॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá ... Sanskṛit text ... by J. C. T. 1855. 8°

——————— The Bhagavad-Gítá ... translated, with copious notes, ... by J. C. T. 1855. 8°

——————— A Commentary on the text of the Bhagavad-Gítá ... With [the text in J. C. T.'s English translation and] a few introductory papers. By Hurrychund Chintamon. 1874. 8°

TIRUNAGARI RAMANUJA.
See BALLÁLA. శ్రీరన్గు ... మహాకవిచే ... విరచితంబైన ... భోజచరిత్రమన్గు ... కావ్యము *etc.* [Edited by T. R.] [1862]. 8°

TIRUNAGARI RAMANUJA.

See Śabdamanjarí. శ్రీ శబ్దమంజరి *etc.* [Edited by T. R. Followed by the same author's Rámáyanasamgraha.] [1863]. 12°

See Samskritabhásháman jarí. శ్రీర ... సంస్కృతభాషామంజరి *etc.* [Edited by T. R.] [1868]. 12°

See Válmíki. శ్రీ వాల్మీకిప్రోక్తంబయిన బాలరామాయణము *etc.* [Revised by T. R.] [1868]. 12°

रामायणसंग्रहः ॥ An Introduction to Sanskrit. [Consisting of the text of Vaiyákarana Rámánuja's Rámáyanasamgraha in Devanágarí character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. సంస్కృతప్రవేశనిని *etc.* [Edited] by B. L. Rice. *pp.* xi. 74. *Bangalore*, 1868. 8°

TIRUNIRMALE SUDARSANACHARYA.

శ్రీర ... తిజన్తమంజరీ *etc.* [Tiñgantamanjarí, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhátumanjarí.] *pp.* 58, i.

తిరువల్లిక్కేణి ౧౮౫౩ [*Triplicane*, 1853]. 8°

Begin. ఆకర్షప్రకరణం లకారాः కర్తరి *etc.* [Tiñgantamanjarí and Dhátumanjarí.] *pp.* 88. [*Madras*, 1863]. 8°

A wrong title-page, belonging to Kokanti Kesavácharya's edition of Kálidása's Raghuvamsa with Mallinátha's commentary, is affixed to it.

TIRUPATI GOMATHAMU SRINIVASACHARYA.

See Bádaráyana. శ్రీమతే రామానుజాయ నమः *etc.* [Bádaráyana's Brahmasútras with Rámánuja's Vedántadípa. Edited by T. G. S.] [1870]. 8°

See Srínivásáchárya. శ్రీమతే రామానుజాయ నమः *etc.* [Yatíndramatadípiká by Srínivásáchárya. Revised by T. G. S.] [1868]. 8°

TIRUVÉNGADÁCHARYA ŚÁSTRI.

Essays on Chess; adapted to the European mode of play ... [Professing to be] translated from the ... Sanscrit. *Bombay*, 1814. 4°

The title of the original is supposed to be "Vilásamanimanjarí."

TOLFREY (W.)

See Clough (B.). A compendious Pali Grammar *etc.* [Commenced by W. T.] 1824. 8°

TRÁYODAŚASANNIPÁTALAKSHAŃA.

(Aepá Appu hámi saha samágama visin achchugasvanalada Trayodasasannipátalakshanaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepá Appu-hámi and Co.] *pp.* 10. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See Tiruvéngadáchárya Śástri.

TRIBHÁSHYARATNA.

The Taittiríya Prátiśákhya, with the commentary entitled the T. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 75). 1848–74. 8°

TRIBHUVANAMALLA, *King of Kalyána.*

See Vikramáditya Tribhuvanamalla.

TRIMALLA KAVI.

Begin. **ओं श्रीगणेशाय नमः ॥ श्रीकंठं ... नत्वा ... नानाद्रव्यगुणान्कथयतो ग्रंथान्विचार्याऽसकृत् ॥ पथ्याऽपथ्यविदे ... तत्संक्षेपतया ब्रवीति हि शतश्लोक्या त्रिमल्लः कविः ॥**

End. **पथ्यापथ्य** [sic] **समाप्तम्** *etc.* [Pathyápathya, a classification of medicaments used in Hindu medicine.] *ff.* 7, *lith.* **१९२६** [*Benares*, 1869]. *obl.* 8°

No title-page. From the abbreviation **औ० प०** on the margin of every leaf one may conclude that the full title is Aushadha-Pathyápathya. It seems also to be known under the title Dravyagunaśataśloki.

TRIMŚACHCHHLOKI.

अथ त्रिंशच्छ्लोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] *ff.* 35, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. *obl.* 8°

TRITHEN (francis henry).

See Academies. London. *Society for the Publication of Oriental Texts.* The Mahá Víra Charita ... Edited by F. H. T. 1848. 4°

TRIVIKRAMA, *Son of Chidghanánanda, and younger brother of Tryambaka.*

अथ पंचायुधप्रपंचाख्यो भाणः प्रारब्धः ॥ [Pancháyudhaprapancha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] *ff.* 43, *or rather* 41, *lith.*, 37 & 38 *being passed over in the pagination.*

मोहमयी १७८६ [*Bombay*, 1864]. *obl. fol.*

Composed in the Saka year 1727.

TROYER (anthony).

See Academies. Paris. *Société Asiatique.* Râdjataranginí ... traduite et commentée par A. T. *etc.* 1840–52. 8°

TRYAMBAKA.

अथ आशौचनिर्णयः प्रारभ्यते ॥ [Aśauchanirnaya. On impurity and its expiation by religious observances.] *ff.* 12, *lith.* **मुंबई १७८६** [*Bombay*, 1864]. 8°

TUL(A)SIDAS(A).

See Mahábhárata. **अथ श्रीगीतार्थबोधिनीप्रारंभः** [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Hindi by T. *etc.*] [1861]. 8°

TUL(A)SIDA'S(A).

See MANIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः॥ [Ascribed to T. or to Śaṅkarāchārya.] [1859]. *obl.* 4°

———— श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KÁLIDÁSA. Malavika et Agnimitra, . . . Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAHÁNÁMA. The Maháwanso . . . with the translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled from native annals: [with an introductory essay on Pali buddhistical literature] and the first Twenty Chapters of the [Pali text of the] Mahawanso [by Mahánáma, edited and] translated by . . . G. T. Pt. I. *pp.* cxxvii. *ff.* iii. & *pp.* 139.—Pt. II. *pp.* 12–108. *Ceylon*, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA A'DHYA.

See VISHNUSARMAN. Hitopadesa . . . translated into English by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] 1851. 8°

UDAYANA A'CHA'RYA.

कुसुमाञ्जलिः॥ [Aphorisms of Nyáya Philosophy by U. A. with Haridása Bhaṭṭáchárya's commentary, called Kusamáṇjalikáriká.] *pp.* 45.

कलिकाता १७६९ [*Calcutta*, 1847]. 4°

The Kusumánjali, or Hindu Proof of the existence of a Supreme Being . . . with the commentary of Hari Dása Bhaṭṭáchárya, edited and translated by E. B. Cowell, assisted by Pandita Mahesa Chandra Nyáyaratna. (कुसुमाञ्जलिः *etc.*) *pp.* xvi. 66, 85. *Calcutta*, 1864, 8°

आत्मतत्त्वविवेकः [Átmatattvaviveka. An apologetic essay on Nyáya Philosophy. Edited by Jayanáráyaṇa Tarkapaṇchánana and Madanamohana Śarman.] *pp.* 97. [*Calcutta*, 1849]. 4°

Atmatatwabiveka by U. Edited by Pandit Jibananda Vidyasagara. *pp.* 132. *Calcutta*, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA A'DHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAJALI.

See UṆA'DISU'TRA'ṆI. U.'s Commentary on the Uṇādisūtras. [With the original text.] . . . (उणादिवृत्तिः॥) *etc.* 1859. 8°

———— Unadisutras . . . With the commentary of Ujjaladatta *etc.* 1873. 8°

UMURA SINGHA.

See AMARASIṂHA.

UNADISU'TRA'ṆI.

Die Uṇâdi-Affixe (उणादयः) [by Śákaṭáyana?] Herausgegeben [with Bhaṭṭojídíkshita's commentary] und mit Anmerkungen und verschiedenen Indices versehen von O. Boehtlingk. Aus den Mémoires de l'Académie Impériale des Sciences de St. Pétersbourg, *etc.* *St. Petersburg*, 1844. 4°

Ujjvaladatta's Commentary on the Uṇâdisûtras. Edited [with the original text] from a Manuscript in the Library of the East India House by T. Aufrecht. (उणादिवृत्तिः॥) *Bonn*, 1859. 8°

Unadisutras, or Rules for deriving, from the acknowledged verbal roots of the Sanscrit, a number of appellative nouns, by means of a species of suffixes. With the commentary of Ujjaladatta. Edited by Pandit Jibananda Vidyasagara. (उणादिसूत्रवृत्तिः। . . . श्रीमदुज्ज्वलदत्त विरचिता। *etc.*) *pp.* 219. *Calcutta*, 1873. 8°

UPA'DHYA'YANIRAPEKSHA'.

The Nitisára . . . by Kámandaki.—(With extracts from the commentary entitled U.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapâṭha libellus. Textum sanscriticum recensuit, varietatem lectionis, prolegomena, versionem latinam, notas, indicem adjecit G. Pertsch. *Berolini*, 1854. 8°

UPAMANYU.

अथ उपमन्युकृतस्तोत्रप्रा° [U.'s Śivastotra, or hymn to Śiva. Together with a fragment from the Liṅgapuráṇa, called Śivapaṇchákṣharímantrastotra.] *ff.* 8, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. 16°

UPAṆGALALITAPUJA'.

See PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá.* अथ उपांगललितापूजा प्रारभ्यते॥ [The Upáṅgalalitávratakathá, with description of the Upáṅgalalitápújá.] [1857]. *obl.* 4°

UPAṆGALALITAPUJA.

See Puráṇas. Skandapuráṇa. *Upángalalitávratakathá.* अथ उपांगललितापूजाप्रारंभः ॥ [1863]. *obl.* 4°

UPANISHADS.

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितबृहदारण्यकोपनिषत्। The Brihad Aranyaka Upanishad, with the commentary of Sankara Áchárya, the gloss of Ánanda Giri (and an English translation of the text and [of part of the] commentary) by E. Röer. *Calcutta,* 1848–56. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 5–9. Pt. II. Nos. 10–13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितछान्दोग्योपनिषत्। The Chhándogya Upanishad, with the commentary of Sankara Áchárya, and the gloss of Ánanda Giri. Edited by E. Röer. *Calcutta,* 1849–50. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलिततैत्तिरीयैतरेयोपनिषदौ निरानन्दज्ञानकृतटीकशङ्करभाष्यसहितश्वेताश्वतरोपनिषच्च। The Taittaríya and Aittaréya Upanishads, with the commentary of Sankara Áchárya, and the gloss of Ánanda Giri, and the Swétáswatara Upanishad with the commentary of Sankara Acharya, edited by E. Röer. *Calcutta,* 1849–50. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितेशाकेनकठप्रश्नमुण्डकमाण्डुक्योपनिषदः। The Ísá (or Vájasaneyasamhitopanishad) Kéna (or Sámavedíya Talavakáropanishad) Katha, Prasna, Munda[ka], Máṇḍukya, Upanishads. With the commentary of Sankara Áchárya and the gloss of Ánanda Giri [and also Gaudapáda Áchárya's epitome of the Máṇḍukyopanishad in slokas, called Agamasástra, Gaudapádíyakáriká or Máṇḍukyopanishatkáriká]. Edited by E. Röer. *Calcutta,* 1849–50. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 24, 26, 28–31 (vol. 7). 1848–74. 8°

The Taittaríya, Aitaréya, Svétáśvatara, Kéna, Ísá, Katha, Praśna, Muṇḍaka and Máṇḍukya Upanishads. Translated from the . . . Sanscrit. By E. Röer. *Calcutta,* 1852–53. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848–74. 8°

UPANISHADS.

The Chhándogya Upanishad of the Sáma Veda, with extracts from the commentary of Sankara Acharya. Translated from the original Sanskrita, by Rájendralála Mitra. *Calcutta,* 1854–62. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848-74. 8°

कौषीतकिब्राह्मणोपनिषत् शङ्करानन्दकृतदीपिकासहिता। The Kaushítaki-Bráhmana-Upanishad with the commentary of Sankarananda, edited with an English translation by E. B. Cowell. (Appendix. Vidyáranya's Analysis of the third and fourth chapters of the Kaushítaki Bráhmana Upanishad, from the Sarvopanishadarthánubhútiprakáśa. *Sansk.*) *Calcutta,* 1861. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848–74. 8°

The Maitri Upanishad, with the commentary of Rámatírtha, edited . . . by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थकृतदीपिकासहिता।) *Calcutta,* 1862, *etc. See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 35, 40 *etc.* (vol. 42). 1848–74. 8°

Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara. Edited by Harachandra Vidyábhushana and Viśvanátha Sástrí (श्रीगोपालतापनी नाम्न्याथर्वणोपनिषत् *etc.*) *Calcutta,* 1870. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848–74. 8°

The Nrisinha Tápaní of the Atharva Veda. With the commentary of Sankara Áchárya [and the Shatchakropanishad with the commentary of Náráyana Śrutimátropajívin]. Edited by Rámamaya Tarkaratna. (श्रीनृसिंहतापनी नाम्न्याथर्वणोपनिषत्। *etc.*) *Calcutta,* 1870–71. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848–74. 8°

The Atharvana Upanishads, with the commentary of Náráyana (Śrutimátropajívin), edited by Rámamaya Tarkaratna (आथर्वणोपनिषदः। नारायणकृतदीपिकासहिताः।) *Calcutta,* 1872, *etc. See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, *etc.* (vol. 76). 1848–74. 8°

See Colebrooke (H. T.). H. T. Colebrooke's Abhándlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. *etc.*] 1847. 8°

UPANISHADS.

See Rám(a)mohan(a) Ráy(a), *Rajah.* A Review of the Moonduck Oopunishad *etc.* 1833. 16°

Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন *etc.* *End.* ইতি যজুর্বেদীয়োপনিষৎ সমাপ্তা ॥ ওঁ তৎ সৎ ॥ [The Yajurvedíya, *i.e.* Ísá, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rámamohana Ráya.] *pp.* 20, 4, 13.
১৮১৬ [*Calcutta*, 1816]. 4°

No title-page.

Begin. ওঁ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সামবেদীয় তলবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakára, *i.e.* Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rámamohana Ráya.] *pp.* 17.
১৮১৬ [*Calcutta*, 1816]. 4°

Begin. ওঁ তৎ সৎ ॥ ওঁ সহনাববতু সহনৌ ভুনক্তু *End.* শ্রীমচ্ছঙ্করভগবতঃ কৃতাথর্বণোপনিষদ্বিবরণং সমাপ্তং ॥ [The Káṭhaka, Ísá, Talavakára, *i.e.* Kena, and Muṇḍaka Upanishads, with Śaṅkara Áchárya's commentary [edited by Rámamohana Ráya.] *pp.* 78, 20, 38, 8, 49, ii.
[*Calcutta*, 1818]. 4°

Kâthaka-Oupanichat, extrait du Yajour-Véda, [Sanskrit text, followed by Śaṅkara Áchárya's commentary in Sanskrit, and by the text of the Íṣopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Poley. Première Livraison. *Lith.* *Paris*, 1837. 4°

No more published in this edition.

Vrihadáraṅyakam, Káṭhakam, Íça, Kena, Muṅḍakam, oder fünf Upanishads aus dem Yagur-Sáma- und Atharva-Véda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. *Bonn*, 1844. 8°

যজুর্বেদীয় শুক্লভাগান্তর্গত . . . মুক্তিকোপনিষৎ *etc.* [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasák(a).] *pp.* i. 18. **কলিকাতা ৭৩৫৭** [*Calcutta*, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. *pp.* 18.
Calcutta, 1872. 8°

Title taken from the wrapper.

ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্য্যকৃতভাষ্যসহিতা . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhándogyopanishadbháshya] and the gloss of Anandagiri [called Chhándogyabháshyaṭíká]. Edited by . . . Jibananda Vidyasagara. *pp.* vi. 628. *Calcutta*, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ঈশ [sic], **কেন, কট** [sic], **প্রশ্ন, মুণ্ড, মাণ্ডুক্যোপনিষদঃ . . . শঙ্করাচার্য্য কৃত ভাষ্য সহিতাঃ . . .** Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaudapáda Áchárya's epitome of the Máṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. *pp.* 598. *Calcutta*, 1873. 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকশাঙ্করভাষ্যসম্বলিত-তৈত্তিরীয়ৈতরেয়োপনিষদৌ . . . The Taittariya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. *pp.* 141, 102, 118. *Calcutta*, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vṛihadáraṇyakaṭíká] and the [Vṛihadáraṇyakabháshyaṭíká, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (**বৃহদারণ্যকোপনিষৎ** *etc.*) *pp.* 1094.
Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (*id est*, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. *Argentorati*, 1801–2. 4°

Translation of the Ishopanishad, one of the chapters of the Yajur Véda, according to the commentary of the celebrated Shankar-Áchárya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. *pp.* xxiii. 8. *Calcutta*, 1816. 8°

Translation of the Céna Upanishad, one of the chapters of the Sáma Véda; according to the gloss of the celebrated Shancaráchárya . . . By Rammohun Roy. *pp.* vii. 11. *Calcutta*, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. *pp.* iv. 40. [*Calcutta*, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvu-Ved, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. *pp.* iii. 25. *Calcutta*, 1819. 4°

UTPALA.

See Pṛithuyaśas. [Pages 27–30 of an edition of Prithuyasas's Shatpanchásiká with U.'s commentary.] [1834?]. 8°

UTPALA.

See Pṛithuyaśas. अथ षट्पंचाशिकाप्रारंभः ॥ [With U.'s commentary called Shaṭpañchásikávivṛitti.] [1858]. *obl.* 8°

———— अथ षट्पंचाशिका सटी॰ प्रा॰ [With U.'s Shaṭpañchásikávivṛitti.] [1864]. *obl.* 8°

See Varáha Mihira. (बृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjátaka with U.'s commentary, called Vṛihajjátakavivṛitti.] [1861]. *obl.* 4°

———— अथ बृहज्जातकसटीकाप्रारंभः [Vṛihajjátaka with U.'s Vṛihajjátakavivṛitti.] [1863]. *obl.* 4°

———— अथ बृहज्जातकसटीकप्रारंभः [With U.'s commentary.] [1864]. *obl.* 4°

UTPALA.

See Varáha Mihira. (भट्टोत्पली टीका सहित बृहज्जातक) [1870]. *obl. fol.*

———— अथ लघुजातकप्रारंभः [Laghujátaka, with U.'s commentary, called Laghujátakaṭíká or Súkshmajátakaṭíká.] [1867]. 8°

UVAṬA.

See Śaunaka. Rig-Veda-Pratisakhya . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Prátiśákhyabháshya] *etc.* 1869. 4°

See Vedas. Rig-Veda . . . Mit einer Einleitung, Text und Uebersetzung des Prâtisâkhya [of Śaunaka] . . . enthaltend. [With extracts from U.'s Prátiśákhyabháshya.] 1856–69. 4°

V.

VA . . RAMASVAMI ṢASTRI.

See Vávilla Rámasvámi Śástri.

VA . . . SUBBARAYA ṢASTRI.

See Gaṇapativratakalpamañjarí. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [Edited by Vá[villa?] S. Ṣ. and Vá[villa?] Rámasvámi Śástri.] [1860]. 16°

VACHASPATI MIṢRA.

See Iṣvara Kṛishṇa. साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या . . . Sankhyatatwa Koumudi [a commentary to Iṣvara Kṛishṇa's Sánkhyakáriká] by Bachaspati Misra *etc.* 1871. 8°

———— तत्त्वकौमुदी । [Fragment of Iṣvara Kṛishṇa's Sánkhyakáriká, with V. M.'s Sánkhyatattvakaumudí.] 1871. 8°

See Patañjali. The Patanjala Darshana . . . with the commentary of Maharshi Vedavyasa, and the gloss of V. M. [entitled Pátanjalabháshyavyákhyá] *etc.* 1874. 8°

विवादचिन्तामणिः ॥ *etc.* [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rámachandra Vidyávágíṣa.] *pp.* 173.

कलिकाता १८९४ [*Calcutta*, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105–173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. *pp.* v. lxxxvii. viii. 339. *Calcutta*, 1863. 8°

VADARAJA.

See Varadarája.

VADARAYAṆA.

See Bádaráyaṇa.

VADHULA RAMA SURI.

See Bhaṭṭojídíkshita. శ్రీగురుభ్యో నమః . . . శబ్దసిద్ధాంతకౌముదీ *etc.* [Revised by V. R. S.] [1858]. 8°

VADHULA ṢRINIVASADASA.

See Śrínivásáchárya.

VAGANUṢASANA.

See Nannaya Bhaṭṭa.

VAGBHAṬA.

See Náráyaṇ(a) Ráy(a). आयुर्वेददर्पण *etc.* [Compiled from V. and other authorities.] [1865]. 8°

VAIDYALAṂKARASAṂGRAHA.

(Aepá Appú hámi saha samágama visin achchugasvanalada Vaidyálaṅkáraya.) Wíddyálankáraya *etc.* [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepá Appú-hámi and Co.] *pp.* 23. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANATHA, *Son of Rájá Ráma.*

अथ सत्संगविजयनाटकप्रारंभः [Satsaṇgavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] *ff.* 15. मुंबई १७८८ [*Bombay*, 1866]. *obl.* 8°

VAIDYANATHA, *Son of Rámabhaṭṭa Súri*, surnamed Tatsat.

See Apyayadíkshita. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayánanda, with V.'s commentary called Alaṃkárachandriká.] [1853]. *obl. fol.*

VAIDYANATHA, *Son of Rámabhaṭṭa Súri*, surnamed TATSAT.

See APYAYADÍKSHITA. अथ चंद्रिकासहितकुवलया-नंदप्रारंभः ॥ [1854]. *obl. fol.*

———— శ్రీరస్తు ... కువలయానందంబను అలంకారశాస్త్రము *etc.* [With V.'s commentary.] [1870]. 8°

———— Kubalaynanda . . . with the commentary of V. *etc.* 1874. 8°

VAIDYANATHA DEVAṢARMAN.

Begin. ॐ नमः शिवाय ॥ गुरूं प्रणम्य . . . वैद्यनाथेन प्रसङ्गादिदमुच्यते . . . *End.* इति . . . शौचपाँचालिप्रमाणकृतेकृतवचनादिनिबन्धः समाप्तः ॥ *etc.* [Sauchapáncháli, or prescriptions for purification from legal impurity, collected from the Ṣástras.] *pp.* 79, 3.

১৭৩° [*Calcutta*, 1808]. 8°

No title-page.

VAIDYANIGHAṆṬU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे औषधप्रकरणा ची अनुक्रमणिका) [A classification of plants, minerals and animal substances used in the Indian Pharmacopoeia]. *pp.* 24, *lith.* [*Bombay*, 1830?]. *fol.*

VAIJANATHA ṢASTRI.

See VAIDYANÁTHA, *Son of Rájá Ráma.*

VAIKUṆṬHANATHA DATTA.

See KÁLIDÁSA. विविधपुस्तक प्रकाशिका ।... Raghuvansa *etc.* [Edited with a Bengali preface by V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEEKI OR VALMICES.

See VÁLMÍKI.

VALMIKI.

[RÁMÁYAṆA IN THE BENGAL RECENSION.]

See ACADEMIES. PARIS. *Société Asiatique.* Yajñadattabaḍa, . . . épisode extrait du Ramâyana, *etc.* 1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de V. *etc.* 1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . épisode du Ramayana (by V.) . . . suivi . . . d'un choix de sentences . . . par A. Loiseleur-Deslongchamps. [*Sansk.*] 1829. 8°

Yadjnadatta-Badha, ou la Mort d'Yadjnadatta, épisode extrait et traduit du Ramayana [II. 65 & 66 of the Bengal Recension] . . . par A. L. Chézy. *Paris*, 1814. 8°

French translation only.—An English translation of this Episode is affixed to Dean Milman's Nalopákhyánam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta [reprinted from Loiseleur-Deslongchamps's Edition of 1829] y La Eleccion de esposo de Draupadi (tomado el primero del Ramayana de V. y el segundo del Mahábhárata). Acompañada del testo sanscrito y notas, por D. L. de Eguilaz Yanguas. *pp.* vii. 41, 15. *Granada*, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajnadatta dal libro secondo del Ramayana.—Le nozze di Nala e di Damayanti dal libro terzo del Maha-Bharata.) Recati in verso italiano con illustrazioni da P. G. Maggi. *Milano*, 1847. 8°

रामायण. Ramayana. Poema indiano di Valmici. Testo sanscrito secondo i codici manoscritti della scuola Gaudana, per G. Gorresio. Vol. I.-V. (Traduzione italiana con note. Vol. VI.-X.—Uttarakanda. Testo con note & versione italiana. Vol. XI. XII.) *Parigi*, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation only.] Seconda edizione da lui riveduta e ritoccata. Vol. I. II. *Milano*, 1869, 70. 8°

In progress.

Le Râmâyana de Vâlmîki, traduit pour la première fois du samskrit en français, avec des études . . . par V. Parisot. Tom. 1er. Ádikânda. *Paris, Grenoble* [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit . . . mis en français par H. Fauche. 9 tom. *Paris, Meaux* [printed], 1854-58. 8°

Le Ramayana; poème sanscrit . . . traduit en français [in a condensed form] par H. Fauche. 2 tom. *Paris*, 1864. 8°

The Iliad of the East. A selection of legends drawn from [H. Fauche's French translation of] V.'s Sanskrit poem, the Rāmāyana. By F. Richardson. *London and New York*, 1870. 8°

[RÁMÁYAṆA IN THE BENARES RECENSION.]

శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణాభ్యోయం గ్రంథః *etc.* [V.'s Rámáyaṇa in 7 Káṇḍas. With commentaries by Govindarája and Maheṣvaratírtha, called Rámáyaṇabhúshaṇa and Rámáyaṇatattvadípiká respectively. Edited by Vávilla Anantanáráyaṇa Ṣástri and his brother Rámasvámi Ṣástri, with an introduction by the latter, called Rámáyaṇarahasyaratnákara, or mystic explanation of the Rámáyaṇa.] 3 Vols. *pp.* ii. xl. 40, 1478, 222.

చన్నపట్ట రహ్మిక [*Madras*, 1856]. 4°

In this edition Maheṣvaratírtha's commentary, excepting the first piece of introduction, properly begins only in the Ayodhyákáṇḍa xxxii. 25. The 7th or Uttara Káṇḍa is an appendix to Válmíki's work probably by another author.

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अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते (-उत्तरकांडं समाप्तिमगमत् ॥) [The Rámáyaṇa in 7 Káṇḍas. With a commentary called Rámáyaṇatilaka, by Rámaśarman or Rámavarman. Edited by Mahádev Śástri Dharmádhikári and Tátyá Śástri Khedakar.] Vol. I. *ff.* 120, 222. Vol. II. *ff.* 116, 113, 135. Vol. III. *ff.* 247, 155. मुंबानगरी १७८१ [*Bombay*, 1859]. *obl. fol.*

The name of Rámaśarman occurs at the end of the Yuddhakáṇḍa.

सटीकवाल्मीकिरामायणम् बालकाण्डः (-उत्तरकाण्डः) [The Rámáyaṇa in 7 Káṇḍas. With Rámavarman's commentary, the Rámáyaṇatilaka. Edited by Jagannátha Sukula.] 3 vol. *ff.* 118, 206, 112, 112, 131, 246, 160. कलकत्ता [sic] १९१६ [*Calcutta*, 1859]. *obl.* 4°

Imperfect, wanting fol. 247 of the Lankákáṇḍa. Each káṇḍa has a separate pagination. In the 2nd káṇḍa the foliation is erroneous, 3 leaves being inserted between foll. 94 & 95, while foll. 103–113 are represented by one leaf only. In the 6th káṇḍa fol. 241 is double, while fol. 238 is passed over.

वाल्मीकीय रामायण आदिकाण्ड (-आरण्यकाण्ड) *etc.* [The Rámáyaṇa, Káṇḍas I.–III. in Sanskrit, with a Bengali paraphrase by Yadunáth Nyáyapaṇchánan and partly by Nandakumár Kaviratna.] Vol. I. *pp.* 431.—Vol. II. *pp.* v. 770.—Vol. III. *pp.* v. 422.

कलिकाता १९१७ [*Calcutta*, 1859–68]. 8°

Probably continued.

శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః *etc.* [Edited by Sarasvati Tiruvengada Áchárya and Vangípuram Rámakrishṇam Áchárya.] *pp.* ii. 514.

చెన్నపురి ౧౭౮౩ [*Madras*, 1861]. 4°

The title-page speaks of Káṇḍa VII., which, however, is not contained in this edition.

శ్రీరస్తు . . . వాల్మీకి . . . ప్రణీతే శ్రీరామాయణే బాలకాండాదిసప్తకాండాత్మకే . . . భట్టాభిమతప్రతిపాదకసకలపదార్థవిరచితం . . . ఘనాండభరితః . . . శ్రీమద్రామాయణాఖ్యోయం గ్రంథః *etc.* [Rámáyaṇa, Káṇḍas I.–VI., revised according to different commentaries and edited by Vávilla Rámasvámi Śástri, Sarasvati Tiruvengada Áchárya and others. With notes from commentaries.] *pp.* vi. 583. చెన్నపురి ౧౮౬౪ [*Madras*, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the 2nd Káṇḍa.

रामायणं . . . श्रीलश्रीयुक्तवर्द्धमानादिमहामहीश्वरमहाराजाधिराज महताब् चन्द्वाहादुरस्याज्ञया व्ययेन च श्रीआशुतोषशिरोरत्नेन परिशोधितं [I. Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa, published under the auspices and at the expense of the Rajah of Burdwan, Mahtáb Chand Bahádur. Edited by Áṣutosha Śiroratna, and continued by Aghoranátha Tattvanidhi, assisted by Tárakanátha Tattvaratna.—II. The same in Bengali, issued in the same edition and at the same intervals of

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time, and translated likewise by Áṣutosha Śiroratna and Aghoranátha Tattvanidhi, assisted by Śyámácharaṇa Tattvavágíśa.] 4 vol. *pp.* xv. 146; i. x. 310; xvi. 240; i. xxvi. 488.

वर्द्धमान १२८८–९७ [*Burdwan*, 1866–71]. 8°

In progress?

रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [The Rámáyaṇa, with Rámánuja's, or rather Rámavarman's, commentary. Edited with a Bengali translation by Hemachandra Bhaṭṭáchárya.] *Vol.* I. *pp.* ii. ii. 573, 290 *and* 10 *duplicate pages from different places with alterations.*—*Vol.* II. *pp.* 1015, 513.—*Vol.* III. *pp.* 520, 248. कलिकाता १७९० [*Calcutta*, 1868–72]. 8°

In progress.

(श्रीरस्तु . . . श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकात्मा प्रबन्धराजः *etc.*) [Káṇḍas, I.–VI. Text only. Revised by Naḍádúru Govindáchárya.] *pp.* iii. 607.

(चन्नगरशाखानगरचिन्ताद्रि १८६९) [*Madras*, 1869]. 4°

Printed in the Grantha character.

శ్రీరస్తు . . . శ్రీరామాయణాఖ్యోయం గ్రంథః *etc.* [Káṇḍas I.–VI. Text only. Revised by Múṇjúrpaṭṭu Rámachandra Śástri.] *pp.* iv. 290, 70, 144.

చెన్నపురి ౧౮౭౪ [*Madras*, 1874]. 4°

अथ वाल्मीकिरामायणे सुंदरकांडप्रारंभः [The Sundarakáṇḍa, or fifth book of the Rámáyaṇa, with Rámavarman's Rámáyaṇatilaka.] *ff.* 91, *lith.*

[*Bombay*, 1860?]. *obl. fol.*

శ్రీరస్తు . . . శ్రీమద్వాల్మీకి . . . ప్రణీతే శ్రీరామాయణే . . . సుందరకాండః *etc.* [The Sundarakáṇḍa, edited according to the commentaries of Govindarája, Maheśatírtha and other authorities by Dampúru Veṇkaṭa Subbáśástri.] *pp.* 148.

చెన్నపురి ౧౭౮౩ [*Madras*, 1861]. *obl.* 8°

శ్రీరస్తు . . . శ్రీరామాయణాఖ్యే ప్రబంధరాజే సుందరాఖ్యోయం కాండః *etc.* [The Sundarakáṇḍa, with Govindarája's Rámáyaṇabhúshaṇa and Maheśvaratírtha's Rámáyaṇatattvadípiká. Edited by Sarasvati Tiruvengada Áchárya and Van[gípuram] Rámakrishṇam Áchárya.] *pp.* iv. 196.

చెన్నపురి ౧౭౮౪ [*Madras*, 1862]. 4°

(श्रीरस्तु . . . श्रीरामायणे . . . सुन्दरकाण्ड *etc.*) [The Sundarakáṇḍa. Followed by the last Sarga of the Yuddhakáṇḍa and a short poem called Gáyatrírámáyaṇa. Edited by Kalyáṇam Śivaráma Śástri.] *pp.* 210.

[*Madras*, 1867]. *obl.* 8°

Printed in Grantha.

Rámáyaṇam, Bálakáṇḍa, Cantos (I.–XIII.) with the commentary of Ramanuja [*i.e.* Rámavarman]. Edited by . . . Jibananda Vidyasagara. *Calcutta*, 1874. 8°

VALMIKI.

अथ संक्षिप्तरामायणमूलप्रारंभः [The Samkshiptarámáyaṇa, or Introductory Chapter of the Bálakáṇḍa of the Rámáyaṇa.] *ff.* 9, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. 8°

Balaramayanam. [*i.e.* the first Sarga of the Bálakáṇḍa of the Rámáyaṇa]. బాలరామాయణము *etc.* *pp.* 18.

విశాఖపట్టణము ౧౮౬౨ [*Vizagapatam*, 1862]. 12°

శ్రీరస్తు. శ్రీమద్వాల్మీకి . . . ప్రణీతంబైన బాలరామాయణము *etc.* [Revised by Madhura Subbáṣástri.] *pp.* 14.

౧౮౬౩ [*Madras*, 1863]. 12°

శ్రీ వాల్మీకిప్రోక్తంబయిన బాలరామాయణము *etc.* [Revised by Tirunagari Rámánuja.] *pp.* 16.

౧౮౬౮ [*Madras*, 1868]. 12°

Scenes from the Ramayan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kálidása's Meghadúta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pandit."

The Rámáyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870–74. 8°

[Rámáyaṇa in an Eclectic Form.]

The Ramayuna of Valmeeki, in the original Sungscrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. *pp.* iii. 656, ii.—Vol. II. *pp.* iv. 522.—Vol. III. *pp.* 492. *Serampore*, 1806–10. 4°

Wanting Vol. IV.

Another copy of Vol. I.

The Ramayuna of Valmeeki, translated from the original Sungskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8°

No more published.

Ramayana id est carmen epicum de Ramæ rebus gestis poetæ antiquissimi Valmicis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. *Bonnæ ad Rhenum*, 1829–38. 8°

No more published.

The First Book of Rámáyana (Bála-kanda) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] *pp.* 176, iii. *Poona*, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyákáṇḍa] übersetzt von A. Holtzmann.

Karlsruhe, 1841. 8°

VALMIKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.

Karlsruhe, 1843. 8°

Enlarged from the preceding.

[Compositions unduly attributed to Válmíki.]

See Yogavásishṭharámáyaṇa. Vairágyaprakaraṇa. सटीक योगवाशिष्ठ रामायण *etc.* [The Vairágyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

శ్రీరస్తు . . . వాల్మీకిదై శ్రీమద్రామాయణే సప్తమోయముత్తరకాండః *etc.* [The Uttarakáṇḍa, generally reckoned the Seventh Book of the Rámáyaṇa. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbáṣástri.] *pp.* 240.

[*Madras*, 1860?]. *obl.* 8°

Other editions of it, attached to the 6 Káṇḍas forming the Rámáyaṇa proper, are noticed under both Recensions above.

Another copy.

अथ श्रीमदद्भुतरामायणं प्रारभ्यते ॥ [The Adbhutarámáyaṇa or Adbhutottarakáṇḍa of the Rámáyaṇa, professing to be the essence of that epos as revealed to Bháradvája by V. himself. Followed by Lílásuka's Krishṇakarṇámṛita.] *ff.* 64, 25.

मुंबई १७९० [*Bombay*, 1868]. *obl.* 8°

VAMADEVA, surnamed Chiramjíva.

See Rámadeva.

VAMANACHARYA, *Assistant Master of Arithmetic at Queen's College, Benares.*

See Bhaṭṭojídíkshita. वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by V.] [1873]. 8°

VAMANA ACHARYA, or VAMANA JAYADITYA.

See Páṇini. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Káśikávṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः। Vâmana's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. *Jena*, 1875. 8°

VAMANA SVAMIN.

See Mahábhárata. Bhagavadgítá. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by V. *etc.*] [1861]. 8°

See Puráṇas. Bhágavatapuráṇa. *Brahmastuti.* वामनकृतब्रह्मस्तुति चो टीका ॥ [The Brahmastuti, with a commentary in Marathí by V.] [1842]. 8°

See Śaṅkara Áchárya. अथ अपरोक्षानुभूतिप्रारंभः ॥ [With a Marathí metrical translation, called Samaślokí, by V. S.] [1856]. 8°

VAN . . . RAMAKRISHNAM ACHARYA.
See VANGÍPURAM.

VANA BHATTA.

कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . (उत्तरभागः श्रीवाणभट्टतनयविरचितः *etc.*) [Kádambarí. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohana Śarman.] *pp.* 215, 115. **कलिकाता १९०६** [*Calcutta*, 1849]. 8°

Another copy.

कादम्बरी *etc. pp.* 267, 143.
कलिकाता १९१९ [*Calcutta*, 1862]. 8°

శుభమస్తు . . . బాణకవినా తత్తనయెనచ విరచితః కాదంబర్యాఖ్యశ్చంపూప్రబంధోయం *etc.* [Edited by Madhura Subbáśástri.] *pp.* 328. ౧౮౬౨ [*Madras*, 1862]. 8°

Kadambari by Baṇa Bhatta. Edited with a commentary by Taranatha Tarkavachaspati. (**कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः । . . . उत्तरभागः श्रीवाणभट्टतनयविरचितः** *etc.*) Pt. I. *pp.* v. 434.—Pt. II. *pp.* ii. 174. *Calcutta*, 1872. 8°
English title taken from the wrapper.

VANARASHTAKA.
[Vánaráshṭaka and Vánaryashṭaka, described as the combined work of the "Nine Gems of Vikramáditya's Court."] *See* KÁLÍKRISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

VANCHHANATHA KAVI.
See ṢATAKÁVALI. Mahisa Satakam (by V. K.) *etc.* 1874. 8°

VANGIPURAM RAMAKRISHNAM ACHARYA.
See AMARASIṂHA. శ్రీరస్తు . . . నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by V. R.] [1863]. 8°

———— శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Edited by V. R.] [1861]. 4°

See APYAYADÍKSHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారశాస్త్రము *etc.* [Edited by V. R.] [1870]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Edited by V. R. A.] [1860]. 8°

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవింద *etc.* [Edited by V. R. A.] [1859]. 8°

See KÁLIDÁSA. శ్రీరస్తు . . . నళోదయమనెడు యమకకావ్యము *etc.* [Edited with a commentary by Mosúru . . . assisted by V. R. A.] [1859]. 8°

See LÍLÁṢUKA YOGÍNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము [Edited by V. R. A.] [1865]. 12°

VANGIPURAM RAMAKRISHNAM ACHARYA.
See MÁGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . . ఓనరకలు *etc.* [Edited by V. R. A.] [1863]. 8°

See NANNAYA BHAṬṬA. శ్రీహయగ్రీవాయ నమః నటీకాద్రశబ్దచింతామణి *etc.* [Edited by V. R. A.] [1865]. 12°

See ṢABDAMAÑJARÍ. శ్రీశబ్దమంజరి *etc.* [Edited by V. R. A.] [1863]. 12°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః [Edited by V. R. A.] [1861]. 4°

———— శ్రీరస్తు . . . సుందరాఖ్యోయం కాండః *etc.* [Edited by V. R. A.] [1862]. 4°

See VARÁHA MIHIRA. శ్రీరస్తు . . . బృహజ్జాతకమనెడు ఈ జ్యోతిశ్శాస్త్రము *etc.* [With a Telugu commentary by Sarasvati Tiruvenḳaḍa Áchárya, assisted by V. R. A.] [1865]. 8°

See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమను *etc.* [Revised by V. R. A.] [1868]. 8°

See VISHṆUṢARMAN. శ్రీరస్తు. హితోపదేశము *etc.* [Edited by V. R. A.] [1869]. 8°

VARADA ACHARYA.
वसन्तिलकभाण *etc.* [A Dramatical Entertainment of the kind called Bháṇa. Edited by Ḍamaru Vallabha Śarman.] *pp.* 63.
कलिकाता १८६८ [*Calcutta*, 1868]. 8°

Vasantatilaka by Baradacharya. Edited by Pandit Jibananda Vidyasagara. (**वसन्तिलकभाण: ।** *etc.*) *pp.* 47. *Calcutta*, 1872. 8°

VARADAPRASAD(A) MAJUMDAR.
See BHAVABHÚTI. Majumdára's Series.—Uttara Rámacharita . . . [With a preface in Bengali] by Bábu Bárada P. M. *etc.* 1870. 8°

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See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN. Mazumdára's Series. Venisanhara . . . . At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara *etc.* 1870. 8°

VARADAPRASÁD(A) MAJUMDÁR.

See ŚÚDRAKA. Majumdar's Series.—**मृच्छकटिकनामकं प्रकरणम्** *etc.* [Edited with a preface in Bengali by V. M.] [1870]. 8°

See VIŚÁKHADATTA. Majumdár's Series. **मुद्राराक्षसम्** *etc.* (Edited . . . at the request of Babu Barada P. M.) (1870). 8°

VARADAPRASÁD(A) VASÁK(A).

See PURÁṆAS. VISHṆUPURÁṆA. **पुराण प्रकाश । विष्णुपुराण ।** *etc.* [With a translation into Bengali by V. V.] [1868]. 8°

VARADARÁJA.

See MATHURÁPRASÁDA MIṢRA. The Tattwa Kaumudí . . . in Sanskrit and Hindí by Mathuráprasáda Miṣra. [Abridged from his previous edition of V.'s Laghukaumudí with Hindí translation.] 1868. 8°

The Laghu Kaumudi. A Sanscrit Grammar, by Vadaraja [or rather Varadarája] *etc.* *pp.* ii. 223. [*Calcutta*], 1827. 8°

लघुकौमुदी [Laghukaumudí, also called Laghusiddhántakaumudí. Edited by Rám(a)dayál(a).] *pp.* ii. 151, *lith.* دلهی ۱۸۴۸ [*Delhi*, 1848]. 4°

The Laghu Kaumudí, a Sanskrit Grammar . . . With an English version, commentary, and references [by J. R. B. *i.e.* Ballantyne]. *pp.* iii. 480. *Mirzapore*, 1849–51. 8°

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वरदराजकृत लघुकौमुदी व्याकरण का . . . भाषा विवरण मूल सहित ॥ The Laghu Kaumudí . . . With a version, commentary, and references . . . by J. R. Ballantyne. Rendered into Hindí by . . . Mathurá Prasáda Miśra *etc.* *pp.* xx. 830, xviii. *Benares*, 1856. 8°

श्री लघुकौमुदी ॥ व्याकरणम् ॥ *pp.* 135, *lith.* **काशीविश्वनाथपुरी १९१२** [*Benares*, 1855]. 8°

अथ लघुकौमुदीव्याकरणप्रारंभः ॥ *ff.* 56, *lith.* **१७८१** [*Bombay*, 1859]. *obl. fol.*

Another copy.

लघुकौमुदी व्याकरणम् ॥ *pp.* 206. **बनारस** [*Benares*, 1860 ?]. 12°

अथ लघुकौमुदीव्याकरणप्रारंभः ॥ *ff.* 56, *lith.* **मुंबई १७८६** [*Bombay*, 1864]. *obl.* 4°

लघुकौमुदी व्याकरणं । لگھوکومدی بیاکرنم [Revised by Lála Ramín Mal and Rám(a)jívan(a).] *pp.* iv. 152, *lith.* دهلی **۱۸۶۹** [*Delhi*, 1869]. 8°

VARADARÁJA.

The Law of Partition and Succession from the MS. Sanskrit text of V.'s Vyavahāranirṇaya, by A. C. Burnell. *pp.* xx. 56, ii. *Mangalore*, 1872. 8°

VARADÁRYA.

See VARADA ÁCHÁRYA.

VARÁHA MIHIRA.

The Bṛhat Saṅhitá of V.-M. Edited by H. Kern. (**बृहत्संहिता ।** *etc.*) *Calcutta*, 1864–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 51, 54, 59, 63, 68, 72, 73 (vol. 48). 1848–74. 8°

See MAYÚRACHITRAKA. **अथ मयूरचित्रकप्रारंभः ॥** [With other astrological treatises, one of them wrongly ascribed to V. M.] [1869]. *obl.* 8°

(बृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjátaka, a work on nativities, with Utpala's commentary, called Vṛihajjátakavivṛitti.] *ff.* 156, *lith.* **काशी १९१८** [*Benares*, 1861]. *obl.* 4°

Imperfect, wanting fol. 13–15.

अथ बृहज्जातकसटीकाप्रारंभः [Vṛihajjátaka, with Utpala's Vṛihajjátakavivṛitti.] *ff.* 173, *lith.* **मुंबई १७८५** [*Bombay*, 1863]. *obl.* 4°

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శ్రీరస్తు . . . బృహజ్జాతకమునెడు ఈ జ్యోతిశ్శాస్త్రము *etc.* [Vṛihajjátaka, with a Telugu commentary, called Vṛihajjátakándhraṭíká, by Sarasvati Tiruvengada Áchárya, assisted by Vangípuram Rámakṛishṇam Áchárya.] *pp.* 310. చెన్నపట్టణ ౧౮౬౫ [*Madras*, 1865]. 8°

(भट्टोत्पली टीका सहित बृहज्जातक) *ff.* 124, *lith.* **काशीजी १९२७** [*Benares*, 1870]. *obl. fol.*

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Reprinted from the Journal of the Royal Asiatic Society of Great Britain and Ireland.

अथ लघुजातकप्रारंभः ॥ [Laghujátaka, with Utpala's commentary, called Laghujátakaṭíká or Súkshmajátakaṭíká.] *pp.* iii. 68, *lith.* **रत्नागिरि १७८९** [*Rutnagherry*, 1867]. 8°

Another copy.

De Astrologiae Indicae "Horâ" appellatae originibus. Accedunt Laghu-Jâtaki capita inedita III.–XII. [*Sansk. & Lat.*] Dissertatio philologica quam . . . publice defendet . . . H. Jacobi. *Bonnae*, 1872. 8°

VARALAKSHMÍVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . . వ్రతములూరును . . . పరిష్కరింపంబడి [The Vináyaka-, Varalakshmí-, and Kedáreśvara-Vratas.] [1863]. 8°

VARARUCHI.

Se KṚISHṆALÁL(A) DEV(A). प्रशस्तिप्रकाशिका ग्रन्थः *etc.* [With the Patrakaumudí, a Sanskrit treatise ascribed to V.] [1842]. 8°

वररुचिकोशः [Vararuchikoṣa, also called Lingaviṣeshavidhi, a treatise on genders partly with commentary, ascribed to V.] *See* MANNÁLÁL(A) PAṆḌITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

The Prákṛita-Prakáśa: or, the Prákṛit Grammar of V., with the commentary (Manoramá) of Bhámaha. The first complete edition of the original text, with various readings, . . . copious notes, an English translation, and index of Prákṛit words; to which is prefixed an easy introduction to Prákṛit grammar. By E. B. Cowell. *Hertford*, 1854. 8°

Another copy.

——— Second Issue. *London, Hertford* [printed], 1868. 8°

VASISHṬHA.

See PURÁṆAS. NÁRADAPURÁṆA. *Gaṇapatistotra. Begin.* गणपतिस्तोत्रप्रारंभः *etc.* [Followed by V.'s Dáridryadahana.] [1862]. 16°

See TANTRAS. RUDRAYÁMALATANTRA. *Svarṇákarshaṇabhairavapañchánga.* अथ स्वर्णाकर्षणभैरवपंचांगप्रारंभः [Followed by V.'s Dáridryadahanastotra.] [1869]. 8°

अथ दारिद्र्यदहनस्तोत्र [Dáridryadahanastotra, a hymn to Śiva, ascribed to V.] *pp.* 7, *lith.* [*Rutnagherry*, 1859?]. 16°

VASUDEVA BHAṬṬA.

See ANUBHÚTISVARÚPA ÁCHÁRYA. (सारस्वतप्रसाद *etc.*) [Anubhúti's Sárasvata with Bhaṭṭa V.'s commentary called Sárasvataprasáda.] [1868]. *obl.* 4°

——— The Saraswata Vyakarana . . . with the commentary of V. Bh. *etc.* 1874. 8°

VASUDEVA SURI TULLUPA.

See GOPÁLA ÁCHÁRYA. अथ भागवतभूषणप्रारंभः ॥ [Edited by V. S. T.] [1870?]. *obl.* 8°

VASUDEVENDRA SVAMIN.

See TATTVABODHA. अथ तत्वबोध प्रारभ्यते ॥ [The Tattvabodha, wrongly ascribed to V. S.] [1859]. *obl.* 8°

VATHYAM VASUDEVA PARABRAHMA ŚASTRI.

John-Fryer-Thomas-Bhúpálíyam or Vyavahara-Darpana, being a compilation of the Vijnanaswareyum, [of Devándabhaṭṭa's] Smrutichendrika, and several other works on Hindu Law . . . Carefully revised . . . by Vuttyum Vasoodeva Para Bhrummah Saustrooloo . . . (జాన్ ఫ్రైయర్ థామస్ భూపాలీయమనే వ్యవహారదర్పణము *etc.*) [With an appendix containing a partial explanation of the book in Telugu.] *pp.* i. 253, 73. *Madras*, 1851. 8°

VATHYEṂ ADVAITABRAHMA ŚASTRI.

See NANDAPAṆḌITA. Adopted Son of Hindu law, *etc.* [Nandapaṇḍita's Dattakamímáṃsá. Edited by V. A. Ś.] [1857]. 8°

VATSYÁYANA.

The Nyáya Darśana (by Gotama) with the commentary of V. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol 50). 1848-74. 8°

See GOTAMA. The Nyáya Darshana . . . with the commentary of V. *etc.* 1874. 8°

VAVILLA ANANTANÁRÁYAṆA ŚASTRI.

See BHOJARÁJA PAṆḌITA. శ్రీరస్తు . . . భోజచంపూఖ్యకావ్యరత్నంబు *etc.* [Edited by V. A. Ś.] [1859]. 8°

See VÁLMÍKI. శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణాఖ్యోయం గ్రంథః *etc.* [Edited by V. A. Ś.] [1856.] 4°

VAVILLA RAMASVAMI ŚASTRI.

See AMARASIṂHA (श्रीरस्तु . . . नामलिंगानुशासनाख्येयं कोशः) [Edited by V. R. Ś.] [1870]. 8°

——— శ్రీరస్తు . . . గురుబాలప్రబోధికెయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [Amarasiṃha's Námalingánuśásana. Followed by the Amarapadapárijáta, compiled by V. R. Ś.] [1862]. 4°

See BALLÁLA. శ్రీరస్తు . . . భోజచరిత్రమను చంపుపు *etc.* [Edited by V. R. Ś.] [1868]. 8°

——— (श्रीरस्तु . . . भोजचरित्राख्येयं ग्रंथः *etc.*) [Edited by V. R. Ś.] [1870]. 8°

See BHARṬṚIHARI. శ్రీరస్తు . . . శ్రీభర్తృహరి . . . రచితో . . . గుభాషితనామాయం గ్రంథః *etc.* [Edited by V. R. Ś.] [1860]. 8°

See BHÁSKARA ÁCHÁRYA. శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [Edited by V. R. Ś.] [1863]. 8°

See BHOJARÁJA PAṆḌITA. శ్రీరస్తు . . . భోజచంపూఖ్యకావ్యరత్నంబు *etc.* [Edited by V. R. Ś.] [1859]. 8°

See GAṆAPATIVRATAKALPÁMAÑJARÍ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [Edited by Vá[villa?] Subbaráya Śástri and Vá[villa?] R. Ś.] [1860]. 16°

See KÁLIDÁSA. శ్రీకాళిదాసప్రణీతంబైన ఈ మేఘసందేశము *etc.* [Edited by V. R. Ś.] [1863]. 8°

See KÁLIDÁSA, *pseud.* శ్రీ కాళిదాసమహాకవిప్రోక్తంబగు శ్యామలాదండకము *etc.* [Edited by V. R. Ś.] [1862]. 12°

VAVILLA RAMASVAMI ṢASTRI.

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతర్వాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Edited by V. R. Ṣ.] [1874]. 8°

See VÁLMÍKI. శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణాఖ్యోయం గ్రంథః [Edited by Vávilla Anantanáráyaṇa Ṣástri and his brother R. Ṣ., with an introduction by the latter, called Rámáyaṇarahasyaratnákara.] [1856]. 4°

———— శ్రీరస్తు . . . శ్రీమద్రామాయణాఖ్యోయం గ్రంథః *etc.* [Revised by V. R. Ṣ. and others.] [1864]. 4°

శ్రీరస్తు — శ్రీవిష్ణుసహస్రనామస్తోత్రము — శ్రీకృష్ణాష్టోత్తరము — శ్రీరామాష్టోత్తరము . . . ఇత్యాద్యత్యావశ్యకగ్రంథరత్నవేటి *etc.* [The Vishṇusahasranáma, and other sections of the Mahábhárata and of the Puráṇas relative to Vishnuworship, collected and edited by V. R. Ṣ.] *pp.* 64, 39. ౧౮౭౧ [*Madras*, 1871]. 12°

VAVILLA SUBBARAYA ṢASTRI.

See VÁ . . . SUBBARÁYA ṢÁSTRI.

VĚ . . . KUPPUSVAMI ṢASTRI.

See BALLÁLA. శ్రీరస్తు . . . భోజచరిత్రమనుచరంపుభు [Edited by V. K. Ṣ.] [1870]. 8°

VECHARAMA DEVAṢARMAN SARVABHAUMA.

कविकल्पलतिका [Kavikalpalatá by Deveṣvara, with a commentary by V. Ṣ.] *See* PERIODICAL PUBLICATIONS. BENARES. **प्रत्न कव्य नन्दिनी . . .** The Hindu Commentator *etc.* Nos. 1–31. 1867–74. 4°

See PIṆGALA ÁCHÁRYA. **पिङ्गलाचार्यकृतच्छन्दःशास्त्रम् ।** *etc.* [Piṇgaláchárya's Chhandaḥṣástra, with Haláyudha's commentary, and further notes on that commentary by V. D. Ṣ.] [1869]. 12°

VECHARAMA SARVABHAUMA.

See VECHÁRÁMA DEVAṢARMAN SÁRVABHAUMA.

VEDAMARGA HITECHCHHU, *pseud.*

See VEDAS. RIGVEDA. *Purushasúkta.* **પુરુષસૂક્ત:** *etc.* [The Purushasúkta with a commentary in Gujaratí by V. H.] [1863]. 8°

VEDANTATRAYI.

[Three treatises on Vedánta Philosophy.] *See* TATTVABODHA. **वेदान्तत्रयी** *etc.* [1868]. 8°

VEDAS.

See MUIR (J.). Translations from the V. 1870. 8°

———— Metrical Translations from the Hymns of the Veda *etc.* 1873. 8°

See RÁM(A)MOHAN(A) RÁY(A), *Rajah.* Translation of several principal books, passages, and texts of the Veds, *etc.* 1832. 8°

VEDAS.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah.* Vertaling van verscheidene voorname boeken, plaatsen en teksten van de Vedaas *etc.* 1840. 8°

See REGNIER (J. A. A.). Étude sur l'idiome des Védas *etc.* 1855. 4°

ATHARVAVEDA.

See ROTH (R.). Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . Nebst einer Abhandlung über den Atharva Veda *etc.* 1856. 4°

अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. Whitney. Band I. (1. & 2. Abtheilung). Text. *Berlin*, (1855)–56. 4°

No more published as yet.

RIGVEDA.

माधवाचार्यकृतभाष्यसहित ऋग्वेदसंहितायाः प्रथममाष्टकस्य प्रथमावधि द्वितीयाध्यायपर्यन्तं । The first two Lectures of the Sanhitá of the Rig Veda, with the commentary of Mádhaváchárya, and an English translation of the text. By E. Röer. *Calcutta*, 1848–49. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 1–4 (vol. 1). 1848–74. 8°

Rigveda-Sanhita, liber primus, Sanskritè et Latinè; edidit F. Rosen. *See* ACADEMIES. LONDON. *Oriental Translation Fund*, etc. Rigveda-Sanhita, *etc.* 1838. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. Rigveda *etc.*] 1847. 8°

See GRASSMANN (H.). Wörterbuch zum Rig-Veda. 1873–75. 8°

Extraits du Rig-Véda. *See* JAYADEVA. Le Gita-Govinda *etc.* 1850. 12°

Viginti unus hymni dei [sic] Indrae dicati qui in libris octavo, nono et decimo Rigvedae continentur. Pars prima. Textus sanscritus. *See* NOORDEN (C. VON). Symbolae, *etc.* 1855. 8°

Die Hymnen des Rigveda. Herausgegeben von T. Aufrecht. *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien *etc.* Bd. vi. vii. 1850–72. 8°

See STEINGASS (F.). Ueber Geschichte, Art und Geist des Rigveda *etc.* 1846. 8°

Rig-Veda-Sanhita, the Sacred Hymns of the Brahmans; together with the commentary of Sayanacharya. Edited by M. Müller, *etc.* (**ऋग्वेदसंहिता** *etc.*) 6 vols. *London* [*Oxford*, printed], 1849–74. 4°

Another copy.

VEDAS.

RIGVEDA.

Rig-Veda, oder die heiligen Lieder der Brahmanen. Herausgegeben von M. Müller. Mit einer Einleitung, Text und Uebersetzung des Prâtisâkhya [of Saunaka] oder der ältesten Phonetik und Grammatik enthaltend. [With extracts from Uvaṭa's Prâtiṣâkhyabhâshya.] Lief. I.–IV. *Leipzig*, 1856–69. 4°

Of the text of the Rigveda, this edition does not contain more than the first Mandala.

Die Hymnen des Rig-Veda im Samhita- und Pada-Text, herausgegeben von M. Müller. Das erste Mandala, zum Gebrauch für Vorlesungen. *Leipzig*, 1869. 4°

Detached from the previous edition with Prâtiṣâkhya, and provided with a new title-page and a table of errata.

The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

The Hymns of the Rig-Veda in the *Pada Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

Rig-Vedae specimen. Edidit F. Rosen. *Sansk. & Lat.* *Londini*, 1830. 4°

त्रिविद्या त्रिगुणात्मिका १ भाग (The Threefold Science. The Jyotish udhyayu of the Vedu, or astronomical treatise appended to the sacred writing [sic] of the Hindoos.) [Containing Súkta 1–35 of the first Mandala of the Rigveda, with a gloss in Sanskrit, a paraphrase in Marathí and a translation into English by F. Stevenson, besides a vedic calendar in Sanskrit ascribed to Lagadha.] *pp.* 68, 56, 3, i. *Bombay*, 1833. 4°

The Sanskrit and Marathí texts are lithographed.

Viginti unus hymni dei [sic] Indrae dedicati qui in libris octavo, nono et decimo Rigvedae continentur, e Codice Londinensi . . . primus edidit C. de Noorden. Pars prima. Textus sanscritus. *Bonnae*, 1855. 8°

No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

Studj Vedici.—I primi venti inni del R'igveda ripubblicati [in Sanskrit] e per la prima volta dall' indiano tradotti in italiano ed annotati per A. de Gubernatis. *Firenze*, 1864. 8°

Rig-Véda, ou Livre des Hymnes, traduit du sanscrit par M. Langlois. 4 tom. *Paris*, 1848–51. 8°

Monde Ancien, Civilisation Orientale. I.—Poésie lyrique. I.—Inde.—Rig-Véda, traduction de A. Langlois. *Paris*, 1870. 8°

Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

VEDAS.

RIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine.—Tome premier.—Rig-Véda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G. Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux. *Paris*, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique internationale."

Rig-Veda-Sanhitá. A collection of ancient Hindu Hymns, constituting the first (–fourth) Ashṭaka . . . of the Rig-Veda. . . . Translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashṭaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145–160, written by Prof. Goldstücker] by E. B. Cowell.) 4 vol. *London*, 1850–66. 8°

Rig-Veda-Sanhita. The sacred hymns of the Brahmans. Translated and explained by F. M. Müller. Vol. I. *London*, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet. *Paris*, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald uit het Sanskriet en toegelicht door J. Arntz. *s'Hertogenbosch*, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth. *Tübingen*, 1875. 8°

——— *Gáyatrí.*

গায়ত্রীপ্রকরণ. Gáyatríprakaraṇa, a lecture on the Gáyatrí of the Rigveda by Táránátha Śarman. *See* CALCUTTA. ARYÁVARTARÍTISAṂSTHÁPANÍSABHÁ. আর্য্যাবর্ত্তরীতিসংস্থাপনীসভা *etc.* [1871]. 8°

গায়ত্র্যা [sic] পরমোপাসনাবিধানং [Passages collected from the Smritiśástras referring to the recitation of the Gáyatrí or sacred stanza of the Rigveda (iii. 62, 10). With a Bengali translation. By Rámamohana Ráya.] *pp.* 11. [*Calcutta*, 1827 ?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rámamohana Ráya]. *pp.* 3. *Calcutta*, 1844. 8°

A partial reprint from Rámamohana Ráya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasúkta.*

પુરૂષસૂક્તઃ । સંહ્યાખ્યાનઃ ભાષ્યાનુસારઃ ગુજરાતી ભાષાનાં પ્રકટ કરનાર વેદમાર્ગ હિતેચ્છુઃ [The Purushasúkta, Rigveda x. 90, with a commentary in Gujarati by Vedamárga Hitechchhu.] *pp.* i. 13.

૧૬૨૦ [*Bombay*, 1863]. 8°

A Commentary [in Marathí] on Purushsukta by Swadharma Hitechhu. **पुरुषसूक्तव्याख्या** *etc.* [With the original Sanskrit text.] *pp.* i. 13.

मुंबई १८६४ [*Bombay*, 1864]. 8°

Title taken from the wrapper.—This Marathí version is only a translation of the preceding Gujaratí text.

SÁMAVEDA.

Sáma Veda Saṅhitá. With the commentary of Sáyaṇa Áchárya. Edited by Satyavrata Sámaśramí. (**सामवेदसंहिता तत्र छन्दआर्चिकः । तत्रापि आग्नेयैन्द्रेति पर्वद्वयात्मकः . . . प्रथमो भागः** *etc.*) *Calcutta*, 1871, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. Nos. 218, 224, 235, 244, 251, 270, 280, 285, 286 and 293. Pt. II. No. 301 *etc.* (vol. 71). 1848–74. 8°

Translation of the Sanhitá of the Sáma Veda, by . . . J. Stevenson. *See* ACADEMIES. LONDON. *Oriental Translation Fund* etc. Translation of the Sanhitá of the Sáma Veda *etc.* 1842. 8°

Sanhitá of the Sáma-Veda. From MSS. prepared for the press by . . . J. Stevenson, and printed under the supervision of H. H. Wilson. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitá of the Sáma Veda *etc.* 1843. 8°

[For the eight Bráhmaṇas attached to the Sámaveda, viz. Prauḍha-, Shaḍvimśa-, Sámavidhi-, Árśheya-, Devatádhyáya-, Upanishad-, Saṃhitopanishad-, and Vaṃśa-Bráhmaṇas] *See* BRÁHMAṆAS.

सामवेदः । [Sámaveda, as far as I. 5, 2, 3, 10, with a Sanskrit commentary and a translation into Bengali by Satyavrata Sámaśramin.] *See* PERIODICAL PUBLICATIONS. BENARES. **प्रत्न कस्र नन्दिनी** . . . The Hindu Commentator *etc.* Nos. 1–40. 1867–74. 4°

See SATYAVRATA ŚARMAN SÁMAŚRAMIN BHAṬṬÁCHÁRYA. **सामसूचिः** । *etc.* [Sámasúchi, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests.] [1871–75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sâma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. Benfey. 2 Pts. *Leipzig*, 1848. 8°

VEDAS.

SÁMAVEDA. *Áraṇyasaṃhitá.*

Aranyasanhita of the Samaveda [ascribed to Kuthuma Rishi] with the commentary of Sayana Acharya and a Bengali translation by Satya Brata Samasrami. [Edited by Jívánanda Śarman.] **आरण्यसंहिता । सायणाचार्यकृत भाष्य सहिता** । *etc.* *pp.* 56. *Calcutta*, 1873. 8°

According to the generally received opinion, the Áraṇyasaṃhitá is said to have formed an independent Saṃhitá, besides the Chhandas in 6 adhyáyas and the Uttaráchika in 9 adhyáyas contained in Benfey's edition. According to Sáyaṇáchárya, on the contrary, it only forms an appendix to the Sámaveda.

Title taken from the wrapper.

TAITTIRÍYASAṂHITÁ.

The Sanhitá of the Black Yajur Veda, with the commentary of Mádhava Áchárya. Edited by E. Roer and E. B. Cowell (Ráma Náráyaṇa Vidyáratna and Maheśachandra Nyáyaratna). (**तैत्तिरीयकृष्णयजुःसंहिता ॥ माधवाचार्यविरचितवेदार्थप्रकाशाख्यभाष्यसहिता ॥**) *Calcutta*, 1854–73. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 92, 117, 119, 122, 131, 133, 134, 137, 149, 157, 160. —Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202, 203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV. 229–231 *etc.* (vol. 26). 1848–74. 8°

The Taittiríya-Saṃhitâ. Herausgegeben von A. Weber. *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien *etc.* Bd. xi. xii. 1850–72. 8°

——————— *Prátiśákhya.*

तैत्तिरीय-प्रातिशाख्यं । त्रिभाष्यरत्ननामटीकासहितम् । The Taittiríya Prátiśákhya, with the commentary entitled the Tribháshyaratna. Edited by Rájendralála Mitra. *Calcutta*, 1871, 72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 234, 253, 259 (vol. 75). 1848–74. 8°

VÁJASANEYISAṂHITÁ.

Vâjasaneya-Sanhitae specimen cum commentario primus edidit A. Weber. *Sansk. & Lat.* 2 Pts. *Breslau, Berolini*, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I. The Vâjasaneyi-Sanhitâ . . . with the commentary of Mahîdhara.—Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of Sâyaṇa, Harisvâmin and Dvivedaganga.—Pt. III. The Çrautasûtra of Kâtyâyana with extracts made from the commentaries of Karka and Yâjnikadeva.

Berlin [printed], *London*, 1849–59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसहिता उदात्तादिस्वरचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता माध्यन्दिनीशाखा ॥ *etc.* [White Yajurveda with the com-

VEDAS.

VÁJASANEYIṢAṂHITÁ. (*Continued.*)

mentary, called Vedadípa, of Mahídhara. Edited and annotated by Satyavrata Sámaśramin, and published in monthly numbers.] Nos. 1–6. *ff.* 96.

Calcutta, 1874. *obl.* 4°

Intended for publication in not more than 40 numbers.

VEDAVYASA, *Author of the Brahmasútráṇi, and of the Pátanjalabháshya.*

See BÁDARÁYAṆA.

VĚĚSHNŎŎ-SĂRMÁ.

See VISHṆUṢARMAN.

VEIDYANATHA.

See VAIDYANÁTHA.

VĚLAGAPUḌU VEṆGANA AMATYA OR VEṆGANA KAVI.

See LÍLÁṢUKA YOGÍNDRA. శ్రీరస్తు. శ్రీలాశుక . . . విరచితంబగు శ్రీకృష్ణకర్ణామృతము *etc.* [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

———— శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము *etc.* [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VEṆIMÁḌHAV(A) DE.

See VEṆÍMÁḌHAV(A) DE(V) DÁS(A).

VEṆIMÁḌHAV(A) DE(V) DÁS(A).

See BRAHMÁNANDA (ŚARMAN) KAVIRATNA. सर्वसत्कर्मपद्धतिः । *etc.* [Compiled by Brahmánanda Kaviratna, under the direction of V. D.] [1870]. *obl.* 4°

See PÍTÁMBAR(A) (ŚARMAN) VANDYOPÁḌHYÁY(A). व्रतरत्नावली *etc.* [Vrataratnávalí, compiled by Pítámbara, under the direction of V. D.] [1870]. *obl.* 4°

See YOGAVÁṢISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. सटीक योगवाशिष्ठ रामायण *etc.* [Edited by V. D. D.] [1864]. 8°

शब्दार्थमुक्तावली । *etc.* [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumára Kaviratna.] *pp.* 19, i. 1546. कलिकाता ১২৮৮ [*Calcutta*, 1866]. 4°

VEṆKAṬA ÁCHARYA, OR VEṆKAṬÁCHARI, also called VEṆKAṬÁḌHVARIN.

See VEṆKAṬA ÁRYAYAJVAN.

VEṆKAṬA ÁRYAYAJVAN.

अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [V. Á.'s Lakshmísahasra, poems addressed to the goddess Lakshmí-Sítá. With a commentary by Śrínivása Paṇḍita.] *ff.* 226, *lith.* पुणें १८६८ [*Poonah*, 1868]. *obl.* 8°

VEṆKAṬA ÁRYAYAJVAN.

శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమనే . . . వ్యాఖ్యానసహితముగా ఛరిష్కరింపబడి [V. Á.'s Viśvaguṇádarśa. A history of Southern India in prose and verse. With Madhura Subbáśástri's commentary, called Bhávadarpaṇa.] *pp.* 208.

చెన్నపట్నము ౧౮౬౧ [*Madras*, 1861]. 8°

———— [Text and commentary. Edited by Sarasvatí Tiruveṇgaḍa Áchárya.] *pp.* 199. చెన్నపట్నము ౧౮౬౪ [*Madras*, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viśvaguṇádarśa. With notes on difficult words.] *pp.* 51.

मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Viswagunadarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. *pp.* vii. 153, 35.

Calcutta, 1825. 4°

VEṆKAṬA SÁRVABHAUMA.

See KÁLIDÁSA, *pseud.* Pushpabana Bilashakavyam . . . with an old commentary [by V. S.] *etc.* 1874. 8°

VEṆKAṬA SUBBÁṢÁSTRI, *Son of Dampúru Subbarávaṣástri.*

See DAMPÚRU VEṆKAṬA SUBBÁṢÁSTRI.

VI . . . KRISHṆAM ÁCHARYA.

See VIJJÍMÚRU.

VIBHATTYATTHA.

विभत्यत्थ [sic.] A small treatise on declension in Pali. *See* MOGGALLÁNA. Abhidhánappadípiká, *etc.* [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUṢARMAN.

VIDARBHARÁJA.

See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA.

VIDYÁ CARA MIṢRA.

See VIDYÁKARA MIṢRA.

VIDYÁKARA MIṢRA.

See AMARASIṂHA. श्रीमदमरकृतकोषः *etc.* [The Amarakosha, provided with indices by V. M.] [1807]. 8°

See BHÁRAVI. काव्यनाम किरातार्जुनीय *etc.* [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः *etc.* [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MÁGHA. The Śiśupála Badha . . . Edited by Vidyá Cara Miśra *etc.* 1815. 8°

VIDYANATHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్రీయమును, అలంకారశాస్త్రము *etc.* [V. K.'s Pratáparudrayaśobhúshaṇa or Pratáparudríya, a work on rhetoric, with a commentary, called Ratnápaṇa, by Kumárasvámin Somapíthin or Somayájin. Revised by Sarasvati Tiruvéngaḍa Áchárya and Vaṇgípuram Rámakṛishṇam Áchárya.] *pp.* ii. 400.

చెన్నపురి ౧౮౬౮ [*Madras*, 1868]. 8°

VIDYANATHA MAHOPADHYAYA.

See VIDYÁṆÁTHA KAVÍNDRA.

VIDYAPATI.

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYARANYA MUNISVARA, OR VIDYARANYASVAMIN.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

VIGHNESVARASHODASANAMAPRATIPADAKA.

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శ్రీశివసహస్రనామావళి *etc.* [Sivasahasranámávalí. Preceded by V., called Vighneśvarashoḍaśanámávalí when changed into prose.] [1862]. 16°

VIHLANA.

See BILHAṆA.

VIJAYAGOPALA BHATTACHARYA.

दायभागव्यवस्था *etc.* [Dáyabhágavyavasthá. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jímútaváhana's Dáyabhága and Raghunandana Bhaṭṭáchárya's Smṛititattva and edited with a Bengali translation by V. Bh.] *pp.* ii. 87.

কলিকাতা ১৯১৫ [*Calcutta*, 1858]. 8°

VIJAYARAKSHITA SRIKANTHADATTA.

See MÁDHAVA, *Son of Indukara.* माधवनिदानं *etc.* [Mádhava's Nidána, with V. Ś.'s commentary called Madhukosha.] [1865]. 8°

VIJNANA ACHARYA.

See VIJṆÁNA BHIKSHU.

VIJNANA BHIKSHU.

साङ्ख्यप्रवचनभाष्यम्। The Sánkhya-Pravachana-Bháshya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kápilasánkhya-pravachana] by V. Bh. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 27). 1848–74. 8°

The Sánkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 41). 1848–74. 8°

VIJNANA BHIKSHU.

Sánkhya-Sára; a treatise on Sánkhya philosophy, by V. Bh. Edited by F. E. Hall. *Calcutta,* 1862–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 83 (vol. 54). 1848–74. 8°

See KAPILA. कपिलाचार्य्यप्रणीत . . . सांख्यप्रवचननामकग्रन्थः *etc.* [Kapila's aphorisms of Sánkhya philosophy, with V. Bh.'s commentary.] [1821]. 8°

——— Sankhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.* 1872. 8°

VIJNANANAUKA.

See TATTVABODHA. अथ तत्वबोध प्रारभ्यते ॥ [Followed by the V.] [1859]. *obl.* 8°

VIJNANAVIKSHU.

See VIJṆÁNA BHIKSHU.

VIJNANAYOGIN.

See VIJṆÁNEŚVARA.

VIJNANESVARA.

Two Treatises on the Hindu Law of Inheritance [Jímútaváhana's Dáyabhága and a portion of V.'s Mitákshará]. Translated by H. T. Colebrooke. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 8°

The Law of Inheritance, from the Mitácshará, a commentary by V. on the Institutes of Yájnyawalcya. *See* JÍMÚTAVÁHANA. Two Treatises on the Hindu Law of Inheritance, *etc.* 1810. 4°

——— 1867. 8°

See VAṬHYAṂ VÁSUDEVA PARABRAHMA ŚÁSTRI. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of the Vijnanaswareyum *etc.* 1851. 8°

See YÁJṆAVALKYA. *Begin.* ओँ ॥ श्रीगणेशाय नमः। धर्माधर्मौ *etc.* [V.'s Mitákshará, or Ṛijumitáksharā, a commentary to Y.'s Dharmaśástra.] [1812]. 4°

——— अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारभ्यते [Yájṇavalkya's Smṛiti, with V.'s Mitákshará.] [1863]. *obl. fol.*

——— *Begin.* अथ मिताक्षराध्यायचयानुक्रमणिकाप्रारंभः ॥ *etc.* [1863]. *obl.* 4°

——— *Begin.* अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारम्भः ॥ *etc.* [1865]. *obl.* 4°

——— औत्तानपादिखिलध्वस्तनीत्यनुज्ञो . . . जयति *etc.* [The First Adhyáya of V.'s Mitákshará.] [1851]. 8°

——— The Mitákshará . . . . by Vijñáneśwara . . . The Vyávahára Section *etc.* 1829. 8°

VIJNANESVARA.

See YÁJNAVALKYA. ధర్మశాస్త్రే . . . రాజనీయతధర్మనిరూపణప్రకరణం: [On the Duties of Kings. A section of Yájnavalkya's Dharmaśástra. With V.'s Mitákshará.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance according to the Mitacshara (of Vijnyaneswara) supplemented by an index . . . and an appendix containing a collection of precedents from the decisions of H. M.'s Privy Council and of . . . courts of the different presidencies *etc.* *pp.* iv. 155, 4, 3, xxxi. *Calcutta*, 1865. 8°

The Law of Inheritance according to the Mitacshara (of V.) translated by H. T. Colebrooke, with a synopsis thereof and translation of selections from the Acharadhya [*i.e.* Acharádhyáya] of the Mitacshara . . . with a table of succession and an appendix containing notes of important decisions of . . . the Superior Courts of India. By Rajendro Missry and Opprokash Chunder Mookerjee. *pp.* 316. *Calcutta* [printed], *Bombay*, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou, extrait du Mitacshara de Vijnyaéswara [and translated from H. T. Colebrooke's English version with notes] suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather Kuvera Upádhyáya, translated from J. C. C. Sutherland's English version with notes] . . . par G. Orianne.
Paris, 1844. 8°

In other copies this book bears a different title-page, dated *Paris*, 1845. No such, however, is in the British Museum.

VIJNYANESWARA.

See VIJNÁNEŚVARA.

VIKRAMADITYA, VIKRAMANKA, or VIKRAMARKA, *of the Chálukya Dynasty of Southern India.*

See VIKRAMÁDITYA TRIBHUVANAMALLA, *King of Kalyáṇa.*

VIKRAMADITYA TRIBHUVANAMALLA, *King of Kalyáṇa.*

[Life.] *See* BILHAṆA VIDYÁPATI. **विक्रमाङ्कदेवचरितम्।** *etc.*

VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీమహనీయశౌర్యదార్ఢ్యదిగుణశోభితస్య . . . విక్రమవిశ్వంభరాజానేః *etc.* [The Vikramárka-charitra or Dvátrimśatpratimá. History of the 32 images of Vikramáditya's throne. Edited by Vinjímúru Kṛishṇam Áchárya.] *pp.* 89. [*Madras*], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMANGALA GOSVAMIN.

श्रीविल्वमङ्गलकृत कृष्णविषयकश्लोकाः। [Krishnastotra, an erotic poem in praise of Krishna. With a Bengalí paraphrase by Jay(a)gopál(a) Śarman.] *pp.* 52.
कलिकाता १२२৪ [*Calcutta*, 1817]. 8°

VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ మథనద్వాదశీ కేదారేశ్వరనామక వ్రతములారును . . . పరిష్కరింపంబడి [The Vináyaka-, Sarasvatí-, Varalakshmí-, Anantapadmanábha-, Mathanadvádaśí- and Kedáreśvara-Vratas, each with its respective legend from some Puráṇa and invocations of its particular divinity under 108 different names.] *pp.* ii. 68.
౧౮౬౩ [*Madras*, 1863]. 8°

The extracts from the Puráṇas are accompanied by a commentary in Telugu.

VINJIMURU KRISHṆAM ACHARYA.

See ANANTA BHAṬṬA. శ్రీరస్తు . . . శ్రీమానవంతభట్టో నామ . . . చంపూభారతమాతతాన సాయం *etc.* [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవాయ నమః . . . వాసవదత్తాఖ్యా మహాఖ్యాయికా *etc.* [Edited by V. K. A.] [1861]. 8°

See VIKRAMÁRKACHARITRA. శ్రీరస్తు. చరితమిదం . . . విక్రమవిశ్వంభరాజానేః *etc.* [The Vikramárka-charitra. Edited by V. K. A.] 1861. 8°

శ్రీరస్తు. వృత్తిసంగ్రహంబనునీ గ్రంథము *etc.* [Vrittisamgraha, a compilation of grammatical rules on the subject of Sanskrit compounds and derivatives.] *pp.* 24.
౧౮౫౫ [*Madras*, 1855]. 12°

VINODARAM(A) SEN(A) DAS(A).

শ্রীশ্রীহরি। স্তবামৃতবিন্দু। অর্থাৎ নানা পুরাণ ও গোস্বামি মহাশয়দিগের কৃত গ্রন্থ হইতে বিবিধ স্তোত্র *etc.* [Hymns and invocations addressed to different divinities, extracted from the Puránas and other writings by V. S. D.] *pp.* i, 69, 2, 15. **কলিকাতা ১২৭৩** [*Calcutta*, 1866]. 8°

VIPRACHARAṆA CHAKRAVARTIN.

संस्कृत—प्रथम(द्वितीय)शिक्षापुस्तकम्। The First Reading Book in Sanskrit. Compiled by the Rev. B. C. Chuckerbutty. Pt. I. *pp.* ii. 32.—Pt. II. *pp.* i. 66.
कलिकाता १৭২५ [*Calcutta*, 1868–69]. 8°
In progress ?

VIRABHADRA GOSVAMIN.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Daśamaskandha.* **श्रीश्रीमद्भागवतं दशम स्कन्धः।** *etc.* [Sanskrit text with translation into Bengali verse by V. G.]
[1861]. 4°

VIŚAKHADATTA.

The Mudra Rakshasa, or the Signet of the Minister, translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 3. (1826)–27. 8°

——— Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister, a drama, in seven acts. By V. With a commentary explanatory of the Prákrit passages. (**मुद्राराक्षसं** *etc.*) *pp.* 157. *Calcutta*, 1831. 8°

VIṢAKHADATTA.

Majumdár's Series. मुद्राराक्षसम् । विशाखदत्त-विरचितम् । *etc.* (Mudrárákshasa, . . . by V. Edited with commentary by Táránátha Tarkaváchaspati. At the request of Babu Barada Prasáda Majumadára.) *pp.* ii. 231. कलिकाता १९२६ (*Calcutta*, 1870). 8°

VISHṆUCHITTA.

See PURÁṆAS. శ్రీరస్తు . . . శ్రీ—విష్ణుపురాణం *etc.* [The Vishṇupuráṇa with two commentaries, called the Vishṇuchittíyavyákhyá (by V.?), and the Átmaprakáśa by Śridharasvámin.] [1858]. 4°

VISHṆUDVÁDAṢANÁMAPAṆJARA.

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VISHṆUPAṆCHÁYUDHASTOTRA.

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VISHṆU PARAṢURÁMA ṢÁSTRÍ PAṆḌIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. *etc.* 1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Maráthí. With a list of common roots and an Appendix [on Sanskrit conjugation] *etc.* (संस्कृत आणि महाराष्ट्रधातुकोश.) *pp.* iv. iii. iii. 206, 59. *Bombay*, 1865. 8°

Vidhavodváhaviveka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वाहविवेकः *etc.*) *pp.* xi. 5, 113, 4. *Bombay*, 1868. 8°

VISHṆU P. S. PANḌIT.

See VISHṆU PARAṢURÁMA-ṢÁSTRÍ PAṆḌIT(A).

VISHṆUṢARMAN.

See HITOPADEṢA. Ausgewählte Fabeln des Hitopadeśa [of V.] *etc.* 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. *See* MUELLER (F. M.). Handbooks for the Study of Sanskrit, *etc.* 1864–66. 8°

Hitópadéśa, or Salutary Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्म्मणा संगृहीतः ॥ . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (अथ दशकुमारकथासारः । अप्पय्यमन्त्रिविरचितः ।) Three Satacas, or Centuries of Verses by Bhartṛí Hari (अथ भर्तृहरिः ।) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] *pp.* xv. 160, iii. 111, iv. *Serampore*, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartṛihari's Vairágyaṣataka is accompanied by a Sanskrit commentary.

VISHṆUṢARMAN.

The Hitōpadēsa in the Sanskrita Language. [Edited by A. Hamilton.] (श्री हितोपदेशः *etc.*) *London*, 1810. 4°

Hitopadaesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscrito-latinum adjecit G. H. Bernstein. *Vratislaviae*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha: a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshmi Náráyan Nyálankar and C. Wilkins] revised. Edited by Lakshmi Náráyan Nyálankar. *pp.* iv. iv. ii. 514, iv. iii. *Calcutta*, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit.

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshmínáráyaṇa Nyáyálaṃkára] revised and corrected [by Íṣvarachandra Bhaṭṭáchárya]. *pp.* iv. iv. 514. *Calcutta*, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lábha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. *London*, 1840. 4°

The Hitopadesha, or Salutary Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. *i.e.* Yates.] *pp.* viii. iii. 171. *Calcutta*, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London, Hertford* [printed], 1847. 4°

——— Second edition. *Hertford* [printed], *London*, 1864. 4°

শ্রীশ্রীদুর্গা । . . . হিতোপদেশ । *etc.* [Sanskrit Text, with a Bengali translation.] *pp.* 463. কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold *etc.* *pp.* vii. 296. *Bombay*, 1859. 8°

হিতোপদেশ । . . . সংস্কৃতগ্রন্থ হইতে গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktárám Śarman.] *pp.* i. 483. কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 16°

VISHṆUṢARMAN.

पञ्चतन्त्र प्रभृति नीतिशास्त्रोद्धृतः . . . हितोपदेशः *etc.* [Edited with a Bengali translation by Rám(a)gopál Tarkálaṁkár.] *pp.* iv. 330.

कलिकाता १२८५ [*Calcutta*, 1863]. 8°

हितोपदेशः ॥ . . . संस्कृत हितोपदेश चारी भाग और खड़ी बोली में उस का उल्था *etc.* [With a translation into Hindí by Rám(a)jasan.] *pp.* ii. 255, 3.

बनारस [*Benares*, 1866?]. 8°

శ్రీరస్తు. హితోపదేశము *etc.* [Edited by Sarasvati Tiruvengaḍáchárya and Vaṅgípuram Rámakṛishnam Áchárya.] *pp.* 101.

చెన్నపురి ౧౮౬౯ [*Madras*, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. हितोपदेशः *etc. pp.* i. 126. *Calcutta*, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. हितोपदेशः *etc. pp.* 182. *Calcutta*, 1871. 8°

The Hĕĕtŏpădĕs of Vĕĕshnŏŏ-Sărmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. *Bath*, 1787. 8°

Hitopadeśa, or Salutary Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson. *London, Hertford* [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] *pp.* iv. 117. *Calcutta*, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. Arnold . . . With illustrations *etc.* *London*, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès. *Paris*, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. *Paris*, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzevirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. *Leipzig*, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch. *Tübingen*, 1853. 8°

VISHṆUṢARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.] Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. *Breslau*, 1874. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (Πεντάτευχος) [*i.e.* portions of the Panchatantra *and* of the Hitopadeṣa] συγγραφεῖσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμάνος, καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ [*i.e.* Śukasaptati] μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρῶτον ἐκδοθέντα, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως τῆς Πεντατεύχου [*i.e.* Kalílah wa Dimnah] . . . Καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπαλδοῦ . . . ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ. 3 Pts. Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalílah wa Dimnah, as a supplement to the two Sanskrit stories translated by D. Galanos, has a separate title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptis edidit, commentariis criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciorem tenens. (Pars secunda. Textum . . . ornatiorem tenens. Particula prima.) *Bonnae ad Rhenum*, 1848–49. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Bühler (and F. Kielhorn). Pt. I. *pp.* i. 114, 54.—Pt. II. *pp.* 86, 15.—Pt. III. *pp.* i. 84, 16. *Bombay*, 1868–69. 8°

Forming Nos. IV. III. and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibananda Vidyasagara (पञ्चतन्त्रम् । *etc.*) *pp.* 336. *Calcutta*, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, *etc.* (Nachträge.) 2 Thl. *Leipzig*, 1859. 8°

Pantchatantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par É. Lancereau. *Paris*, 1871. 8°

VISHṆU SHARMAN.

See VISHṆUṢARMAN.

VISHṆUSTOTRAPAṬHA.

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VIṢVANAṬHA, *Son of Divákara.*

See GAṆEṢA, *Son of Keṣavárka.* उदाहरणमञ्जरिसहितग्रहलाघवप्रारम्भः [Grahalághava, with V.'s commentary called Udáharaṇa or Udáhṛiti.] [1864]. *obl. fol.*

VIṢVANATHA, *Son of Divákara.*

See KEṢAVÁRKA. अथ ताजककेशवीसोदाहरण-प्रारंभः ॥ [Keṣava's Tájaka-Paddhati, with V.'s commentary.] [1869]. *obl.* 8°

See NÍLAKAṆṬHA, *Son of Ananta.* अथ ताजिक-नीलकण्ठ्याः प्रथमतंत्रः प्रारभ्यते [Nílakaṇṭha's Tájika. With V.'s commentary on the first two sections.] [1865]. *obl.* 4°

———— अथ ताजिकनीलकंठ्युदाहरण-प्रारंभोयं ॥ *etc.* [First Part of Nílakaṇṭha's Tájika, with V.'s commentary.] [1861]. *obl.* 4°

अथ मकरंदस्य उदाहरणप्रारभः [sic] ॥ [V.'s Instruction for using Makaranda's astronomical tables.] *ff.* 29, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

VIṢVANATHA, *Son of Gopála.*

See VIṢVANÁTHA DAIVAJÑAṢARMAN.

VIṢVANATHA DAIVAJÑAṢARMAN, *surnamed* SAMGAMEṢVARA.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarája, or Vrata-prakáśa, a work on religious vows and duties, compiled chiefly from the Puráṇas. Edited by Mogha Bápuśástrin.] *ff.* 318, *lith.* मुंबै १७८२ [*Bombay*, 1860]. *fol.*

Imperfect, wanting ff. 3, 72–77 and 204–218. Date of composition 1736 A.D.

अथ व्रतराजप्रारंभः ॥ *ff.* 417, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] *ff.* 293, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *fol.*

VIṢVANATHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम अलङ्कारशास्त्रं । The Sáhitya-Darpaṇa or Mirror of Composition, a treatise on literary criticism; by V. K. The text revised . . . by E. Roer. Translated into English, by J. R. Ballantyne (and Bábú Pramadádása Mitra). *Calcutta*, 1850, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 36, 37, 53–55.—Pt. II. 212, 213, 217 *etc.* (vol. 9). 1848–74. 8°

Sahitya Derpana, a treatise on rhetorical composition, by V. K. [Edited by Náthú Ráma]. *pp.* xiv. 372. *Calcutta*, 1828. 8°

The Sáhitya-Darpaṇa, or Mirror of Composition, a treatise on literary criticism . . . श्रीविश्वनाथ कविराजविरचितं साहित्यदर्पणं *etc.* [With translations of Prakrit verses into Sanskrit.] *pp.* xvi. 346. *Calcutta*, 1869. 8°

Sahitya Darpana, a treatise on literary composition . . . Edited and published [with translations of Prakrit verses into Sanskrit and an index of authorities] by . . . Jibananda Vidyasagara (साहित्यदर्पणम [sic] नाम अलङ्कार शास्त्रम् । *etc.*) *pp.* ii. xiii. 248. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

VIṢVANATH(A) MITRA.

See NÁRÁYAṆA KAVIRÁJA. श्रीश्रीहरि . . . द्रव्यगुण-दर्पण *etc.* [Náráyaṇa's Rájavallabha in Sanskrit, with a Bengali translation by V. M.] [1865]. 8°

VIṢVANATHA PAṆCHAṆANA BHAṬṬACHARYA TARKALAṂKÁRA.

विश्वनाथपञ्चाननकृतसिद्धान्तमुक्तावलीसहितभाषा-परिच्छेदः ॥ Division of the Categories of the Nyáya Philosophy, with a commentary by Viswanátha Panchánana. Edited, and the text translated from the original Sanscrit, by E. Röer. *Calcutta*, 1850. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 32, 35 (vol. 8). 1848–74. 8°

See GOTAMA. Nyáya Sútra Vritti, the logical aphorisms of Gotama, with a commentary by V. Bh. *etc.* 1828. 8°

———— The Nyáya Darshana . . . with . . . the gloss of V. *etc.* 1874. 8°

———— The Aphorisms of the Nyáya Philosophy, by Gautama. With illustrative extracts from the commentary by Viśwanátha, *etc.* 1850–54. 8°

A System of Logic; written in Sunscrit by the Venerable Sage Boodh [*i.e.* Gotama], and explained in a Sunscrit commentary [called Bhásháparichchheda] by . . . Viswonath Turkaluncar. Translated into Bengalee [and edited with additions under the title Padárthakaumudí] by Kashee Nath Turkopunchanun. महर्षिगोतमकृत न्यायदर्शन; . . . विश्वनाथ तर्कालङ्कारकृत तदीय भाषापरिच्छेदः । काशीनाथ तर्कपञ्चाननकृतस्तदीयार्थ साधुभाषा संग्रहः । ग्रन्थनाम पदार्थकौमुदी । *pp.* vi. 145. *Calcutta*, 1821. 8°

The work is more an exposition of modern Nyáya derived from the old school of Gotama than a commentary on the sútras of its founder.

The Bhasha Parichheda, and Siddhanta Muktavali. An elementary treatise on the terms of logic, with its commentary. 2 Pts. *pp.* 16, 103. *Calcutta*, 1827. 8°

———— Edited by Lakshmí Náráyana Vasáka, with the assistance of . . . Ajita Nátha Nyáyaratna. *pp.* 142. *Calcutta*, 1871. 8°

The Bhasha Parichheda, and Sidhanta Muktavali . . . By Biswanatha Panchanana Bhatta, edited by Taranatha Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तमुक्तावलीसहितः *etc.*) *pp.* 132. *Calcutta*, 1872. 8°

Title taken from the wrapper.

VIṢVANATHA PAṆCHANANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.

अथ मुक्तावल्याः कारिकावली प्रारभ्यते ॥ [The Kárikás or Aphorisms of Nyáya Philosophy, known under the title Bhásháparichheda, without the Muktávalí or Siddhántamuktávalí.] *ff.* 8, *lith.*

वाराणसी १९२१ [*Benares*, 1864]. *obl.* 8°

The Bhásha Parichchheda and its commentary the Siddhánta Muktávali, an exposition of the Nyáya Philosophy . . . With an English version [by J. R. B. *i.e.* J. R. Ballantyne]. *pp.* i. 37. *Calcutta*, 1851. 8°

Part I. only.

VIṢVANATHA ṢÁSTRÍ.

(1) Chaitanya-Chandrodaya, . . . by Kavikarńapura. With a commentary explanatory of the Prákrita passages, by V. Ṣ.—(2) Gopála Tápaní . . . Edited by . . . V. Ṣ.—(3) Chhandah Sútra of Pingala Áchárya . . . Edited by V. Ṣ. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 14—(2) vol. 64—(3) vol. 74. 1848–74. 8°

VIṢVEṢVARA PAṆḌITA.

Gopála Tápaní of the Atharva Veda with the commentary of V. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 64). 1848–74. 8°

VISWANATHA, *Author of the Nyáya-Sútra-Vritti*, OR VISWANATHA PANCHANANA BHATTA, OR VISWANATH BHATTACHARYA, OR VISWONATH TURKALUNCAR.

See VIṢVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.

VITTHALA ṢÁSTRÍ.

An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. Ṣ. [under the title Bekaníyasútravyákhyána], and in English by J. R. Ballantyne. Pt. I. *pp.* i. 38, 319. *Benares*, 1852–57. 8°

No more published. The English version comprises only the first section.

Another copy.

Imperfect, wanting the Sanskrit abstract of the whole of the 130 aphorisms.

पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindú Elements [composed by V. Ṣ. under the direction and with the assistance of J. R. Ballantyne] *etc.* *Engl. & Sansk.* *pp.* 67, vi.

बनारस १९१६ [*Benares*, 1859]. 8°

With 4 tables of illustrations.

Another copy.

VITTIJARAṆIJASVÁMIGEL.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

VIVÁHAPADDHATI.

अथ विवाहपद्धति [Domestic and religious ceremonies connected with Marriage.] *ff.* 19, *lith.*

पत्ना सफी [*Patna*, 1865?]. *obl.* 4°

VOPADEVA.

See DHÁTUMAṆJARÍ. **धातुमंजरी** *etc.* [Founded upon V.'s Kavikalpadruma and its two commentaries.] 1865. 4°

See WILKINS (*Sir* C.). **श्रीधातुमंजरी**, *etc.* [Compiled from V.'s Kavikalpadruma, and others.] 1815. 4°

कविकल्पद्रुमः . . . धातुपाठग्रन्थः . . . Kavikalpadruma, or a treatise on Sanskrit Radices with an explanatory note. By V. Edited by Lálmohan Bhattáchárjya. *pp.* 58. **कलिकाता १९२३** [*Calcutta*, 1866]. 12°

कविकल्पद्रुमः . . . Kavikalpadruma by V. Gosvami. Edited by Taranatha Tarkavachaspati. *pp.* 51. *Calcutta*, 1872. 8°

श्रीमद्बोपदेवकृतं मुग्धबोधं व्याकरणं । श्रीमथुरामोहन दत्तकर्त्तृकसंगृहीत हइल । . . . ताहार प्रथम अंश अर्थात् सन्धि त्रइ । *etc.* [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurámohan Datt.] *pp.* xiv. 55.

श्रीरामपुर १२४० [*Serampore*, 1818]. 12°

The Mugdhabodha: a Sanscrit Grammar, *etc.* (**मुग्धबोधं व्याकरणं**) *pp.* i. 260. [*Calcutta*], 1826. 8°

Pages 229–240 are wrongly marked 205–216 again.

Another copy.

V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Böhtlingk. *St. Petersburg*, 1847. 8°

बोपदेवकृत मुग्धबोध व्याकरण । पण्डितकर्त्तृक संशोधित हइल । *ff.* 3 & *pp.* 166.

श्रीरामपुर १२६१ [*Serampore*, 1860]. 8°

सटीक मुग्धबोध व्याकरणं । अर्थात् श्रीबोपदेव गोस्वामि कृतं मूलं श्रीदुर्गादास विद्यावागीश कृत सम्पूर्ण टीका सहितं । श्रीराम तर्कवागीश कृत स्त्रीलिङ्ग, कारक, समास, तद्धित टीका सहितञ्च । *etc.* [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgádása Vidyávágíśa's commentary, called Subodhá, for the whole of it, and Ráma Tarkavágíśa's commentary for the last three parts. Edited with the assistance of several pandits, by Rádhámádhava Śíla.] Pt. I. *pp.* 119.—Pt. II. *pp.* 246.—Pt. III. *pp.* 103.—Pt. IV. *pp.* 104.—Pt. V. *pp.* 174.

কলিকাতা ১৭৮৩ [*Calcutta*, 1861]. 8°

मुग्धबोधं व्याकरणम् . . . बोपदेव-पण्डितेन विरचितम् । श्रीमद्भिर्दुर्गादास-राम-गङ्गाधर-तर्कवागीशैः प्रणीता-

VOPADEVA. (*Continued.*)

भ्यो विवृतिभ्यः सारमाकलय्य ... गिरिशचन्द्र विद्यारत्नेन ... संस्कृतम् [Mugdhabodha by V. Edited by Girisachandra Śarman with a commentary compiled from Durgádása Vidyávágíśa's, Ráma Tarkavágíśa's and Gangádhara Tarkavágíśa's commentaries and with alphabetical indexes.] *pp.* vi. 564, xvi.

कलिकाता १৮-৭১ [*Calcutta*, 1871]. 8°

बोपदेवशतक. या चें मराठीभाषांतर ... कृष्णशास्त्री-भाटवडेकर यांनीं केलें तें *etc.* [A treatise on medicaments in 100 verses, called Śatasloki. With a Marathí paraphrase by Krishna Śástrí Bhátavadekar.] *pp.* vi. 80, *lith.* **मुंबई** १८६० [*Bombay*, 1860]. 4°

Another copy.

VRAJ(A)NATH(A) VIDYA'RATNA.

वादिविवाद भञ्जनं [Extracts from the old Hindu Law Books, accompanied by a Bengali translation. The whole edited under the title Vádivivádabhanjana by V. V., under the direction of Prasannakumár(a) Thákur(a).] *pp.* vi. 103.

कलिकाता ১৮-৬৭ [*Calcutta, Mirzapore*, 1867]. 8°

VRAJASUNDARA (DEVAŚARMAN) MAITREYA.

श्री श्री राधाकृष्णाभ्यां नमः । संस्कृतब्रह्माण्डविवृतिः । मानचित्र ও বঙ্গভাষানুবাদ সহিতা হিন্দুশাস্ত্র সম্মতা ... Sanscrit Geographical treatise of the Globe with Bengalee Translation and Maps according to the Hindoo Shastras. Compiled by Brajasoonder Moitra *etc.* [assisted by Rájívalochana Vidyálamkára and Pránanátha Dása]. *pp.* **বোয়ালিয়া** ১৮-৭১ [*Bauleah*, 1871]. 8°

VRIDDHAYAVANA. STRÍJÁTAKA.

अथ स्त्रीजातकप्रारंभः [Strijátaka, on nativities, especially those of women, purporting to form part of the V., an astrological work generally ascribed to Yavaneśvara.] *pp.* 33, *lith.* **काशी** [*Benares*, 1869]. 8°

VRINDAVANADÁSA.

[For Abridgments of V.'s Chaitanyacharitra] *See* KRISHNADÁSA KAVIRÁJA.

VUTTYUM VASOODEVA PARA BHRUMMAH SAUSTROOLOO.

See VATTEYAM VÁSUDEVA PARABRAHMA ŚÁSTRI.

VYÁSA, *Author of the Brahmasútráni, and of the Pátanjalabháshya.*

See BÁDARÁYAṆA.

VYÁSA.

See NAVAGRAHASTOTRA. **अथ नवग्रहस्तोत्रप्रारंभः** [Navagrahastotra, attributed to V.] [1861]. 16°

——— **नवग्रहस्तोत्रम्** *etc.* [1872]. 12°

——— [1857]. 8°

——— [1864]. *obl.* 8°

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Adityahridaya.* **अथ आदित्यहृदयप्रारंभः** [Followed by the Navagrahastotra.] [1859]. 8°

VYÁSAKÁRA.

Vyasakaraya. (**सन्नसहित व्यासकारय.**) [98 verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] *pp.* 29. [*Colombo*], 1869. 8°

Printed in the Sinhalese character.

W.

WALMIKI.

See VÁLMÍKI.

WASKADUWE SUBHŪTI.

See SUBHÚTI UNNANSÉ, *of Vaskaduva.*

WATERFIELD (WILLIAM).

Indian Ballads, [from the Sanskrit] and other poems. *London*, 1868. 8°

WATSON (JOHN FORBES).

See PATAṆJALI. Patanjali's Mahâbhâshya *etc.* [With a preface by J. F. W.] 1874. *fol.*

WATTIER (ÉMILE).

See MAHÁBHÁRATA. Le Mausala Parva ... traduit et annoté par É. W. 1864. 8°

WATTS (ISAAC), *D.D.*

चित्तोत्कर्षविधानम् [A Sanskrit Version of a few chapters of W.'s Improvement of the Mind.] *pp.* ii. 40. [*Calcutta*, 1860?]. 8°

There is no title-page to it.

WEBER (ALBRECHT).

(1) Ueber das Çatrunjaya Mâhâtmyam. Ein Beitrag zur Geschichte der Jaina. Von A. W.—(2) Ueber das Saptaçatakam des Hâla. Ein Beitrag zur Kenntniss des Prâkrit von A. W. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen *etc.* (1) Bd. 1.—(2) Bd. 5. 1859–70. 8°

See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. Schiefner et A. W. 1850. 4°

See KÁLIDÁSA. Mâlavikâ und Agnimitra .... übersetzt von A. W. 1856. 8°

See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien ... herausgegeben von A. W. 1850–72. 8°

WEBER (ALBRECHT).

See VEDAS. Vâjasaneya-Sanhitae specimen . . . edidit A. W. 1846, 47. 8°

——— The White Yajurveda, edited by A. W. *etc.* 1849–59. 4°

Die Handschriften-Verzeichnisse der Königlichen Bibliothek . . . Erster Band. Verzeichniss der Sanskrit-Handschriften von . . . Dr. W. Mit sechs Schrifttafeln. *Berlin*, 1853. 4°

Imperfect, wanting the "Schrifttafeln."

WEST (RAYMOND) and BUEHLER (JOHANN GEORG).

A Digest of Hindu Law, from the replies of the Shastris in the several Courts of the Bombay Presidency. With an introduction, notes and an appendix [and extracts from Sanskrit authorities] edited by R. W. and J. G. B. Book I. & II. *pp.* xiii. lxx. 362. *pp.* vii. xxxvii. 118. *Bombay*, 1867–69. 8°

Another copy of Book I.

WESTERGAARD (NIELS LUDVIG).

Sanskrit Læsebog, med tilhörende Ordsamling. *Kjöbenhavn*, 1846. 8°

Codices Indici Bibliothecae Regiae Havniensis . . . enumerati et descripti a N. L. W. [assisted by F. Spiegel]. Subjungitur index codicum indicorum et iranicorum Bibliothecae Universitatis Havniensis. *Havniae*, 1846. 4°

Forming Pt. I. of "Codices Orientales Bibliothecae Regiae Havniensis jussu et auspiciis Regis Daniae . . . enumerati et descripti," continued by A. F. Mehren.

WHITNEY (WILLIAM DWIGHT).

See COLEBROOKE (H. T.). Miscellaneous Essays, by H. T. Colebrooke. (A new edition, with notes, by E. B. Cowell and W. D. W.) *etc.* 1873. 8°

See SAUNAKA. The Atharva-Veda Prâtiçâkhya . . . Text, translation and notes. By W. D. W. *etc.* 1862. 8°

See SÛRYASIDDHÂNTA. Translation of the Súrya-siddhánta. With notes . . . by E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. W.]. 1860. 8°

See VEDAS. अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. W. (1855)–56. 4°

WILKINS (*Sir* CHARLES).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese, and English . . . The English from the translation by Sir C. W. *etc.* 1846–48. 4°

——— The Bhăgvăt-Geetă . . . with notes. Translated from the original, in the Săn-skrĕĕt, . . . by C. W. 1785. 4°

WILKINS (*Sir* CHARLES).

See MAHÁBHÁRATA. Le Bhaguat-Geeta . . . Traduit du Samscrit . . . en Anglois, par C. W.; et de l'Anglois en François par M. Parraud *etc.* 1787. 8°

See VISHNUSARMAN. The Hitopadesha . . . in Sanscrit . . . With the Bengali and the English translations [by Lakshami-Náráyan Nyálankar and C. W.] *etc.* 1830. 4°

——— The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. W.] *etc.* 1844. 8°

——— The Hĕĕtōpădēs of Vĕĕshnŏŏ Sărmā, . . . translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. W. 1787. 8°

धीधातुमंजरी. The Radicals of the Sanskrita Language. [Compiled from Káśinátha's Dhátumanjarí, Vopadeva's Kavikalpadruma and others.] *Sansk. & Eng.* *London*, 1815. 4°

WILKINSON (LANCELOT).

Translation of the . . . Siddhánta Siromani by the late L. W. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 32). 1848–74. 8°

See AŚVAGHOSHA. The Wujra Soochi *etc.* [With a preface by L. W.] 1839. 8°

See BHÁSKARA ÁCHÁRYA. The Gunitadhia . . . Edited by L. W. 1842. 8°

——— The Goladhia . . . Edited by L. W. 1842. 8°

See GAṆEŚA, *Son of Keśavárka.* The Grahlághava . . . Edited by L. W. 1843. 8°

WILLIAMS (MONIER)

See KÁLIDÁSA. श्रीकालिदासविरचितं अभिज्ञान-शकुन्तलं नाम नाटकं ॥ Sakuntalá . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. W. 1853. 4°

——— Sakoontalá . . . translated . . . from the Sanskrit . . . by M. W. 1855. 4°

——— 1856. 8°

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——— Vikramorvaśí . . . Edited . . . by M. W. 1849. 8°

See MAHÁBHÁRATA. Nalopákhyánam. Story of Nala; . . . The Sanskrit text, with a . . . vocabulary, . . . analysis and introduction, by M. W. *etc.* 1860. 8°

WILSON (HORACE HAYMAN).

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sánkhya Káriká . . . translated . . . by H. T. Colebrooke. Also the Bháshya or commentary of Gaurapáda; translated . . . by H. H. W. 1837. 4°

——— *Society for the Publication of Oriental Texts.* The Daśa Kumára Charita . . . Edited by H. H. W. 1846. 8°

——— Sanhitá of the Sáma Veda . . . printed under the supervision of H. H. W. 1843. 8°

See KÁLIDÁSA. The Mégha Dúta . . . in the Sanscrit language, . . . translated into English verse, with notes and illustrations, by H. H. W. 1813. 4°

——— 1843. 4°

——— 1867. 4°

——— Edited by Keder Nath Tarkaratna. 1868. 8°

——— The Mégha Dúta . . . Translated into English verse, with notes and illustrations; by H. H. W. 1814. 8°

The Megha Duta . . . Translated into English verse . . . by H. H. W. *See* KÁLIDÁSA. Kalidasa's Wolkenbote, übersetzt . . . von C. Schütz. Nebst H. H. W.'s englischer Uebersetzung. 1859. 8°

——— The Raghu Vansa . . . with a prose interpretation *etc.* [called Drutabodhiká, and compiled under the direction of H. H. W.] 1832. 8°

See MAHÁBHÁRATA. Selections from the Mahábhárata *etc.* [With preface and notes by H. H. W.] 1842. 8°

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See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN. Vení Samhára *etc.* [With an extract from W.'s Hindu Theatre.] 1868. 8°

See PURÁṆAS. The Vishńu Puráńa, a system of Hindu Mythology . . . translated . . . and illustrated by notes . . . by H. H. W. 1840. 4°

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See VEDAS. Rig-Veda-Sanhitá . . . Translated from the original Sanskrit. By H. H. W. *etc.* 1850-66. 8°

Select Specimens of the Theatre of the Hindus, translated from the original Sanscrit. (Appendix, containing short accounts of different dramas.) 3 vol. Vol. I. *pp.* xi. 79, i. 204.—Vol. II. *pp.* 105, iv. 133, ix. 114.—Vol. III. *pp.* 156, vi. 77, 107. *Calcutta*, (1826)-27. 8°

——— Second edition. 2 vol. *London*, 1835. 8°

Chefs-d'œuvre du Théatre Indien, traduits de l'original sanscrit en anglais, par H. H. W., et de l'anglais en français par A. Langlois; accompagnés de notes et d'éclaircissemens, et suivi d'une table alphabétique des noms propres *etc.* 2 tom. *Paris*, 1828. 8°

Works. (I. II. Essays and Lectures chiefly on the Religion of the Hindus. III.–V. Essays analytical, critical and philological on subjects connected with Sanskrit Literature. Collected and edited [with additional notes] by R. Rost. VI.–X. The Vishńu Puráńa . . . translated from the original Sanskrit . . . Edited by F. E. Hall. XI. XII. Select specimens of the Theatre of the Hindus. . . . A literal reprint of the second edition.) *London, Berlin* [printed], 1862-71. 8°

WISCHNUSARMAN.

See VISHṆUŚARMAN.

WOLLHEIM DA FONSECA (ANTON EDMUND).

See PURÁṆAS. PADMAPURÁṆA. De nonnullis Padma-Purani capitibus. Textum . . . edidit . . . et annotationibus illustravit A. E. W. 1831. 4°

WOLZOGEN (ALFRED VON).

See KÁLIDÁSA. Sakuntala. Schauspiel . . . frei nach Kalidasa's . . . Drama von A. Freiherrn von W. 1869. 8°

WOOLLASTON (M. W.)

See HUTTON (C.). अथ क्षेत्रतत्त्वदीपिका ॥ [Hutton's Geometry. Translated by Yogadhyána Miśra, assisted by M. W. W.] [1839]. 8°

WYNCH (P. M.)

The Dáya-Krama-Sangraha . . . Translated by P. M. W. *See* HINDU LAW BOOKS. Hindu Law Books *etc.* [1818]-65. 4°

See KṚISHṆA TARKÁLAṂKÁRA BHAṬṬÁCHÁRYA. The Dáya-Crama-Sangraha . . . translated by P. M. W. 1818. 4°

Y.

Y., w. [i.e. WILLIAM YATES.]

See VISHṆUṢARMAN. The Hitopadesha *etc.* [Edited by W. Y.] 1841. 12°

YADNESHWARA CHIMNAJI SHASTRI.

See YAJÑEṢVARA CHIM(A)ṆÁJÍ ṢÁSTRI.

YADUNATH(A) NYAYAPAṆCHANAN(A).

See JAYADEVA. गीतगोविन्द *etc.* [Revised by Y. N.] [1861]. 8°

See MANU. The Institutes of Manu. मनुसंहिता *etc.* [With a Bengali paraphrase by Y. N.] [1866]. 4°

See VÁLMÍKI. वाल्मीकीय रामायण आदिकाण्ड *etc.* [With a Bengali paraphrase by Y. N.] [1859–68]. 8°

YADUNATHA (ṢARMAN) TARKARATNA.

See JAGANNÁTHA PAṆḌITARÁJA. संस्कृतसन्दर्भसंग्रहः। भामिनीविलासम् *etc.* [Bháminíviláṣa. Edited with notes by Y. Ṣ.] [1862]. 8°

YAJÑANARAYAṆA VEṆKAṬEṢVARARYA.

See ÁLÚRU EKÁMRA JYOTISHKA. శ్రీరన్ను . . . నటీకాజాతకచంద్రిక *etc.* [Four treatises on Astrology, viz. the Játaka-Chandriká ascribed to Y. V. *etc.*] [1864]. 8°

——— [1865]. 8°

YAJÑASUBRAHMAṆYA MAKHIN, called SVÁMIDÍKSHITA.

(श्रीगणेशाय नमः . . . वल्लीपरिणयाख्यशंबु [sic] प्रबन्धः *etc.*) [The Vallíparińaya, a mythological poem celebrating the marriage of Vallí-Párvatí with Subrahmaṇya-Kártikeya, by Y. M. With a commentary called Sadratnadípiká, by Sundararájáchárya. Revised and edited by Naḍáḍúru Govindáchárya.] *pp.* i. 246, iv.

(चेन्नपुरी) [*Madras*, 1867]. 8°

Printed in Grantha.

YAJÑAVALKYA.

The Law of Inheritance, from the Mitácshará, a commentary . . . on the Institutes of Y. *See* JÍMÚTAVÁHANA. Two Treatises on the Hindu Law of Inheritance *etc.* 1810. 4°

याज्ञवल्क्यधर्मशास्त्रम् ॥ Y.'s Gesetzbuch . . . Sanskrit und deutsch herausgegeben von A. F. Stenzler.

Berlin, Breslau [printed], 1849. 8°

Begin. ओँ ॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयो पि क्लेशाः *etc.* [Vijńáneṣvara's Mitákshará, or Ṛijumitákshará, a commentary to Yájńavalkya's Dharmaṣástra, in 3 parts. With the text of the Dharmaṣástra interspersed between the commentary. Edited by Bábú Ráma.] *ff.* 60, i. 104, ii. 122, ii.

१८६९ [*Calcutta*, 1812]. 4°

No title-page.

Another copy.

——— *ff.* 111, 185, 231, viii. xxiv. xv. १८६९ [*Calcutta*, 1812]. *obl.* 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmaṣástra in 3 parts, with Vijńáneṣvara's Mitákshará.] *ff.* 59, 95, 111, xvi. *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

Begin. अथ मिताक्षराध्यायचयानुक्रमणिकाप्रारंभः॥ *End.* इति मिताक्षराप्रायश्चित्ताख्यस्तृतीयोऽध्यायः समाप्तः ॥ [Ditto.] *ff.* xvi. 81, 128, 160, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारम्भः॥ *End.* अथ [sic] याज्ञवल्क्यस्मृतिमिताक्षराप्रायश्चि [sic] त्तसमाप्तः॥ [Ditto.] *ff.* xii. 50, 79, 99, *lith.*

बनारस १९२२ [*Benares*, 1865]. *obl.* 4°

श्रीक्तानपादिखिलध्वस्तनीत्यनुज्ञो . . . जयति . . . ॥ . . . यह ग्रंथ मिताक्षरा आचार अध्याय *etc.* [The First Adhyáya of Vijńáneṣvara's Mitákshará, with the text of Y.'s Dharmaṣástra interspersed between the commentary.] *pp.* 120, 6.

काशीपुरी १७७३ [*Benares*, 1851]. 8°

The Mitákshará: A Compendium of Hindu Láw; by Vijńáneśwara. Founded on the texts of Y. The Vyávahára [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Náráyaṅa Nyayalancára. विज्ञानेश्वराचार्यसंग्रहीतः मिताक्षराव्यवहाराध्यायः *etc.* *pp.* xxxiv. 361. कलिकाता [*Calcutta*], 1829. 8°

ధర్మశాస్త్రే విజ్ఞానేశ్వరీయే రాజనీయతధర్మనిరూపణప్రారంభః [On the Duties of Kings. A section of Y.'s Dharmaṣástra. With Vijńáneṣvara's Mitákshará, in Sanskrit and Telugu.] *pp.* 338, 146. [*Madras*, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmaṣástra from adhyáya I. 308 to II. 149, Pt. II. the rest of the second adhyáya.

Another copy.

Imperfect, wanting pages 37–40, 105–108, and 333–38 of the 1st part, and the whole of the 2nd part.

YAJÑAVALKYA.

Hindu Law and Judicature from the [Vyavahárádhyáya of the] Dharma-Sástra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. *pp.* xi. 80, x. *Calcutta, London,* 1859. 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp. 24 & 25.

Another copy.

YAJÑEṢVARA CHIM(A)ṆAJÍ ṢASTRÍ.

See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

आर्यविद्यासुधाकरः। प्राचीनाऽर्वाचीनार्यजनसंपादितानां विविधविद्यानीतिधर्म्मादिविचाराणां विज्ञानस्य प्रकाशकः *etc.* [Áryavidyásudhákara, a history of Sanskrit religious and philosophical literature.] *pp.* v. 256.

मुंबयीनगरी १८६८ [*Bombay,* 1868]. 8°

YAJÑIKADEVA.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of Kâtyâyana with extracts made from the commentaries of Karka and Y. 1849–59. 4°

YAJNYAWALCYA.

See YÁJÑAVALKYA.

YAMUNA MUNI.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీమ్ నమః ...శ్రీమద్గీతాభాష్యమ్ *etc.* [With an introductory chapter, called Gítárthasaṃgraha, by Y. M.] [1872]. 8°

YANGUAS (LEOPOLDO DE EGUILAZ).

See EGUILAZ.

YÁSKA.

Jâska's Nirukta sammt den Nighaṇṭavas herausgegeben und erläutert von R. Roth. 2 Pts. *Göttingen,* 1848–52. 8°

YAṢOVIJAYA.

The Kalpa Sútra (by Bhadra Báhu) . . . Translated from the Mágadhi [by means of a Sanskrit commentary, entitled Sákhábadha, by Y.]. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* BHADRA BÁHU.—The Kalpa Sútra, *etc.* 1848. 8°

YATES (WILLIAM), *D.D.*

See KÁLIDÁSA. नलोदयः॥ The Nalódaya . . . Accompanied with a metrical translation . . . and a grammatical analysis, by W. Y. 1844. 8°

See PADÁRTHAVIDYÁSÁRA. Elements of Natural Philosophy . . . Translated . . . under the superintendence of W. Y. *etc.* 1828. 8°

See Y., W.

संस्कृताभिधानमिदं। अर्थात् संस्कृत अभिधान, याहातে व्याकरणের রীতিতে সংস্কৃা...ত্রবং বঙ্গ ইংরাজী ভাষাতে তদর্থের বিস্তার ... A Sanscrit Vocabulary; containing the nouns, adjectives, verbs and indeclinable particles, . . . arranged in grammatical order; with explanations in Bengalee and English. *pp.* xiii. 220. *Calcutta,* 1820. 8°

संस्कृतमालादिः॥ The Sanscrit Reader; or easy introduction to the reading of the Sanscrit Language. By the late W. Y. Second edition, enlarged. *pp.* i. 186. *Calcutta,* 1847. 12°

YAVANEṢVARA.

See VṚIDDHAYÁVANA. STRÍJÁTAKA. अथ स्त्रीजातकप्रारंभः [Strí-játaka, purporting to form part of the Vriddhayávana, an astrological work generally ascribed to Y.] [1869]. 8°

YAYADEVA.

See JAYADEVA.

YOGADHYÁNA MIṢRA.

See HUTTON (C.). अथ चैचतत्त्वदीपिका॥ [Hutton's Geometry. Translated by Y. M.] [1839]. 8°

YOGAVÁṢISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA.

सटीक योगवाशिष्ठ रामायण महर्षि वाल्मीकि प्रणीत तदन्तर्गत वैराग्य प्रकरण *etc.* [The Vairágyaprakaraṇa, a portion of the Yogavásishṭha, a philosophical poem belonging to the Mímáṃsá School of philosophy and wrongly ascribed to Válmíki. With Ánandabodhendra Sarasvatí's commentary called Vásishṭhatátparyaprakáśa, and a Bengali translation by Nandakumár Śarman. Edited by Veṇímádhav De Dás.] *pp.* iii. 582.

কলিকাতা ১৯২১ [*Calcutta,* 1864]. 8°

ADDENDA.

ARNOLD (EDWIN).

See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gita Govinda . . . By E. A. 1875. 8°

B. . . . ŞAṄKARA ŞASTRI.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah.* A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. Ş. Ş.]. 1844. 8°

BAPUŞASTRIN MOGHE.

See MOGHA BÁPUŞÁSTRIṄ.

BHASHYAKARA.

See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Şaṅkara Áchárya.

BHAVABHUTI.

Uttara Ráma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. *ff.* 3 & *pp.* 98. *Calcutta,* 1874. 8°

BLAQUIERE (WILLIAM COATES).

See MACNAGHTEN (*Sir* F. W.). Considerations on the Hindoo Law *etc.* [Founded on B.'s MS. translation of Śrínátha Bhaṭṭa's Dattakanirnaya on the subject of Adoption.] 1824. 4°

BROWN (CHARLES PHILIP).

See M., J. . శ్రీకాళహస్తి . . . . Re-printed in the Telugu character, by C. P. B. 1852. 8°

BURNELL (ARTHUR COKE).

Catalogue of a Collection of Sanskrit Manuscripts. . . . Part I. Vedic Manuscripts. *London,* 1869. 8°

The Collection, originally formed by the author of the catalogue himself, was presented by him to the India Office Library, where the MSS. are preserved now. No more than this 1st Pt. has been printed.

DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHÁRAVAṂSA. The Attanagalu-Vansa . . . translated from the Pàli with notes and annotations . . . by J. d'A. 1866. 8°

DICKSON (JOHN FREDERICK).

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DICKSON (JOHN FREDERICK).

See PÁṬIMOKKHA. The Pâtimokkha . . . Pali text, with a translation, and notes. By J. F. D. [1875]. 8°

FORTUNATOV (FILIPP).

See VEDAS. SÁMAVEDA. *Áranyasaṃhitá.* Sâmaveda-Âranyaka-Samhitâ. Изслѣдованіе Ф. Ф. 1875. 8°

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See VEDAS. VÁJASANEYIŞAṂHITÁ. श्रीशुक्लयजुषि... वाजसनेय संहिता *etc.* [With a commentary in Hindí, entitled Vedárthapradípa or Giridharabháshya, by G. V.] [1871–74]. 4°

GOVIND(A) VASUDEV(A) KANIṬ(A)KAR.

See VIṬṬHAL(A) BÁPÚJÍ KAR(A)MAR(A)KAR. The Himalayas . . . A Sanskrit prize poem . . . Translated in Marathi Verse by G. W. C. *etc.* [1875]. 8°

HATTHAVANAGALLAVIHÁRAVAṂSA.

The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pàli with notes and annotations . . . by J. d'Alwis. [With the Pali text in the Sinhalese character appended to it.] *pp.* clxxix. 240. *Colombo,* 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagaluvansa," chosen for the title-page, is the Sinhalese abbreviation for the Pali title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Législateurs Religieux. Manou, Moïse-Mahomet, par L. J. *etc.* 1876. 8°

JṆANEŞVARA, also called JṆANOBÁ.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Jnáneşvarí Gítá, a Marathi poem by J., enlarging upon the Bhagavadgítá.] [1874]. *obl.* 4°

JOLLY (JULIUS).

See NÁRADA. Náradíya Dharmasástra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°

JONES (*Sir* WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

——— With a preface, by Sir W. J. 1796. 8°

JYOTIRĪṢVARA.

Dhûrtasamâgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. *See* MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

KALIDÁSA.

The Málavikágnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. *pp.* x. 83. *Calcutta*, 1875. 8°

KAMMAVÁCHA.

The Páli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadá-Kammavácha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. *Venice*, 1875, 12°

An English translation of the whole of the *Kammavácha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLÚKA BHAṬṬA.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullúca, . . . verbally translated from the original Sanscrit. 1794. 4°

——— 1796. 8°

KUMÁRILA SVÁMIN.

See MANU, *Author of the Kalpasútra etc.* Mánava-Kalpa-Sútra; . . . together with the commentary of K.-S. *etc.* 1861. *obl.* 4°

M., J. [*i.e.* JOHN MUIR].

॥ మతచరిత్రె ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCXL. [Reprinted in the Telugu character.] *Madras*, 1848. 4°

శ్రీపౌలచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [*i.e.* J. M.]. Reprinted in the Telugu character, by C. P. Brown. *pp.* 87, 42. *Madras*, 1852. 8°

MACNAGHTEN (*Sir* FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquiere's MS. translation of Śrínátha Bhaṭṭa's Dattakanirnaya on the subject of Adoption.] *pp.* xviii. i. xvi. 478, lix. ix. i. *Serampore*, 1824. 4°

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

अथ ज्ञानेश्वरी प्रारंभः ॥ [Jnáneśvarí Gítá, a Marathi poem in 18 cantos, by Jnáneśvara or Jnánobá, enlarging upon the Bhagavadgítá, and including the original Sanskrit text verse by verse. Revised and provided with a vocabulary of difficult words, called Jnáneśvaríkośa, by Śaṅkara, son of Ganeśa.] *ff.* 9, 13, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51.—ii. 52. १७९६ [*Bombay*, 1874]. *obl.* 4°

MANU.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullúca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] *pp.* xix. 367. *Calcutta*, 1794. 4°

——— With a preface, by Sir W. Jones. *London*, 1796. 8°

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. M. (Volume primo. Teatro di Calidasa.—Volume secondo. Mudrâràxasa . . . dramma politico di Visachadatto. Dhûrtasamâgama . . . farsa di Giotirisvaro.) 2 Vols. *Milano*, 1874. 8°

The "Teatro di Calidasa" was separately published in 1871. The remaining copies of that first edition are incorporated here, with the collective title prefixed to them.

NÁRADA.

Náradíya Dharmasástra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. *London*, 1876. 8°

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [*London*, 1875]. 8°

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

ṢAṆKARA, *Son of Ganeśa.*

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocabulary of difficult words, called Jnáneśvaríkośa, by Ṣ.] [1874]. *obl.* 4°

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See MACNAGHTEN (*Sir* F. W.). Considerations on the Hindoo Law *etc.* [Founded on Blaquiere's MS. translation of Ṣ. Bh.'s Dattakanirnaya on the subject of Adoption.] 1824. 4°

SYÁMÁCHARAṆA (ŚARMAN) SARKAR.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (व्यवस्था-दर्पण *etc.*) *pp.* xxvi. xxvi. iii. lxv. 691. *Calcutta*, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date.

VEDAS.

SÁMAVEDA. *Áranyasamhitá.*

Sâmaveda-Âraṇyaka-Samhitâ. [*Sansk. & Russ.*] Изслѣдованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. *pp.* 180, 67, ii.

Москва, 1875. 8°

VÁJASANEYISAṂHITÁ.

श्रीशुक्लयजुषि माध्यन्दिनीयशाखीया वाजसनेय संहिता श्रीव्याघ्रपादान्वयगिरिप्रसाद वर्म्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य सहिता *etc.* [Vájasaneyisaṃhitá with introduction and a commentary in Hindí, entitled Vedárthapradípa or Giridharabháshya, by Giriprasáda Varman.] 7 Fasc. in 2 Vols.—(I.) *pp.* 1–8, 51–202.

VEDAS.

VÁJASANEYISAṂHITÁ. (*Continued.*)

(II.–V.) 203–1000. (VI.) 1001–1182, 1–6, 1–21. (VII.) 1–166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [*Biswán, near Muttra*, 1871–74]. 4°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167–84, 187–94, 199–202. The "Life" of the Editor, begun in Fasc. i. pp. 1–8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahídhara's Vedadípa, is not expressly acknowledged.

VISACHADATTO.

See VIṢÁKHADATTA.

VIṢÁKHADATTA.

Mudrârâxasa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachadatto. *See* MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

VITTHAL(A) BAPUJI KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B.A. Translated in Marathi Verse by Govind Wasudev Canitkar, *etc.* *pp.* iv. 15. मुम्बई १८७५ [*Bombay*, 1875]. 8°

ZAGANNATHA PANDITARAZA.

See JAGANNÁTHA PAṆḌITARÁJA.

CORRIGENDA.

Pg. 2*a*, l. 5. of *instead of* by.
,, 2*b*, l. 32. Латинскаго *instead of* °то.
,, 6*b*, l. 20. ಪರಿಷ್ಕೃ° *instead of* ಪರಿಷ್ಕೃ°.
,, 10*b*, l. 6 *inf.* °ভাষ্যং *instead of* ভাষ ং.
,, 11*a*, l. 21. Śrinivásáchárya *instead of* Nivá°.
,, 13*b*, l. 13. 1854 *instead of* 1855.
,, 20*a*, l. 4. Borradaile *instead of* Borro°.
,, 21*b*, l. 21. 1874 *instead of* 1864.
,, 22*b*, l. 16. *add* Fasc. vi. vii. *pp.* i. 15, i. 9, with 2 appendices of 41 & 37 *pp.*, printed at Lucknow in 1875.
,, 26*a*, l. 3. 1865 *instead of* 1864.
,, 36*b*, l. 8 & 9. Vá[villa ?] *instead of* Vá[dhúla].
,, 43*b*, l. 2 *inf.* °বেদদর্পণ *instead of* বেদদপণ.
,, 43*b*, l. 1 *inf.* 1865 *instead of* 1864.
,, 51*b*, l. 24. Nyáyabhúshana *instead of* Nyáyaratna.
Pg. 54*a*, l. 7 *inf.* Kachcháyana *instead of* Ká°.
,, 58*a*, l. 6. messaggera *instead of* messagera.
,, 73*b*, l. 19 *inf.* recensuerunt *instead of* recenserunt.
,, 76*b*, l. 7. 1865 *instead of* 1864.
,, 79*b*, l. 20 *inf.* °संयुक्त° *instead of* °संयक्त°.
,, 80*a*, l. 23. °वृति° *instead of* °वृत्ति°.
,, 101*a*, l. 11 *inf.* *read* x. (Nos. 109–118) *pp.* 242, *Benares*, 1866–76. *fol.*
,, 105*b*, l. 13 *inf.* अर्थात् *instead of* अथात्.
,, 115*b*, l. 2 *inf.* *add* Pt. iii. *pp.* iv. 177–272, *and read* 1876 *instead of* 1875.
,, 141*b*, l. 10 *inf.* आर्य्या° *instead of* आय्या°.
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Áśvamedhikaparvan,
See Mahábhárata. Áśvamedhikaparvan.
Átharvaṇopanishadaḥ,
See Upanishads.
Atharvaveda,
See Vedas. Atharvaveda.
Atharvavedaprátiśákhya,
See Śaunaka.
Átmabodha,
See Śaṅkara Áchárya.
Átmabodhaprakáśiká,
See Puráṇam Krishṇa Śástri.
Átmajṇánanirṇaya,
See Tantras. Nirvánatantra. *Átmajṇánanirṇaya.*
Átmajṇánopadeśavidhi,
See Śaṅkara Áchárya.
Átmaprakáśa,
See Śrídharasvámin. [ing],
Átmashaṭka [different from the following],
See Śaṅkara Áchárya.
Átmashaṭkastotra, *otherwise* Nirvánashaṭka,
See Śaṅkara Áchárya.
Átmatattvakaumudí, [nan(a).
See Káśínáth(a) Tarkapañchánan(a).
Átmatattvaviveka,
See Udayana Áchárya.
Atrisaṃhitá,
See Atri.
Attanagalu-Vansa,
See Hatthavanagallaviháravamsa [*Addenda*].
Aushadhanámávalí,
See Govardhananátha Miśra.
Aushadhapathyápathya,
See Trimalla Kavi.
Avaloka,
See Dhaniká.
Ayodhyámáhátmya,
See Tantras. Rudrayámalatantra. *Ayodhyámáhátmya.*
Áyurveda,
See Suśruta.
Áyurvedadarpaṇa,
See Náráyaṇa Ráya.
Áyurvedíyaparibháshá,
See Chakrapáṇidatta.

B.

Bahubibáhabada [*i.e.* Bahuviváhaváda],
See Táránátha (Śarman) Tarkaváchaspati Bhaṭṭáchárya.
Baiśákhamáhátmya,
See Puráṇas. Padmapuráṇa. *Vaiśákhamáhátmya.*
Balabarata [*i.e.* Bálabhárata],
See Amaraćhandra.
Bálabodhiní,
See Chaitanyadása.
Bálarámáyaṇa [A drama],
See Rájaśekhara.
——— [The first sarga of the Bálakánda of Válmíki's Rámáyaṇa],
See Válmíki.
Bálávatára [*in loco*].
Bálavibodhiní [Commentaries to Kuvera Upádhyáya's Dattakachandriká and Nandapandita's Dattakamímámsá],
See Bharatachandra (Śarman) Siromani.
Bauddhaśataka,
See Rámachandra Bháratí.
Behulánakhindara,
See Bhagavachchandra Viśárada.
Bekaníyasútravyákhyána,
See Viṭṭhala Śástrí.
Bhagavadbhaktivilása,
See Gopála Bhaṭṭa.
Bhagavadbháskara, [bhaṭṭa.
See Nílakaṇṭha Mímámsaka-
Bhagavadgítá,
See Mahábhárata. Bhagavadgítá.
Bhagavadgítábháshya,
See Śaṅkara Áchárya.
Bhagavadvilásaratnávalí [*in loco*].
Bhagavantabháskara,
See Nílakaṇṭha Mímámsakabhaṭṭa.
Bhágavatabhávárthadípiká *or* Bhávárthadípiká,
See Śrídharasvámin.
Bhágavatabhúshaṇa,
See Gopála Áchárya.
Bhágavatachúrniká [*in loco*].
Bhágavatamáhátmya,
See Puráṇas. Padmapuráṇa. *Bhágavatamáhátmya.*
Bhágavatapravṛitti,
See Puráṇas. Bhágavatapuráṇa. *Bhágavatapravṛitti.*
Bhágavatapuráṇa,
See Puráṇas. Bhágavatapuráṇa.
Bhágavatasárasamuchchaya,
See Purushottamasahasranáma.
Bhágavatasiddhántachandriká,
See Dampúru Venkaṭa Subbáśástri.
Bhágavatatattvabodhiká [Title of an edition of the Bhágavatapuráṇa with Śridharasvámin's commentary and a Bengali paraphrase of the text],
See Puráṇas. Bhágavatapuráṇa.

B.

Bhagavat-Geeta,
See Mahábhárata. Bhagavadgítá.
Bhagavatígítá,
See Puráṇas. Bhágavatapuráṇa. *Bhagavatígítá.*
Bhagavatír Sahasranáma,
See Tantras. Viśvasáratantra. *Durgásahasranáma.*
Bhagavat Pourana,
See Puráṇas. Bhágavatapuráṇa.
Bhagvat-Geeta,
See Mahábhárata. Bhagavadgítá.
Bhaishajyadarpaṇa,
See Perera (j.).
Bhaktimímámsá,
See Svapneśvara.
Bhaktiśataka,
See Rámachandra Bháratí.
Bhaminibilasha [*i.e.* Bháminívilása],
See Jagannátha Paṇḍitarája.
Bháradvájavṛittibháshya,
See Gangádhara Kaviratna.
Bháratabhávadípa,
See Nílakaṇṭha, *Son of Govinda.*
Bháratachampú,
See Ananta Bhaṭṭa.
Bhásháparichchheda,
See Viśvanátha Panchánana Bhaṭṭáchárya Tarkálaṃkára.
Bháshyapradípa,
See Kaiyaṭa.
Bháshyapradípoddyota,
See Nágeśabhaṭṭa.
Bhashyaratnaprabhá,
See Govindánanda.
Bháskara, [bhaṭṭa.
See Nílakaṇṭha Mímámsaka-
Bhaṭadípiká,
See Paramádíśvara.
Bhaṭṭikávya,
See Bhaṭṭi.
Bhávadarpaṇa,
See Madhura Subbáśástri.
Bhávadípiká,
See Lakshman(a) Govindabháu Ashṭaputre.
Bhávakutúhala,
See Jívanátha.
Bhaváníśahasranámastotra,
See Tantras. Rudrayámalatantra. *Bhaváníśahasranámastotra.*
Bhávapradípiká,
See Janárdana Vibudha.
Bhávaprakáśa,
See Bhávamiśra.
Bhávárthadípiká [*i.q.* Bhávapradípiká],
See Janárdana Vibudha.
——— [*i.q.* Bhágavatabhávárthadípiká],
See Śrídharasvámin.
Bhavishyottarapuráṇa, [puráṇa.
See Puráṇas. Bhavishyottara-

B.

Bhishajyadarpanaya,
See PERERA (J.).
Bhôdjaprabandha,
See BALLÁLA.
Bhojachampú,
See BHOJARÁJA PAṆḌITA.
Bhojacharitra *or* Bhojaprabandha,
See BALLÁLA.
Bhramavinâśa,
See AGHORANÁTHA (ŚARMAN) TATTVANIDHI.
Bibekachuramani [*i.e.* Vivekachúḍá-[maṇi],
See ŚAṄKARA ÁCHÁRYA.
Biddhashala Bhanjika [*i.e.* Viddhaśálabhanjiká],
See RÁJAŚEKHARA.
Bidvanmodatarangini [*i.e.* Vidvanmodataraṅgiṇí],
See RÁMADEVA.
Bilvárpaṇastotra *or* Bilváshṭaka *or* Bilvastotra, [*vastotra.*
See PURÁṆAS. PADMAPURÁṆA. *Vil-*
Bishṇusahasranámastotra,
See MAHÁBHÁRATA. VISHṆUSAHASRANÁMA.
Bráhmadharma [*in loco*].
Bráhmaṇas [*in loco*].
Brahmándapuráṇa,
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA.
Brahmándavivṛiti,
See VRAJASUNDARA (DEVAŚARMAN) MAITREYA.
Bráhmaṇyopayuktamantravyákhyá,
See CALCUTTA. ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ.
Brahmastotravyákhyá,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Brahmastuti,
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Brahmastuti.*
Brahmasútrabháshya,
See ÁNANDATÍRTHA, surnamed MADHVÁCHÁRYA.
Brahmasútráṇi,
See BÁDARÁYAṆA.
Brahmatantra,
See KÁMOLLÁSA.
Brahmavaivartapuráṇa,
See PURÁṆAS. BRAHMAVAIVARTAPURÁṆA.
Brahmottarakhaṇḍa. *Śivavarmakathana,*
See PURÁṆAS. SKANDAPURÁṆA. *Śivavarmakathana.*
Bṛhat Saṅhitá [*i.e.* Bṛihatsaṃhitá],
See VARÁHA MIHIRA.
Bṛihad Aranyaka Upanishad,
See UPANISHADS.
Bṛihaddarpaṇa,
See HARIVALLABHA.
Bṛihajjátaka,
See VARÁHA MIHIRA.

B.

Bṛihajjátakándhraṭíká,
See SARASVATI TIRUVEṆGAḌA ÁCHÁRYA.
Bṛihajjátakavivṛitti,
See UTPALA.
Bṛihannáradíyapuráṇa,
See PURÁṆAS. BṚIHANNÁRADÍYAPURÁṆA.
Bṛihatíparibhásháviṿṛitti,
See BHAIRAVA MIṢRA.
Bṛihatsaṃhitá,
See VARÁHA MIHIRA.
Budhánandasindhu [*or* Vidvanmodataraṅgiṇí],
See RÁMADEVA.
Budharaṇjiní,
See DAMPÚRU VEṆKAṬA SUBBÁŚÁSTRI.

C.

Çakuntalâ [*i.e.* Abhijṇánaśakuntala],
See KÁLIDÁSA.
Çatapatha-Bráhmaṇa,
See BRÁHMAṆAS. ŚATAPATHABRÁHMAṆA.
Çatrunjaya Mâhâtmyam,
See DHANEṢVARA SÚRI.
Caturâdhyâyî-bhâshya [*i.e.* Chaturadhyáyíbháshya. An anonymous commentary to the "Çaunakîyâ Caturâdhyâyikâ"],
See ŚAUNAKA.
Caturâdhyâyikâ [*viz.* Çâunakîyâ C.],
See ŚAUNAKA.
Cavita-Ratna-Caram,
See KAVITÁRATNÁKARA.
Céna Upanishad [*i.q.* Kenopanishad],
See UPANISHADS.
Chaitanyacharitámṛita,
See KṚISHṆADÁSA KAVIRÁJA.
Chakráṅkitamatanirmúlana,
See DVIJAPA RÁMÁCHÁRYA.
Chamatkárachintámaṇi, [*loger.*
See NÁRÁYAṆA BHAṬṬA, *the Astro-*
Champúbhárata,
See ANANTA BHAṬṬA.
Champúrámáyaṇa,
See BHOJARÁJA PAṆḌITA.
Chámuṇḍámaṅgalaratnamálikâ [*in loco*].
Chámuṇḍáratnamálikâ [Another title for the preceding small poem],
See KṚISHṆARÁJA KAṆṬHÍRAVA.
Chaṇḍakauśika,
See KSHEMÍŚVARA.
Chandi-Pát [*i.e.* Chaṇḍípáṭha],
See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.*
Chandogya Upanishata [*i.e.* Chhándogyopanishad],
See UPANISHADS.
Chandrakalá,
See BHAIRAVA MIṢRA.

C.

Chandráloka [*in loco*].
See JAYADEVA, *Son of Mahádeva, etc.*
Chandriká,
See MAṆIRÁMA ŚARMAN.
Charakasaṃhitá,
See CHARAKA.
Charpatapaṇjarí [*in loco*].
Chatuḥślokíbhágavata,
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Bhágavatapravṛitti.*
Chátupushpáṇjali,
See RÚPA GOSVÁMIN.
Chaturádhyáyiká,
See ŚAUNAKA.
Chaturdaśamaṇjarikástotra [*in loco*].
Cháturmásyamáhátmya,
See PURÁṆAS. SKANDAPURÁṆA. *Cháturmásyamáhátmya.*
Chaturvargachintámaṇi,
See HEMÁDRI.
Chaurapaṇchásiká,
See CHAURA.
Chhandaḥśástra *or* Chhandaḥsútra,
See PIṄGALA ÁCHÁRYA.
Chhándogyabháshyaṭíká,
See ÁNANDAGIRI.
Chhándogyabráhmaṇa, [MAṆA.
See BRÁHMAṆAS. MANTRABRÁH-
Chhándogyopanishad,
See UPANISHADS.
Chhándogyopanishadbháshya,
See ŚAṄKARA ÁCHÁRYA.
Chhandomaṇjarí,
See GAṄGÁDÁSA.
Chhandovṛitti *or* Mṛitajívaní,
See HALÁYUDHA.
Chintámaṇer Anvayárthadípiká,
See DHARMEṢVARA.
Chitopadassa [*i.e.* Hitopadeśa],
See VISHṆUŚARMAN.
Chittamodiní,
See KṚISHṆÁNANDA (ŚARMAN) BHAṬṬÁCHÁRYA.
Chittotkarshavidhána,
See WATTS (I.), *D.D.*
Christa-Saṅgítá *or* Khṛishṭasaṃgítá,
See MILL (W. H.).
Course of Divine Revelation,
See ÍŚVAROKTAŚÁSTRADHÁRÁ.
Çrautasútra,
See KÁTYÁYANA.
Çringaratilaka [*i.e.* Śṛiṅgáratilaka],
See KÁLIDÁSA.

D.

Daivatabráhmaṇa,
See BRÁHMAṆAS. DEVATÁDHYÁYABRÁHMAṆA.
Dakshiṇámúrtistotra,
See ŚAṄKARA ÁCHÁRYA.

D.

Dánachandriká *or* Dánasaṃkshepachandriká,
See Divákara Bhaṭṭa.
Dánadharma. *Mahádevasahasranáma-stotra,*
See Mahábhárata. Mahádevasahasranámastotra.
——— *Vishṇusahasranáma,*
See Mahábhárata. Vishṇusahasranáma.
Dánakhaṇḍa [of the Chaturvargachintá-maṇi],
See Hémádri.
Dáridryadahana,
See Vasishṭha.
Dáridryaduḥkhanáśanastotra,
See Puráṇas. Padmapuráṇa. *Dáridryaduḥkhanáśanastotra.*
Darpaṇa,
See Śivaráma Tripáṭhin.
Daśagítiká,
See Áryabhaṭa.
Daśakarmapaddhati [*in loco*].
Daśakumáracharita,
See Daṇḍin.
Daśakumárakathására,
See Appayadíkshita.
Dasaratha-Játaka,
See Játakas.
Daśarúpa,
See Dhanaṃjaya.
Daśarúpávaloka,
See Dhanika.
Daśávatárakhaṇḍaprashasti,
See Hanúmat.
Dáṭhávaṃsa,
See Dhammakitti.
Dattakachandriká,
See Kuvera Upádhyáya.
Dattakakaumudí,
See Rámajaya Tarkálaṃkára Bhaṭṭáchárya.
Dattakamímáṃsá,
See Nandapaṇḍita.
Dattakanirṇaya,
See Śrínátha Bhaṭṭa [*Addenda*].
Other titles compounded with *Dattaka°* will be found *in loco.*
Dattátreyastotra,
See Puráṇas. Náradapuráṇa. *Dattátreyastotra.*
Dáyabhága,
See Jímútaváhana.
Dáyabhágaṭíká,
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.
Dáyabhágavyavasthá,
See Vijayagopála Bhaṭṭáchárya.
Dáya-Crama-Sangraha [*i.e.* Dáyakramasaṃgraha],
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.
Dáyadaśaśloki [*in loco*].

D.

Dáyádhikárakramasaṃgraha,
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.
Dáyádhikárikramadattakaumudí,
See Lakshmínáráyaṇa (Śarman) Nyáyálaṃkára.
Dáyakaumudí,
See Rámajaya Tarkálaṃkára Bhaṭṭáchárya.
Dáyakramasaṃgraha,
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.
Dáyatattva, [chárya.
See Raghunandana Bhaṭṭá-
Dáyavibhága,
See Sáyaṇáchárya.
Deharakshaka, [ratna.
See Pítámbar(a) Sen(a) Kavi-
Devatádhyáyabráhmaṇa,
See Bráhmaṇas.
——— bháshya,
See Sáyaṇáchárya.
Devímáhátmya,
See Puráṇas. Márkaṇḍeyapuráṇa. *Devímáhátmya.*
Devísahasranámávalí,
See Tantras. Rudrayámalatantra. *Bhavánísahasranámastotra.*
Devístuti,
See Hírajit.
Devyaparádhastotra,
See Śaṅkara Áchárya.
Devyashṭottaraśatanámávalí [*in loco*].
Dhammapada [*in loco*].
Dhanaṃjayakosha,
See Dhanaṃjaya.
Dhanaṃjayavijaya,
See Káñchana Áchárya.
Dharmábdhi,
See Dharmasindhu.
Dharmábdhisára *or* Dharmasindhusára,
See Káśínátha Upádhyáya.
Dharmasindhu [*in loco*].
Dharmasindhusára *or* Dharmábdhisára,
See Káśínátha Upádhyáya.
Dhátumanjarí [*in loco*].
———
See Káśínátha, *the Grammarian.*
——— [chárya.
See Tirunírmale Sudarśaná-
———
See Wilkins (*Sir* C.).
Dhátumanjúśá,
See Śílavaṃśa.
Dháturúpádarśa,
See Táránátha (Śarman) Tarkaváchaspati Bhaṭṭáchárya.
Dháturúpávalí [*in loco*].
Dhíśodhiní,
See Śrínátha Kaviśárdúla.
Dhruvacharita, [*Dhruvacharita.*
See Puráṇas. Bhágavatapuráṇa.

D.

Dhúrtasamágama,
See Jyotiríśvara [*Addenda*].
Digdarśiní,
See Gopála Bhaṭṭa.
Dípikáprakáśa,
See Nílakaṇṭha Paṇḍita.
Draupadísvayaṃvara,
See Mahábhárata. Draupadísvayaṃvara.
Dravyagunadarpaṇa,
See Náráyaṇa Kavirája.
Dravyagunaśataśloki,
See Trimalla Kavi.
Drutabodhiká [A prose interpretation of the Raghuvaṃśa by Ráma Govinda and others],
See Kálidása.
Durgámáhátmya,
See Puráṇas. Bhágavatapuráṇa. *Bhagavatígítá.*
Durgápáṭha,
See Puráṇas. Márkaṇḍeyapuráṇa. *Devímáhátmya.*
Durgápradípa [*in loco*].
Durgárchámukura,
See Kálícharaṇa.
Durgárchásárasaṃgraha,
See Nílakaṇṭha Śaiva.
Durgásahasranáma,
See Tantras. Viśvasáratantra. *Durgásahasranáma.*
Durgásárasaṃgraha,
See Nílakaṇṭha Śaiva.
Durgástotra [*in loco*].
Durjanakaripanchánana,
See Raṅgáchárya Svámin.
Dvádaśajyotirlingastotra [*in loco*].
Dvádaśamanjarikástotra,
See Śaṅkara Áchárya.
Dvátrimśatpratimá,
See Vikramárkacharitra.
Dvirúpakośa [*in loco*].
———
See Purushottamadeva.

E.

Ekádaśímáhátmya,
See Puráṇas.
Ekadvyádilagakriyávántaravivechana,
See J. . . Rájagopála Ráya.
Ekakkharakosa,
See Saddhammakitti.
Ekáksharakosha *or* Ekáksharí,
See Purushottamadeva.

G.

Gadyasaṃgraha,
See Maheśachandra (Śarman) Nyáyaratna.
Gaṇapatisahasranáma [*in loco*].

G.

Ganapatistotra,
See PURÁNAS. NÁRADAPURÁṆA. *Ganapatistotra.*
Other titles compounded with *Ganapati°* will be found *in loco.*
Ganeśasaṅkashṭachaturthíkathá,
See PURÁṆAS. SKANDAPURÁṆA. *Ganeśasaṅkashṭachaturthíkathá.*
Gaṅgálaharí,
See JAGANNÁTHA PAṆḌITARÁJA.
Gaṇitádhyáya,
See BHÁSKARA ÁCHÁRYA.
Gaṇitasya Námamálá,
See HARIDATTA ÁCHÁRYA.
Garuḍapuráṇa,
See PURÁṆAS. GARUḌAPURÁṆA.
Gayámáhátmya,
See PURÁṆAS. VÁYUPURÁṆA. *Gayámáhátmya.*
Gayánushṭhánapaddhati,
See NANDAKUMÁRA (ŚARMAN) KAVIRATNA BHAṬṬÁCHÁRYA.
Gayashradhadipaddhati [*i.e.* Gayáśrádhádipaddhati],
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Gáyatrí,
See VEDAS. RIGVEDA. *Gáyatrí.*
Gáyatríprakaraṇa,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Gayutree,
See VEDAS. RIGVEDA. *Gáyatrí.*
Gentoo Laws,
See HINDU LAWS.
Ghaṇṭápatha,
See MALLINÁTHA.
Ghaṭakarpara [*in loco*].
———chandriká,
See GOVARḌHANA GHANAŚYÁMA GADDÚJÍ.
Giriśánnadárchanamaṇi,
See KÁLÍCHARAṆA.
Gita [*i.e.* Bhagavadgítá],
See MAHÁBHÁRATA. BHAGAVADGÍTÁ.
Gítábháshya,
See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*
———
See ŚAṄKARA ÁCHÁRYA.
———vivechana,
See ÁNANDAGIRI.
Gítagovinda,
See JAYADEVA.
Gítárthabodhiní [Being the Bhagavadgítá with metrical paraphrases in Marathí and Hindí],
See MAHÁBHÁRATA. BHAGAVADGÍTÁ.
Gítárthasaṃgraha,
See YÁMUNA MUNI.
Gobhilíyagṛihyasútra,
See GOBHILA.

G.

Godánapaddhati,
See MAHÁRÁJAJÍ, *Paṇḍita.*
Goladhia [*i.e.* Goládhyáya],
See BHÁSKARA ÁCHÁRYA.
Gopálaratnákara,
See ÁLÚRU ÉKÁMRA JYOTISHKA.
Gopálasahasranáma,
See TANTRAS. SAMMOHANATANTRA. *Gopálasahasranáma.*
Gopálatápaní,
See UPANISHADS.
Gopathabráhmaṇa, [NA.
See BRÁHMAṆAS. GOPATHABRÁHMA-
Gopígítá *or* Gopikágítá,
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Gopígítá.*
Grahaganitádhyáya,
See BHÁSKARA ÁCHÁRYA.
Grahalághava,
See GAṆEŚA, *Son of Keśavárka.*
Gṛihapratishṭhá [*in loco*].
Gṛihyasútra [of Áśvaláyana],
See ÁŚVALÁYAṆA.
Gúḍhárthaprakáśaka,
See RAṄGANÁTHA.
Gunitadhia [*i.e.* Gaṇitádhyáya],
See BHÁSKARA ÁCHÁRYA.
Gurubálaprabodhiká,
See KALÁNIDHI TIRUVEṆKAṬÁRYA.

H.

Hálásyamáhátmya,
See PURÁṆAS. SKANDAPURÁṆA. *Hálásyamáhátmya.*
Hanúmannáṭaka,
See HANÚMAT.
Hárávalí,
See PURUSHOTTAMADEVA.
Haribhaktivilása,
See GOPÁLA BHAṬṬA.
Harikelikalávatí,
See KAVI KEŚARIN.
Haritálikákathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.*
Haritálikápújá [*in loco*].
——— vratakathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.*
Harivaṃśa *or* Harivansa,
See MAHÁBHÁRATA. HARIVAṂŚA.
Hastámalakabháshya,
See ŚAṄKARA ÁCHÁRYA.
Hastámalakam *or* Hastámalastotra,
See HASTÁMALAKA ÁCHÁRYA.
Hatthavanagallaviháravaṃsa [*Addenda*].
Háyanaratna,
See BALABHADRA.
Hĕĕtōpādēs [*i.e.* Hitopadeśa],
See VISHṆUŚARMAN.

H.

Himálayavarṇana,
See VIṬṬHAL(A) BÁPÚJÍ KAṚ(A)MAṚ(A)KAṚ [*Addenda*].
Hindu Laws [*in loco*].
Hitopadeśa [*or* Hitopadesha],
See VISHṆUŚARMAN.
Hoḍáchakra,
See HORÁCHAKRA.
Homapaddhati,
See DÁMODARA.
Horáchakra [*in loco*].

I.

Indravijaya,
See MAHÁBHÁRATA. INDRAVIJAYA.
Íśá Upanishad,
See UPANISHADS.
Íśvaroktaśástradhárá [*in loco*].
Ithicasa-Samutsaïa *or* Itichasa-Samutsaïa [*i.e.* Itihásasamuchchaya],
See MAHÁBHÁRATA. ITIHÁSASAMUCHCHAYA.
Itihásadípiká,
See MUIR (J.).

J.

Jaiminibhárata,
See MAHÁBHÁRATA. ÁŚVAMEDHIKAPARVAN.
Jaiminíyanyáyamálávistara,
See SÁYAṆÁCHÁRYA.
Jainarájataraṅginí [Special title of Śrívara's continuation of Jonarája's Rájávalí],
See ŚRÍVARA.
Jalpakalpataru,
See GAṄGÁDHARA KAVIRATNA.
Játaka,
See JÁTAKAS.
Játakachandriká,
See YAJÑANÁRÁYAṆA VENKAṬEŚVARÁRYA.
Játakakalánidhi,
See NṚISIṂHAVARYA DÍKSHITA.
Játakalagnachandriká,
See KÁŚÍNÁTHA, *the Astrologer.*
Játakálaṃkára,
See BHAṬṬOJÍDÍKSHITA.
———
See GAṆEŚA, *Son of Gopála.*
Jaṭápaṭala [*in loco*].
Játimálá [*in loco*].
Jayamaṅgalá [Title of a commentary by Jayamaṅgala to the Bhaṭṭikávya],
See JAYAMAṄGALA.
Jayamunigopálaratnákara,
See ÁLÚRU EKÁMRA JYOTISHKA.
Jayantyá [Marathí title of the Rámajayantí],
See PURÁṆAS. SKANDAPURÁṆA. *Rámanavamívratamáhátmya.*

J.

Jinadattadhátuvaṃsa,
See Dhammakitti.
Jívanmuktigítá,
See Dattátreya.
Jívátu,
See Mallinátha.
Jṇánadípa,
See Gopálamiśra.
Jṇánarasataraṅginí [*in loco*].
Jṇánasaṅkalinî,
See Kánái Lál Śíl.
Jṇáneśvarí [Gítá],
See Jṇáneśvara [*Addenda*].
Jṇáneśvarikośa, [*denda*].
See Śaṅkara, *Son of Ganeśa* [*Ad-*
John-Fryer-Thomas-Bhúpalíyam [*or* Vyavahárádarpaṇa,
See Vaṭhyaṃ Vásudeva Parabrahma Śástri.
Jvarastotra, [*Jvarastotra.*
See Puráṇas. Bhágavatapuráṇa.
Jyotihśástra [*in loco*].
Jyotirliṅgastotra,
See Dvádaśajyotirliṅgastotra.
Jyotirvidábharaṇa,
See Kálidása, *pseud.*
Jyotischandriká,
See Prithuyasas.
Jyotishagrantha,
See Sphuṭajyotisha.
Jyotisharatna *or* Jyotishasára,
See Śukadeva.
Jyotishasárasaṃgraha [*in loco*].
Jyotish udhyayu,
See Lagadha.

K.

Kaccāyana-Dhātumanjusa [*i.e.* Kachcháyanadhátumanjúsá],
See Śílavaṃsa.
Kádambarí,
See Váṇa Bhaṭṭa.
Kálámṛita [*in loco*].
Kálikárchámukura,
See Kálícharaṇa.
Kalkipuráṇa,
See Puráṇas. Kalkipuráṇa.
Kalpalatá,
See Soma Gaṇaka.
Kalpasútra,
See Bhadra Báhu.
Kámákshipádáravindaśataka,
See Śatakávali.
Kámandakíyanítisára,
See Kámandaka Paṇḍita.
Kámarúpayátrápaddhati,
See Hallíráma Śarman.
Kammavácha [*in loco*].
Kammavákyaṃ,
See Kammavácha.
Kámollása [*in loco*].

K.

Kaṇádasútravivṛiti, [nana.
See Jayanáráyaṇa Tarkapaṇchá-
Kaṇádasútropaskára,
See Śaṅkara Miśra.
Káṇchanadarpaṇa [*or* Darpaṇa *simply*],
See Śivaráma Tripáthin.
Kapáṭavipáṭiká,
See Premachandra (Śarman) Tarkavágíśa Bhaṭṭáchárya.
Kápilasáṅkhyapravachana,
See Kapila.
Kapotalubdhakasaṃváda,
See Mahábhárata. Kapotalubdhakasaṃváda.
Karapíḍanadípiká,
See Ganeśa, *Son of Keśavárka.*
Karmavipáka,
See Śátátapa.
Kártikamáhátmya,
See Puráṇas. Padmapuráṇa. *Kártikamáhátmya.*

———

See Puráṇas. Skandapuráṇa. *Kártikamáhátmya.*
Kártikavratatithinirṇaya [*in loco*].
Káśikávṛitti,
See Váman a Áchárya.
Káśímáhátmya,
See Puráṇas. Brahmavaivartapuráṇa. *Káśírahasya,*
——— [*símáhátmya.*
See Puráṇas. Padmapuráṇa. *Ká-*
Káśípanchakastotra,
See Śaṅkara Áchárya.
Káśírahasya,
See Puráṇas. Brahmavaivartapuráṇa. *Káśírahasya.*
Kaṭákshiśataka,
See Śatakávali.
Kátantra [*in loco*].
Kathásaritságara,
See Somadeva Bhaṭṭa.
Kaṭha Upanishad,
See Upanishads.
Kátíyaśrautasútra,
See Kátyáyana.
Kátyáyanítantra [*in loco*].
Kaulagajamardana,
See Kṛishṇánanda.
Kaupínapanchakastotra,
See Śaṅkara Áchárya.
Kaushítakibráhmaṇopanishad,
See Upanishads.
Kavikalpadruma,
See Vopadeva.
Kavikalpalatá,
See Deveśvara.
———tíká, [vabhauma.
See Vechárája Devaśarman Sár-
Kavitámṛitakúpa,
See Gauramohana Vidyálaṃkára Bhaṭṭáchárya.

K.

Kavitáratnákara,
See Nílaratna (Śarman) Háldár.
Kávyádarśa,
See Daṇḍin.
Kávyadípiká,
See Káṇtichandra Śarman.
Kávyakalápa,
See Haridás(a) Hírachand(a).
Kávyálaṃkáravṛitti,
See Váman a Áchárya.
Kávyaprakáśa,
See Mammaṭa Áchárya.
Kávyaprakáśavyákhyá,
See Kamalákara Bhaṭṭa.
Kávyasaṃgraha,
See Haeberlin (j.).
Káyasthotpattih,
See Puráṇas. Padmapuráṇa. *Káyasthotpatti.*
Kedáreśvaravrata [*in loco*].
Kéna Upanishad,
See Upanishads.
Khaṇḍanakhaṇḍakhádya,
See Harshadeva.
Khaṇḍaprasasti,
See Hanúmat.
Khṛishṭasaṃgíta,
See Mill (w. h.).
Kirátárjuníya,
See Bháravi.
Kobita-Rutnakur [*i.e.* Kavitáratnákara],
See Nílaratna (Śarman) Háldár.
Kṛidantavyúha [*in loco*].
Kṛishisaṃgraha,
See Paráśara.
Kṛishnajanmakhaṇḍa,
See Puráṇas. Brahmavaivartapuráṇa. *Kṛishnajanmakhaṇḍa.*
Kṛishnajanmáshṭamívratakathá,
See Puráṇas. Bhavishyottarapuráṇa. *Kṛishnajanmáshṭamívratakathá.*
Kṛishnakarṇámṛita,
See Líláśuka Yogíndra.
Kṛishnalaharí [*in loco*].
Kṛishnarájakaṇṭhíraváshṭottara,
See Nṛisiṃha Árya.
Kṛishnárjuníya,
See Gopínátha Kaṇṭhábharaṇa.
Kṛishnasahasranáma,
See Purushottamasahasranáma.
Kṛishnáshṭottaraśatanámávalí [*in loco*].
Kṛishnastotra,
See Vilvamaṇgala Gosvámin.
Kṛishnastuti,
See Puráṇas. Bhágavatapuráṇa. *Gopígítá.*
Kṛishnayajurveda,
See Vedas. Taittiríyasaṃhitá.
Kṛityamanjarí *or* Kṛityapúrtimanjarí,
See Rámachandra, *Son of Dhundhirája.*

K.

Kshetratattvadípiká,
See HUTTON (c.).
Kshitísavaṃsávalícharita,
See KRISHṆACHANDRA, *Rajah of Nuddea.*
Kubalaynanda [*i.e.* Kuvalayánanda],
See APYAYADÍKSHITA.
Kumárasambhava,
See KÁLIDÁSA.
Kusumánjali,
See UDAYANA ÁCHÁRYA.
Kusumánjalikáriká,
See HARIDÁSA BHAṬṬÁCHÁRYA.
Kuth Opunishud,
See UPANISHADS.
Kuvalayánanda,
See APYAYADÍKSHITA.

L.

Laghu-Áryasiddhánta,
See ÁRYABHAṬA.
Laghujátaka,
See VARÁHA MIHIRA.
————ṭíká,
See UTPALA.
Laghukaumudí,
See VARADARÁJA.
Laghuśabdaratna,
See HARIDÍKSHITA.
Laghuśabdenduśekhara,
See NÁGEṢABHAṬṬA.
Laghusiddhántakaumudí,
See VARADARÁJA.
Laghu-Ṭanka,
See RÁMACHANDRA SUBBÁJÍ.
Lagnachandriká,
See KÁŚÍNÁTHA, *the Astrologer.*
Laharípanchaka [*in loco*].
Lakshmícharitra,
See PURÁṆAS. VISHṆUPURÁṆA. *Lakshmícharitra.*
Lakshmísahasra,
See VEṄKAṬA ÁRYAYAJVAN.
Lalitádivyasahasranámastotra *or* Lalitásahasranáma,
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Lalitádivyasahasranámastotra.*
Lalitáshṭottaranáma [*in loco*].
Lalitavistara [*in loco*].
Lásya,
See RÁMA KAVÍNDRA.
Lílávatí,
See BHÁSKARA ÁCHÁRYA.
Linganushashanam [*i.e.* Liṅgánuśásana],
See BHAṬṬOJÍDÍKSHITA.
Liṅgapuráṇa,
See PURÁṆAS. *Liṅgapuráṇa.*
Liṅgárchanachandriká [*in loco*].
Liṅgaviśeshavidhi,
See VARARUCHI.

M.

Madanapálanighaṇṭu *or* Madanavinoda,
See MADANANṚIPA.
Mádhavachampú,
See RÁMADEVA, surnamed CHIRAṂJÍVA.
Mádhavanidána,
See MÁDHAVA, *Son of Indukara.*
Mádhavárthaprakáśiká [A Maṛathi translation from the Sanskrit of the Mádhavanidána],
See MÁDHAVA, *Son of Indukara.*
Mádhavíyavedárthaprakáśa [The General Title of Sáyaṇa's Commentaries on the various Vedic Saṃhitás and Bráhmaṇas],
See SÁYAṆÁCHÁRYA.
Madhukosha,
See VIJAYARAKSHITA ŚRÍKAṆṬHADATTA.
Mágadhívyákaraṇa,
See HEMACHANDRA.
Mághakávya,
See MÁGHA.
Mághamáhátmya,
See PURÁṆAS. PADMAPURÁṆA. *Mághamáhátmya.*
Mahábhárata [*in loco*].
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III. Single Portions, *pg.* 78*b*.
Mahábháshya,
See PATAÑJALI.
Mahádevasahasranámastotra,
See MAHÁBHÁRATA. *Mahádevasahasranámastotra.*
Maháguptasára. *Bhavánisahasranámastotra,*
See TANTRAS. RUDRAYÁMALATANTRA. *Bhavánisahasranámastotra.*
Mahánáṭaka,
See HANÚMAT.
Mahánetraprásáda-Múlasthavira-Charita,
See RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHÁGAMA CHAKRAVARTIN.
Mahánirvánatantra,
See TANTRAS. NIRVÁṆATANTRA.
Mahárásḥṭradhátukośa,
See VISHṆU PARAŚURÁM(A) ŚÁSTRÍ.
Mahátírthaśatrumjayamáhátmya,
See DHANEṢVARA SÚRI.
Mahávíracharita,
See BHAVABHÚTI.
Maháwanso,
See MAHÁNÁMA.
Mahimnaḥ Stava *or* Mahimnaḥ Stotra,
See PUSHPADANTA.
Mahishaśataka,
See VÁṆCHHÁNÁTHA KAVI.
Maitryupanishad,
See UPANISHADS.

M.

Makarandasáriṇí,
See MAKARANDÁ.
Makarandasyodáharaṇam,
See VIŚVANÁTHA, *Son of Divákara.*
Makarandavivaraṇa,
See DIVÁKARA.
Makarandopapatti,
See GOKULANÁTHA.
Málatímádhava,
See BHAVABHÚTI.
Málavikágnimitra,
See KÁLIDÁSA.
Málinyapronchhaní,
See PREMACHANDRA (ŚARMAN) TARKAVÁGÍŚA BHAṬṬÁCHÁRYA.
Mamabhávaní,
See JAGANNÁTHA ŚUKLA.
Mánav(a)dharm(a)prakáś(a),
See GULJÁR ŚARMA.
Mánavadharmasára,
See ŚIVAPRASÁD(A), *Bábú.*
Mánavadharmaśástra,
See MANU.
Mánavakalpabháshya,
See KUMÁRILA SVÁMIN [*Addenda*].
Mánavakalpasútra,
See MANU, *Author of the Kalpasútra to the Taittiríya-Saṃhitá.*
Mandara,
See MALLÁDI LAKSHMAṆAŚÚRI.
Mandasmitaśataka,
See ŚATAKÁVALI.
Máṇḍukya Upanishad,
See UPANISHADS.
Máṇḍukyopanishatkáriká,
See GAUḌAPÁDA ÁCHÁRYA.
Maṇinidhi,
See NÁRÁYAṆA, *Son of Nṛisiṃha Yajvan.*
Maṇiratnamálá [*in loco*].
Manoramá,
See BHÁMAHA.
————
See BHAṬṬOJÍDÍKSHITA.
Mantrabráhmaṇa,
See BRÁHMAṆAS. MANTRABRÁHMAṆA.
Mantramahodádhi,
See MAHÍDHARA.
Manusaṃhitá,
See MANU.
Manvarthamuktávalí,
See KULLÚKA BHAṬṬA.
Márgopadeśiká [*viz.* M. saṃskṛitaṃ jijñásúnáṃ *or* Saṃskṛitamárgopadeśiká],
See RÁM(A)KRISHṆA GOPÁL(A) BHÁṆḌÁR(A)KAR.
Márkaṇḍeyapuráṇa,
See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA.
Mártaṇḍavallabha,
See NÁRÁYAṆA, *Son of Ananta.*

M.

Mataparíkshá,
See MUIR (J.).
Mataparíkshottara, [NANA.
See HARACHANDRA TARKAPAṆCHÁ-
Mathanadvádaśívrata [*in loco*].
Mátṛikákośa [*in loco*].
Mátsyapuráṇa,
See PURÁṆAS. MATSYAPURÁṆA.
Mausalaparvan, [VAN.
See MAHÁBHÁRATA. MAUSALAPAR-
Mayúrachitraka [*in loco*].
Mediní,
See MEDINÍKARA.
Meghadúta *or* Meghasandeśa,
See KÁLIDÁSA.
Mímámsábháshya,
See ŚAVARA SVÁMIN.
Mímámsádarśana,
See JAIMINI.
Mímámsányáyaratna,
See RAGHUNÁTHA ŚÁSTRÍ PARVATE.
Mitákshará *or* Rijumitákshará,
See VIJÑÁNEŚVARA.
——— *or* Vásanábháshya,
See BHÁSKARA ÁCHÁRYA.
Mohamudgara [*in loco*].
Mokshasiddhi,
See KRISHṆAGIRI.
Moonduck Oopunishad,
See UPANISHADS.
Mṛichchhakaṭiká,
See ŚÚDRAKA.
Mṛitajívaní,
See HALÁYUDHA.
Mṛityumṇjayastotra,
See PURÁṆAS, SKANDAPURÁṆA.
Mṛityumjayastotra.
Mṛityusamjívaní,
See KRISHṆADÁS(A) VASU MALLIK.
Mudrárákshasa,
See VIŚÁKHADATTA.
Mugdhabodha,
See VOPADEVA.
Mugdhabodhiní [A commentary to the Bhaṭṭikávya],
See BHARATASEṆA.
Muhúrtachintámaṇi,
See RÁMA, *Son of Ananta.*
Muhúrtadarpaṇa [*in loco*].
Muhúrtadípaka,
See MAHÁDEVA BHAṬṬA.
Muhúrtadípiká [*in loco*].
Muhúrtagaṇapati,
See GAṆAPATI, *Son of Rávalahari Śaṇkara.*
Muhúrtamártaṇḍa,
See NÁRÁYAṆA, *Son of Ananta.*
Muhúrtapradípa,
See LAKSHMAṆA JYOTIRVID.
Muktávalí [*i.q.* Siddhántamuktávalí],
See VIŚVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṆKÁRA.

M.

Muktikopanishad,
See UPANISHADS.
Mukundamuktávalí,
See RÚPA GOSVÁMIN.
Múlarkshajananaśánti,
See MADHUSÚDANAJÍ.
Muṇḍa (*or* Muṇḍaka) Upanishad,
See UPANISHADS.
Muníndrabhaktiśatakavyákhyána,
See SUMAṆGALA SVÁMIN.

N.

Nádíprakáśa [*in loco*].
Nágánanda,
See HARSHADEVA.
Naishadhacharita,
See HARSHADEVA.
Naishadhíyaprakáśa, [KAR.
See NÁRÁYAṆA NARASIṂHA VEDAR-
Nalodaya,
See KÁLIDÁSA.
Námaliṇgánuśásana,
See AMARASIṂHA.
Námamálákośa,
See HARIDATTA ÁCHÁRYA.
Námáshṭaśataka [*in loco*].
Nánárthadhvanimanjarí,
See ANEKÁRTHADHVANIMAṆJARÍ.
Nánárthakosha,
See MEDINÍKARA.
Nánártharatnamálá, [PITA.
See IRUGAPADAṆḌÁDHINÁTHA PAṆ-
Náradapaṇcharátra,
See NÁRADA.
Náradapuráṇa,
See PURÁṆAS. NÁRADAPURÁṆA.
Náráyaṇakavacha,
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Náráyaṇakavacha.*
Náráyaṇa-Sárasaṃgraha,
See SÁRASAṂGRAHA.
Náráyanastotra,
See ŚAṆKARA ÁCHÁRYA.
Náráyaṇavarman,
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Náráyaṇakavacha.*
Narmadáshṭaka,
See ŚAṆKARA ÁCHÁRYA.
Nátyapariśishṭa,
See KRISHṆÁNANDA (ŚARMAN) BHAṬṬÁCHÁRYA.
Nauká,
See MAHÍDHARA.
Navagrahastotra [*in loco*].
Navagrahavidhánapaddhati,
See NAVAGRAHASTOTRA.
Navaratna [*in loco*].
———
See KÁLIDÁSA.
——— [*or* Ramlanavaratna],
See PARAMASUKHOPÁDHYÁYA.

N.

Navatattva [*in loco*].
Neeti Sunkhulun [*i.e.* Nítisaṃkalana],
See KÁLÍKṚISHṆA DEVA, *Rajah.*
Nidána,
See MÁDHAVA, *Son of Indukara.*
Nidánapariśishṭa,
See HÁRÁDHANA VIDYÁRATNA KAVIRÁJA.
Nidánárthachandriká,
See KRISHṆADÁS(A) VASU MALLIK.
Nirnayasindhu,
See KAMALÁKARA BHAṬṬA.
Nirukta,
See YÁSKA.
Nirvánashaṭka,
See ŚAṆKARA ÁCHÁRYA.
Nirvánatantra,
See TANTRAS.
Nítimálá, [KRAVARTIN.
See TÁRÁKUMÁRA (ŚARMAN) CHA-
Nítiratna,
See GAURÍŚVARA BHAṬṬÁCHÁRYA.
Nítisaṃkalana,
See KÁLÍKṚISHṆA DEVA, *Rajah.*
Nítisárasaṃgraha,
See NÍTIŚÁSTRA.
Nítiśástra [*in loco*].
Nítiśataka,
See BHARTṚIHARI.
Nítiśatapatra,
See ACHYUTA RÁV(A) MODAK(A).
Nityajnánaprabodhaka,
See RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA.
Nityakarmapaddhati [*in loco*].
Nityaśráddhasahitabalivaiśvadevavidhi,
See GIRIPRASÁDA VARMAN ṬHÁKURA.
Nivedana,
See KÁŚÍNÁTH(A) VASU.
Nṛisiṃhachampú,
See KESAVA, *Son of Ananta.*
Nṛisiṃhachaturdaśívratamáhátmya,
See PURÁṆAS. NṚISIṂHAPURÁṆA. *Nṛisimhachaturdaśívratamáhátmya.*
Nṛisinha Tápaní,
See UPANISHADS.
Nútodantodotsa,
See BIRD ( ) *Miss.*
Nyáyabháshya,
See VÁTSYÁYANA.
Nyáyabháskara,
See ANANTA ÁCHÁRYA.
Nyáyabodhiní,
See GOVARDHANA SÚDHÍ.
Nyáyadarśana,
See GOTAMA.
Nyáyadarśanavátsyáyanabháshya,
See VÁTSYÁYANA.
Nyáyakaumudí,
See BALLANTYNE (J. R.).
Nyáyakośa,
See BHÍMÁCHÁRYA JHAL(A)KÍKAR.

N.

Nyáyamálávistara,
See Sáyaṇáchárya.
Nyáyaratna,
See Raghunátha Śástrí Parvate.
Nyáyasútráṇi,
See Gotama.
Nyáyasútravṛitti,
See Viśvanátha Pañchánana Bhaṭṭáchárya Tarkálaṁkára.
Nyáyávali,
See Satyavrata (Śarman) Sámaśramin Bhaṭṭáchárya.

O.

Oupnek'hat,
See Upanishads.

P.

Padabhávánukáriṇí, [Ashṭaputre.
See Lakshman(a) Govindabháu
Pádáravindaśataka,
See Śatakávali.
Padárthakaumudí [Title of the Bengali paraphrase of Viśvanátha's Pañchánana Bhaṭṭáchárya's Bhásháparichchheda], [nan(a).
See Káśínáth(a) Tarkapañchá-
Padárthatattvasára, [nana.
See Jayanáráyaṇa Tarkapañchá-
Padárthavidyására [*in loco*].
Padayojaní, [svatí.
See Rámachandra Ánanda Sara-
Padmapuráṇa,
See Puráṇas. Padmapuráṇa.
Pádukápañchaka,
See Kálícharaṇa.
Pákhaṇḍachakráṅkamatasya Khaṇḍanam *and* Pákhaṇḍamukhachapeṭiká,
See Dvijapa Rámáchárya.
Pál [*in loco*].
Pañcadaśaprakaraṇa,
See Pañchadaśí.
Pañchabhútavádártha,
See Viṭṭhala Śástrí.
Pañchadaśaprakaraṇa,
See Pañchadaśí.
Pañchadaśí [*in loco*].
Pañchádhyáyí,
See Puráṇas. Bhágavatapuráṇa. *Rásapañchádhyáya.*
Pañcháṅga,
See Ephemerides.
Pañcháṅgasundarí [*in loco*].
Pañcháṅgopapattayaḥ,
See Gokulanátha.
Panchapádí [The section on the Unádi-Śútras incorporated in the Siddhántakaumudí],
See Uṇádisútráṇi.
Pañcharatna,
See Kálidása.

P.

Pañcharatna, [*Episodes.*
See Mahábhárata.—II. *Various*
Pañchatantra,
See Vishṇuśarman.
Pañchaviṁśabráhmaṇa,
See Bráhmaṇas. Táṇḍyabráhmaṇa.
Pañcháyatanánámávalí [*in loco*].
Pañcháyatanapújá [*in loco*].
Pañcháyudhaprapañcha,
See Trivikrama.
Páṇḍavagítá [*in loco*].
Pandit [A monthly journal . . . devoted to Sanskrit Literature],
See Periodical Publications.—Benares.
Pantchâdhyâyî, [*Rásapañchádhyáya.*
See Puráṇas. Bhágavatapuráṇa.
Pantchatantra, *or* Pantsatantra, *or* Pantschatantra,
See Vishṇuśarman.
Paráśarasmṛiti,
See Paráśara.
Paribháshá [*i.e.* Vedántaparibháshá],
See Dharmarájádhvaríndra.
Paribháshâḥ [*in loco*].
Paribháshenduśekhara,
See Nágeśabhaṭṭa.
Pátálakhaṇḍa. *Káśímáhátmya,*
See Puráṇas. Padmapuráṇa. *Káśímáhátmya.*
——— *Vaiśákhamáhátmya,*
See Puráṇas. Padmapuráṇa. *Vaiśákhamáhátmya.*
Pátanjalabháshya,
See Bádaráyaṇa.
Pátanjalabháshyavyákhyá,
See Váchaspati Miśra.
Patanjala Darshana [*i.e.* Pátanjalayogaśástra],
See Patañjali.
Pátanjalayogaśástrasútravṛitti,
See Ráṇaraṅgamalla.
Páṭhávali,
See Paraśuram(a) Pant.
Pathyápathya,
See Trimalla Kavi.
Páṭimokkha [*in loco*].
Patrá,
See Ephemerides.
Patrakaumudí,
See Vararuchi.
Paulacharitra,
See M., J.
Phiṭsútráṇi,
See Śántanava.
Piṇḍapitṛiyajna,
See Donner (O.).
Pirit-Pota [*in loco*].
Pooran Arthe Prekash Shastre [*i.e.* Puráṇárthaprakáśaśástra],
See Rádhákánta (Śarman) Tarkavágíśa Bhaṭṭáchárya.

P.

Pooroos-Purikhya,
See Purushaparíkshá.
Prabodhachandrodaya,
See Krishṇamiśra.
———————ṭíká,
See Maheśvara Nyáyálaṁkára Bhaṭṭáchárya.
Práchínapadyávalí [*in loco*].
Práchínapuráṇasaṁgraha [A serial publication of works of pauranic literature],
See Mahábhárata. Áśvamedhikaparvan.
Pradyumnavijaya, [romaṇi.
See Rám(a)ṭáraṇ(a) (Śarman) Śr-
Prákṛitaḥálabháshávyákaraṇa,
See Hemachandra.
Prákṛitaprakáśa,
See Vararuchi.
Prakṛitiśatakávalí,
See Madanamohana Mitra.
Pramitákshará,
See Ráma, *Son of Ananta.*
Pramodataraṅga [Title of Gaṅgádhara's poem in praise of Mahárání Svarṇamayí],
See Gaṅgádhara.
Práṇakṛishṇakriyámbudhi,
See Nayanasukha Miśra.
Práṇakṛishṇíyaśabdábdhi,
See Raghumaṇi.
Práṇatoshiní,
See Rámatoshaṇa Vidyálaṁkára.
Prasaṅgábharaṇa [*in loco*].
Prasannarághava,
See Jayadeva, *Son of Mahádeva.*
Praśastipatra *and* Praśastipatriká,
See Táránátha (Śarman) Tarkaváchaspati.
Praśastiprakáśiká,
See Krishṇalál(a) Dev(a).
Prashnaprakáśa [*i.e.* Praśnaprakáśa],
See Jyotiḥśástra. Praśnaprakáśa.
Praśnapradípa,
See Káśínátha, *the Astrologer.*
Praśnatantra [A section of the Tájika],
See Nílakaṇṭha, *Son of Ananta.*
Prasna Upanishad,
See Upanishads.
Praśnavaishṇava,
See Náráyaṇadásasiddha.
Praśnottararatnamálikâ [*in loco*].
Prasthánabheda,
See Madhusúdana Sarasvatí.
Pratáparudrayaśobhúshaṇa *or* Pratáparudríya,
See Vidyánátha Kavíndra.
Prâtiçâkhyajyotsnâ [*i.e.* Prátiśákhyajyotsná], [*svara.*
See Rámachandra, *Son of Siddhe-*
Pratimoksha-Sútra,
See Páṭimokkha.

P.

Prátiśákhya [of the Atharvaveda and of the Rigveda],
See Śaunaka.

Prátiśákhya [of the Taittiríyasaṃhitá],
See Vedas. Taittiríyasaṃhitá. Prátiśákhya.

Prátiśákhyabháshya,
See Uvaṭa.

Prátiśákhyajyotsná, [*svara.*
See Rámachandra, *Son of Siddhe-*

Pratishṭhámayúkha, [Bhaṭṭa.
See Nílakaṇṭha Mímáṃsaka-

Pratnakamalanandiní [The Hindu Commentator], [Benares.
See Periodical Publications.

Pratyayaśataka [*in loco*].

Praudhabráhmaṇa, [maṇa.
See Bráhmaṇas. Táṇḍyabráh-

Praudhamanoramá,
See Bhaṭṭojidíkshita.

Prayágamáhátmya,
See Puráṇas. Matsyapuráṇa. *Prayágamáhátmya.*

——— [*yágamáhátmya.*
See Puráṇas. Padmapuráṇa. *Pra-*

Práyaschittendusekhara,
See Nágeśabhaṭṭa.

Prayogaratna,
See Náráyaṇa Bhaṭṭa, *Son of Rámeśvara Bhaṭṭa.*

Pretakalpa, [*takalpa.*
See Puráṇas. Garudapuráṇa. *Pre-*

Prichchhoddeśagaṇakabhúshaṇa,
See Samarasiṃha.

Punchanggosoondurry,
See Pañchángasundarí.

Puráṇaprakáśa [A serial publication for pauranic texts],
See Puráṇas. Vishṇupuráṇa.

Puráṇárthaprakáśaśástra,
See Rádhákánta (Śarman) Tarkavágíśa Bhaṭṭáchárya.

Puráṇas [*in loco*].

Puráṇasaṃgraha [Title intended for a collection of pauranic literature, which, however, was not continued beyond the 1st No. of the Márkaṇḍeyapuráṇa],
See Puráṇas. Márkaṇḍeyapuráṇa.

Puraścharaṇadípiká,
See Káśínátha Bhaḍa.

Púrṇaprajñadarśana [Being an edition of the Brahmasútráṇi of Bádaráyaṇa with the commentary of Ánanda Tírtha],
See Bádaráyaṇa.

Purushaparíkshá [*in loco*].

Purushasúkta,
See Vedas. Rigveda. *Purushasúkta.*

Purushottamamáhátmya,
See Puráṇas. Bṛihannáradíyapuráṇa. *Purushottamamáhátmya.*

P.

Purushottamasahasranáma [*in loco*].

Purushsukta,
See Vedas. Rigveda. *Purushasúkta.*

Pushpavánavilása,
See Kálidása, *pseud.*

——————vyákhyá,
See Veṅkaṭa Sárvabhauma.

Putríkaraṇamímáṃsá,
See Nandapaṇḍita.

R.

Rádhákántanṛipateḥ Charitraśatakaṃ,
See Tárácharaṇa (Śarman) Tarkaratna.

Rádhávinoda,
See Rámachandra Kavi.

Raggou-Bansa [*i.e.* Raghuvaṃśa],
See Kálidása.

Rághavapáṇḍavíya,
See Kavirája Paṇḍita.

Raghou-Vança [*i.e.* Raghuvaṃśa],
See Kálidása.

Rahasyatraya [*in loco*].

Rájamártaṇḍa,
See Ráṇaraṅgamalla.

Rájanítisaṃgraha,
See Kámandaka Paṇḍita.

Rájanítisamuchchaya,
See Chánakya.

Rájapraśasti,
See Táránátha (Śarman) Tarkaváchaspati Bhaṭṭáchárya.

Rájataraṅgiṇí,
See Kalhaṇa.

Rájávalí,
See Jonarája.

Rájávalípatáká [The correct reading of v. 8 for °páṭaka on the title-page of the Calcutta edition of the Rájataraṅgiṇí],
See Prájyabhaṭṭa.

Rájavallabha,
See Náráyaṇa Kavirája.

Rámachandranámasahasraka,
See Puráṇas. Padmapuráṇa. *Rámachandranámasahasraka.*

Rámachandrastavarájastotra,
See Puráṇas. Skandapuráṇa. *Rámastavarája.*

Rámagítá, [*Rámagítá.*
See Puráṇas. Brahmáṇḍapuráṇa.

Rámajayantívratakathá,
See Puráṇas. Skandapuráṇa. *Rámanavamívratamáhátmya.*

Rámakarṇámṛita,
See Śaṅkara Áchárya.

Rámakṛishṇavilomakávya,
See Súryakavi, *Daivajna.*

Rámanavamívratamáhátmya,
See Puráṇas. Skandapuráṇa. *Rámanavamívratamáhátmya.*

R.

Rámánujándhráshṭaka,
See Rámánuja, *Founder of the Vaishṇavá Sect of the Rámánujas.*

Rámarakshástotra,
See Budhakauśika.

Rámasahasranáma,
See Puráṇas. Padmapuráṇa. *Rámachandranámasahasraka.*

Rámasahasranáma [*in loco*].

Rámastavarája, [*stavarája.*
See Puráṇas. Skandapuráṇa. *Rá-*

Rámastotraśataka,
See Kálidása Tarkasiddhánta.

Rámásvamedha, [*ásvamedha.*
See Puráṇas. Padmapuráṇa. *Rá-*

Rámáyaṇa [Ádhyátmarámáyaṇa, an imitation of Válmíki's Rámáyaṇa],
See Puráṇas. Brahmáṇḍapuráṇa. *Adhyátmarámáyaṇa.*

——— [The original epic poem so called],
See Válmíki.

——— [Bálarámáyaṇa, or Samkshiptarámáyaṇa, the introductory chapter of Válmíki's poem],
See Válmíki.

——— [Champúrámáyaṇa],
See Bhójarája Paṇḍita.

——— [Yogaváśishṭharámáyaṇa, a composition that borrows its name only from Válmíki's poem],
See Yogaváśishṭharámáyaṇa.

Rámáyaṇabhúshaṇa,
See Govindarája.

Rámáyaṇarahasya,
See Rádhákṛishṇa Gosvámin.

Rámáyaṇarahasyaratnákara,
See Vávilla Rámasvámi Śástri.

Rámáyaṇasaṃgraha,
See Tirunagari Rámánuja.

Rámáyaṇatattvadípiká,
See Maheśvaratírtha.

Rámáyaṇatilaka,
See Rámavarman.

Rámayaśoghanasárasurabhita,
See Dharmasúri.

Ramayuna [*i.e.* Rámáyaṇa],
See Válmíki.

Ramlanavaratna,
See Paramasukhopádhyáya.

Rasamañjarí,
See Bhánudatta.

Rásapañchádhyáya,
See Puráṇas. Bhágavatapuráṇa. *Rásapañchádhyáya.*

Rasavábiní [*in loco*].

Rásavilása, [*Rásapañchádhyáya.*
See Puráṇas. Bhágavatapuráṇa.

Ratnápaṇa,
See Kumárasvámin Somapíthin.

Ratnaprakáśiká,
See Bhairava Miśra.

R.

Ratnávalí,
See HARSHADEVA.
Retnavali [*i.e.* Ratnávalí],
See HARSHADEVA.
Revákhaṇḍa. *Satyanáráyaṇavratakathá*,
See PURÁṆAS. SKANDAPURÁṆA. *Satyanáráyaṇavratakathá*.
Ṛigveda,
See VEDAS. ṚIGVEDA.
Ṛigvedaprátiśákhya,
See ŚAUNAKA.
Ṛijumitákshará,
See VIJṆÁNEŚVARA.
Ṛijupátha, [DYÁSÁGARA.
See ĪŚVARACHANDRA (ŚARMAN) VI-
Ṛijupáther Arthapustaka,
See MATHURÁNÁTHA (ŚARMAN) TARKARATNA.
Ṛikprátiśákhya,
See ŚAUNAKA.
Ṛishibráhmaṇa, [ṆA.
See BRÁHMAṆAS. ÁRSHEYABRÁHMA-
Ritou-Sanhara [*i.e.* Ṛitusaṃhára],
See KÁLIDÁSA.
Rogavinischaya,
See ARISHṬAŚATAKA.

See MÁDHAVA, *Son of Indukara*.
Rudrachaṇḍí, [*Rudrachaṇḍí*.
See TANTRAS. RUDRAYÁMALATANTRA.
Rudrayámala,
See TANTRAS. RUDRAYÁMALATANTRA.
Rugvinischaya,
See MÁDHAVA, *Son of Indukara*.
Rúpaprakáśa, [VIDÁṂVARA.
See DAMARU VALLABHA ŚARMAN
Rúpávalí [*in loco*].

S.

Śabdadídhiti,
See ŚYÁMÁCHARAṆ(A) (ŚARMAN) CHAṬṬOPÁDHYÁY(A).
Śabdakalpadruma,
See RÁDHÁKÁNTA DEVA, *Rajah*.
Śabdakaustubha,
See BHAṬṬOJÍDÍKSHITA.
Śabdamanjarí [*in loco*].
Śabdánuśásana *and* Śabdánuśásanalaghuvṛitti,
See HEMACHANDRA.
Śabdaratnákara,
See MÁDHAVA CHANDROBÁ.
Śabdárthamuktávalí,
See VEṆÍMÁDHAV(A) DE(V) DÁS(A).
Śabdártharatna,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Śabdaśaktiprakáśikáparisishṭa,
See KṚISHṆÁNANDA (ŚARMAN) BHAṬṬÁCHÁRYA.
Śabdasára, [VIDYÁRATNA.
See GIRIŚ(A)CHANDRA (ŚARMAN)

S.

Śabdasiddhántakaumudí,
See BHAṬṬOJÍDÍKSHITA.
Śabdastomamahánidhi,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Sacontalá [*i.e.* Śakuntalá],
See KÁLIDÁSA.
Saddharmapuṇḍaríka [*in loco*].
Sádhusantoshiní, [NAN(A).
See KÁŚÍNÁTH(A) TARKAPAṆCHÁ-
Sadratnadípiká,
See SUNDARARÁJÁCHÁRYA.
Sahasráksha,
See SADÁNANDA GIRI.
Sáhityadarpaṇa,
See VIŚVANÁTHA KAVIRÁJA.
Sáhityamanjúshiká,
See RÁMACHANDRA BUDHENDRA.
Sáhityaratnákara,
See DHARMASÚRI.
Sáhityasára,
See ACHYUTA ŚARMAN MOḌAKA.
Śaivasudhákara,
See SADÁNANDA GIRI.
Śákhábadha,
See YAŚOVIJAYA.
Sakontala, *or* Sakoontala [*i. e.* Śakuntalá],
See KÁLIDÁSA.
Śaktitattvavimarśiní,
See NÍLAKAṆṬHA ŚAIVA.
Śaktiváda,
See GADÁDHARA BHAṬṬÁCHÁRYA.
Śaktivádárthadípiká *or* Śaktivádavivaraṇa,
See KṚISHṆABHAṬṬA.
Śakuntalá,
See KÁLIDÁSA.
Śakuntalopákhyána, [PÁKHYÁNA.
See MAHÁBHÁRATA. ŚAKUNTALO-
Sámagánám Sandhyáprayoga [*in loco*].
Śamantakopákhyána,
See PURÁṆAS. SKANDAPURÁṆA. *Śamantakopákhyána*.
Samásachandriká [*in loco*].
Samásárthávabodhaprakára,
See SAMÁSACHANDRIKÁ.
Samaślokí [Title of Vámana's Marathí paraphrase of the Bhagavadgítá],
See VÁMANA SVÁMIN.

——— [A Marathí metrical translation from the Sanskrit of Śankara Áchárya's Aparokshánubhúti],
See VÁMANA SVÁMIN.
Sámasúchi,
See SATYAVRATA (ŚARMAN) SÁMAŚRAMIN BHAṬṬÁCHÁRYA.
Sâma-Veda,
See VEDAS. SÁMAVEDA.
Sámavedíyágnishṭomapaddhati,
See RÁMAKṚISHṆA NÁNÁBHÁI TRIPÁṬHIN.

S.

Sámavidhánabráhmaṇa, [BRÁHMAṆA.
See BRÁHMAṆAS. SÁMAVIDHÁNA-
———bháshya,
See SÁYAṆÁCHÁRYA.
Śambhuhoráprakáśa,
See PUṆJARÁJA, *Horáchárya*.
Saṃhitopanishadbráhmaṇa,
See BRÁHMAṆAS. SAṂHITOPANISHADBRÁHMAṆA.
Saṃjnátantra [A section of the Tájika],
See NÍLAKAṆṬHA, *Son of Ananta*.
Saṃkshepadánachandriká,
See DIVÁKARA BHAṬṬA.
Saṃkshepaśaṅkarajaya,
See SÁYAṆÁCHÁRYA.
Saṃkshiptarámáyaṇa [*i.e.* The introductory chapter of Válmíki's Rámáyaṇa],
See VÁLMÍKI.
Sammohanatantra,
See TANTRAS.
Saṃskárakaustubha,
See ANANTADEVA.
Saṃskṛitabháshámanjarí [*in loco*].
Saṃskṛitábhidhána,
See YATES (W.).
Saṃskṛitadhátukośa, [PAṆḌITA.
See VISHṆU PARAŚURÁM(A) ŚÁSTRÍ
Saṃskṛitakávyasaṃgraha,
See HAEBERLIN (J.).
Saṃskṛita-Laghupustaka,
See ENGLISH PRIMER.
Saṃskṛitamáládi,
See YATES (W.).
Saṃskṛitamandiránṭahpraveśiká Páṭhávali *and* Saṃskṛitamárgopadeśiká,
See RÁM(A)KṚISHṆA GOPÁL(A) BHÁṆḌÁR(A)KAR.
Saṃskṛitapadamanjarí,
See SOMANÁTH(A) (ŚARMAN) MUKHOPÁDHYÁYA.
Saṃskṛitapáṭha, [VIRATNA.
See HARIŚCHANDRA (ŚARMAN) KA-
Saṃskṛitaprákṛitaśabdakośa,
See ANANTA ŚÁSTRÍ TALEKAR.
Saṃskṛitaśikshá, [KÁLAMKÁRA.
See JAGANMOHANA (ŚARMAN) TAR-
Saṃskṛitaśikshámanjarí,
See JÍVÁNANDA (ŚARMAN) VIDYÁSÁGARA BHAṬṬÁCHÁRYA.
Saṃskṛitaśikshápustaka,
See VIPRACHARAṆA CHAKRAVARTIN.
Saṃskṛitavarṇaparichaya,
See LAKSHMÍNÁRÁYAṆA VASÁRA.
Saṃskṛitavyákaraṇa, [VIDYÁSÁGAR(A).
See IŚVAR(A)CHANDRA (ŚARMAN)
Sámudrika [*in loco*].
Śanaiscarastotra,
See DAŚARATHA, *Rishi*.
Sanatkumárasaṃhitá. *Kártikamáhátmya*, [*tikamáhátmya*.
See PURÁṆAS. SKANDAPURÁṆA. *Kár-*

S.

Sandehabhanjaní [*in loco*].
Ṣáṇḍilyasatasútríyabháshya,
See Svapneśvara.
Ṣanistotra,
See Daśaratha, *Rishi.*
Sanjívaní *or* Sanjíviní,
See Mallinátha.
Ṣaṇkarácháryavijayaḍiṇḍima,
See Dhanapati.
Ṣaṇkaradigvijaya,
See Sáyaṇácháryа.
Ṣaṇkarapádabhúshaṇa,
See Raghunátha Ṣástrí Parvate.
Ṣaṇkaravijaya,
See Ánandagiri.
———— [also called Ṣaṃkshepaṣaṇkarajaya or Ṣaṇkaradigvijaya],
See Sáyaṇácháryа.
Ṣaṇkaríṣubharatnamálikа [*in loco*].
Saṇkashṭachaturthívrata, or Saṇkaṭaharaṇachaturthívrata, or Saṇkaṭaharaṇaganapatipújá,
See Ṣaṇkaṭachaturthívrata.
Saṇkashṭaharaṇachaturthívratakathá, or Saṇkaṭaharaṇa°, or Saṇkaṭachaturthíkathá, [*kaṭachaturthíkathá.*
See Puráṇas. Skandapuráṇa. *San-*
Saṇkashṭanáṣanastotra, [*kashṭanáṣana.*
See Puráṇas. Náradapuráṇa. *San-*
Saṇkaṭachaturthívrata [*in loco*].
Saṇkhyadarshana [*i.e.* Sáṇkhyapravachanadarṣana, an edition of Kapila's Aphorisms with Vijṇána Bhikshu's commentary],
See Kapila.
Sáṇkhyakáriká,
See Íṣvara Kriṣṇa.
Sáṇkhyapravachana,
See Kapila.
———— [*i.q.* Yogasútra *or* Yogánuṣásanasútra],
See Patañjali.
————bháshya,
See Vijṇána Bhikshu.
————darṣana [An edition of Kapila's Aphorisms with Vijnána Bhikshu's commentary],
See Kapila.
Sáṇkhyasára,
See Vijṇána Bhikshu.
Sáṇkhyatattvakaumudí,
See Váchaspati Miṣra.
————vṛitti,
See Táránátha (Ṣarman) Tarkaváchaspati Bhaṭṭáchárya.
Sankhyatatwa Koumudi [*i.e.* Sáṇkhyatattvakaumudí],
See Váchaspati Miṣra.
Ṣántimayúkha, [bhaṭṭa.
See Nílakaṇṭha Mímáṃsaka-
Ṣántisára,
See Dinakara Bhaṭṭa.

S.

Ṣántisataka,
See Ṣihlaṇa Miṣra.
Saptaçatakam [*i.e.* Saptaṣataka],
See Hála.
Saptaṣatí,
See Govardhana Ácharya.
———— [*or* Sapta-Shati],
See Puráṇas. Márkaṇḍeyapuráṇa. *Devimáhátmya.*
Saptaślokígítá [*in loco*].
Saralá,
See Táránátha (Ṣarman) Tarkaváchaspati Bhaṭṭáchárya.
Sáraṇgadharasaṃhitá,
See Ṣáṛṇgadhara.
Sáraṇgaprakás [A shorter title for Ṣáṛṇgadharaprakáṣa],
See Dáú Agnihotrín.
Sárani,
See Makaranda.
Sárasaṃgraha,
See Mádhaváṇanda Sarasvatí.
———— [*in loco*].
Sárasaṃkshepa [*in loco*].
Sarasámoda,
See Achyuta Ṣarman Modaka.
Sárasvata *or* Sárasvatíprakriyá,
See Anubhútisvarúpa Ácharya.
Sárasvataprasáda,
See Vásudeva Bhaṭṭa.
Sarasvatínighaṇṭu [*in loco*].
Sárasvatíprakriyá,
See Anubhútisvarúpa Ácharya.
Sarasvatívrata [*in loco*].
Sáriṇí,
See Makaranda.
Ṣárírakabháshyanyáyanirṇaya,
See Ánandagiri.
Ṣárírakamímáṃsá,
See Bádaráyaṇa.
————bháshya,
See Ṣaṇkara Ácharya.
Ṣárírakanyáyanirṇaya,
See Ánandagiri.
Ṣárírakasútra,
See Bádaráyaṇa.
Ṣarmapaddhati,
See M., J.
Sárṇgadharaprakáṣa,
See Dáú Agnihotrín.
Ṣáṛṇgadharasaṃhitá,
See Ṣáṛṇgadhara.
Sarvadarṣanasaṃgraha,
See Sáyaṇácháryа.
Sarvadevadhyána [*in loco*].
Sarvaṃkashá,
See Mallinátha.
Sarvapújá [*in loco*].
Ṣarvárthachintámaṇi [*in loco*].
Sarvasatkarmapaddhati,
See Brahmánanda (Ṣarman) Kaviratna.

S.

Sarvopanishadarthánubhútiprakáṣa,
See Sáyaṇácháryа.
Ṣástraprakáṣa [A Serial Publication],
See Puráṇas. Kalkipuráṇa.
Satakávalí [*in loco*].
Ṣatapathabráhmaṇa, [maṇa.
See Bráhmaṇas. Ṣatapathabráh-
Satasloka [*in loco*].
Ṣataslokí,
See Trimalla Kavi.
————
See Vopadeva.
Ṣátátapíyakarmavipáka,
See Ṣátátapa.
Ṣatrumjayamáhátmya,
See Dhaneśvara Súri.
Satsaṅgavijaya, [*Ráma.*
See Vaidyanátha, *Son of Rájá*
Satsiddhántamártaṇḍa, [Gaddújí.
See Govardhana Ghanaṣyáma
Satyadharmaprabodhaka,
See Rájanáráyaṇa Bhaṭṭáchárya and Práṇakriṣhṇa Datta.
Satyanáráyaṇakathá, [chaya.
See Mahábhárata. Itihásasamuch-
Satyanáráyaṇapújápaddhati / ————vidhi } [*in loco*].
Satyanáráyaṇavratakathá,
See Puráṇas. Skandapuráṇa. *Satyanáráyaṇavratakathá.*
Ṣauchapáṇchálí,
See Vaidyaṇátha Devaṣarman.
Ṣaunakíyá Chaturádhyáyiká,
See Ṣaunaka.
Saundaryalaharí,
See Ṣaṇkara Ácharya.
Savitri (Sawitri) *or* Sávitryupákhyána,
See Mahábhárata. Sávitryupákhyána.
Ṣekharavivṛittisaṃgraha,
See Ṣadáṣiva Bhaṭṭa.
Setubandha [A commentary to a portion of the Brahmavaivartapuráṇa],
See Nílakaṇṭha Sarasvatí.
———— [*in loco*].
Shaḍvimṣabráhmaṇa, [bráhmaṇa.
See Bráhmaṇas. Shaḍvimṣa-
————bháshya,
See Sáyaṇácháryа.
Shaṭchakranirúpaṇa,
See Púrṇánanda Gosvámin.
Shaṭchakropanishad,
See Upanishads.
Shaṭpanchásiká,
See Prithuyaṣas.
————vivritti,
See Utpala.
Sheeve Pouran,
See Puráṇas. Śivapuráṇa.
Shubda Didhitee [*i.e.* Ṣabdadídhiti],
See Ṣyámácharaṇ(a) (Ṣarman) Chaṭṭopádhyáy(a).

S.

Siddhahemachandra,
See HEMACHANDRA.
Siddhántachandriká,
See RÁMÁŚRAMA ÁCHÁRYA.
Siddhántakaumudí,
See BHAṬṬOJÍDÍKSHITA.
Siddhántamuktávalí,
See VIŚVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.
Siddhántaśiromaṇi,
See BHÁSKARA ÁCHÁRYA.
Siddhántavindu,
See ŚAṄKARA ÁCHÁRYA.
Siddhántavindusára,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Siddhántavindustotra [*i.q.* Siddhántavindu],
See ŚAṄKARA ÁCHÁRYA.
Siddhivináyakapújá } [*in loco*].
——— vrata }
——— kathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Siddhivináyakavratakathá.*
Sidhanta Muktavali [*i.e.* Siddhántamuktávalí],
See VIŚVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.
Śíghrabodha,
See KÁŚÍNÁTHA BHAṬṬÁCHÁRYA.
Śikshápatrí,
See SAHAJÁNANDA SVÁMIN.
Símantakákhyána,
See PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána.*
Śiromaṇi,
See RAGHUNÁTHA ŚIROMAṆI.
Śiśupálabadha,
See MÁGHA.
Śivagítá, [*gítá.*
See PURÁṆAS. PADMAPURÁṆA. *Śiva-*
Śivakavacha, [*varmakathana.*
See PURÁṆAS. SKANDAPURÁṆA. *Śiva-*
Śivamánasapújá [*in loco*].
Śivanámávalí, [SAHASRANÁMASTOTRA.
See MAHÁBHÁRATA. MAHÁDEVA-
Śivapaṇcháksharímantrastotra,
See PURÁṆAS. LIṄGAPURÁṆA. *Śivapaṇcháksharímantrastotra.*
Śivapaṇcharatna [*in loco*].
Śivapárthivapújápaddhati,
See LIṄGÁRCHANACHANDRIKÁ. ŚIVAPÁRTHIVAPÚJÁPADDHATI.
Śivapuráṇa,
See PURÁṆAS. ŚIVAPURÁṆA.
Śivarahasya. *Śivasahasranámastotra,*
See TANTRAS. RUDRAYÁMALATANTRA. *Śivasahasranámakathana.*
Śivasahasranámakathana *or* Śivasahasranámastotra,
See TANTRAS. RUDRAYÁMALATANTRA. *Śivasahasranámakathana.*

S.

Śivasahasranámávalí,
See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA.
Śivaśataka *or* Śivastotraratna,
See PRÁṆAKṚISHṆA.
Śivaśataka, [KRAVARTIN.
See TÁRÁKUMÁRA (ŚARMAN) CHA-
Śiváshṭottaraśatanámávalí [*in loco*].
Śivastotra,
See UPAMANYU.
Śivastotraratna,
See PRÁṆAKṚISHṆA.
Śivastuti,
See KṚISHṆAJÍVANA.
———
See ŚAṄKARA ÁCHÁRYA.
Śivatáṇḍavanṛityastotra,
See RÁVAṆA.
Śivatoshaní,
See GAṆEŚA, *Son of Balláḷa.*
Śivavarmakathana,
See PURÁṆAS. SKANDAPURÁṆA. *Śivavarmakathana.*
Skandapuráṇa,
See PURÁṆAS. SKANDAPURÁṆA.
Ślokamálá,
See KṚISHṆADÁSA KAVIRÁJA.
Ślokárthabodhiká,
See MUKUNDANÁRÁYAṆ(A) DEV(A).
Ślokasaṃgraha,
See SANSKRIT VERSES.
Smṛitichandriká,
See DEVÁṆḌABHAṬṬA.
——— [*in loco*].
Smṛititattva,
See RAGHUNANDANA BHAṬṬÁCHÁRYA.
Smruti Chandrika [*i.e.* Smṛitichandriká],
See DEVÁṆḌABHAṬṬA.
Sopánapaṇchaka,
See ŚAṄKARA ÁCHÁRYA.
Sphuṭajyotisha [*in loco*].
Śráddhaviveka,
See RUDRADHARA MAHOPÁDHYÁYA.
Śrautasútra [by different authors],
See (1) ÁŚVALÁYANA.—(2) KÁTYÁYANA.—(3) LÁṬYÁYANA.—(4) SÁṄKHÁYANA.
Śravaṇadvádaśíkathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Śravaṇadvádaśíkathá.*
Śrávaṇamásamáhátmya,
See PURÁṆAS. SKANDAPURÁṆA. *Śrávaṇamásamáhátmya.*
Śríkhrishṭasaṃgítá,
See MILL (W. H.).
Śrímatímahárániśvarṇamayyupákhyána,
See SVARṆAMAYÍ, *Mahárání of Cossimpoor.*
Śriṇgáraratnákara, [KARATNA.
See TÁRÁCHARAṆA (ŚARMAN) TAR-
Śriṇgáraśataka,
See BHARṬṚIHARI.

S.

Śriṇgáratilaka,
See KÁLIDÁSA.
Śrípaulacharitra,
See M., J.
Śríyeshukhrishṭamáhátmya,
See M., J.
Śrutabodha,
See KÁLIDÁSA.
Stavámṛitavindu,
See VINODARÁMA ŚEN(A) DÁS(A).
Stríjátaka,
See VṚIDDHAYÁVAṆA. STRÍJÁTAKA.
Stutiśataka,
See ŚATAKÁVALI.
Subháshita,
See BHARṬṚIHARI.
Subodhá,
See DURGÁDÁSA VIDYÁVÁGÍŚA.
Subodhálaṇkára,
See SAṄGHARAKKHITA THERA.
Subodhasaṃskṛitaślokáḥ,
See SANSKRIT VERSES.
Subodhiní [An anonymous commentary in Marathi to the Vṛiddhachánakyam],
See CHÁNAKYA.
——— [A commentary to the Venísaṃhára],
See CHHOṬÚRÁMA TRIPÁṬI.
——— [A commentary to the chapter on vedic grammar in the Siddhántakaumudí],
See JAYAKṚISHṆA.
——— [A vyákhyá to Śrídharasvámin's ṭíká to the Vedastuti of the Bhágavatapuráṇa],
See KÁŚÍNÁTHA UPÁDHYÁYA.
——— [A commentary to Pushpadanta's Mahimnaḥ Stotra],
See KOMALARÁMA.
——— [A commentary to the Amarakosha],
See MAHEŚVARA ŚARMAN.
——— [A commentary to the Nalodaya, different from Prajṇákara's],
See MOṢÚRU PARAŚURÁMA ŚÁSTRI.
——— [A commentary to the Vedántasára],
See NṚISIṂHA SARASVATÍ.
——— [A commentary to the Nalodaya],
See PRAJṆÁKARA MIŚRA.
——— [A commentary to the Siddhántachandriká],
See SADÁNANDA GAṆI.
——— [A commentary to the Bhagavadgítá],
See ŚRÍDHARASVÁMIN.
Súchípustaka,
See RÁMAGOVINDA TARKARATNA.
Śuddhiviveka,
See RUDRADHARA MAHOPÁDHYÁYA.

S.

Śúdradharmatattva *or* Śúdrákamalákara,
See KAMALÁKARA BHAṬṬA.
Suhridayánandiní,
See RÁMACHANDRA BUDHENDRA.
Śukasaptati [*in loco*].
Sukhabodhiní,
See BHÁVARATNA.
Śuklayajurveda,
See VEDAS. VÁJASANEYISAṂHITÁ.
Śúkshmajátakaṭíká,
See UTPALA.
Sulpsamoodrick-Punchanggosoondurry,
See PAÑCHÁṄGASUṆDARÍ.
Sumanonjali,
See HARISCHANDRA GUPTA.
Sundarakánḍa [A section of the Adhyátmarámáyaṇa], [*Sundarakánḍa.*
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA.
——— [A section of the Rámáyaṇa proper],
See VÁLMÍKI.
Suparṇádhyáya [*in loco*].
Súryasahasranámávalí [*in loco*].
Súryaśataka, [UPÁSANI.
See GOPÁLA ŚARMAN, surnamed
Súryáshṭottaraśatanámávalí [*in loco*].
Súryasiddhánta [*in loco*].
Suttánipáta [*in loco*].
Suttapiṭaka [*in loco*].
Svalpasámudrikapañchángasundarí,
See PAÑCHÁṄGASUNDARÍ.
Svargavarga [First section of the Amarakosha],
See AMARAṢIṂHA.
Svarṇákarshaṇabhairavapañchánga,
See TANTRAS. RUDRAYÁMALATANTRA.
Svarṇákarshaṇabhairavapañchánga.
Svarṇáshṭaka [Title of Gadádhara Śarman's poem in praise of Mahárání Svarṇamayí],
See GADÁDHARA ŚARMAN.
Śvetáśvatara Upanishad,
See UPANISHADS.
Śyámaládaṇḍaka,
See KÁLIDÁSA, *pseud.*
Syamantakopákhyána,
See PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána.*

T.

Taddhitakalápa [*in loco*].
Taittaríya Upanishad,
See UPANISHADS.
Taittiríyabráhmaṇa, [MAṆA.
See BRÁHMAṆAS. TAITTIRÍYABRÁH-
Taittiríyaprátiśákhya, [*Prátiśákhya.*
See VEDAS. TAITTIRÍYASAṂHITÁ.
Taittiríyáraṇyaka, [YAKA.
See ÁRAṆYAKAS. TAITTIRÍYÁRAṆ-
Taittiríyasaṃhitá,
See VEDAS. TAITTIRÍYASAṂHITÁ.

T.

Taittiríyopanishad,
See UPANISHADS.
Tájakakeśaví *or* Tájakapaddhati,
See KEŚAVÁRKA.
Tájika,
See NÍLAKAṆṬHA, *Son of Ananta.*
Talavakáropanishad [*i.q.* Kenopanishad],
See UPANISHADS.
Táṇḍyamahábráhmaṇa,
See BRÁHMAṆAS. TÁṆḌYABRÁHMAṆA.
Ṭaṅka,
See RÁMACHANDRA SUBBÁJÍ.
Tantras [*in loco*].
Tarkasaṃgraha & ———— dípiká,
See ANNAMBHAṬṬA.
Tarkasaṃgrahaṭippaṇí,
See PAṬṬÁBHIRÁMA PAṆḌITA.
Tattvabodha [*in loco*].
Tattvabodhiní,
See JÑÁNENDRA SARASVATÍ.
Tattvachintámaṇi [Nyáya Philosophy],
See GAṄGEŚA UPÁDHYÁYA.
——— [A collection of five Sanskrit works on mystic doctrines, partly translated into Bengali and edited under the title T.],
See PÚRṆÁNANDA GOSVÁMÍN.
Tattvakaumudí [Elements of Sanskrit Grammar],
See MATHURÁPRASÁDA MIŚRA.
——— *or* Sáṅkhyatattvakaumudí,
See VÁCHASPATI MIŚRA.
Tattvávalí, [KÁRA.
See CHANDRAKÁNTA TARKÁLAṂ-
Tiṅgantamanjarí,
See TIRUNÍRMALAI SUDARŚANÁCHÁRYA.
Tithinirṇaya,
See RÁGHAVA.
Tithipatra,
See EPHEMÉRIDES.
Trayodaśasaṃnipátalakshaṇa [*in loco*].
Tribháshyaratna [*in loco*].
Triguṇátmikákálíkástotra,
See KÁLIDÁSA, *pseud.*
Trikáṇḍaśesha,
See PURUSHOTTAMADEVA.
Triṃśachchhlokí [*in loco*].
Tripathagá,
See RÁGHAVENDRA.
Tripiṭaka [References to writings appertaining to two of the three principal divisions of the Southern Buddhistic Canon],
See (1) SUTTAPIṬAKA.—(2) VINAYAPIṬAKA.
Trividyá Triguṇátmiká [Special title given to some specimen hymns of the Rigveda, edited by J. Stevenson],
See VEDAS. RIGVEDA.

T.

Tuládánádipaddhati,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Tulasíkavacha,
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Tulasíkavacha.*
Tulasímályadhárṇamímámsá,
See RAṄGÁCHÁRYA SVÁMIN.
Tulasístotra,
See PUṆḌARÍKA.
Tunku [*i.e.* Ṭaṅka *or* Laghuṭaṅka],
See RÁMACHANDRA SUBBÁJÍ.

U.

Udáharaṇa *or* Udáhṛiti,
See VIŚVANÁTHA, *Son of Divákara.*
Ujjvalá,
See HARADATTA.
Uṇádayah,
See UṆÁDISÚTRÁṆI.
Uṇádisútráṇi [*in loco*].
Uṇádivṛitti,
See UJJVALADATTA.
Upádhyáyanirapekshá [*in loco*].
Upalekha [*in loco*].
Upamánachintámaṇi *or rather* Tattvachintámaṇau Upamánakhaṇḍah,
See GAṄGEŚA UPÁDHYÁYA.
Upáṅgalalitákathá,
See PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá.*
Upáṅgalalitápújá [*in loco*].
——— vratakathá,
See PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá.*
Upanishadbráhmaṇa,
See BRÁHMAṆAS. MANTRABRÁHMAṆA.
Upanishads [*in loco*].
Upasampadá-Kammavácha,
See KAMMAVÁCHA [*Addenda*].
Uragasutta [One of the suttas of the Suttanipáta],
See SUTTANIPÁTA.
Urvasi [*i.e.* Vikramorvaśí],
See KÁLIDÁSA.
Uttaracaṇḍa [*i.e.* Uttarakánḍa, a supplement to Válmíki's Rámáyaṇa],
See VÁLMÍKI.
Uttaragítá, [*Uttaragítá.*
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA.
Uttaramímámsá,
See BÁDARÁYAṆA.
Uttaranaishadhacharita,
See HARSHADEVA.
Uttararámacharitra,
See BHAVABHÚTI.

V.

Váchaspatya,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.

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V.

Vádasudhákara,
See KRISHṆA ÁCHÁRYA.
Vádivivádabhañjana,
See VRAJ(A)NÁTHA VIDYÁRATNA.
Vágdevístotra,
See PURÁṆAS. LIṄGAPURÁṆA. *Vágdevístotra.*
Vaidyajívana,
See LOLIMBARÁJA.
——— dípiká,
See SUKHÁNANDANÁTHA.
Vaidyakagrantha,
See ṢÁRṄGADHARA.
Vaidyálaṁkárasaṁgraha [*in loco*].
Vaidyálaṅkáraya,
See VAIDYÁLAṂKÁRASAṂGRAHA.
Vaidyámṛita,
See MOREṢVARA.
Vaidyanighaṇṭu [*in loco*].
Vaidyávataṁsa,
See LOLIMBARÁJA.
Vaidyavilása,
See RAGHUNÁTHA KAVÍṢVARA.
Vairágyaprakaraṇa,
See YOGAVÁṢISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA.
Vaiṣákhamáhátmya,
See PURÁṆAS. PADMAPURÁṆA. *Vaiṣákhamáhátmya.*
———
See PURÁṆAS. SKANDAPURÁṆA. *Vaiṣákhamáhátmya.*
Vaiśeshikadarśana *or* Vaiśeshikasútráṇi with commentaries,
See KAṆÁDA.
Vaiśeshikasútropaskára,
See ṢAṄKARA MIṢRA.
Vaishṇavákútachandriká,
See RATNAGARBHA BHAṬṬÁCHÁRYA.
Vaishṇavaṣástra,
See NÁRÁYAṆADÁSASIDDHA.
Vaiyákaraṇabhúshaṇasára,
See KAUṆḌABHAṬṬA.
Vaiyásikanyáyamálá,
See BHARATÍTÍRTHA.
Vájasaneyasaṁhitopanishad [*i.q.* Íṣopanishad],
See UPANISHADS.
Vájasaneyiprátiśákhya,
See KÁTYÁYANA.
Vájasaneyisaṁhitá,
See VEDAS. VÁJASANEYISAṂHITÁ.
Vajrasúchí,
See AṢVAGHOSHA.
Vallíparinaya,
See YAJÑASUBRAHMAṆYA MAKHIN.
Vámanajayantíkathá [*i.q.* Śravaṇadvádaśíkathá],
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Śravaṇadvádaśíkathá.*
Vaṁśabráhmaṇa,
See BRÁHMAṆAS. VAṂṢABRÁHMAṆA.

V.

Vaṁśabráhmaṇabháshya, *or* ——— vyákhyá,
See SÁYAṆÁCHÁRYA.
Vánaráshṭaka [*in loco*].
Varalakshmívrata [*in loco*].
Vararuchikośa *or* Liṅgaviśeshavidhi,
See VARARUCHI.
Varshaphalapaddhati,
See KEṢAVÁRKA.
Varshatantra [A section of the Tájika],
See NÍLAKAṆṬHA, *Son of Ananta.*
Vásanábháshya,
See BHÁSKARA ÁCHÁRYA.
Vasantatilaka,
See VARADA ÁCHÁRYA.
Vásavadattá,
See SUBANDHU.
Váśishṭhatátparyaprakáśa,
See ÁNANDABODHENDRA SARASVATÍ.
Vástupaddhati,
See GṚIHAPRATIṢHṬHÁ.
Váyupuráṇa,
See PURÁṆAS. VÁYUPURÁṆA.
Vedadípa,
See MAHÍDHARA.
Vedántadarśana,
See BÁDARÁYAṆA.
Vedántádhikaraṇamálá,
See BHÁRATÍTÍRTHA.
Vedántadípa,
See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*
Vedántaparibháshá,
See DHARMARÁJÁDHVARÍNDRA.
Vedántasára,
See SADÁNANDA YOGÍNDRA.
Vedántasiddhántavindusára [*i.q.* Siddhántavindusára],
See TÁRÁNÁTHA (ṢARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Védânta-Soûtras,
See BÁDARÁYAṆA.
Vedántatrayí [*in loco*].
Vedárthapradípa, [*Addenda*].
See GIRIPRASÁDA VARMAN ṬHÁKURA
Vedárthaprakáśa,
See SÁYAṆÁCHÁRYA.
Vedas [*in loco*].
——— [For Áraṇyakas attached to any of the V.],
See ÁRAṆYAKAS.
——— [For Bráhmaṇas attached to any of the V.],
See BRÁHMAṆAS.
——— [For Upanishads attached to any of the V.],
See UPANISHADS.
Vedastuti, [*Vedastuti.*
See PURÁṆAS. BHÁGAVATAPURÁṆA.
Veṇísaṁhára,
See NÁRÁYAṆABHAṬṬA, called MṚIGARÁJALAKSHMAN.

V.

Vetálapanchaviṁsati,
See JAMBHALADATTA.
———
See ṢIVADÁSA.
Veyákaraṇabhushaṇasara [*i.e.* Vaiyákaraṇabhúshaṇasára],
See KAUṆḌABHAṬṬA.
Vibhattyattha [*in loco*].
Vidagdhamukhamaṇḍana,
See DHARMADÁSA SÚRI.
Viddhaśálabhañjiká,
See RÁJAṢEKHARA.
Vidhaváveḍánanishedhakapustaka,
See RÁM(A)DHAN(A)DEVA ṢARMAN TARKAPAṆCHÁNANA BHAṬṬÁCHÁRYA.
Vidhaváviváhasaṁhárasára,
See SÍTÁRÁM(A) PANT.
Vidhavodváhaviveka,
See VISHṆU PARAṢURÁMA ṢÁSTRÍ.
Vidvanmanohará,
See TÁRÁCHANDRA.
Vidvanmanoraṇjiní,
See RÁMATÍRTHA YATI.
Vidvanmodataraṇginí, [JÍVA.
See RÁMADEVA, surnamed CHIRÁM-
Vidyáchakra,
See B., J. R.
Vighneśvarashoḍaśanámapratipádaka *or* ——— valí [*in loco*].
Vighneśvaráshṭottaraśatanámapújá, ——— pratipádaka, ——— valí,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Vighneśvaráshṭottaraśatanámapújá.*
Víjaganita,
See BHÁSKARA ÁCHÁRYA.
Vijñánanauká [*in loco*].
Vijñaneswareyum [*i.e.* Vijñáneśvaríyam],
See VIJÑÁNEṢVARA.
Vikramáṅkadevacharita,
See BILHAṆA VIDYÁPATI.
Vikramárkacharitra [*in loco*].
Vikramorvaśí,
See KÁLIDÁSA.
Vilásamanimañjarí,
See TIRUVÉṄGAḌÁCHÁRYA ṢÁSTRI.
Vilvastotra,
See PURÁṆAS. PADMAPURÁṆA. *Vilvastotra.*
Vináyakapújá,
See SIDDHIVINÁYAKAVRATA.
Vináyakavrata [*in loco*].
Vinayapiṭaka [Writings of this division of the Tripiṭaka of Southern Buddhists],
See under (1) KAMMAVÁCHA.—(2) PÁṬIMOKKHA.
Víramitrodaya,
See MITRAMIṢRA.

V.

Vishnuchittíyavyákhyá,
See VISHNUCHITTA.
Vishnudvádasanámapanjara [*in loco*].
——panchávudhastotra [*in loco*].
——panjarastotra,
See PURÁNAS. BRAHMÁNDAPURÁNA. *Vishnupanjarastotra.*
Vishnusahasranáma, }
——vali, }
See MÁHÁBHÁRATA. VISHNUSAHASRANÁMA.
Vishnustotrapátha [*in loco*].
Vishnutrisati,
See PURÁNAS. BRAHMÁNDAPURÁNA. *Vishnutrisati.*
Vishnvádisataka,
See BHARATACHANDRA SIROMANI.
Vishnvartha-Vaidyanátha [Title of the Bengali translation of the Vishnupuráṇa],
See VARADÁPRASÁD(A) VASÁK(A).
Vishnvashtottarasatanámastotra,
See PURÁNAS. BRAHMÁNDAPURÁNA. *Vishnvashtottarasatanámastotra.*
Vishnvashtottarasatanámávali,
See KRISHNÁSHTOTTARASATANÁMÁVALI.
Visvagunádarsa,
See VENKATA ÁRYAYAJVAN.
Visvasáratantra,
See TANTRAS.
Visvesvaralaharí,
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Viswagunadarsana [*i.e.* Visvagunádarsa],
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Vivádabhangárnava, [NANA.
See JAGANNÁTHA TARKAPANCHÁ-
Vivádachintámani,
See VÁCHASPATI MISRA.
Vivádárnavasetu,
See HINDU LAWS.
Viváhapaddhati [*in loco*].
Viváhavrindávana,
See KESAVÁRKA.
Vivekachúdámani,
See SANKARA ÁCHÁRYA.
Vividhapustakaprakásiká [Collective title of a series intended for the publication in parts of works of classical Sanskrit literature],
See BHÁRAVI.
——
See KÁLIDÁSA. [RAGHUVAMSA.]
Vratamálá,
See NANDAKUMÁRA (SARMAN) KAVIRATNA BHATTÁCHÁRYA.

V.

Vratamálá,
See NANDLÁL(A) VIDYÁRATNA.
Vrataprakása *or* Vratarája,
See VISVANÁTHA, *Son of Gopála.*
Vrataratnávalí, [DVOPÁDHYÁY(A).
See PÍTÁMBAR(A) (SARMAN) VAN-
Vratodyápanakaumudí,
See SANKARA BALLÁLA GHÁRE.
Vriddha-Áryasiddhánta,
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Vriddhachánakyam,
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Vriddhayávana [*in loco*].
Vrihadáranyakabháshyatíká,
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Vrihadáranyakatíká,
See SANKARA ÁCHÁRYA.
Vrihadáranyaka Upanishad,
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Vrihaddarpana,
See HARIVALLABHA.
Vrihajjátaka,
See VARÁHA MIHIRA.
Vrihajjátakándhratíká, [ÁCHÁRYA.
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Vrihajjátakavivritti,
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Vrittamálá,
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Vrittaratnákara,
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Vrittaratnárnava,
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Vrittaratnávalí [unauthoritatively attributed to Kálidása],
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Vritti [Commentary to the Sárírakamímámsá],
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Vyangyárthadípana [A commentary to Govardhana Áchárya's Saptasatí],
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Vyangyárthakaumudí [A commentary to Bhánudatta's Rasamanjarí],
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Vyásakara [*in loco*].
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V.

Vyavahárároka,
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Vyavahárámayúkha, [BHATTA.
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Vyavaháratattva,
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Vyavasthádarpana, [SARKÁR.
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Vyavasthárátnamálá,
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Vyavasthásamgraha,
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Vyuvuharu Muyookhu [*i.e.* Vyavahárámayúkha], [BHATTA.
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W.

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Widdyálankáraya,
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Wujra Soochi [*i.e.* Vajrasúchí],
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Y.

Yajnadattabadha [An Episode of the Rámáyana],
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Yájnavalkyadharmaśástra,
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Yajurveda, *Black*,
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—— *White*,
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Yantrachintámani,
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Yatíndramatadípiká,
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Yatipanchaka,
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Yatirájavimsati,
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Yeshukhrishtamáhátmya,
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Yogalaharí, [KÁRIN.
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Yogamuktávalí, [CHI.
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Yogánusásanasútra *or* Yogasútra,
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Yogavásishtharámáyana [*in loco*].

STEPHEN AUSTIN AND SONS, PRINTERS, HERTFORD.

Digitized with financial assistance from the
Government of Maharashtra
on 18 July, 2018